



GRAND COUNTY COUNCIL REGULAR MEETING

Grand County Council Chambers
125 East Center Street, Moab, Utah

AGENDA

Tuesday, January 16, 2018

2:00 p.m.

Southeastern Utah Association of Local Governments (SEUALG) Presentation on Services to Grand County Citizens (Geri Gamber, SEUALG Executive Director, and Team)

Recess

4:00 p.m.

See agenda for Thompson Springs Special Service Fire District Board

4:10 p.m.

Call to Order

Pledge of Allegiance

Approval of Minutes (Diana Carroll, Clerk/Auditor)

A. October 3, 2017 (County Council Meeting), Postponed from October 17, 2017

B. October 4, 2017 (Joint Meeting with Moab City for the Governor's Visit), Postponed from October 17, 2017

C. October 17, 2017 (County Council Meeting), Postponed from November 8, 2017

D. November 8, 2017 (County Council Meeting), Postponed from November 21, 2017

E. November 14, 2017 (County Council Special Meeting: Canvass of the Election), Postponed from November 21, 2017

F. November 21, 2017 (County Council Meeting), Postponed from December 19, 2017

G. December 5, 2017 (County Council Special Meeting: Compensation Study), Postponed from December 5, 2017 Regular Council Meeting

H. December 5, 2017 (County Council Meeting), Postponed from December 19, 2017

I. December 18, 2017 (County Council Special Meeting: Compensation/Budget Workshop), Postponed from December 19, 2017

J. December 19, 2017 (County Council Meeting), Postponed from January 2, 2018

K. December 27, 2017 (County Council Special Meeting: Budget Adoption), Postponed from January 2, 2018

L. January 2, 2018 (County Council Meeting)

Ratification of Payment of Bills

Elected Official Reports

Council Administrator Report

Department Reports

M. 2017 Report on Uranium Mill Tailings Remedial Action (UMTRA) (Lee Shenton, Technical Advisor)

Agency Reports

N. Housing Authority of Southeastern Utah Semi-Annual Report (Ben Riley, HASU Executive Director)

Citizens to Be Heard

- ❑ **Presentations** (none)
- ❑ **General Business- Action Items- Discussion and Consideration of:**
 - O. Approving additions to the 2017 property tax abatements and cancelations (Chris Kauffman, Treasurer)
 - P. Approving proposed letter to the BLM requesting minor change to the Moab Resource Management Plan, Travel Plan to facilitate change to the Hell's Revenge 4x4 Trail in addressing safety concerns at the trailhead (Andrea Brand, Sand Flats Recreation Area Director)
 - Q. Approving proposed Emergency Declaration to declare Grand County a disaster area due to the recent drought, pending legal review (Rick Bailey, Emergency Management Director)
 - R. Approving the purchase and installation of a new microwave hop from Green River (UCA Site) to Willow Basin (Grand County Site) from Utah Communication Authority (UCA) and authorize up to a 5 year lease to own agreement to make repayment to UCA (Rick Bailey, Emergency Management Director)
 - S. Approving new 911 hardware and software system from Century Link (Utah State Bid) and authorize up to a 5 year lease to own agreement (Rick Bailey, Emergency Management Director)
 - T. Approving job descriptions for new positions, as redrafted and reformatted by Personnel Systems and Services, for:
 - 1. Community and Economic Development Director
 - 2. Community and Economic Development Specialist (John West, Human Resources Director)
 - U. Approving volunteer appointments to District and County Boards and Commissions (Council Liaison to the Board or Ruth Dillon, Council Administrator):
 - 1. Airport Board
 - 2. Historical Preservation Commission
 - 3. Noxious Weed Control Board
- ❑ **Consent Agenda- Action Items**
 - V. Adopting proposed resolution approving amendments on a replat for lots 27, 28, and 29 in the Whitehorse Subdivision located in Lipizzan Jump
 - W. Approving two Rocky Mountain power right-of-ways at Canyonlands Field Airport that will service three private hangars
- ❑ **Discussion Items**
 - X. Discussion on calendar items and public notices (Bryony Hill, Council Office Coordinator)
 - Y. Discussion on developing Grand County's Legislative Priority Plan (Council Member Wells)
 - Z. Review of Policies and Procedures of the Governing Body, Section C: "Council Members' Participation on County Boards, Commissions & Committees and Local & Special Service District Boards" (Chairwoman McGann) (10 minutes)
- ❑ **Public Hearings- Possible Action Items**
- ❑ **General Council Reports and Future Considerations**
- ❑ **Closed Session(s):** Character, Professional Competence, or Physical or Mental Health of an Individual
- ❑ **Adjourn**

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS. In compliance with the Americans with Disabilities Act, individuals with special needs requests wishing to attend County Council meetings are encouraged to contact the County two (2) business days in advance of these events. Specific accommodations necessary to allow participation of disabled persons will be provided to the maximum extent possible. T.D.D.

(Telecommunication Device for the Deaf) calls can be answered at: (435) 259-1346. Individuals with speech and/or hearing impairments may also call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162


It is hereby the policy of Grand County that elected and appointed representatives, staff and members of Grand County Council may participate in meetings through electronic means. Any form of telecommunication may be used, as long as it allows for real time interaction in the way of discussions, questions and answers, and voting.

At the Grand County Council meetings/hearings any citizen, property owner, or public official may be heard on any agenda subject. The number of persons heard and the time allowed for each individual may be limited at the sole discretion of the Chair. On matters set for public hearings there is a three-minute time limit per person to allow maximum public participation. Upon being recognized by the Chair, please advance to the microphone, state your full name and address, whom you represent, and the subject matter. No person shall interrupt legislative proceedings.

Requests for inclusion on an agenda and supporting documentation must be received by 5:00 PM on the Wednesday prior to a regular Council Meeting and forty-eight (48) hours prior to any Special Council Meeting. Information relative to these meetings/hearings may be obtained at the Grand County Council's Office, 125 East Center Street, Moab, Utah; (435) 259-1346.

A Council agenda packet is available at the local Library, 257 East Center St., Moab, Utah, (435) 259-1111 at least 24 hours in advance of the meeting.

Programs & Services



Area Agency On Aging

Is a nationwide program created under Federal law, Older Americans Act. It provides a wide range of community-based supportive, nutritional, and social services for seniors. Find out more at :435-613-0036

In Home Services

Prevents the premature placement of individuals into nursing homes. Services include; homemaking and personal care for elderly who qualify. Call 435-613-0036 for more information.

Self Help/Housing Rehab

We offer three housing rehab programs that exist for income qualified households. For details Call 435-613-0026

The HEAT program helps families to pay their utility bills. The program is income based. Carbon County: 435-613-0100. Emery County: 435-381-5410. Grand County: 435-259-6362. San Juan County: 435-683-2355.

HEAT

BTAC

We provide low cost rental space with utilities and internet for businesses and entrepreneurs. Find out more 435-613-0031

Circles Out of Poverty

This program helps build relationships within the community that inspire and equip families to reach 200% of the poverty guidelines. For information call: 435-613-0065

CIB/CDBG

SEUALG is the regional clearing house for grant and loan funding that can be used for public infrastructure and planning. Ask us how at: 435-613-0035 or 435-613-0037

TANF

Provides temporary financial assistance for families with one or more dependent children. Clients can receive up to 4 months of financial assistance. Call us to find out how: 435-613-0040

Weatherization

Assisting income qualified households by making their homes more energy efficient throughout southeast Utah. Call 435-613-0025

Ombudsman/SHIP

Is an advocate for residents of care facilities. SHIP provides assistance for Medicare recipients. Call 435-613-0029 for more information.

Food banks throughout

Food Banks

the southeast region provide food assistance for families in need. Carbon County call: 435-637-9232 Emery County call: 435-381-5410 Grand County call: 435-259-6456

Planning

Assistance is available for General Plans, Land use ordinances, Affordable Housing Plans and Economic Development. Call 435-613-0035 or 435-613-0037

VITA

Is a program that offers free tax preparation assistance for low to moderate income families and individuals. Call for details: 435-613-0022

Revolving Loan Fund

We offer loans for qualifying new and startup businesses with an emphasis on job creation in our communities. For more information call 435-613-0031

SEUALG

Southeastern Utah Association of Local Governments



Success Stories

SEUALG recently helped one client buy her first home! This client had been receiving Medicaid and food stamps for 9 years, was living in public housing for 7 years, and only worked part time for 5 years. With agency help she is now working full time with benefits and no longer receives food stamps or Medicaid.

In the past 5 years the CIB has awarded **\$76,546,644** to Carbon County, **\$6,893,900** to Grand County, **\$21,465,337** to Emery County, and **\$27,374,891** to San Juan County

CDBG has provided **\$1,786,356** to community projects from 2012-2017.

HEAT served over **2200** clients with energy assistance.

Food Banks served over **626,000** lbs. of food and delivered over 2000 meals in San Juan.

TANF assisted over **40** families to remain in safe secure homes.

Self Help/Housing Rehab assisted **26** households with housing needs.

VITA assisted with 602 tax returns for an average of **\$1,489** per filing. Returning **\$613,213** to the region.

Southeastern Utah Association of Local Governments

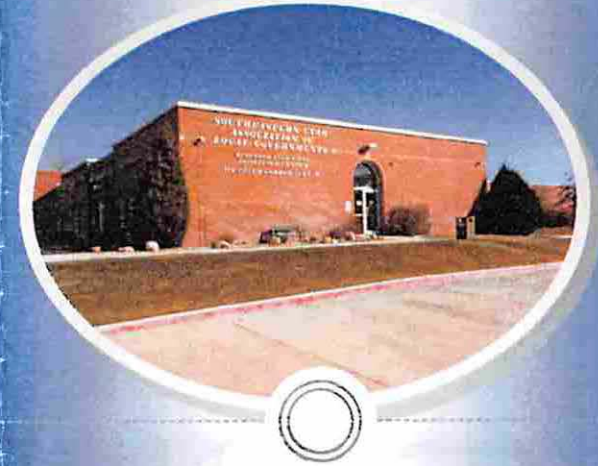
SEUALG Offices
 375 South Carbon Avenue
 P.O Box 1106
 Price, Utah 84501
 Phone: 435-637-5444
 Fax: 435-637-5448

Website: <http://seualg.utah.gov>

Department Directory

Area Agency on Aging:	.....435-613-0036
BTAC:	.....435-613-0031
CDBG:	.....435-613-0022
Circles Out of Poverty:	.....435-613-0065
CSBG:	.....435-613-0037
CIB/Planning:	.....435-613-0035
Executive Director:	.....435-613-0023
Food Bank:	.....435-637-9232
HEAT:	.....435-613-0100
Housing/Self Help:	.....435-613-0026
Ombudsman/SHIP:	.....435-613-0029
Reception:	.....435-613-0025
VITA:	.....435-613-0022
Weatherization:	.....435-613-0025

Providing Services in Carbon, Emery, Grand, and San Juan Counties



Southeastern Utah Association of Local Governments (SEUALG) is a rural planning organization, representing four counties. SEUALG undertakes a variety of planning and policy initiatives to encourage a more sustainable region now and in the future, and is a multi-faceted agency that helps local governments, seniors, low-income individuals and families overcome barriers.

"At the Southeastern Utah Association of Local Governments we've been stacking the blocks with people and government for over 40 years!"

The Southeastern Utah Association of Local Governments (SEUALG) is one of seven regional government entities in Utah. We encompass the counties of Carbon, Emery, Grand, and San Juan.



Providing Services in Carbon, Emery, Grand, and San Juan Counties

SEUALG Board:

Bruce Adams, Chairman, San Juan County
Commissioner

Joe Lyman, Blanding City Mayor

Emily Niehaus, Moab City Mayor

Curtis Wells, Grand County Councilmember

Jake Mellor, Carbon County Commissioner

Michael Kourianos, Price City Mayor

Kent Wilson, Emery County Commissioner

Roger Swenson, Orangeville City Mayor

Executive Director:

Geri Gamber



SEUALG Employees

- 64 Employees in All Four Counties
- 21 Full-Time
 - 4-Administrative Staff
 - 1 Executive Director-Geri Gamber
 - 1 Fiscal Manager-Michele Kelley
 - 1 Administrative Assistant- Lorraine Berryhill
 - 1 Account Payable Clerk (PT)- Norene Norton
 - 7-Program Managers
 - 10-Program Specialists
 - San Juan County: 3
 - Grand County: 2
 - Emery County: 2
 - Carbon County: 3
- 43 Part-Time
 - San Juan County: 1
 - Grand County: 2
 - Emery County: 26
 - Carbon County: 14



Southeastern Utah is an Economic District for the four counties through Economic Development Administration. The agency receives funding through EDA. In addition, any EDA grant application requires a matching agenda to the CEDS document.



Comprehensive Economic Development Strategy (CEDS)

Geri Gamber

- CEDS should A) provide a regional document and B) provide a goal(s) for any EDA application.
- Simply put, a CEDS is a strategy-driven plan for regional economic development.
- A CEDS is the result of a regionally-owned planning process designed to build capacity and guide the economic prosperity and resiliency of an area or region.
- It is a key component in establishing and maintaining a robust economic ecosystem by helping to build regional capacity (through hard and soft infrastructure) that contributes to individual, firm, and community success.
- The CEDS provides a vehicle for individuals, organizations, local governments, institutes of learning, and private industry to engage in a meaningful conversation and debate about what capacity building efforts would best serve economic development in the region.
- The CEDS should take into account and, where appropriate, integrate or leverage other regional planning efforts, including the use of other available federal funds, private sector resources, and state support which can advance a region's CEDS goals and objectives.

CEDS Cont.

Regions must update their CEDS at least every five years to qualify for EDA assistance under its Public Works and Economic Adjustment Assistance programs. In addition, a CEDS is a prerequisite for designation by EDA as an Economic Development District (EDD).

- A. Summary Background: A summary background of the economic development conditions of the region.
- B. SWOT Analysis: An in-depth analysis of regional strengths, weaknesses, opportunities and threats.
- C. Strategic Direction/Action Plan: Strategic direction and an action plan (flowing from the SWOT analysis), which should be consistent with other relevant state/regional/local plans.
 - Strategic Direction: Vision Statement and Goals/Objectives
 - Action Plan: Implementation
- D. Evaluation Framework: Performance measures used to evaluate the organization's implementation of the CEDS and its impact on the regional economy.
- E. Economic Resilience:
 - Planning for and Implementing Resilience
 - Establishing Information Networks
 - Pre-Disaster Recovery Planning
 - Measuring Resilience

CEDS Cont.

- Southeastern Utah's next CEDS is due January of 2019.
- Working committee has held two meetings. Utah State University partners with the committee to provide video conferencing so travel isn't necessary for the committee.
- Next committee meeting is February 20, 2018 @ 10:00 am.



CEDS Cont.

- Keeping this in mind as the CEDS is created:
 - Keep your audience in mind.
 - A CEDS must be a technically sound plan, but plans do little good if nobody reads them.
 - Consider how your readers consume information. For example, a target of approximately 25 to 30 pages—with a three to five page executive summary containing key findings, opportunities, and initiatives—is a reasonable expectation for keeping a general audience engaged.
 - Extremely busy readers, such as elected officials or business owners, may require a shorter version of the document as an overview, with a reference explaining where to go to find the more complete version. For professional planners, the full technical version of the CEDS may be appropriate.
 - An executive summary, in particular, is an important and useful element since the general public, local officials, federal policy makers, and other senior level executives will generally seek information in a brief, easily digestible form.
 - Decision makers, in particular, need an executive summary to make informed choices based on a short yet useful synopsis.

Revolving Loan Fund (RLF)

Dawna Houskeeper



The Revolving Loan Fund is a fund developed by the Southeastern Utah Economic Development District (SEUEDD). SEUEDD is a non-profit corporation providing economic development planning and technical assistance support to government entities, industries, business in Utah's Carbon, Emery, Grand and San Juan Counties.

How is RLF funded?

- The Revolving Loan Fund covers all four counties in the SEUEDD District. Funding for the RLF Fund is grant funds with matching funds from the U.S. Department of Commerce Economic Development Administrations (EDA), therefore it follow the guidelines set up by EDA.

The logo for the U.S. Economic Development Administration (EDA) is displayed in white on a dark blue background. It features the letters 'E', 'D', and 'A' in a large, bold, sans-serif font. Two white stars are positioned between the 'E' and 'D', and between the 'D' and 'A'. Behind the letters is a faint, stylized eagle with its wings spread, and a shield is visible on its chest.

U.S. ECONOMIC DEVELOPMENT ADMINISTRATION

The Goal

- The focus of the financing programs is to support strong local companies that require capital for expansion and new businesses that show the potential for growth in the targeted sectors identified for each community.



The Lending funds are used for:

- Gap Financing
- Startup Capital
- Expansion of Businesses
- Machinery and Equipment
- Real Estate Acquisition

Maximum Loan Amount: \$150,000

Job Creation: One job for every \$25,000 borrowed

Total RLF Loan

	Number of Loans	Total Amount Revolved	Jobs Created
EDA	86	\$4,262,182.84	292
EDA- Recap	17	\$489,539.56	57

Current RLF Loan

	Number of Loans	Loan	Jobs Created
EDA	13	\$992,916.18	82
EDA- Recap	4	\$60,632.00	6

Note: EDA and EDA-Recap will be combined together in 2018

RLF Projects Funded in All Counties

- Restaurants
- Motels
- Manufacturing Companies
- Mortuaries
- Monument Company
- Trucking Companies
- Tool Distributor
- Advertising Company
- Convenience Stores
- Pharmacy
- Day Care Center
- Hair Salons
- Camp Grounds
- Retail Stores
- Camp Grounds
- Auto Mechanic and Body Shops
- Construction Companies



Community Development

Regional Planning

Transportation

Community Development Block Grant

Self-Help/Housing Rehab

Regional Planning Program

Michael Bryant

- The Regional Planning Program is funded by the [Utah Permanent Community Impact Fund Board \(CIB\)](#). The purpose of the program is to assist local communities in the various planning efforts. The following are just a handful of planning related activities that are done as part of the regional planning program:

- land use
- general plans
- affordable housing plans
- capital improvements planning.



