

# **Trail Mix Committee Agenda**

**Tuesday, January 11 2022**

**11:00 AM** via conference call

Per Executive Order 2020-5 issued by Governor Gary R. Herbert on March 18, 2020, this meeting will be conducted electronically. An anchor location will not be provided.

conference call: 435-259-4138 : select Line 1 : password is "123456"

**1. Call to Order and Introductions**

**2. Approval of Minutes**

**3. Citizens to Be Heard**

To have your comments considered for the Citizens to Be Heard portion of the meeting, please email your comments (as plain text only, no attachments) to: [MoabTrailMix@gmail.com](mailto:MoabTrailMix@gmail.com)  
Comments must be received by 9:00 AM January 11. Please limit them to 400 words.

**4. Guest Speaker:** Ashley Korenblat, Public Land Solutions - America The Beautiful survey

**5. Elections for 2022:** see below for slate of candidates

**6. Reports**

- **BLM Report – Katie Stevens**
- **Forest Service Report – Brian Murdock**
- **Grand County Active Trails Report – Maddie Logowitz**
- **County Report – Jacques Hadler**
- **City Report – Cory Shurtleff**
- **Chair Report - Paul Spencer**
- **Biking Report - Colin Topper**
- **Climbing/Canyoneering Report – Brett Sutteer**
- **Equestrian Report – Stephen Schultz**
- **Hiking Report – Marc Thomas**
- **Trail Running Report – Justin Ricks**
- **Ski Report – Kirstin Peterson**

**7. Action Items**

**8. Discussion Items**

## **Trail Mix Board Elections 2022**

### **Elected positions:**

These positions are elected by current members at the January meeting. Nominations are:

- Chair: Colin Topper
- Vice Chair: Justin Ricks
- Hiking Rep: (1) Kya Marienfeld ; (2) Sam Van Wetter
- Biking Rep: Mike Baird
- Equestrian Rep: Stephen Schultz
- Ski Rep: Kirstin Peterson
- Climbing Rep: Brett Sutteer
- Trail Running Rep: (1) Denise Ricks ; (2) Jason Keith

### **Appointed Positions:**

These positions are appointed by the newly elected Board.

- Secretary:

### **Agency Liaisons:**

These positions are appointed by each Agency. Current members are:

- Grand County: Jacques Hadler
- City of Moab: Cory Shurtleff
- BLM: Katie Stevens
- USFS: Brian Murdock
- National Parks:
- State Parks: Tim Smith
- SITLA: Brian Torgerson
- UDOT:
- MTA: Kim Schappert

## America the Beautiful and Outdoor Recreation

### Hosting a Recreation Roundtable to contribute to the America the Beautiful Survey

Public Land Solutions is working to provide the Biden Administration with local input on outdoor opportunities in your community. Are recreation assets meeting today's needs? If so, how? Are there challenges and opportunities you see that would provide better access to improved natural places, if so where?

Demand for outdoor access is at an all time high and is expected to keep growing. To meet this demand and provide outdoor access for all communities, [Public Land Solutions](#) has created the America the Beautiful Recreation Roundtable Survey. The goal of these roundtable discussions is to survey communities about their outdoor spaces (regardless of land owner or manager), to understand which natural places are successfully contributing to quality of life and economic development and which ones need improvements.

By collecting information about the 2-3 best recreation assets in your region and the 2-3 places that most need improvement, PLS will be able to identify trends in both best practices and critical needs for providing quality outdoor access, related economic development, and maintenance for natural places.

### Recreation Roundtable: *America The Beautiful Survey*

Community / Region \_\_\_\_\_

Roundtable Participants \_\_\_\_\_

Key Contact \_\_\_\_\_

#### Successful Recreation Asset Specifics

*Please complete the following for 2 to 3 places in your region.*

Place Name \_\_\_\_\_ Land Manager \_\_\_\_\_

Activities \_\_\_\_\_

Acreage \_\_\_\_\_ Est. visitors (if available) \_\_\_\_\_

Parking Capacity \_\_\_\_\_ Rest rooms y / n

Notes \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

#### Recreation Asset Improvement Opportunities

*Please complete the following for 2 to 3 places in your region.*

Place Name \_\_\_\_\_ Land Manager \_\_\_\_\_

Activities \_\_\_\_\_

Acreage \_\_\_\_\_ Est. visitors (if available) \_\_\_\_\_

Parking Capacity \_\_\_\_\_ Rest rooms y / n

Challenges / Opportunities \_\_\_\_\_

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