Utah Permanent Community Impact Fund Board (CIB)

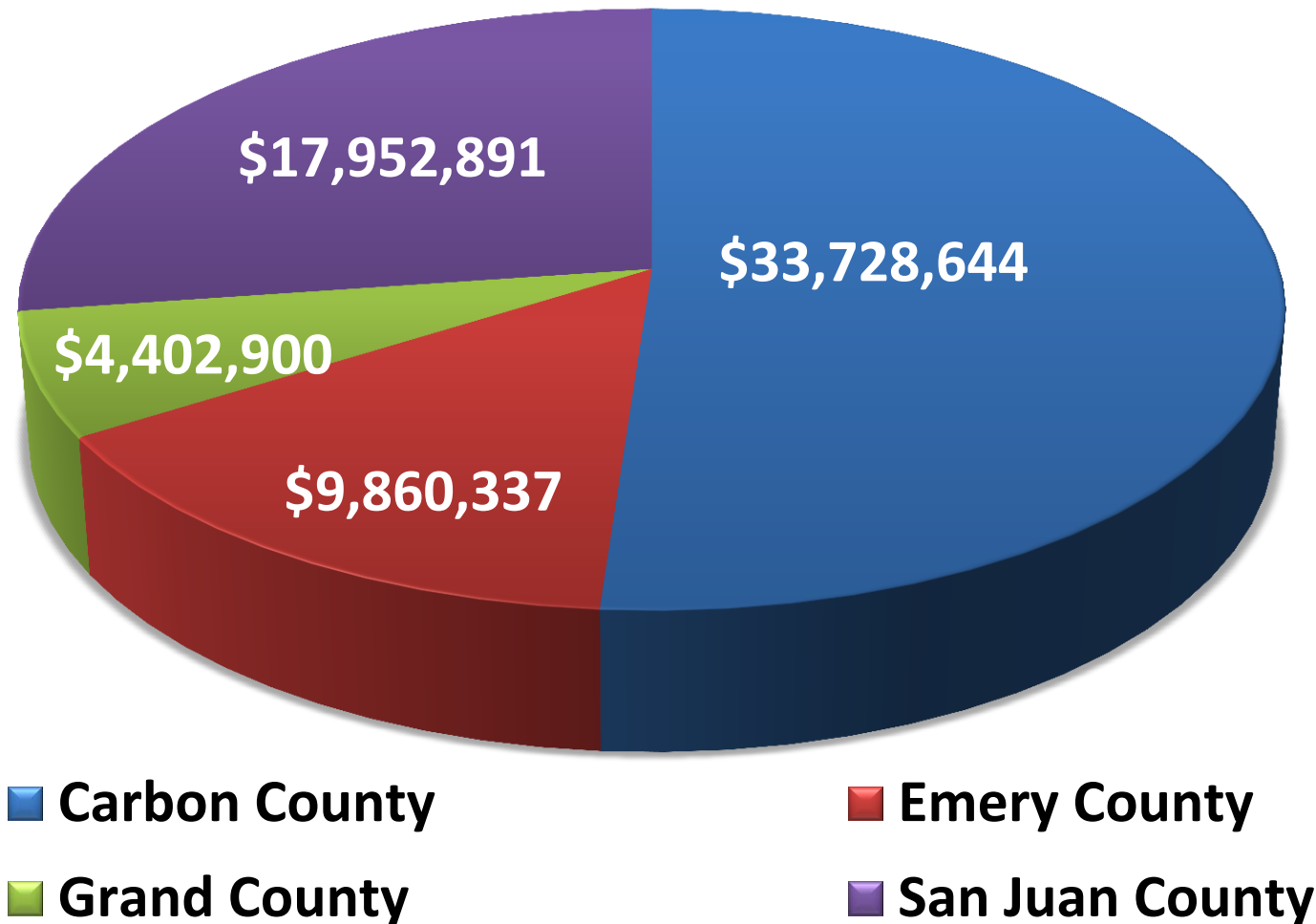
The Regional Planner is also the local liaison for the CIB.

This means that the planner can assist the various cities, towns, counties and special service districts within the region with the CIB process including:

- application preparation
- capital improvements list generation
- capital improvements list amendments
- general technical assistance.

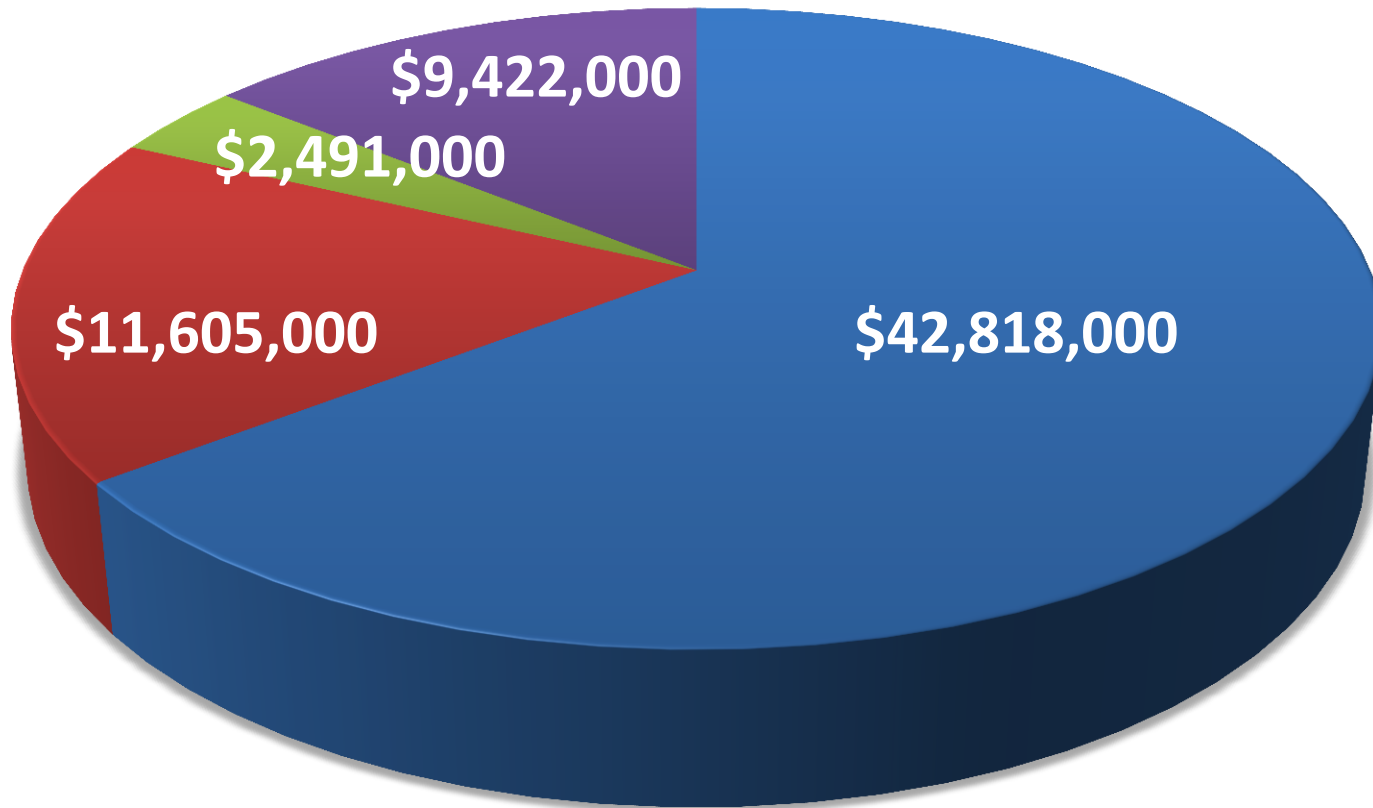
CIB Disbursements 2012-2016

CIB Grants



CIB Disbursements 2012-2016

CIB Loans



- Carbon County
- Emery County
- Grand County
- San Juan County

Transportation

Michael Bryant & Jade Powell

- 2 Transportation Committees: North & South

North Committee:

Jackie Abrams-Easter Seals

Jeanie Willson-Four Corners

Mark Holyoak- Castleview
Hospital

Nancy Bentley- Active Re-Entry

Austin Cartwright- DWS

Olivia Dudding-Boys & Girls
Club

Shawna Horrocks- Emery
County Aging

South Committee:

Charlotte Mates- Moab Citizen

David Everitt- Moab City

Douglas Wright- Monticello City

Elaine Gizler- Discover Moab

Joey Allred- Active Re-Entry

Kelly Thorton- DWS

Kim Macfarlane- Canyonlands Care
Center

Natalie Randall- San Juan Economic
Development

Navajo Transit

Ruth Dillon- Grand County Administrator

Tammy Gallegos- San Juan Area on Aging

Verleen Striblen- Grand Senior's

Transportation

Michael Bryant & Jade Powell

GOAL: To create/improve special and general transportation for the public in the Southeastern Utah Region

What's been going on...

- Applied for funds for an ADA van for transportation of disabled and low-income individuals in Carbon County (2021).
- Applied for funds for Mobility Management to help with the current transit programs (2021).
- Assisting Jerry Dolejs to have a fixed-transit route in Moab.



The logo for the Community Development Block Grant (CDBG) program. It features the letters 'CDBG' in a large, blue, stylized font. The 'C' is a simple outline, the 'D' is a solid block, the 'B' is a solid block, and the 'G' is a simple outline. Below the letters, the words 'COMMUNITY DEVELOPMENT' and 'BLOCK GRANT' are written in a smaller, blue, serif font, stacked on two lines.

COMMUNITY DEVELOPMENT BLOCK GRANT

Jade Powell

The Southeastern Utah Association of Local Governments CDBG Program allocates HUD sponsored federal funds to aid communities in Carbon, Emery, Grand, and San Juan counties with housing and community development projects. Grants may be used to purchase, construct, or rehabilitate affordable housing; construct public infrastructure such as culinary water systems, roads, waterway systems; or purchase property or replacements for non-profit service organizations. Projects must primarily benefit low- to moderate-income populations.

The CDBG is one of the longest-running programs of the U.S. Department of Housing and Urban Development.

The Process:

- Housing and Urban Development (HUD) allocates CDBG monies to the State of Utah. The State of Utah then allocates through a methodology determined by a CDBG board composed of city/county officials from the AOGs regions (7-way split for PY2018).

\$622,000	Total Allocation
-\$174,000	Single Family Housing Rehab
-\$50,000	SEUALG Admin and Planning
-\$50,000	Senior Center Set-Aside
<hr/>	
~\$348,000	Remainder for Cities/Counties



The Process Cont:

- Who is eligible to apply for CDBG Funds?
 - Incorporated Cities and Towns in Southeastern Utah ALG Region
 - Four counties in Southeastern Utah ALG
 - Non-Profit Agencies & Special Service Districts (Non-profit agencies must enter into an agreement with an city or county to be eligible.)
- National Objectives: Each applicant must meet at least one of the following requirements.
 - #1- Low and Moderate Income Beneficiaries
 - #2- Aiding in the Prevention or Elimination of Slum or Blight
 - #3- Urgent Needs
- CDBG Projects must be in consistency with the Consolidated Plan (The consolidated plan is written every 5 years (with an Action Plan updated every year) to address the needs of the cities/counties in our area.)
- The SEUALG assists the cities/towns/counties that are apply for CDBG funds with the application process through WebGrants to the state. This includes assisting in surveys, conduct site inspections, attending state staff meetings with grantees, etc.

The Process in a Nutshell:

- The applicants must attend the annual How to Apply Workshops (in October) in our area to be eligible to apply for the grant. After the applicants attend the workshop, they may start to work on their applications in WebGrants and must submit by January 31. From the time of the workshop until the time the application is due, the applicant is working on surveys (if applicable), public hearings, bids for construction and construction plans, etc.
- After January 31, the SEUALG CDBG staff and Rating and Ranking Board (Governing Board) will rate and rank the projects in compliance with our areas CDBG criteria. There are 12 criteria with a possible 88 points. These criteria's are in align with our Consolidated and Action Plan. The project with the highest points is granted.
- When an applicant is granted, they will then work directly with the State CDBG Staff to further carry-out the grant process. SEUALG staff will still be of assistance.



Past Projects

2017 Awarded Projects

San Juan County

Elevator in San Juan Courthouse
(ADA)

Southeastern Utah ALG

Administration & Consolidated Plan
\$50,000

Southeastern Utah ALG

Housing Program
\$174,000

2016 Awarded Projects

Moab City

Housing Authority of Southeastern
Utah: Kane Creek Acquisition
\$272,476

Southeastern Utah ALG

Administration & Consolidated Plan
\$50,000

Southeastern Utah ALG

Housing Programs
\$178,750

Past Projects Cont.

2015 Awarded Projects

Price City

Carbon County Housing
Authority/Hidden Valley Furnaces
\$130,000

Southeastern Utah ALG

Administration & Consolidated Plan
\$50,000

Southeastern Utah ALG

Housing Programs
\$174,000

Southeastern Utah ALG

AOG Office ADA Retrofit (Phase 1)
\$135,955

2014 Awarded Projects

Grand County

Removal of Architectural Barriers/ADA
Grand County City Hall
\$126,825

Moab City

Housing Authority of Eastern
Utah/Virginian Apartments Rehabilitation
\$129,000

Price City

Housing Rehabilitation
\$120,000

Southeastern Utah ALG

Administration & Consolidated Plan
\$50,000

Southeastern Utah ALG

Housing Programs
\$135,000

Past Projects Cont.

2013 Awarded Projects

Blanding City

Sewer Improvements

\$60,000

Price City

Carbon County Housing
Authority/Multi-family Housing
Rehab

\$302,050

Southeastern Utah ALG

Administration & Consolidated
Plan

\$50,000

Southeastern Utah ALG

Housing Programs

\$185,000

2012 Awarded Projects

Moab City

Four Corners Behavioral
Health/Construction of Supportive
Housing

\$240,000

Southeastern Utah ALG

Administration & Consolidated
Plan

\$50,000

Southeastern Utah ALG

Housing Programs

\$185,000

Self Help & Housing Rehabilitation

Barbara Fausett & Dawna Houskeeper

The SEUALG offers 3 housing rehab programs to income qualified households. The basic requirements for the programs are:

- Applicant's household must be income qualified. All household members' income must be included in the income determination.
- Applicant(s) must own the home & the property's title must be in the name of the applicants.
- Mobile homes must be permanently affixed to the property. Mobile homes in mobile home parks are not eligible for these programs.
- Mobile/manufactured homes must be built after 1976 to be eligible for the Housing Rehab Program.
- The home must meet basic housing codes and HUD standards.
- Applicants do not have to have perfect credit ratings & may even have declared bankruptcy, but cannot have active any outstanding unpaid judgments on their credit reports & all property taxes must be current.
- The SEUALG provides free start-to-finish assistance in the rehab project
- Funding from all sources can be combined to complete your rehabilitation project.

CDBG Housing Repair Program

- Applicants may receive a grant of up to \$10,000 (the underwriting process determines the amount needed).
- Applicant's income must be 60% or less of area median income.
- One or more of the following situations must apply:
 1. Applicant and spouse are over 62yrs old, or:
 2. Applicant has dependent children 10yrs of age or younger living permanently in the home, or:
 3. A permanent household member has a diagnosed disability that requires minor modifications to the home to accommodate the disability.
- Rehabilitation is targeted to health, safety, and code violation concerns such as minor electrical, heating, roofing, hot water heaters, sewer/water lines, septic clean-out & repair, broken windows, ADA modifications, etc.
- A client may participate in this program only once in a lifetime.
- If more extensive work is required the client may participate in the OWHLF program described in the next column along with the CDBG grant.

OWHLF Rehab Program

- Applicants may receive funding for major home rehabilitation in the form of a low-interest loan.
- Applicant applies to the Olene Walker Housing Loan Fund (State) through the SEUALG.
- Interest rate is based on income, currently from 1% to 3%
- Mortgage terms have a monthly payment under 30% of household income, allowing for a mortgage payment , taxes & insurance.
- The maximum mortgage, must not exceed 95% of the improved value of the property.
- A grant up to \$10,000 in CDBG funds for clients using the Olene Walker Housing Loan Fund - Housing Rehabilitation Program. The amount of the grant will depend on income & the extent of the repairs. The grant must be used for the repairs of code violations, health & safety needs, & disability adaptations.
- In order to comply with federal regulations the grant will be in the form of a declining value silent lien (no interest, no payments required) over a period of up to 5 years, at which point is forgiven. This lien is also forgiven upon death of the homeowners.

USDA

The SEUALG, along with the OWHLF, are also partnering with USDA Rural Development to expand housing rehabilitation program availability for district residents. Housing rehabilitation funds are also available through Rural Development and be applied for through the SEUALG. All technical assistance is available to Rural Development clients.

- Clients must be at or below 50% of median income
- Low interest loans (1% - 3%) are available up to \$20,000
- Under certain circumstances partial grants (including the District's CDBG program) may be available.

Before:



After:



Before:



After:



Before:



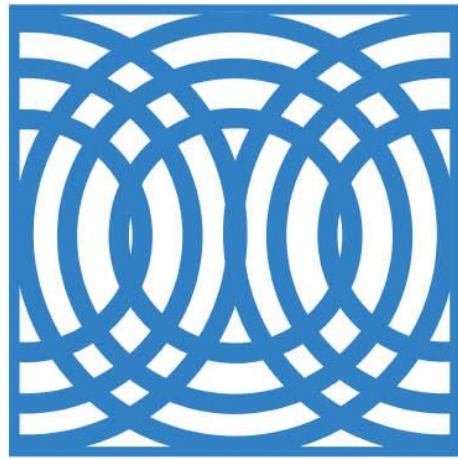
After:





Community Services

Circles Carbon County
Food Banks/Community Garden
HEAT Program
TANF
Unified Funding
VITA
Weatherization



CIRCLES®

CARBON COUNTY

Thriving Families, Thriving Communities

Julie Rosier

- Circles is a program that helps build relationships within the community that inspire and equip families to reach 200% of the poverty guidelines. The program relies on an "Ally" to serve as a mentor and guide to help individuals meet their goals to get out of poverty.

Four things

1 THE CRISIS

One in six people in the U.S. live in poverty. The divide between lower income populations and the middle-to-upper income populations is growing, and not just in numbers. We need a **relational and smart solution** to these problems, which is why we believe Circles can make a real and lasting difference in our communities.

2 THE STATS

Nationally, 15% or 45 million people live at or below the income limit for the Federal Poverty Guidelines (\$24,300 for a family of four in 2017). However, many communities across the country have **poverty rates over 30%.**

3 THE CIRCLE

The Circles program supports families from poverty to stability. Each Circle is comprised of a carefully matched Circle Leader (a family or individual with low income) and Circle Allies (middle to upper-income individuals). The Circle Leaders identify goals and with the support of the Allies they develop a plan to reach them. Each week, **Circles Groups meet** to discuss strategies for attaining prosperity and to provide peer support.

4 TRANSFORMATION

- Encouraging and supporting families as they work to emerge from poverty.
- Empowering people from every economic class to eliminate poverty.
- Giving families essential tools to get out of poverty: training, social capital and human connections.
- Helping **change systemic barriers** and policies that lock people in poverty.



How Circles works

GOALS & FUTURE PLANS

Circle Leaders go through a 12-week class to prepare an individualized economic stability plan. People begin by reconnecting to their dreams for their family's future. Through SMART (specific, measurable, achievable, relevant, and time-bound) goal setting and budgeting work, they begin to outline their plans to bring these dreams into reality.

ALLIES & WEEKLY MEETINGS

Community volunteers are trained as Allies who support Circle Leaders to achieve their goals. Circle Leaders lead their Circle by convening regular meetings and asking Allies for what they need to help them become economically stable.

BIG VIEW

Big View is a monthly meeting focused on educating the community about barriers such as the Cliff Effect that occur when people leave welfare and other subsidy programs. Policy makers are educated to the benefits of providing a pro-rated exit plan for all subsidy programs in order to allow people to afford paying for new health insurance, childcare, etc. with their new earned income.

RESOURCE TEAMS

Circles is driven by volunteer Resource Teams that are supported by certified Circles staff. The Resource Teams ensure that all features of Circles are fully functioning to support families in achieving their economic stability goals. The teams also work to fully utilize volunteers without duplicating any existing services.



SEUALG Food Banks

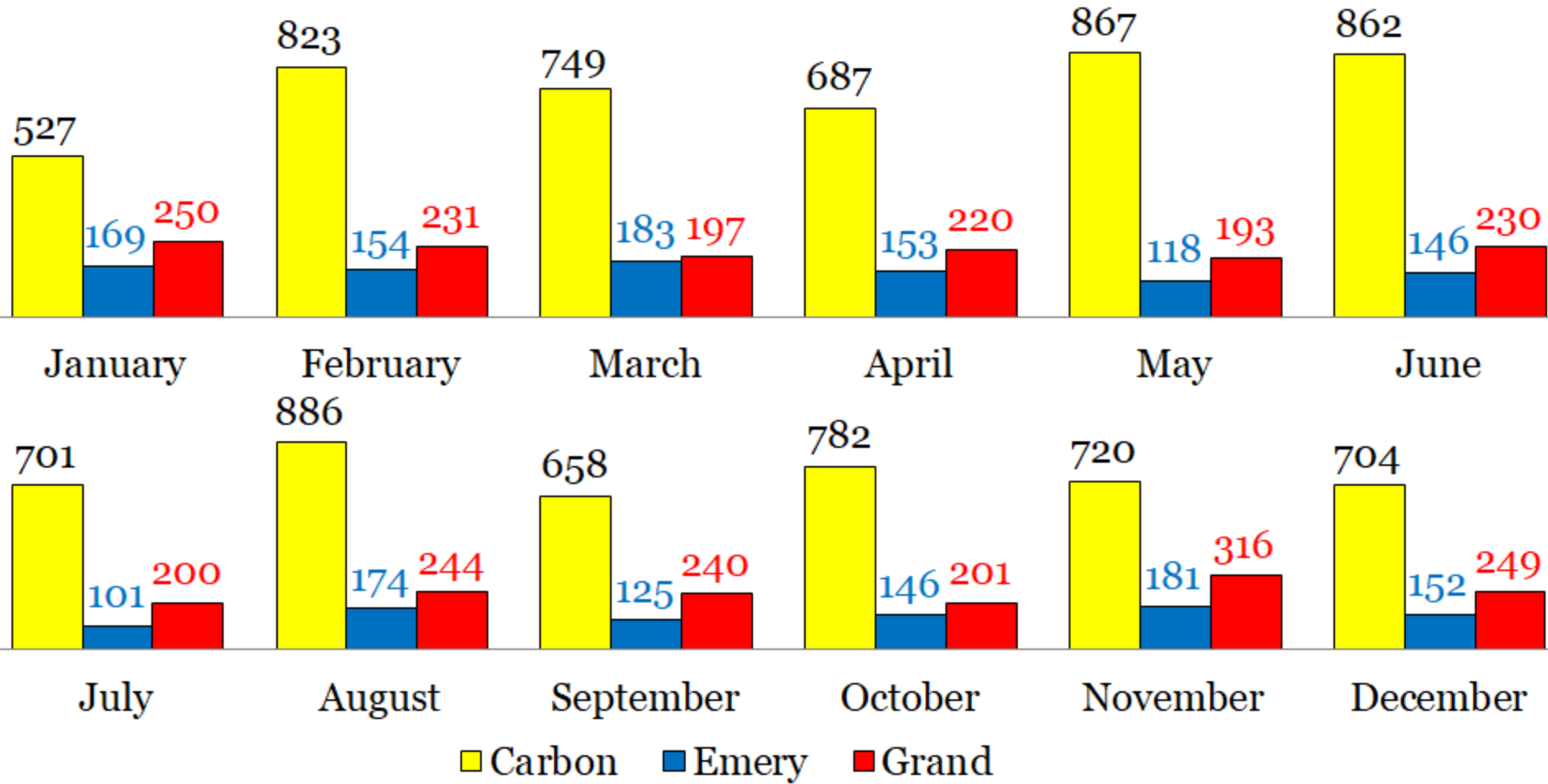
- Through Community Services Block Grant (CSBG) funding, the SEUALG manages three food banks in Carbon, Emery, and Grand Counties and provides a Hot-Meal Program for disabled seniors in San Juan County.
- The food banks receives food from Utah Food Bank, but relies heavily upon local food donations made by members, businesses, and other entities of the communities the food bank serves.



Food Bank Partners



Food Banks Total Individuals Served



Averages Per Month

Carbon- 747 Individuals

Emery- 150 Individuals

Grand- 231 Individuals

Food Donations



UTAH
FOOD
BANK

- Utah Food Bank
 - Donates over **500,000 lbs.** each year to Carbon, Emery, and Grand County Food Bank.
- Grocery Rescue
 - Various grocery stores in the food bank's area donates over **175,000 lbs.** each year to Carbon, Emery, and Grand County Food Bank.
- Other Donations
 - Various donors throughout the communities donates over **85,000 lbs.** each year to Carbon, Emery, and Grand County Food Banks.

Home Energy Assistance Target (HEAT)

Merlina Lopan

The HEAT program provides winter home heating assistance and year round energy crisis assistance for eligible low income households.

The SEUALG HEAT Program serves Carbon, Emery, Grand, and San Juan counties.

Eligibility Requirement for HEAT Assistance:

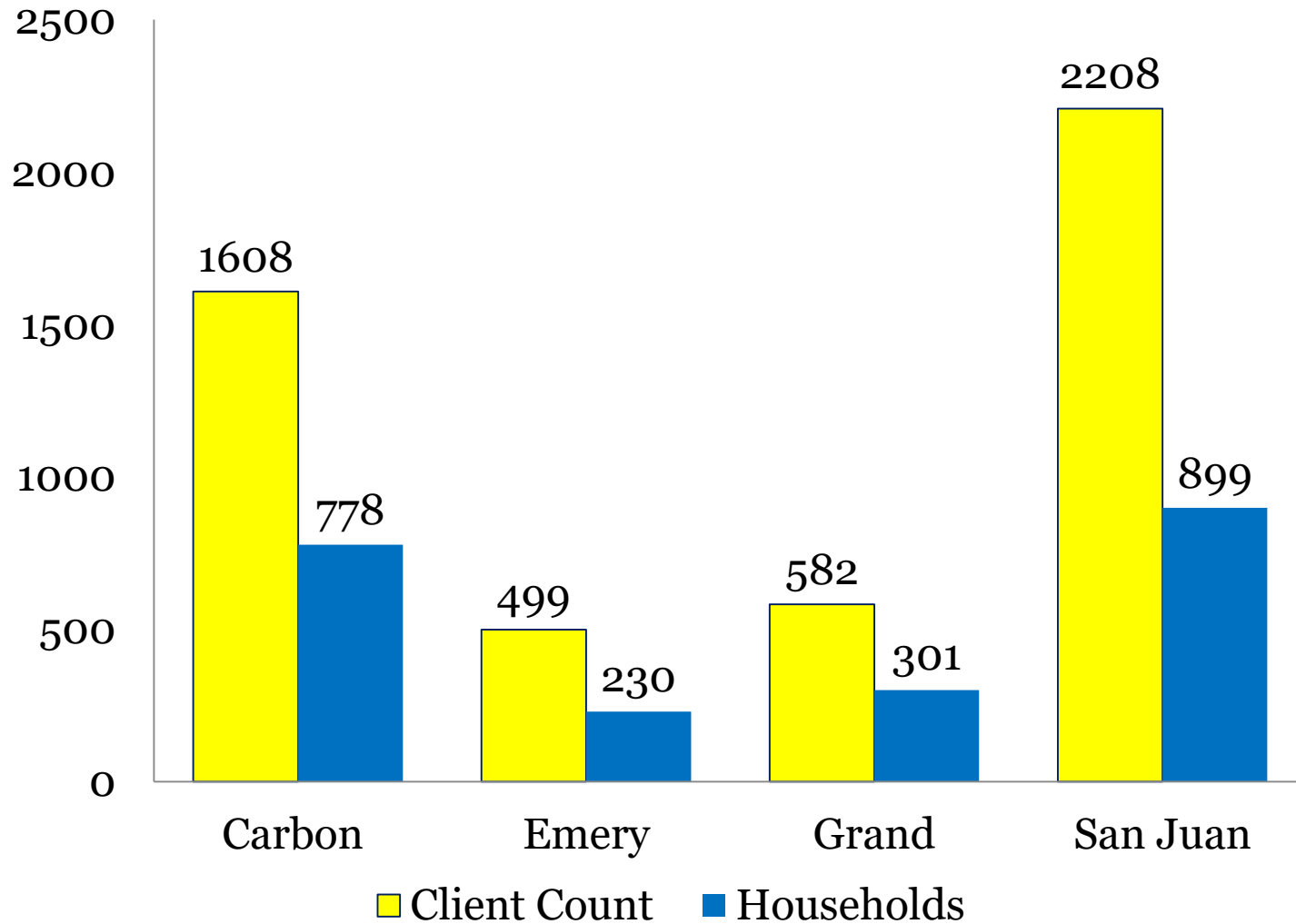
- The total household income is at or below 150% of the Federal Poverty Level.
- The household is responsible for paying home energy costs.
- The household contains at least one US citizen or qualified non-citizen.



HEAT Cont.

- The program is open from November 1st until April 30th of every year.
- Every HEAT season there is outreach in all the counties in different locations for the disabled and elderly such as at senior centers, libraries, etc. These outreaches are typically before the season begins and periodically throughout the season.

HEAT Season 2016-2017 Totals



Temporary Assistance for Needy Families (TANF) Program

Lenissa Jimenez

- This program assists families with deposits for rent and past due rent.
- The program is income based.
- There must be at least one dependent child (≤ 18) within the household.
- The TANF Program have provided assistance to 60 families this past year.



Unified Funding

Renee Raso

- New Program to the Agency
- Funding (up to \$5,000/person) will assist homeless single adults and homeless veterans with deposits, rent, and utilities for up to six months.
- Each client will be assessed through the Service Prioritization Decision Assistance Tool (SPDAT). This is how the agency will determine what clients will be assisted first by priority.

Unified Funding Cont.

- Works closely with the Local Homeless Committee in Carbon/Emery County and Grand County.
- Since July 2017, Unified Funding has helped a total of 6 individuals and is currently assisting 2 finding housing.
 - Carbon- 5 Individuals
 - Grand- 1 Individuals
 - San Juan- 2 Individuals in Progress



VITA STANDS FOR VOLUNTEER INCOME TAX ASSISTANCE. IT IS A PROGRAM THAT OFFERS FREE TAX PREPARATION AND E-FILING FOR LOW TO MODERATE INCOME FAMILIES AND INDIVIDUALS.

Jade Powell, Regional Coordinator

VITA IS IMPLEMENTED THROUGH; *EARN IT. KEEP IT. SAVE IT. OF UTAH.*

The program includes, but is not limited to, individuals with disabilities, elderly and limited English proficiency. The program is partnered with the IRS in training and certifying volunteers to be able to file returns. Volunteers are safe and reliable and are IRS certified. The volunteers prepare and e-file federal and state tax returns for free, and they ensure taxpayers receive all the tax credits for which they are entitled, including the EARNED INCOME TAX CREDIT (EITC).



VITA Program

- The VITA Program is strictly volunteer based.
- Volunteers are IRS trained and certified.
 - An IRS Representative, Aimee Parkin, assists in training and certifying volunteers to prepare returns.
 - Background checks are conducted on all volunteers.
 - ~12 hours of training is required to become certified.
 - Volunteers prepare the returns in TaxSlayer (comparable to TurboTax and other tax software). This is a software that the IRS and EIKISI of Utah has determined.
- The VITA Program is to benefit low- to moderate-income individuals and families.
 - Households making \$54,000 or less can have their taxes prepared for free at a VITA site.
 - Not all schedules and forms can be prepared at VITA sites. Ensure to ask your tax preparer if your tax return is within scope. This depends on the training and certification of the volunteers at the site.



VITA Sites

- Emery County
 - Emery County Food Bank: 3 Volunteers/8 Returns (NEW SITE)
- Grand County
 - USU-Extension Office: 3 Volunteers/112 Returns
- San Juan County
 - Blanding High School: 6 Volunteers/89 Returns
 - Mexican Water Chapter: (Closed for 2016 Tax Season)
- Carbon County
 - USU-Eastern Price Campus: 13 Volunteers/369 Returns
 - Carbon Senior Center: 2 Volunteers/33 Returns

Weatherization

Gary Arrington

- Weatherization is a year round program for eligible applicants that can cut energy costs and make homes more comfortable to live in.
- SEUALG's Weatherization program is one of seven weatherization programs throughout the state of Utah that uses federal and state funding to assist the qualified applicants make their homes more energy efficient.



Weatherization Eligibility

- Low-Income Individuals
- Low-Income Families
- Elderly and the Disabled
- Make below 200 percent of the current federal poverty income level

January 1st - December 31st, 2017 Totals

29 Homes were Weatherized
20 Home had “No-Heat” Crisis

*These are region-wide totals.

Weatherization Services Provided

- Insulation*
- Infiltration Reduction (Air Sealing)*
- Replacement Windows
- Replacement Exterior Doors
- Repairing or Replacement of Heat Systems
- Installation of Ventilation Fans



2017 Navajo Mountain

**301 YOUTH &
ADULTS VOLUNTEERS**

**FROM: ARIZONA
CALIFORNIA
COLORADO
CONNECTICUT
DELAWARE
IOWA
MASSACHUSETTS
MINNESOTA
NEBRASKA
NEW YORK
PENNSYLVANIA**

**46 homes of
elderly and low
income Navajo**

- > **42 Metal Roofs**
- > **12 Porches**
- > **4 Shuffle Ramps**
- > **5 Siding Repair/
Replacement**
- > **41 Exterior Paint**

- Preserve the housing of Low & Very Low Income households
- Support the Weatherization Program's efforts on the Navajo Reservation
- Provide a challenging service opportunity for Christian youth



Our deepest gratitude goes to our partners in this project. Without their support and contributions the positive impact to this community would not have happened.

2017 Navajo Mountain Cont.

Project Partners

American Express – Center for Community Development
Group Cares Foundation
Naa Tsis' Ana Community School
Navajo Mountain Chapter of the Navajo Nation
Navajo Nation Government
Olene Walker Housing Loan Fund
San Juan School District
Southeastern Utah Association of Local Governments – Weatherization Program
State Energy Assistance & Lifeline Programs
Housing Authority of Utah County—Weatherization Program
Uintah Basin Association of Governments—Weatherization Program
U.S. Department of Agriculture – Rural Development
Utah Department of Workforce Services

Total Investment

Materials	\$ 137,404
Volunteer Labor	\$ 110,700
Volunteer Donation	\$ 1,716
Volunteer Housing Value	\$ 33,205
Volunteer Spending Impact	\$ 12,400
Donated Food Boxes	\$ 7,878
GroupCamp Investment	\$ 60,000
State/Local WX Investment	<u>\$ 141,864</u>
	\$ 505,167

2017 Navajo Mountain Cont.

Just the Facts

- 3200# of flour
- 4 tons of food



- 804 gallons of paint
- Would paint a 4 inch wide stripe 46 miles long

- 19 tons of metal roofing
- End to end it would make a path 3 feet wide 4 miles long



Food boxes funded by



2017 Navajo Mountain Cont.

“I am very thankful for all the service and hard work the workers have done for me.” *Francis*

“It was an awesome week. Meeting and getting to know each of the kids and staff and them sharing, inviting us to the program”” *Bessie*

“I am particularly thoughtful of the final visit we made . . . the little boy who couldn't stop ear to ear grinning about getting a new shirt, the family beaming with pride at the look of their "new" home, the mother commenting that she really enjoyed having people around because she doesn't get visitors, the nearly teenage son who desperately wanted to help out on the makeover, the staff, the volunteers, and yes, even the puppies . . . for some reason, this visit (the sights and sounds) has stayed with me.” *Greg*



Area Agency on Aging Carbon, Emery, & Grand County

Shawna Horrocks, Program Manager

Debbie Riche, Program Specialist

Wendy Fauver, Alternatives & Caregiver

Bill Engle, Ombudsman & SHIP

Robbie Jensen, Emery Aging Director

- Aging Waiver Program
- Alternative Program
- New Choice Waiver Program
- Utah Caregiver Support Program
- Veteran Directed Home and Community Based Services Program
- Ombudsman Services
- Senior Health-Insurance Information Program



Aging Waiver Program

- Medicaid Waiver helps provide services to people who would otherwise be in a nursing home or hospital to receive long-term care in the community. The goal is to assist seniors who meet nursing home admission requirements but wish to remain in a home setting, to do so in a safe manner. The program offers a variety of in-home services available to adults based on an assessment of their needs.

Alternative Program

- The Alternative program provides in-home services to eligible Utah residents with the objective of preventing the premature or unnecessary placement of individuals in nursing homes. If these services were not available, these seniors who have health, mobility or functional limitations would not be able to continue living in their current living arrangements. The program offers a variety of in-home services available to adults based on an assessment of their needs.

New Choice Waiver Program

- This waiver is designed to serve people who meet nursing facility level of care and who have been residing long term in a nursing facility or assisted living facility. The program provides supportive services to enable individuals to live in their own homes or in other community-based settings.

Utah Caregiver Support Program

- The Utah Caregiver Support Program provides “Respite Care” for individuals caring for homebound seniors. This is a short term program offering a variety of in-home services based on assessed needs. Caregivers are also provided with services and information linking them to available resources within the community.

Veteran Directed Home and Community Based Services Program

- This program is offered to veterans who are interested in, and capable of directing their own care. This program allows the Veteran the option of privately employing a caregiver to provide attendant care level services. The Veterans Administration determines the veteran's initial eligibility for this program.

Ombudsman Services

- An Ombudsman is a screened and trained individual of the State of Utah Long-Term Care Ombudsman Program. Ombudsmen are authorized by Federal and State laws to receive complaints, investigate complaint allegations and then resolve those complaints on the behalf of residents of long-term care facilities (i.e. nursing homes, assisted living facilities, and intermediate care facilities for intellectually disabled). A Ombudsman's primary duty is to be an advocate for the resident.

Senior Health-Insurance Information Program (SHIP)

- The Senior Health Insurance Information Program (SHIP) is a free service to help people who are eligible or will soon be eligible, for Medicare. SHIP can answer those individuals health insurance questions related to; Medicare Prescription Drug Program, Social Security, Medicaid, and Medigap Insurance. Individual counseling is provided as well as group outreach presentations.

We thank you for letting us present.

Please visit seualg.utah.gov for more information.

Like us on Facebook! @SEUALG

SEUALG

Southeastern Utah Association of Local Governments



SEUEDD

Southeastern Utah Economic Development District

Providing Services in Carbon, Emery, Grand, and San Juan Counties



GRAND COUNTY COUNCIL REGULAR MEETING

Grand County Council Chambers
125 East Center Street, Moab, Utah

October 3, 2017

The Grand County Council met in Regular Session on the above date in the County Council Chambers located at 125 East Center Street, Moab, Utah. Chair Jaylyn Hawks called the meeting to order at 4:04 p.m. In attendance were Council Members Jaylyn Hawks, Evan Clapper, Greg Halliday, Mary McGann, Rory Paxman, Patrick Trim and Curtis Wells along with Clerk/Auditor Diana Carroll and Council Administrator Ruth Dillon. The Pledge of Allegiance was led by Rob Sweeten. A moment of silence was observed for the victims of the recent Las Vegas shooting.

Approval of Minutes (Diana Carroll, Clerk/Auditor)

- A. August 1, 2017 (Joint Meeting with Moab Area Travel Council Advisory Board and County Council Regular Meeting), Postponed from August 15, 2017
- B. August 15, 2017 (County Council Meeting), Postponed from September 5, 2017
- C. August 22, 2017 (Canvass of the Special Primary Election of the U.S. House of Representatives Congressional District 3),
- D. August 29, 2107 (County Council Special Meeting: Retreat),
- E. September 5, 2017 (County Council Meeting),
- F. September 19, 2017 (County Council Meeting)
- G. September 20, 2017 (County Council Special Meeting: Budget Workshop)
- H. September 27, 2017 (County Council Special Meeting: Budget Workshop)

Action postponed.

Ratification of Payment of Bills

MOTION: Motion by Council Member Rory Paxman to approve payment of bills presented in the amount of \$1,591,657.07. Accounts payable check numbers 98396 - 98523 totaling \$1,165,780.18 and payroll in the amount of \$425,876.89. Clerk/Auditor Diana Carroll confirmed all bills presented were within budgeted appropriations. Motion seconded by Council Member Curtis Wells carried 7 - 0 by roll-call vote.

Council Administrator Report

Ruth Dillon reported the following :

- Attended UMTRA tour
- County-wide lighting audit
- Economic Development grant opportunity

Department Reports

Community Development Director Zacharia Levine gave an update on the multi-use bike/pedestrian path for Spanish Valley Drive. River Trails and Conservation Assistance grant may be available.

Agency Reports

I. **Report on Possible Impacts of Carbon County's Resolution to withdraw from the Southeastern Utah District Health Department effective December 31, 2017 (Bradon Bradford, Acting Health Officer and Orion Rogers, Licensed Environmental Health Scientist, Southeastern Utah District Health Department)**

Acting Health Officer Bradon Bradford gave an update of health care services provided to Grand County residents. The update was followed by a lengthy discussion regarding the current issues facing SEU Health

District Board, which effect Carbon, Emery and Grand Counties. Carbon County Commissioner Jake Miller and Emery County Commissioner Kent Wilson joined the discussion.

Citizens to Be Heard

Joe Downard, Grand County resident, spoke regarding the possibility of taking over a lease at the moto-cross track south of town.

Carbon County Commissioner Jake Miller spoke regarding changes to current state tax law. The Rural Utah State Income Tax Incentive is an item most likely to impact economic growth to rural Utah.

Presentations

J. Presentation on The Old Spanish National Historic Trail recreation and development strategy (Rob Sweeten, OST Administrator/Historic Trail Lead and McKenna Drew, BLM Intern)

Rob Sweeten and McKenna Drew gave a presentation on the Old Spanish National Historic Trail recreation and development strategy. The trail will be marked on maps with emphasis on the trail and will become an asset to Grand County.

General Business- Action Items- Discussion and Consideration of:

K. Approving discretionary funds for Grand County Homeless Coordinating Committee for a working lunch to be held on October 11th (Council Member McGann and Moab City Police Chief Jim Winder)

MOTION: Motion by Council Member Curtis Wells to approve the use of discretionary funds for the Grand County Homeless Coordinating committee for a working lunch to be held on October 11, 2017 for up to \$100, and authorize the Chair to sign all associated documents. Motion seconded by Council Member Rory Paxman carried 7 – 0.

L. Approving the 2017 property tax abatements and cancelations through 9/28/2017 (Chris Kauffman, Grand County Treasurer)

MOTION: Motion by Council Member Mary McGann to approve the 2017 property tax abatements and cancellations through 9/28/2017 as presented, and authorize the Chair to sign all associated documents. Motion seconded by Council Member Greg Halliday carried 7 – 0.

M. Approving mid-term volunteer board appointment to the Planning Commission (Council Member Clapper)

MOTION: Motion by Council Member Curtis Wells to approve the appointment of Emily Campbell to the Grand County Planning Commission to fill the resignation of Planning Commissioner Dave Tubbs, term ending December 31, 2017. Motion seconded by Council Member Rory Paxman.

SUBSTITUTE MOTION: Motion by Council Member Mary McGann to approve the appointment of Kevin Walker to the Grand County Planning Commission to fill the resignation of Planning Commissioner Dave Tubbs, term ending December 31, 2017. Motion seconded by Council Member Evan Clapper carried 4 – 3 with Council Members Wells, Paxman, and Trim opposed.

N. Approving contract award to BAE Urban Economics to conduct a market feasibility, and possibly a nexus analysis study for Moab City and Grand County (Zacharia Levine, Community Development Director)

MOTION: Motion by Council Member Mary McGann to approve the contract with BAE Urban Economics to conduct a market feasibility, and possibly a nexus analysis study for Moab City and Grand County and authorize the Chair to sign all associated documents. Motion seconded by Council Member Greg Halliday carried 7 – 0.

O. Adopting proposed resolution approving a replat amending lots 1,3, and 4 in the Puesta del Sol Subdivision located on Arena Roja (Community Development Staff)

MOTION: Motion by Council Member Evan Clapper to adopt the proposed resolution approving the replat of Lots, 1, 3, and 4 in the Puesta del Sol Subdivision located on Arena Roja and authorize the Chair to sign all associated documents. Motion seconded by Council Member Curtis Wells carried 6 – 0. (Council Member Paxman was excused temporarily)

P. Adopting proposed resolution approving a replat amending lot 3-A in the Whitehorse Subdivision Planned Unit Development (PUD) located in Shadowfax Run (Community Development Staff)

MOTION: Motion by Council Member Mary McGann to adopt the proposed resolution approving the replat of Lot 3 – A in the Whitehorse Subdivision Planned Unit Development located on Shadowfax Run and authorize the Chair to sign all associated documents. Motion seconded by council Member Greg Halliday carried 6 – 0 (Council Member Paxman was still away)

Consent Agenda- Action Items

Q. Ratifying the Chair's signature on Professional Services Agreement between Grand County and Armstrong Consultants, Inc. for professional engineering services for runway upgrades

R. Ratifying the Chair's signature on Automatic Debit/Credit and Money Transmission Agreement Form from Tech Friends, Inc. for inmate commissary funds management

MOTION: Motion by Council Member Curtis Wells to approve the Consent Agenda as presented and authorize the Chair to sign all associated documents. Motion seconded by Council Member Rory Paxman carried 6 – 1 with Council Member Evan Clapper opposed.

Discussion Items

S. Calendar items and public notices (Bryony Hill, Council Office Coordinator)

T. Discussion regarding recent flooding in Spanish Valley (Bill Jackson, Roads and Bridges Supervisor)

Public Hearings- Possible Action Items

U. Public Hearing to hear public input on a proposed ordinance for a rezone of property for 127 acres of Range and Grazing (RG) to Resort Special (RS), located at Mile Marker 135.4 Highway 191 across from the Bar M Chuckwagon (Community Development Staff)

Applicant is requesting to rezone 127 acres of land from Range Grazing (RG) to Resort Special (RS). The property is currently being used as the trailhead parking for Gemini Bridges, Illegal camping has occurred increasingly at the site despite efforts by the property owner to prevent it. In an effort to keep the area clean, the land owner is currently providing port-a-potties and a dumpster.

The public hearing opened at 6:50 p.m. There were no comments from the public.

Tracy Balsley, owner/applicant, spoke regarding the rezone and requested the entire property be included in the rezoned.

MOTION: Motion by Council Member Curtis Wells to suspend the rules and consider the item tonight. Motion seconded by Council Member Rory Paxman failed 4 – 3 with Council Members Clapper, McGann and Hawks opposed.

The Public Hearing closed at 6:58 p.m. Written comments will be accepted until 5:00 p.m. October 11, 2017.

General Council Reports and Future Considerations

Council Member Halliday

- Attended the Housing Coalition meeting.
- Attended the LEPC meeting.

Council Member McGann

- Attended Moab Area Water Partnership meeting
- Attended the water study presentation.
- Attended SEUAOG meeting.
- Attended the Dark Sky presentation.

Council Member Clapper

- Attended the Library Board meeting.
- Attended the Planning Commission meeting.

Council Member Wells

- Attended the Water District meeting.

- Attended USACCC.
- Gave a USU Advisory Board update.

Council Member Hawks

- Attended the Health District Board meeting.
- Attended FCCBH Board meeting.

Council Member Trim

- Attended the Airport Board meeting for Council Member Paxman.
- Attended the Recreation District meeting.

Closed Session(s) (if necessary)

MOTION: Motion by Council Member Mary McGann to enter closed session to discuss the character, professional competence, or physical or mental health of an individual. Motion seconded by Council Member Patrick Trim carried 6 – 1 with Council Member Clapper opposed. Present were Council Members Clapper, Halliday, Hawks, McGann, Paxman, Trim and Wells along with County Clerk/Auditor Diana Carroll and Council Administrator Ruth Dillon.

MOTION: Motion by Council Member Mary McGann to end the Closed Session at 8:28 p.m. Motion seconded by Council Member Patrick Trim carried 7 – 0.

Adjourn

The meeting was adjourned at 8:29 p.m.

Grand County Council Chair
Jaylyn Hawks

ATTEST:

Diana Carroll
Grand County Clerk/Auditor

**GRAND COUNTY COUNCIL
Special Joint City/County Meeting
217 East Center Street
Moab, Utah**

October 4, 2017

The Grand County Council met in Special Governor's Local Government Meeting on the above date in the City Council Chambers located at 217 East Center Street, Moab, Utah. Council Chair Jaylyn Hawks called the meeting to order at 12:00 p.m. In attendance were Council Members Jaylyn Hawks, Mary McGann, Greg Halliday, Evan Clapper, and Curtis Wells, along with Clerk/Auditor Diana Carroll and Council Administrator Ruth Dillon. Council Members Rory Paxman and Patrick Trim were absent. Others present were: Governor Gary Herbert, Senator David Henkins, Representative Patrice Arent, Mayor Dave Sakrison, City Council Members Rani Derasary, Tawny Boyd, Kalen Jones and City Manager David Everitt.

Discussion Items

- A. Economic Development and the 25k Jobs Initiative Update (Governor Gary Herbert)**
- B. Proposed Short-Term Rental Amendments – HB 253 (Grand County and the City of Moab)**
- C. USU – Moab Campus (Grand County and the City of Moab)**
- D. \$100 Million UDOT Appropriation – SB 277 (Grand County and the City of Moab)**
- E. Transient Room Tax Law and Collection Issue (Grand County)**

Adjourn

The meeting was adjourned at 1:48 p.m.

Jaylyn Hawks
Grand County Council Chair

ATTEST:

Diana Carroll,
Grand County Clerk/Auditor



GRAND COUNTY COUNCIL REGULAR MEETING

Grand County Council Chambers
125 East Center Street, Moab, Utah

October 17, 2017

The Grand County Council met in Regular Session on the above date in the County Council Chambers located at 125 East Center Street, Moab, Utah. Chair Jaylyn Hawks called the meeting to order at 4:13 p.m. In attendance were Council Members Jaylyn Hawks, Evan Clapper, Greg Halliday, Mary McGann, Rory Paxman, Patrick Trim and Curtis Wells along with Clerk/Auditor Diana Carroll and Council Administrator Ruth Dillon. The Pledge of Allegiance was led by Andy Smith in the Thompson Springs Special Service District Meeting.

Approval of Minutes (Diana Carroll, Clerk/Auditor)

- A. August 1, 2017 (Joint Meeting with Moab Area Travel Council Advisory Board)
 - B. October 3, 2017 (County Council Meeting)
 - C. October 4, 2017 (Joint Meeting with Moab City for the Governor's Visit)
 - D. October 11, 2017 (County Council Special Meeting: Budget Workshop)
- Postponed until the next meeting.

Ratification of Payment of Bills

MOTION: Motion by Council Member Curtis Wells to approve payment of bills presented in the amount of \$1,241,479.42. Accounts payable check numbers 98596 - 98777 totaling \$1,040,207.06 and payroll in the amount of \$201,272.36. Clerk/Auditor Diana Carroll confirmed all bills presented were within budgeted appropriations. Motion seconded by Council Member Rory Paxman carried 7 - 0 by roll-call vote.

Council Administrator Report

Ruth Dillon reported that the proposed city transit bus has UDOT support.

Department Reports

E. 2016 Community Development Department Report (Zacharia Levine, Community Development Director)

Community Development Director Zacharia Levine gave the 2016 report of activities in the Community Development Department. Annual review included development applications, infrastructure and capital improvements, code amendments, economic development planning, Community Reinvestment Area project, Business Expansion And Retention and other departmental specific activity.

F. 2016 Emergency Medical Services Department Report (Andy Smith, EMS Director)

EMS Director Andy Smith gave the 2016 report of activities in the EMS Department. Annual review included staff updates, call volume data, education and training opportunities, and the financial report.

Citizens to Be Heard

Grand County resident Charlotte Mates spoke regarding a new transit system proposed for the Moab area.

Presentations

G. Presentation and recommendation on the future home of Emergency Medical Services (Andy Smith, EMS Director)

EMS Director Andy Smith presented information that the EMS Stakeholder Committee has been reviewing for the past few months. The Committee has recommended that Grand County establish a Special Service District to provide direct oversight of the EMS Department.

General Business- Action Items- Discussion and Consideration of:

H. Approving the purchase of a 2016 Polaris Ranger 6x6 for Grand County Search and Rescue (Sheriff White and/or Paul Collins, SAR Equipment Captain)

Item was pulled from the agenda.

I. Approving reclamation of approximately one mile of County Road #282 Paradise Hill Gas Field (Bill Jackson, Roads and Bridges Supervisor)

MOTION: Motion by Council Member Curtis Wells to approve Grand County Road Department to submit Right-of-way application to the BLM for approximately one mile of County B Road #282 and authorize the Chair to sign all associated documents. Motion seconded by Council Member Greg Halliday carried 6 – 1 with Council Member Evan Clapper opposed.

J. Approving proposed amendments to the Bylaws of the Grand County Airport Board, pending legal review (Judd Hill, Airport Director)

MOTION: Motion by Council Member Mary McGann to approve the proposed amended Bylaws of the Grand County Airport Board, pending legal review, and authorize the Chair to sign all associated documents. Motion seconded by Council Member Curtis Wells carried 7 – 0.

K. Adopting the proposed Drainage Plan for current and future development of Canyonlands Field Airport (Judd Hill, Airport Director)

MOTION: Motion by Council Member Curtis Wells to adopt the proposed drainage plan designed by Armstrong Consultants for the Canyonlands Field Airport, and authorize the Chair to sign all associated documents. Motion seconded by Council Member Greg Halliday carried 7 – 0.

L. Adopting proposed ordinance approving the rezone of property for 127 acres of Range and Grazing (RG) to Resort Special (RS), located at Mile Marker 135.4 Highway 191 across from the Bar M Chuckwagon (Zacharia Levine, Community Development Director)

MOTION: Motion by Council Member Mary McGann to adopt the proposed ordinance approving the rezone of 127 acres, located at MM 135.4, finding that the proposed rezone request is supported by the Future Land Use Plan as identified in the adopted 2012 General Plan and authorize the Chair to sign all associated documents. Motion seconded by Council Member Greg Halliday carried 7 – 0.

M. Approving Council membership/subscription renewals for 2018 (Ruth Dillon, Council Administrator)

MOTION: Motion by Council Member Curtis Wells to approve payment from the Council Subscriptions & Memberships line item, as proposed, for renewal, and authorize the Chair to sign all associated documents. Motion seconded by Council Member Greg Halliday carried 7 – 0.

N. Approving 2017 Board of Equalization Hearing Officer's recommendations (Diana Carroll, Clerk/Auditor)

MOTION: Motion by Council Member Mary McGann to approve the proposed Board of Equalization Hearing Officer recommendations resulting from taxpayer valuation appeals during the 2017 BOE Hearings and authorize the Chair to sign all associated documents. Motion seconded by Council Member Greg Halliday carried 7 – 0.

O. Approving assignments of County Council Representatives/Liaisons to District and County Boards, Commissions and Committees (Chairwoman Hawks)

MOTION: Motion by Council Member Curtis Wells to approve the re-assignment of the Council appointed Moab Mosquito Abatement District Board member to Council Member Patrick Trim to Rory Paxman. Motion seconded by Council Member Mary McGann carried 7 – 0.

Consent Agenda- Action Items

P. Ratifying the Chair's signature on a grant agreement for the Uranium Mill Tailings Remedial Action (UMTRA) Project Liaison position for the period of January 14, 2015 through January 13, 2020

Q. Approving proposed letter to the State Administrative Office of the Courts certifying the current annual salary of the Justice Court Judge

MOTION: Motion by Council Member Curtis Wells to approve the Consent Agenda as presented and authorize the Chair to sign all associated documents. Motion seconded by Council Member Mary McGann carried 7 – 0.

Discussion Items

R. Discussion on Calendar items and public notices (Bryony Hill, Council Office Coordinator)

S. Discussion on proposed amendments to the Council Administrator job description, per the compensation study recommendations, to increase education and experience requirements (John West, Human Resources Director)

Public Hearings- Possible Action Items

T. Public Hearing to hear public input on a proposed ordinance rezoning 4.90 acres of real property from Rural Residential (RR) to Highway Commercial (HC), located at 3118 East Desert Road (Zacharia Levine, Community Development Director)

The application is submitted by Christina Sloan representative for the property owners Shad and Melinda Schmidt. The request is for a rezone of a 5.90 acre parcel from Rural Residential (RR) to Highway Commercial (HC). One acre of the lot will remain Rural Residential zoning, the applicant is proposing employee housing for the existing home.

The Public Hearing opened at 7:06 p.m.

Christina Sloan, representing the owners of KOA presented an over-view of the project explaining the intent of the property owners and buyers.

Shad and Melinda Schmidt spoke regarding the sewer line easement, which KOA owns.

There were no other comments. The Public Hearing closed at 7:25 p.m. Written comments will be accepted until 5:00 p.m. October 25, 2017.

General Council Reports and Future Considerations

Council Member Hawks

- Attended a Health Department meeting with Carbon and Emery County.

Council Member Wells

- Reported \$300,000 has been awarded to Grand County and Moab City from the Transportation Commission to study transportation projects.
- The letter of intent from USU should be forthcoming soon.
- Attended the Health Department meeting.
- Attended a meeting with the engineering firm working on the Bookcliffs EIS.

Council Member Clapper

- Concerned about the future of the VISTA Program.

Council Member McGann

- Attended the Cemetery District Meeting.
- Attended the Solid Waste Board Meeting.
- Attended the Homeless Committee Meeting.

Council Member Halliday

- Attended the Transportation District Meeting.

Adjourn

The meeting was adjourned at 8:10 p.m.

Jaylyn Hawks
Grand County Council Chair

ATTEST:

Diana Carroll
Grand County Clerk/Auditor



GRAND COUNTY COUNCIL REGULAR MEETING

Grand County Council Chambers
125 East Center Street, Moab, Utah

November 8, 2017

The Grand County Council met in Regular Session on the above date in the County Council Chambers located at 125 East Center Street, Moab, Utah. Chair Jaylyn Hawks called the meeting to order at 4:00 p.m. In attendance were Council Members Jaylyn Hawks, Greg Halliday, Mary McGann, Evan Clapper, Curtis Wells, Rory Paxman, along with Deputy Clerk/Auditor Renee Baker and Council Administrator Ruth Dillon. Kelly Pehrson, San Juan County Administrator, led the Pledge of Allegiance.

Approval of Minutes (Diana Carroll, Clerk/Auditor)

- A. August 1, 2017 (Joint Meeting with Moab Area Travel Council Advisory Board)
- B. October 3, 2017 (County Council Meeting), Postponed from October 17, 2017
- C. October 4, 2017 (Joint Meeting with Moab City for the Governor's Visit)
- D. October 11, 2017 (County Council Special Meeting: Budget Workshop)
- E. October 17, 2017 (County Council Meeting)
- F. October 25, 2017 (County Council Special Meeting: Budget Workshop)
- G. November 1, 2017 (County Council Special Meeting: Budget Workshop)

Action postponed until the next meeting.

Ratification of Payment of Bills

MOTION: Motion by Council Member Rory Paxman to approve the payment of bills presented in the amount of \$1,328,284.16. Accounts Payable check number 98780-99011 totaling \$1,125,310.05 and payroll in the amount of \$202,974.11 confirming all bills presented were within appropriations. Motion seconded by Council Member Evan Clapper carried 6-0 by roll call vote.

Council Member Patrick Trim arrived at 4:04 p.m.

Council Administrator Report

Ruth reported that Grand County received an Economic Development grant in the amount of \$3,000.

Presentations

Mary McGann gave a report on the 2017 Solid Waste District of the Year presented Solid Waste Manager Deborah Barton.

General Business- Action Items- Discussion and Consideration of:

H. Approving proposed Memorandum of Understanding (MOU) between Grand County and US Bus Utah, LLC for providing a hop-on, hop-off bus touring system in Moab, pending legal review (Steve Swift, Old Spanish Trail Arena Recreational Complex Director and Jerry Dolejs, US Bus Utah Owner)

MOTION: Motion by Council Member Curtis Wells to approve the proposed Memorandum of Understanding between Grand County and US Bus Utah, LLC for the purposed of using a portion of the arena parking lot for a turnaround area, parking of two buses, 5 transit vehicles and 2 bus driver's personal vehicles for "US Bus Utah" free of charge in exchange for promotion and transport services, and authorize the Chair to sign all associated documents with a revisit the MOU in legal review as needed. Motion seconded by Council Member Mary McGann carried 7-0.

I. Allowing San Juan County, pending satisfactory legal review and professional survey, to have the 100 foot wide easement through Grand County Red Rock Speedway motocross property located in

San Juan County, with Grand County retaining the option to connect to the easement as needed, so as to benefit both Counties for future development of this land owned by Grand County (San Juan Commissioner, Bruce Adams and Ben Mussleman San Juan Public Works)

MOTION: Motion by Council Member Curtis Wells to allow San Juan County, pending satisfactory legal review and professional survey, to have to 100 foot-wide easement through Grand County's Red Rock Speedway motocross property located in San Juan County, with Grand County retaining the option to connect the easement as needed, so as to benefit both Counties for future development of this land downed by Grand County, and authorize the Chair to sign all associated documents. Motion seconded by Council Member Mary McGann seconded carried 7-0.

J. Approving full refund of penalty for overpaid 2016 taxes, on privately owned parcel (Grand County Resident, Lara Ward)

MOTION: Motion by Council Member Curtis Wells to approve the proposed agreement to refund overpaid 2016 property taxes due to the misclassification as a secondary residence, as presented, and authorize the Chair to sign all associated documents. Motion seconded by Council Member Mary McGann carried 7-0.

K. Adopting proposed ordinance approving the rezone of 4.90 acres of real property from Rural Residential (RR) to Highway Commercial (HC), located at 3118 East Desert Road (Zacharia Levine, Community Development Director)

MOTION: Motion by Council Member Mary McGann to approve the rezone of 4.90 acres of real property from Rural Residential (RP) to Highway Commercial (HC), located at 3118 East Desert Road and authorizes the Chair to sign all associated documents. Motion seconded by Council Member Rory Paxman carried 5-2 Evan Clapper and Jaylyn Hawks opposed.

L. Approving proposed purchase of a brush hog attachment to fit existing excavator (Bill Jackson, Roads and Bridges Supervisor; Cody McKinney, Fleet Manager)

MOTION: Motion by Council Member Greg Halliday to approve the purchase of a new 2017 Fecon BH80EXC to Fit CAT excavator 320 Cl w/quick Coupler in the amount of \$52,420.00 from Komatsu Equipment and \$1,000.00 for required parts and accessories to match the two pieces of equipment and authorize the Chair to sign all associated paperwork. Motion seconded by Council Member Patrick Trim carried 6-0-1 Council Member Clapper abstaining.

M. Approving proposed purchase of a digital traffic message board (Bill Jackson, Roads and Bridges Supervisor; Cody McKinney, Fleet Manager)

MOTION: Motion by Council Member Greg Halliday to approve the purchase of a new Wanco Brand Traffic Sign Board with solar panels from Safety Supply and sign CO., Inc. Which company has the State of Utah-UDOT purchasing contract for this item in the amount of \$14,740.00 and authorize the Chair to sign all associated paperwork. Motion seconded by Council Member Patrick Trim carried 7-0.

Council Member Patrick Trim left at 5:17 P.M.

N. Approving bid award for the construction of two shade structures at Sand Flats Recreation Area (Andrea Brand, Sand Flats Recreation Area Director)

MOTION: Motion by Council Member Evan Clapper to approve the proposed bid award and Contract Agreement between Grand County and Lawson Construction Inc. for the construction of two shade structures at the SFRA are presented and authorize the Chair to sign all associated documents. Motion seconded by Council Member Rory Paxman carried 6-0.

O. Approving proposed Memorandum of Understanding (MOU) between Utah State University, Grand County and the City of Moab regarding the proposed new USU-Moab Campus (Council Member Wells)

MOTION: Motion by Council Member Evan Clapper to approve Memorandum of Understanding (MOU) between Utah State University, Grand County and the City of Moab regarding the proposed new USU-Moab Campus and authorize the Chair to sign all associated documents. Motion seconded by Council Member Mary McGann carried 6-0.

P. Ratifying the recommendation of Southeast Utah Board of Health to appoint Bradon Bradford as local Health Officer (Chairwoman Hawks)

MOTION: Motion by Council Member to ratify the recommendation of the Southeastern Utah Board of Health to appoint Brand Bradford as the local health office and authorize the Chair to sign all associated documents. Motion seconded by Council Member Mary McGann carried 6-0.

Q. Approving proposed letter to US Congress in support of programs for Payment in Lieu of Taxes (PILT) and US Forest Service Secure Rural Schools (SRS) (Chairwoman Hawks)

MOTION: Motion by Council Member to approve the proposed letter to US Congress in support of program for PILT and US Forest Service SRS and authorize the Chair to sign all associated documents. Motion seconded by Council Member Curtis Wells carried 6-0.

Consent Agenda- Action Items

R. Approving retail beer license for Grassroots Events – Moab’s Red Hot 55k/33k, located at Poison Spider Trailhead

S. Approving proposed cooperative agreement between State of Utah Department of Transportation and Grand county for US-191 drainage improvements

T. Ratifying the Chair’s signature on proposed Geographic Information System (GIS) support block with GIS, Inc., a state contract, in the budgeted amount of \$20,000

U. Approving FY 2017 State Homeland Security Program Grant allocation in the amount of \$223,499 for September 1, 2017 through June 20, 2020

MOTION: Motion by Council Member Curtis Wells to adopt the consent agenda as presented and authorizes the Chair to sign all associated documents. Motion seconded by Mary McGann carried 6-0.

Discussion Items

V. Discussion on calendar items and public notices (Bryony Hill, Council Office Coordinator)

General Council Reports and Future Considerations

Council Member Greg Halliday

- Council Member Clapper attended the Housing Task Force meeting.

Council Member Mary McGann

- Tailings removal meeting- holding on 2018 budget to be further funded.
- Working on a committee to start helping people with clean up and code enforcement.
- Attended a meeting on the Medicare Expansion for the Homeless in Grand County and the State

Council Member Evan Clapper

- Library has approved a Strategic Plan.
- Friends of the Library has a successful book sale for money to donate to the Library.

Council Member Curtis Wells

- Attended the Land Use Seminar.
- Coffee with Curt had a slight drop off; Citizen came in on the B & B on George White.
- Plan Commission reworking the B&B applications for business licenses.
- Attended a UDOT Scoping Meeting UDOT will be bringing in the consultant and start to look at projects and formal requests will be make April 2018.

Adjourn

MOTION: Motion made by Council Member Mary McGann to adjourn at 6:19 p.m. Motion seconded by Council Member Curtis Wells carried 6-0.

Jaylyn Hawks
Grand County Council Chair

ATTEST:

Diana Carroll
Grand County Clerk/Auditor



GRAND COUNTY BOARD OF CANVASSERS SPECIAL MEETING

Grand County Council Chambers
125 East Center Street, Moab, Utah

November 14, 2017

The Grand County Board of Canvassers met in Special Session on the above date in the County Council Chambers located at 125 East Center Street, Moab, Utah. In attendance were Council Members Jaylyn Hawks, Greg Halliday, Mary McGann, Evan Clapper, and Curtis Wells, along with Grand County Clerk/Auditor Diana Carroll, Chief Deputy Clerk/Auditor Jana Smith and staff Renee Baker, Marsha Humphreys and Council Administrator Ruth Dillon.

The action of the Board of Canvassers is to accept the results as tallied and declare the winning candidates elected as presented.

MOTION: Motion made by Council Member Curtis Wells to accept the results as tallied and declares the winning candidates elected as presented. Motion seconded by Council Member Evan Clapper carried 5-0.

Adjourn

MOTION: Motion made by Council Member Greg Halliday to adjourn the meeting at 10:10 a.m. Motion seconded by Council Member Evan Clapper carried 6-0.

Jaylyn Hawks
Grand County Council Chair

ATTEST:

Diana Carroll
Grand County Clerk/Auditor

GRAND COUNTY BILLS TO BE APPROVED

1/16/2018

99572-99627	A/P Checks	12/26/2017	\$246,222.91
99628-99634 & 99687	Payroll Transmittal	1/8/2018	\$63,989.76
1118101-11118102	Payroll Transmittal	1/8/2018	\$133,443.89
99635-99686	A/P Checks	12/27/2017	\$425,828.19
99688-99709	A/P Checks	1/5/2018	\$264,360.72

TOTAL BILLS **\$1,133,845.47**

33036-33038			
10518101-10518283	12/18/2017-12/31/2017	1/5/2018	\$188,985.42

TOTAL PAYROLL **\$188,985.42**

TOTAL BILLS & PAYROLL **\$1,322,830.89**

Report Criteria:

Detail report.

Invoices with totals above \$0 included.

Paid and unpaid invoices included.

Vendor.Last Check Number = 99572-99627

Last Check Number	Vendor	Vendor Name	Invoice Number	Description	Net Invoice Amount	Amount Paid	Date Paid
A & E ELECTRIC							
99572	10055	A & E ELECTRIC	18621	OSTA	48.00	48.00	12/26/2017
Total A & E ELECTRIC:					48.00	48.00	
ALLSTAR FIRE EQUIPMENT							
99573	35605	ALLSTAR FIRE EQUIPMENT	202039	AIRPORT	6,450.00	6,450.00	12/26/2017
Total ALLSTAR FIRE EQUIPMENT:					6,450.00	6,450.00	
ANDERSON & ANDERSON, P.C.							
99574	32729	ANDERSON & ANDERSON, P.C.	14464	DRUG COURT STAFFING & APP	1,000.00	1,000.00	12/26/2017
Total ANDERSON & ANDERSON, P.C.:					1,000.00	1,000.00	
ARMSTRONG CONSULTANTS, INC.							
99575	10855	ARMSTRONG CONSULTANTS, I	17-166393-04	AIP#3-49-0020-030-2017	3,261.00	3,261.00	12/26/2017
Total ARMSTRONG CONSULTANTS, INC.:					3,261.00	3,261.00	
ARTZ, MEGAN							
99576	35606	ARTZ, MEGAN	2112	RESTITUTION	38.31	38.31	12/26/2017
Total ARTZ, MEGAN:					38.31	38.31	
BCL DISTRIBUTING CO.							
99577	34200	BCL DISTRIBUTING CO.	24791	UNLEADED FUEL	12,146.17	12,146.17	12/26/2017
Total BCL DISTRIBUTING CO.:					12,146.17	12,146.17	
BLOMQUIST HALE CONSULTING INC.							
99578	34325	BLOMQUIST HALE CONSULTIN	DEC17063	EAC-Jail	44.80	44.80	12/26/2017
99578	34325	BLOMQUIST HALE CONSULTIN	DEC17063	EAC-Planning	14.00	14.00	12/26/2017
99578	34325	BLOMQUIST HALE CONSULTIN	DEC17063	EAC-Assessor	11.20	11.20	12/26/2017
99578	34325	BLOMQUIST HALE CONSULTIN	DEC17063	EAC-Clerk/Auditor	16.80	16.80	12/26/2017
99578	34325	BLOMQUIST HALE CONSULTIN	DEC17063	EAC-Human Resources	2.80	2.80	12/26/2017
99578	34325	BLOMQUIST HALE CONSULTIN	DEC17063	EAC-Library	56.00	56.00	12/26/2017
99578	34325	BLOMQUIST HALE CONSULTIN	DEC17063	EAC-Roads	56.00	56.00	12/26/2017
99578	34325	BLOMQUIST HALE CONSULTIN	DEC17063	EAC-Recorder	8.40	8.40	12/26/2017
99578	34325	BLOMQUIST HALE CONSULTIN	DEC17063	EAC-Senior Citizens	19.60	19.60	12/26/2017
99578	34325	BLOMQUIST HALE CONSULTIN	DEC17063	EAC-Weed Control	8.40	8.40	12/26/2017
99578	34325	BLOMQUIST HALE CONSULTIN	DEC17063	EAC-Sandflats	28.00	28.00	12/26/2017
99578	34325	BLOMQUIST HALE CONSULTIN	DEC17063	EAC-Spanish Trail Arena	14.00	14.00	12/26/2017
99578	34325	BLOMQUIST HALE CONSULTIN	DEC17063	EAC-Ambulance	112.00	112.00	12/26/2017
99578	34325	BLOMQUIST HALE CONSULTIN	DEC17063	EAC-Child Justice Ctr	2.80	2.80	12/26/2017
99578	34325	BLOMQUIST HALE CONSULTIN	DEC17063	EAC-Family Support	19.60	19.60	12/26/2017
99578	34325	BLOMQUIST HALE CONSULTIN	DEC17063	EAC-Justice Court	11.20	11.20	12/26/2017
99578	34325	BLOMQUIST HALE CONSULTIN	DEC17063	EAC-Search & Rescue	70.00	70.00	12/26/2017
99578	34325	BLOMQUIST HALE CONSULTIN	DEC17063	EAC-Treasurer	11.20	11.20	12/26/2017
99578	34325	BLOMQUIST HALE CONSULTIN	DEC17063	EAC-Attorney	14.00	14.00	12/26/2017
99578	34325	BLOMQUIST HALE CONSULTIN	DEC17063	EAC-County Administration	11.20	11.20	12/26/2017
99578	34325	BLOMQUIST HALE CONSULTIN	DEC17063	EAC-IT	2.80	2.80	12/26/2017

Last Check Number	Vendor	Vendor Name	Invoice Number	Description	Net Invoice Amount	Amount Paid	Date Paid
99578	34325	BLOMQUIST HALE CONSULTIN	DEC17063	EAC-Travel Council	11.20	11.20	12/26/2017
99578	34325	BLOMQUIST HALE CONSULTIN	DEC17063	EAC-Sheriff	42.00	42.00	12/26/2017
99578	34325	BLOMQUIST HALE CONSULTIN	DEC17063	EAC-Airport	22.40	22.40	12/26/2017
99578	34325	BLOMQUIST HALE CONSULTIN	DEC17063	EAC-Bldg. Inspector	14.00	14.00	12/26/2017
99578	34325	BLOMQUIST HALE CONSULTIN	DEC17063	EAC-Courthouse	19.60	19.60	12/26/2017
Total BLOMQUIST HALE CONSULTING INC.:					644.00	644.00	
CASTLEVIEW HOSPITALIST							
99579	35745	CASTLEVIEW HOSPITALIST	07/21/2017	T. CLAERK/10811671	158.68	158.68	12/26/2017
Total CASTLEVIEW HOSPITALIST:					158.68	158.68	
CHANNING BETE CO INC							
99581	12950	CHANNING BETE CO INC	53447711	ems	1,275.00	1,275.00	12/26/2017
99581	12950	CHANNING BETE CO INC	53446476	ems supplies-textbooks	88.00	88.00	12/26/2017
Total CHANNING BETE CO INC:					1,363.00	1,363.00	
CHEMTECH-FORD LABORATORIES							
99582	32769	CHEMTECH-FORD LABORATO	17L1063	AIRPORT	25.00	25.00	12/26/2017
Total CHEMTECH-FORD LABORATORIES:					25.00	25.00	
CITY MARKET							
99583	13115	CITY MARKET	11282017	MMAD DRY ICE	281.40	281.40	12/26/2017
Total CITY MARKET:					281.40	281.40	
DEMKOV, ALEXIS							
99584	35742	DEMKOV, ALEXIS	2113	CASE #171000182	1,250.00	1,250.00	12/26/2017
Total DEMKOV, ALEXIS:					1,250.00	1,250.00	
FINLEY HOLIDAY FILM CORP							
99585	35677	FINLEY HOLIDAY FILM CORP	1932	MOAB TRAVEL COUNCIL	3,100.00	3,100.00	12/26/2017
Total FINLEY HOLIDAY FILM CORP:					3,100.00	3,100.00	
FRONTIER							
99586	15810	FRONTIER	DEC 2017	e911-435-196-1355	94.13	94.13	12/26/2017
99586	15810	FRONTIER	DEC 2017	e911-435-196-1354	94.13	94.13	12/26/2017
Total FRONTIER:					188.26	188.26	
GILMOREBELL							
99587	35744	GILMOREBELL	8033200	LEASE REVENUE BONDS, SERI	18,000.00	18,000.00	12/26/2017
99587	35744	GILMOREBELL	8033193	EXCISE TAX REVENUE BONDS,	12,000.00	12,000.00	12/26/2017
Total GILMOREBELL:					30,000.00	30,000.00	
GRAND COUNTY SOLID WASTE							
99589	16460	GRAND COUNTY SOLID WASTE	OCT-DEC 201	GRAND COUNTY CONTRIBUTIO	100,000.00	100,000.00	12/26/2017
Total GRAND COUNTY SOLID WASTE:					100,000.00	100,000.00	
HSI COMPREHENSIVE EMS CLAIMS MGMT							
99592	35211	HSI COMPREHENSIVE EMS CL	100595	EMS	3,000.00	3,000.00	12/26/2017

Last Check Number	Vendor	Vendor Name	Invoice Number	Description	Net Invoice Amount	Amount Paid	Date Paid
99592	35211	HSI COMPREHENSIVE EMS CL	100634	EMS	2,342.00	2,342.00	12/26/2017
Total HSI COMPREHENSIVE EMS CLAIMS MGMT:					5,342.00	5,342.00	
HUMPHREY RV							
99593	35743	HUMPHREY RV	21266	DISPATCH TRAILER	1,852.40	1,852.40	12/26/2017
99593	35743	HUMPHREY RV	21266	DISOATCH TRAILER PART 2	902.56	902.56	12/26/2017
Total HUMPHREY RV:					2,754.96	2,754.96	
JACKSON GROUP PETERBILT							
99594	34363	JACKSON GROUP PETERBILT	146361	ROAD	226.80	226.80	12/26/2017
Total JACKSON GROUP PETERBILT:					226.80	226.80	
KROGER-KING SOOPERS							
99596	19170	KROGER-KING SOOPERS	263750	FAMILY SUPPORT CENTER	53.27	53.27	12/26/2017
99596	19170	KROGER-KING SOOPERS	433854	council	61.78	61.78	12/26/2017
99596	19170	KROGER-KING SOOPERS	562627	JAIL	29.51	29.51	12/26/2017
99596	19170	KROGER-KING SOOPERS	318999	JAIL	44.24	44.24	12/26/2017
99596	19170	KROGER-KING SOOPERS	649252	INMATE MEDS	48.71	48.71	12/26/2017
99596	19170	KROGER-KING SOOPERS	033408	council	46.54	46.54	12/26/2017
99596	19170	KROGER-KING SOOPERS	423566	JAIL	23.14	23.14	12/26/2017
99596	19170	KROGER-KING SOOPERS	435386	MAINT	161.09	161.09	12/26/2017
99596	19170	KROGER-KING SOOPERS	562627	JAIL	4.47	4.47	12/26/2017
99596	19170	KROGER-KING SOOPERS	231981	seARCH & RESCUE	17.97	17.97	12/26/2017
99596	19170	KROGER-KING SOOPERS	577674	ems	29.53	29.53	12/26/2017
99596	19170	KROGER-KING SOOPERS	054888	osta	18.33	18.33	12/26/2017
99596	19170	KROGER-KING SOOPERS	283832	seARCH & RESCUE	25.17	25.17	12/26/2017
99596	19170	KROGER-KING SOOPERS	373566	INMATE MEDS	85.31	85.31	12/26/2017
99596	19170	KROGER-KING SOOPERS	131153	ems	167.93	167.93	12/26/2017
99596	19170	KROGER-KING SOOPERS	080462	INMATE MEDS	53.47	53.47	12/26/2017
99596	19170	KROGER-KING SOOPERS	372869	seARCH & RESCUE	123.93	123.93	12/26/2017
99596	19170	KROGER-KING SOOPERS	204082	fAMILY SUPPORT CENTER	21.56	21.56	12/26/2017
99596	19170	KROGER-KING SOOPERS	157017	INMATE MEDS	15.49	15.49	12/26/2017
99596	19170	KROGER-KING SOOPERS	396667	MAINT	23.58	23.58	12/26/2017
99596	19170	KROGER-KING SOOPERS	187545	jail supplies	46.96	46.96	12/26/2017
99596	19170	KROGER-KING SOOPERS	140281	JAIL	5.55	5.55	12/26/2017
99596	19170	KROGER-KING SOOPERS	265440	fAMILY SUPPORT CENTER	19.80	19.80	12/26/2017
99596	19170	KROGER-KING SOOPERS	482162	INMATE MEDS	60.77	60.77	12/26/2017
99596	19170	KROGER-KING SOOPERS	671938	INMATE MEDS	35.91	35.91	12/26/2017
99596	19170	KROGER-KING SOOPERS	368226	sheriff-DESERT ROCKS	89.94	89.94	12/26/2017
99596	19170	KROGER-KING SOOPERS	423566	JAIL	3.81	3.81	12/26/2017
99596	19170	KROGER-KING SOOPERS	156400	INMATE MEDS	69.51	69.51	12/26/2017
99596	19170	KROGER-KING SOOPERS	326836	INMATE MEDS	101.88	101.88	12/26/2017
99596	19170	KROGER-KING SOOPERS	482300	INMATE MEDS	30.94	30.94	12/26/2017
99596	19170	KROGER-KING SOOPERS	215314	ROAD	36.93	36.93	12/26/2017
Total KROGER-KING SOOPERS:					1,557.02	1,557.02	
LANGSTON, BRENT							
99597	29425	LANGSTON, BRENT	DEC 20 2017	CONFLICT ATTORNEY FEE	1,737.50	1,737.50	12/26/2017
99597	29425	LANGSTON, BRENT	DEC 20 2017	DEPUTY LEGAL SERVICES	312.50	312.50	12/26/2017
Total LANGSTON, BRENT:					2,050.00	2,050.00	
LIFE ASSIST							
99598	32666	LIFE ASSIST	831404	EMS	103.55	103.55	12/26/2017

Last Check Number	Vendor	Vendor Name	Invoice Number	Description	Net Invoice Amount	Amount Paid	Date Paid
Total LIFE ASSIST:					103.55	103.55	
LYLE NORTHERN ELECTRIC INC.							
99599	34360	LYLE NORTHERN ELECTRIC IN	54628	JAIL PROJECT	4,893.54	4,893.54	12/26/2017
Total LYLE NORTHERN ELECTRIC INC.:					4,893.54	4,893.54	
MOAB CITY INC.							
99800	20755	MOAB CITY INC.	256953	CAT INTAKE	90.00	90.00	12/26/2017
99800	20755	MOAB CITY INC.	256979	Weed SHOP WATER	13.75	13.75	12/26/2017
99800	20755	MOAB CITY INC.	256953	OTHER INTAKE	90.00	90.00	12/26/2017
99800	20755	MOAB CITY INC.	256953	DOG INTAKE	450.00	450.00	12/26/2017
Total MOAB CITY INC.:					643.75	643.75	
MOAB FOLK FESTIVAL							
99601	30147	MOAB FOLK FESTIVAL	2017	2ND HALF OF GRANT	4,500.00	4,500.00	12/26/2017
Total MOAB FOLK FESTIVAL:					4,500.00	4,500.00	
MOAB HEAT N COOL, LLC							
99602	30302	MOAB HEAT N COOL, LLC	14069	STAR HALL	237.39	237.39	12/26/2017
99602	30302	MOAB HEAT N COOL, LLC	14041	AIRPORT	143.05	143.05	12/26/2017
99602	30302	MOAB HEAT N COOL, LLC	14078	COURTHOUSE	1,060.89	1,060.89	12/26/2017
99602	30302	MOAB HEAT N COOL, LLC	14102	SHERIFF	184.50	184.50	12/26/2017
Total MOAB HEAT N COOL, LLC:					1,625.83	1,625.83	
MOAB VALLEY MULTICULTURAL CENTER							
99603	34610	MOAB VALLEY MULTICULTURA	00081	JUSTICE COURT	30.00	30.00	12/26/2017
Total MOAB VALLEY MULTICULTURAL CENTER:					30.00	30.00	
MOTOROLA SOLUTIONS INC.							
99604	33499	MOTOROLA SOLUTIONS INC.	13192993	EMERGENCY MANAGEMENT	5,381.71	5,381.71	12/26/2017
Total MOTOROLA SOLUTIONS INC.:					5,381.71	5,381.71	
NANCE, ELIZABETH							
99605	35395	NANCE, ELIZABETH	12192017	REIMBURSEMENT	1,664.27	1,664.27	12/26/2017
Total NANCE, ELIZABETH:					1,664.27	1,664.27	
NEW YORK TIMES							
99606	34237	NEW YORK TIMES	12/2017-12/20	MOAB LIBRARY	524.16	524.16	12/26/2017
Total NEW YORK TIMES:					524.16	524.16	
OFFICE DEPOT, INC							
99607	22060	OFFICE DEPOT, INC	987695654001	LIBRARY	27.06	27.06	12/26/2017
99607	22060	OFFICE DEPOT, INC	985704670000	LIBRARY	1,274.99	1,274.99	12/26/2017
99607	22060	OFFICE DEPOT, INC	987695873001	LIBRARY	11.85	11.85	12/26/2017
99607	22060	OFFICE DEPOT, INC	987695872001	LIBRARY	60.74	60.74	12/26/2017
Total OFFICE DEPOT, INC:					1,374.64	1,374.64	

Last Check Number	Vendor	Vendor Name	Invoice Number	Description	Net Invoice Amount	Amount Paid	Date Paid
PARR BROWN GEE & LOVELESS							
99808	34946	PARR BROWN GEE & LOVELES	848009	ATTORNEY	481.95	481.95	12/26/2017
99608	34946	PARR BROWN GEE & LOVELES	848008	ATTORNEY	5,933.53	5,933.53	12/26/2017
Total PARR BROWN GEE & LOVELESS:					6,415.48	6,415.48	
PETERS SCOFIELD							
99609	35654	PETERS SCOFIELD	3RD QUARTE	CLERK	1,787.27	1,787.27	12/26/2017
Total PETERS SCOFIELD:					1,787.27	1,787.27	
PRATER,LLC WILLIAM L							
99610	23030	PRATER,LLC WILLIAM L	DEC 13 2017	LEGAL SERVICES	3,140.00	3,140.00	12/26/2017
99610	23030	PRATER,LLC WILLIAM L	DEC 13 2017	LEGAL SERVICES	2,995.00	2,995.00	12/26/2017
Total PRATER,LLC WILLIAM L:					6,135.00	6,135.00	
QUILL CORPORATION							
99611	32271	QUILL CORPORATION	3243050	LIBRARY	123.07	123.07	12/26/2017
Total QUILL CORPORATION:					123.07	123.07	
REDINGTON, BRIANNE							
99612	35046	REDINGTON, BRIANNE	2111	RESTITUTION-STEPHANIE IRIS	100.00	100.00	12/26/2017
Total REDINGTON, BRIANNE:					100.00	100.00	
RIVER CANYON WIRELESS							
99613	33676	RIVER CANYON WIRELESS	DEC 2017	SANDFLATS	44.99	44.99	12/26/2017
Total RIVER CANYON WIRELESS:					44.99	44.99	
ROCKY MOUNTAIN POWER							
99614	27655	ROCKY MOUNTAIN POWER	DECEMBER 2	Grand Center/Civic	522.43	522.43	12/26/2017
99614	27655	ROCKY MOUNTAIN POWER	DECEMBER 2	EMS/58 N. 100 E.	37.85	37.85	12/26/2017
99614	27655	ROCKY MOUNTAIN POWER	DECEMBER 2	SANDFLATS	10.56	10.56	12/26/2017
99614	27655	ROCKY MOUNTAIN POWER	DECEMBER 2	AIRPORT FIRE TRUCK (AFF)	131.15	131.15	12/26/2017
99614	27655	ROCKY MOUNTAIN POWER	DECEMBER 2	Maintanence shop	108.78	108.78	12/26/2017
99614	27655	ROCKY MOUNTAIN POWER	DECEMBER 2	Travel Council	104.08	104.08	12/26/2017
99614	27655	ROCKY MOUNTAIN POWER	DECEMBER 2	AIRPORT	731.73	731.73	12/26/2017
99614	27655	ROCKY MOUNTAIN POWER	DECEMBER 2	LIBRARY NEW LOCATION	1,496.82	1,496.82	12/26/2017
99614	27655	ROCKY MOUNTAIN POWER	DECEMBER 2	OSTA - OUTDOOR ARENA	10.36	10.36	12/26/2017
99614	27655	ROCKY MOUNTAIN POWER	DECEMBER 2	Grand Center/Senior	522.42	522.42	12/26/2017
99614	27655	ROCKY MOUNTAIN POWER	DECEMBER 2	FAMILY SUPPORT CENTER	161.26	161.26	12/26/2017
99614	27655	ROCKY MOUNTAIN POWER	DECEMBER 2	Star Hall	393.52	393.52	12/26/2017
Total ROCKY MOUNTAIN POWER:					4,230.96	4,230.96	
SECURE INSTANT PAYMENTS							
99615	33244	SECURE INSTANT PAYMENTS	16904	TREASURER	214.49	214.49	12/26/2017
Total SECURE INSTANT PAYMENTS:					214.49	214.49	
SIEGEL OIL CO//INLAND							
99616	24975	SIEGEL OIL CO//INLAND	10201623	road	205.88	205.88	12/26/2017
Total SIEGEL OIL CO//INLAND:					205.88	205.88	

Last Check Number	Vendor	Vendor Name	Invoice Number	Description	Net Invoice Amount	Amount Paid	Date Paid
SOUTH EASTERN UTAH TITLE CO.							
99617	32516	SOUTH EASTERN UTAH TITLE	57165G	RECORDING FEE	14.00	14.00	12/26/2017
Total SOUTH EASTERN UTAH TITLE CO.:					14.00	14.00	
SPANISH VALLEY PEST CONTROL							
99618	25415	SPANISH VALLEY PEST CONTR	11447	AIRPORT	65.00	65.00	12/26/2017
99618	25415	SPANISH VALLEY PEST CONTR	11470	SHERIFF'S OFFICE	50.00	50.00	12/26/2017
Total SPANISH VALLEY PEST CONTROL:					115.00	115.00	
UTAH ASSESSORS ASSOCIATION							
99620	27390	UTAH ASSESSORS ASSOCIATI	12/20/2017	2017 MEMBERSHIP DUES	100.00	100.00	12/26/2017
Total UTAH ASSESSORS ASSOCIATION:					100.00	100.00	
UTAH EDUCATION NETWORK							
99621	31860	UTAH EDUCATION NETWORK	18-0295	LIBRARY	640.40	640.40	12/26/2017
Total UTAH EDUCATION NETWORK:					640.40	640.40	
VISA-ZIONS FIRST NAT. BANK							
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	HAWKS/0755	15.66	15.66	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	KAUFFMAN/1050	25.28	25.28	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	SMITH/5457	450.00	450.00	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	GIZLER/7651	.52	.52	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	GIZLER/7651	6.14	6.14	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	GIZLER/7651	.20	.20	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	SWASEY/1456	52.92	52.92	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	CORTES/1555	37.92	37.92	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	FITZGERALD/1654	10.00	10.00	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	STRIBLEN/2058	109.61	109.61	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	WEBSTER/1557	219.80	219.80	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	BLACK/7157	60.00	60.00	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	S.WHITE/9450	36.67	36.67	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	S.WHITE/9450	43.94	43.94	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	VALDES/0557	96.90	96.90	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	MALLORY/0656	104.02-	104.02-	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	CARROLL TRAVEL/0755	180.00	180.00	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	CARROLL TRAVEL/0755	180.00	180.00	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	WELLS/0840	170.00	170.00	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	DOWD/8599	56.69	56.69	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	HAYCOCK/8759	90.43	90.43	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	S.WHITE/9450	9.23	9.23	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	S.WHITE/9450	8.68	8.68	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	S.WHITE/9450	50.60	50.60	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	LEVINE/4855	100.00	100.00	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	J.WHITNEY/8556	8.00	8.00	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	GIZLER/7651	2,095.00	2,095.00	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	GIZLER/7651	1.77	1.77	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	GIZLER/7651	395.10	395.10	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	GIZLER/7651	100.00	100.00	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	CENICEROS/8859	42.70	42.70	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	LEVINE/4855	90.37-	90.37-	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	HAWKS/0755	19.00	19.00	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	KAUFFMAN/1050	218.00	218.00	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	SMITH/5457	245.00	245.00	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	GIZLER/7651	25.97	25.97	12/26/2017

Last Check Number	Vendor	Vendor Name	Invoice Number	Description	Net Invoice Amount	Amount Paid	Date Paid
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	GIZLER/7651	306.95	306.95	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	GIZLER/7651	9.81	9.81	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	SWASEY/1456	456.00	456.00	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	CORTES/1555	327.00	327.00	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	FITZGERALD/1654	39.24	39.24	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	WHITE OFFICE/1753	29.00	29.00	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	WEBSTER/1557	43.98	43.98	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	DILLON/4154	35.49	35.49	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	S.WHITE/9450	14.03	14.03	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	S.WHITE/9450	14.89	14.89	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	CARROLL/0052	32.37	32.37	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	MALLORY/0656	104.02	104.02	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	CARROLL TRAVEL/0755	123.71	123.71	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	CARROLL TRAVEL/0755	90.00	90.00	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	WELLS/0840	33.60	33.60	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	WEST/4396	52.92	52.92	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	HAYCOCK/8759	100.00	100.00	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	S.WHITE/9450	21.97	21.97	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	S.WHITE/9450	27.55	27.55	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	S.WHITE/9450	76.80	76.80	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	GIZLER/7651	11.22	11.22	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	MALONE/7859	7.05	7.05	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	CENICEROS/8659	166.15	166.15	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	LEVINE/4855	17.64	17.64	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	KLAYKO/7056	14.78	14.78	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	BAILEY/4453	20.76	20.76	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	SMITH/5457	159.00	159.00	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	GIZLER/7651	546.17	546.17	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	GIZLER/7651	110.54	110.54	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	GIZLER/7651	412.62	412.62	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	GIZLER/7651	.21	.21	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	GIZLER/7651	144.00	144.00	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	FITZGERALD/1654	50.00	50.00	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	MECHAM/2454	35.73	35.73	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	SWIFT/9253	117.89	117.89	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	J.HILL/9559	50.00	50.00	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	HAWKS/0755	170.00	170.00	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	KAUFFMAN/1050	4.33	4.33	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	MALLORY/0656	274.52	274.52	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	MALLORY/0656	279.00	279.00	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	CARROLL TRAVEL/0755	132.59	132.59	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	CARROLL TRAVEL/0755	135.00	135.00	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	SWASEY/1456	17.26	17.26	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	FITZGERALD/1654	39.24	39.24	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	DAY/8957	275.89	275.89	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	S.WHITE/9450	116.00	116.00	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	S.WHITE/9450	21.30	21.30	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	S.WHITE/9450	38.25	38.25	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	S.WHITE/9450	423.00	423.00	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	CARROLL/0052	84.17	84.17	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	CENICEROS/8659	113.88	113.88	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	LEVINE/4855	16.62	16.62	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	CYMBALUK/2757	9.55	9.55	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	BAILEY/4453	20.92	20.92	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	WELLS/0840	19.72	19.72	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	C.WHITNEY/0245	98.27	98.27	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	GIZLER/7651	2.21	2.21	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	GIZLER/7651	8.25	8.25	12/26/2017

Last Check Number	Vendor	Vendor Name	Invoice Number	Description	Net Invoice Amount	Amount Paid	Date Paid
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	GIZLER/7651	88.67	88.67	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	GIZLER/7651	7.47	7.47	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	GIZLER/7651	31.20	31.20	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	CENICEROS/8659	43.36	43.36	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	SWIFT/9253	63.94	63.94	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	HAWKS/0755	27.99	27.99	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	HAWKS/0755	19.72	19.72	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	SMITH/5457	245.00	245.00	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	SMITH/5457	16.28	16.28	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	GIZLER/7651	10.92	10.92	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	CARROLL TRAVEL/0755	193.97	193.97	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	CARROLL TRAVEL/0755	135.00	135.00	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	SWASEY/1456	13.50	13.50	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	FITZGERALD/1654	162.90	162.90	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	WHITE OFFICE/1753	283.99	283.99	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	MECHAM/2454	22.50	22.50	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	S.WHITE/9450	662.00	662.00	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	S.WHITE/9450	42.27	42.27	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	S.WHITE/9450	46.86	46.86	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	CARROLL/0052	279.00	279.00	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	MALLORY/0656	56.04	56.04	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	MALLORY/0656	33.06	33.06	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	KLAYKO/7056	8.62	8.62	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	BAILEY/4453	178.98	178.98	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	WEST/4396	456.00	456.00	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	WIGGINS/0948	66.04	66.04	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	C. BREWER/9054	157.87	157.87	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	S.WHITE/9450	12.60	12.60	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	GIZLER/7651	10.64	10.64	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	GIZLER/7651	208.52	208.52	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	GIZLER/7651	89.10	89.10	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	GIZLER/7651	12.60	12.60	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	CENICEROS/8659	27.63	27.63	12/26/2017
99627	28115	VISA-ZIONS FIRST NAT. BANK	DEC 2017	LEVINE/4855	135.80-	135.80-	12/26/2017
Total VISA-ZIONS FIRST NAT. BANK:					14,613.56	14,613.56	
WEST							
99624	32342	WEST	837266082	ATTORNEY	343.30	343.30	12/26/2017
Total WEST:					343.30	343.30	
WF COMMUNICATIONS							
99625	28915	WF COMMUNICATIONS	250151	sEARCH & RESCUE	6,995.24	6,995.24	12/26/2017
99625	28915	WF COMMUNICATIONS	250156	sheriff	175.00	175.00	12/26/2017
Total WF COMMUNICATIONS:					7,170.24	7,170.24	
WHEELER MACHINERY							
99626	28700	WHEELER MACHINERY	SS000159999	ROAD DEPARTMENT	11,343.22	11,343.22	12/26/2017
Total WHEELER MACHINERY:					11,343.22	11,343.22	
Grand Totals:					246,222.91	246,222.91	

Last Check Number	Vendor	Vendor Name	Invoice Number	Description	Net Invoice Amount	Amount Paid	Date Paid
-------------------	--------	-------------	----------------	-------------	--------------------	-------------	-----------

Dated: December 26th 2017

County Auditor: Diana Causey

Council Chairperson: Mary Johnson

Council: [Signature]

Council: [Signature]

Check No. _____

Report Criteria:

- Detail report.
- Invoices with totals above \$0 included.
- Paid and unpaid invoices included.
- Vendor.Last Check Number = 99572-99627

Report Criteria:

Detail report.

Invoices with totals above \$0 included.

Paid and unpaid invoices included.

Vendor.Last Check Number = 99635-99686

Last Check Number	Vendor	Vendor Name	Invoice Number	Description	Net Invoice Amount	Amount Paid	Date Paid
ALSCO INC.							
99635	34353	ALSCO INC.	LGRA2016451	AIRPORT	39.70	39.70	12/27/2017
99635	34353	ALSCO INC.	LGRA2022490	AIRPORT	39.70	39.70	12/27/2017
Total ALSCO INC.:					79.40	79.40	
AMAZON							
99636	10530	AMAZON	CLONJWCMF	LIBRARY	5.50	5.50	12/27/2017
99636	10530	AMAZON	465576789385	LIBRARY	8.26	8.26	12/27/2017
99636	10530	AMAZON	856898784344	LIBRARY	10.99	10.99	12/27/2017
99636	10530	AMAZON	445436584335	LIBRARY	6.44	6.44	12/27/2017
99636	10530	AMAZON	437783846643	LIBRARY	6.99	6.99	12/27/2017
99636	10530	AMAZON	436439974883	LIBRARY	23.43	23.43	12/27/2017
99636	10530	AMAZON	447795777664	EMS	82.00	82.00	12/27/2017
99636	10530	AMAZON	683549334463	GRAND CENTER	250.34	250.34	12/27/2017
99636	10530	AMAZON	566674947569	EMERGENCY MANAGEMENT	256.43	256.43	12/27/2017
99636	10530	AMAZON	464956487399	OSTA	31.96	31.96	12/27/2017
99636	10530	AMAZON	438495478387	EMERGENCY MANAGEMENT	19.65	19.65	12/27/2017
99636	10530	AMAZON	44968477683	EMS	84.95	84.95	12/27/2017
99636	10530	AMAZON	458476976438	EMS	34.14	34.14	12/27/2017
99636	10530	AMAZON	947938368488	LIBRARY	14.28	14.28	12/27/2017
99636	10530	AMAZON	466959445799	LIBRARY	9.94	9.94	12/27/2017
99636	10530	AMAZON	457689573738	LIBRARY	7.46	7.46	12/27/2017
99636	10530	AMAZON	465584364899	LIBRARY	76.59	76.59	12/27/2017
99636	10530	AMAZON	574393974583	EMERGENCY MANAGEMENT	866.44	866.44	12/27/2017
99636	10530	AMAZON	876544334974	EMERGENCY MANAGEMENT	24.95	24.95	12/27/2017
99636	10530	AMAZON	468773394684	EMERGENCY MANAGEMENT	4.50	4.50	12/27/2017
99636	10530	AMAZON	533643538377	EMS	315.90	315.90	12/27/2017
99636	10530	AMAZON	545398578578	EMS	129.00	129.00	12/27/2017
99636	10530	AMAZON	745598999476	EMS	159.99	159.99	12/27/2017
99636	10530	AMAZON	CYOWGXNN	LIBRARY	16.33	16.33	12/27/2017
99636	10530	AMAZON	566689894886	LIBRARY	22.72	22.72	12/27/2017
99636	10530	AMAZON	BRKZHOQJVJ	EMERGENCY MANAGEMENT	419.95	419.95	12/27/2017
99636	10530	AMAZON	737795759556	IT	54.95	54.95	12/27/2017
99636	10530	AMAZON	445468766897	GRAND CENTER	229.99	229.99	12/27/2017
99636	10530	AMAZON	786739988583	GRAND CENTER	99.99	99.99	12/27/2017
99636	10530	AMAZON	845588368637	EMERGENCY MANAGEMENT	113.33	113.33	12/27/2017
99636	10530	AMAZON	437468433876	EMERGENCY MANAGEMENT	55.72	55.72	12/27/2017
99636	10530	AMAZON	CSZFBMSYFP	LIBRARY	251.35	251.35	12/27/2017
99636	10530	AMAZON	659994747878	LIBRARY	8.13	8.13	12/27/2017
99636	10530	AMAZON	634787473643	LIBRARY	12.29	12.29	12/27/2017
99636	10530	AMAZON	466798376853	LIBRARY	10.29	10.29	12/27/2017
99636	10530	AMAZON	855739569454	LIBRARY	8.94	8.94	12/27/2017
99636	10530	AMAZON	458797373865	LIBRARY	29.55	29.55	12/27/2017
99636	10530	AMAZON	884695784783	GRAND CENTER	270.43	270.43	12/27/2017
99636	10530	AMAZON	895497954953	EMERGENCY MANAGEMENT	80.67	80.67	12/27/2017
99636	10530	AMAZON	463946988885	EMERGENCY MANAGEMENT	12.99	12.99	12/27/2017
99636	10530	AMAZON	974754395594	EMERGENCY MANAGEMENT	42.79	42.79	12/27/2017
99636	10530	AMAZON	533643538377	EMS	29.99	29.99	12/27/2017
99636	10530	AMAZON	653654945777	EMS	135.75	135.75	12/27/2017
99636	10530	AMAZON	589796558834	LIBRARY	18.94	18.94	12/27/2017
99636	10530	AMAZON	959985846798	LIBRARY	10.94	10.94	12/27/2017

Last Check Number	Vendor	Vendor Name	Invoice Number	Description	Net Invoice Amount	Amount Paid	Date Paid
99636	10530	AMAZON	474537989968	LIBRARY	5.45	5.45	12/27/2017
99636	10530	AMAZON	BSVURXGDAP	OSTA	62.84	62.84	12/27/2017
99636	10530	AMAZON	446365396666	EMERGENCY MANAGEMENT	4.04	4.04	12/27/2017
99636	10530	AMAZON	448557789787	IT	60.64	60.64	12/27/2017
99636	10530	AMAZON	543347978364	EMS	195.39	195.39	12/27/2017
99636	10530	AMAZON	435376668976	EMS	38.99	38.99	12/27/2017
99636	10530	AMAZON	937749796369	EMS	79.95	79.95	12/27/2017
99636	10530	AMAZON	KSZMYFRXNB	LIBRARY	24.83	24.83	12/27/2017
99636	10530	AMAZON	433985469968	LIBRARY	5.99	5.99	12/27/2017
99636	10530	AMAZON	745948495998	LIBRARY	11.60	11.60	12/27/2017
99636	10530	AMAZON	BELVBIZZXRK	EMERGENCY MANAGEMENT	89.00	89.00	12/27/2017
99636	10530	AMAZON	536484844368	EMERGENCY MANAGEMENT	432.84	432.84	12/27/2017
99636	10530	AMAZON	458899484394	MAINT	395.00	395.00	12/27/2017
99636	10530	AMAZON	998787776978	IT	21.99	21.99	12/27/2017
99636	10530	AMAZON	438646985579	EMERGENCY MANAGEMENT	123.00	123.00	12/27/2017
99636	10530	AMAZON	738843894756	EMERGENCY MANAGEMENT	60.05	60.05	12/27/2017
Total AMAZON:					5,977.76	5,977.76	
ARISTATEK, INC							
99637	35747	ARISTATEK, INC	20171228-01	EMERGENCY MANAGEMENT	2,500.00	2,500.00	12/27/2017
Total ARISTATEK, INC:					2,500.00	2,500.00	
BEST DEAL SPRINGS							
99638	33720	BEST DEAL SPRINGS	2007895	ROAD	167.03	167.03	12/27/2017
99638	33720	BEST DEAL SPRINGS	2007853	ROAD	64.83	64.83	12/27/2017
99638	33720	BEST DEAL SPRINGS	2007779	ROAD	140.90	140.90	12/27/2017
Total BEST DEAL SPRINGS:					372.76	372.76	
CANYONLANDS NATURAL HISTORY							
99639	12560	CANYONLANDS NATURAL HIS	746	TRAVEL COUNCIL	200.25	200.25	12/27/2017
99639	12560	CANYONLANDS NATURAL HIS	747	TRAVEL COUNCIL	1,714.41	1,714.41	12/27/2017
99639	12560	CANYONLANDS NATURAL HIS	748	TRAVEL COUNCIL	528.40	528.40	12/27/2017
Total CANYONLANDS NATURAL HISTORY:					2,443.06	2,443.06	
CDW GOVERNMENT INC.							
99640	12830	CDW GOVERNMENT INC.	KWN7024	PLANNING	50.09	50.09	12/27/2017
99640	12830	CDW GOVERNMENT INC.	KXQ7626	COUNCIL	261.09	261.09	12/27/2017
99640	12830	CDW GOVERNMENT INC.	KXQ7626	BUILDING INSP	261.09	261.09	12/27/2017
99640	12830	CDW GOVERNMENT INC.	KWH0980	ASSESSOR	1,701.54	1,701.54	12/27/2017
99640	12830	CDW GOVERNMENT INC.	LDB0802	PLANNING	1,618.93	1,618.93	12/27/2017
99640	12830	CDW GOVERNMENT INC.	KXQ7626	CLERK	261.09	261.09	12/27/2017
99640	12830	CDW GOVERNMENT INC.	KWH0980	PLANNING	517.09	517.09	12/27/2017
99640	12830	CDW GOVERNMENT INC.	KXV4892	OSTA	50.09	50.09	12/27/2017
99640	12830	CDW GOVERNMENT INC.	KXQ7626	CLERK	522.18	522.18	12/27/2017
99640	12830	CDW GOVERNMENT INC.	KXQ7626	PLANNING	261.09	261.09	12/27/2017
99640	12830	CDW GOVERNMENT INC.	KWH0980	CLERK	567.18	567.18	12/27/2017
99640	12830	CDW GOVERNMENT INC.	KXQ7626	OSTA	261.09	261.09	12/27/2017
99640	12830	CDW GOVERNMENT INC.	KWH0980	CLERK	1,134.36	1,134.36	12/27/2017
99640	12830	CDW GOVERNMENT INC.	KXN9202	OSTA	517.09	517.09	12/27/2017
99640	12830	CDW GOVERNMENT INC.	KXQ7626	TREASURER	261.09	261.09	12/27/2017
99640	12830	CDW GOVERNMENT INC.	KXQ7626	ASSESSOR	783.27	783.27	12/27/2017
99640	12830	CDW GOVERNMENT INC.	KWH0980	TREASURER	567.18	567.18	12/27/2017

Last Check Number	Vendor	Vendor Name	Invoice Number	Description	Net Invoice Amount	Amount Paid	Date Paid
Total CDW GOVERNMENT INC.:					9,595.54	9,595.54	
CENTURYLINK							
99642	33538	CENTURYLINK	1426272148	911 WIRELESS	1.78	1.78	12/26/2017
99642	33538	CENTURYLINK	NOV 2017	911 WIRELESS	1,565.98	1,565.98	12/27/2017
99642	33538	CENTURYLINK	DEC 2017	911 WIRELESS	1,628.62	1,628.62	12/27/2017
Total CENTURYLINK:					3,196.38	3,196.38	
CULLIGAN WATER TEK, INC							
99643	13815	CULLIGAN WATER TEK, INC	121095	ROAD DEPT	12.00	12.00	12/27/2017
99643	13815	CULLIGAN WATER TEK, INC	121094	CEMETERY	16.00	16.00	12/27/2017
99643	13815	CULLIGAN WATER TEK, INC	505627	ROAD DEPT	33.88	33.88	12/27/2017
Total CULLIGAN WATER TEK, INC:					61.88	61.88	
DENCO SECURITY							
99644	30521	DENCO SECURITY	110288	STAR HALL SECURITY	24.95	24.95	12/27/2017
99644	30521	DENCO SECURITY	110283	GRAND CENTER	22.95	22.95	12/27/2017
99644	30521	DENCO SECURITY	110287	LIBRARY	22.95	22.95	12/27/2017
Total DENCO SECURITY:					70.85	70.85	
DESERT WEST OFFICE SUPPLY							
99645	14375	DESERT WEST OFFICE SUPPL	202193	EMS	38.40	38.40	12/27/2017
99645	14375	DESERT WEST OFFICE SUPPL	202284	JUSTICE COURT	87.75	87.75	12/27/2017
99645	14375	DESERT WEST OFFICE SUPPL	202329	JUSTICE COURT	87.75	87.75	12/27/2017
99645	14375	DESERT WEST OFFICE SUPPL	202516	CLERK	388.04	388.04	12/27/2017
99645	14375	DESERT WEST OFFICE SUPPL	202621	pLANNING & ZONING	23.99	23.99	12/27/2017
99645	14375	DESERT WEST OFFICE SUPPL	202804	AIRPORT	28.00	28.00	12/27/2017
99645	14375	DESERT WEST OFFICE SUPPL	202278	JUSTICE COURT	37.77	37.77	12/27/2017
99645	14375	DESERT WEST OFFICE SUPPL	202327	MAINTENANCE	108.30	108.30	12/27/2017
99645	14375	DESERT WEST OFFICE SUPPL	202576	Justice Court	74.99	74.99	12/27/2017
99645	14375	DESERT WEST OFFICE SUPPL	202632	Assessor	7.79	7.79	12/27/2017
99645	14375	DESERT WEST OFFICE SUPPL	202833	BUILDING INSP	21.99	21.99	12/27/2017
99645	14375	DESERT WEST OFFICE SUPPL	203008	SHERIFF	17.96	17.96	12/27/2017
99645	14375	DESERT WEST OFFICE SUPPL	202379	Justice Court	87.75	87.75	12/27/2017
99645	14375	DESERT WEST OFFICE SUPPL	202620	PLANNING & ZONING	42.83	42.83	12/27/2017
99645	14375	DESERT WEST OFFICE SUPPL	202787	ADMIN	14.18	14.18	12/27/2017
99645	14375	DESERT WEST OFFICE SUPPL	202900	PLANNING & ZONING	21.90	21.90	12/27/2017
99645	14375	DESERT WEST OFFICE SUPPL	203000	LIBRARY	78.79	78.79	12/27/2017
99645	14375	DESERT WEST OFFICE SUPPL	202236	WEED	19.99	19.99	12/27/2017
99645	14375	DESERT WEST OFFICE SUPPL	202695	Clerk	10.99	10.99	12/27/2017
99645	14375	DESERT WEST OFFICE SUPPL	202819	Road	21.01	21.01	12/27/2017
99645	14375	DESERT WEST OFFICE SUPPL	202939	AIRPORT	16.00	16.00	12/27/2017
99645	14375	DESERT WEST OFFICE SUPPL	202402	FAMILY SUPPORT	4.66	4.66	12/27/2017
99645	14375	DESERT WEST OFFICE SUPPL	202236	WEED	3.40	3.40	12/27/2017
99645	14375	DESERT WEST OFFICE SUPPL	202241	Recorder	686.73	686.73	12/27/2017
99645	14375	DESERT WEST OFFICE SUPPL	202894	HR	39.71	39.71	12/27/2017
99645	14375	DESERT WEST OFFICE SUPPL	202401	FAMILY SUPPORT	9.95	9.95	12/27/2017
99645	14375	DESERT WEST OFFICE SUPPL	202180	MAINTENANCE	65.98	65.98	12/27/2017
99645	14375	DESERT WEST OFFICE SUPPL	202322	Recorder	21.47	21.47	12/27/2017
99645	14375	DESERT WEST OFFICE SUPPL	202331	ADMIN	7.09	7.09	12/27/2017
99645	14375	DESERT WEST OFFICE SUPPL	202461	SHERIFF	46.74	46.74	12/27/2017
Total DESERT WEST OFFICE SUPPLY:					1,946.40	1,946.40	

Last Check Number	Vendor	Vendor Name	Invoice Number	Description	Net Invoice Amount	Amount Paid	Date Paid
EASTWOOD, LORETTE							
99646	33450	EASTWOOD, LORETTE	12272017	REIMBURSEMENT	41.40	41.40	12/27/2017
Total EASTWOOD, LORETTE:					41.40	41.40	
FEDEX							
99647	15375	FEDEX	1-642-92407	TRAVEL COUNCIL	30.14	30.14	12/27/2017
Total FEDEX:					30.14	30.14	
GALLS LLC							
99648	15885	GALLS LLC	008904172	EMS	125.67	125.67	12/27/2017
Total GALLS LLC:					125.67	125.67	
GARY CROASMUN							
99649	15985	GARY CROASMUN	174662	ROAD	150.00	150.00	12/27/2017
99649	15985	GARY CROASMUN	174661	ROAD	50.00	50.00	12/27/2017
Total GARY CROASMUN:					200.00	200.00	
GOVCONNECTION INC							
99650	30872	GOVCONNECTION INC	55363609	OSTA	130.90	130.90	12/27/2017
99650	30872	GOVCONNECTION INC	55414711	IT	18.32	18.32	12/27/2017
99650	30872	GOVCONNECTION INC	55422368	IT	135.96	135.96	12/27/2017
99650	30872	GOVCONNECTION INC	55411402	IT	1,867.49	1,867.49	12/27/2017
Total GOVCONNECTION INC:					2,152.67	2,152.67	
GRAINGER							
99651	16310	GRAINGER	9645517674	AIRPORT	277.60	277.60	12/27/2017
99651	16310	GRAINGER	9648931153	AIRPORT	501.60	501.60	12/27/2017
99651	16310	GRAINGER	9644424930	AIRPORT	322.00	322.00	12/27/2017
99651	16310	GRAINGER	9644213796	AIRPORT	1,003.20	1,003.20	12/27/2017
99651	16310	GRAINGER	9643884951	AIRPORT	309.62	309.62	12/27/2017
99651	16310	GRAINGER	9635122709	AIRPORT	200.40	200.40	12/26/2017
99651	16310	GRAINGER	9641859633	AIRPORT	339.50	339.50	12/26/2017
99651	16310	GRAINGER	9634793591	AIRPORT	25.48	25.48	12/26/2017
99651	16310	GRAINGER	9643253520	AIRPORT	450.68	450.68	12/26/2017
99651	16310	GRAINGER	9635122717	AIRPORT	10.82	10.82	12/26/2017
99651	16310	GRAINGER	9635122709	AIRPORT	165.72	165.72	12/26/2017
Total GRAINGER:					3,606.62	3,606.62	
GRAND TIRE PROS							
99652	13035	GRAND TIRE PROS	79632	sheriff	1,060.08	1,060.08	12/27/2017
99652	13035	GRAND TIRE PROS	79513	ROAD	49.97	49.97	12/27/2017
99652	13035	GRAND TIRE PROS	79457	sheriff	122.11	122.11	12/27/2017
99652	13035	GRAND TIRE PROS	79470	ROAD	91.08	91.08	12/27/2017
99652	13035	GRAND TIRE PROS	79299	AIRPORT	909.96	909.96	12/27/2017
99652	13035	GRAND TIRE PROS	79575	ems	59.98	59.98	12/27/2017
99652	13035	GRAND TIRE PROS	79586	ROAD	108.20	108.20	12/27/2017
99652	13035	GRAND TIRE PROS	79370	sENIOR CENTER	110.13	110.13	12/27/2017
Total GRAND TIRE PROS:					2,511.51	2,511.51	
HENDERSON LEASING CO LLC							
99653	31151	HENDERSON LEASING CO LLC	18415	OSTA	14.00	14.00	12/26/2017

Last Check Number	Vendor	Vendor Name	Invoice Number	Description	Net Invoice Amount	Amount Paid	Date Paid
99653	31151	HENDERSON LEASING CO LLC	18470	EMS	195.46	195.46	12/27/2017
99653	31151	HENDERSON LEASING CO LLC	18505	EMS	17.55	17.55	12/27/2017
Total HENDERSON LEASING CO LLC:					227.01	227.01	
HONNEN EQUIPMENT							
99654	32556	HONNEN EQUIPMENT	910314	ROAD	1,320.00	1,320.00	12/27/2017
Total HONNEN EQUIPMENT:					1,320.00	1,320.00	
HORROCKS ENGINEERING, INC							
99655	17750	HORROCKS ENGINEERING, IN	45278	PG-008-1601	1,246.00	1,246.00	12/26/2017
99655	17750	HORROCKS ENGINEERING, IN	45279	PG-008-1701	1,470.16	1,470.16	12/27/2017
Total HORROCKS ENGINEERING, INC:					2,716.16	2,716.16	
HUGENOBLE, MERRILL D.D.S.							
99656	17845	HUGENOBLE, MERRILL D.D	012305	INMATE/ORAN CHARLSTON	81.00	81.00	12/27/2017
Total HUGENOBLE, MERRILL D.D.S.:					81.00	81.00	
INCONTACT, INC.							
99657	32140	INCONTACT, INC.	859601	TRAVEL COUNCIL	9.71	9.71	12/27/2017
Total INCONTACT, INC.:					9.71	9.71	
INTERMOUNTAIN FARMERS ASSOC							
99658	30491	INTERMOUNTAIN FARMERS AS	100216924	WEED DEPT	1,180.48	1,180.48	12/27/2017
Total INTERMOUNTAIN FARMERS ASSOC:					1,180.48	1,180.48	
INTERMOUNTAIN POLYGRAPH SVC							
99659	30513	INTERMOUNTAIN POLYGRAPH	17 472	DISPATCH/JESSICA STOTZ	200.00	200.00	12/27/2017
Total INTERMOUNTAIN POLYGRAPH SVC:					200.00	200.00	
INTERSTATE BATTERY OF MESA CO							
99660	32697	INTERSTATE BATTERY OF MES	30033753	ROAD	639.05	639.05	12/27/2017
Total INTERSTATE BATTERY OF MESA CO:					639.05	639.05	
JONES & DEMILLE ENGINEERING INC							
99661	35417	JONES & DEMILLE ENGINEERI	0117448	1711-167.00	2,081.44	2,081.44	12/27/2017
Total JONES & DEMILLE ENGINEERING INC:					2,081.44	2,081.44	
KAUFFMAN, CHRIS							
99662	34670	KAUFFMAN, CHRIS	11152017	MILEAGE	181.37	181.37	12/26/2017
99662	34670	KAUFFMAN, CHRIS	11152017	PER DIEM	39.00	39.00	12/26/2017
99662	34670	KAUFFMAN, CHRIS	12282017	REIMBURSEMENT/MILEAGE	84.16	84.16	12/27/2017
Total KAUFFMAN, CHRIS:					304.53	304.53	
LAMAR COMPANIES, THE							
99663	30194	LAMAR COMPANIES, THE	108734398	MOAB TRAVEL COUNCIL	3,050.00	3,050.00	12/27/2017
Total LAMAR COMPANIES, THE:					3,050.00	3,050.00	

Last Check Number	Vendor	Vendor Name	Invoice Number	Description	Net Invoice Amount	Amount Paid	Date Paid
LEVINE, ZACHARIA							
99664	34738	LEVINE, ZACHARIA	12262017	EDUCATIONAL REIMBURSEME	3,136.37	3,136.37	12/27/2017
Total LEVINE, ZACHARIA:					3,136.37	3,136.37	
LITTLEFIELD, DEBBIE							
99665	34399	LITTLEFIELD, DEBBIE	12282017	MILEAGE/TRIPS TO BANK	30.50	30.50	12/27/2017
Total LITTLEFIELD, DEBBIE:					30.50	30.50	
LOVE COMMUNICATIONS							
99666	35394	LOVE COMMUNICATIONS	046461-0000	MOAB TRAVEL COUNCIL	48,381.60	48,381.60	12/27/2017
99666	35394	LOVE COMMUNICATIONS	046540-0000	MOAB TRAVEL COUNCIL	105,618.79	105,618.79	12/27/2017
99666	35394	LOVE COMMUNICATIONS	046605-0000	MOAB TRAVEL COUNCIL	20,322.17	20,322.17	12/27/2017
99666	35394	LOVE COMMUNICATIONS	046454-0000	MOAB TRAVEL COUNCIL	7,509.75	7,509.75	12/27/2017
99666	35394	LOVE COMMUNICATIONS	046462-0000	MOAB TRAVEL COUNCIL	46,124.40	46,124.40	12/27/2017
Total LOVE COMMUNICATIONS:					227,956.71	227,956.71	
MARIN CONSULTING ASSOCIATES							
99667	34214	MARIN CONSULTING ASSOCIA	3185	REGISTRATION/SHAN HACKWE	350.00	350.00	12/27/2017
99667	34214	MARIN CONSULTING ASSOCIA	3185	REGISTRATION/CURT BREWER	350.00	350.00	12/27/2017
Total MARIN CONSULTING ASSOCIATES:					700.00	700.00	
MCGANN, MARY							
99668	35333	MCGANN, MARY	12272017	REIMBURSEMENT	63.46	63.46	12/27/2017
Total MCGANN, MARY:					63.46	63.46	
MOAB SUN NEWS							
99669	33869	MOAB SUN NEWS	6484	FAMILY SUPPORT	60.00	60.00	12/27/2017
Total MOAB SUN NEWS:					60.00	60.00	
MOUNT OLYMPUS WATERS, INC.							
99670	31323	MOUNT OLYMPUS WATERS, IN	10553701 1208	ATTORNEY	21.24	21.24	12/27/2017
99670	31323	MOUNT OLYMPUS WATERS, IN	15699071 1228	TRAVEL COUNCIL	17.18	17.18	12/27/2017
99670	31323	MOUNT OLYMPUS WATERS, IN	12004211 1214	CLERK	21.71	21.71	12/27/2017
99670	31323	MOUNT OLYMPUS WATERS, IN	12344492 1215	JUSTICE COURT	26.14	26.14	12/27/2017
99670	31323	MOUNT OLYMPUS WATERS, IN	13102128 1214	MAINT	6.05	6.05	12/27/2017
Total MOUNT OLYMPUS WATERS, INC.:					92.32	92.32	
MURDOCK, DOUG							
99671	33828	MURDOCK, DOUG	DEC 30 2017	EMS OFFLINE MEDICAL DIREC	125.00	125.00	12/27/2017
Total MURDOCK, DOUG:					125.00	125.00	
QUEST DIAGNOSTICS							
99672	32245	QUEST DIAGNOSTICS	9173748674	SANDFLATS	21.00	21.00	12/27/2017
99672	32245	QUEST DIAGNOSTICS	9174325135	MAINT	21.00	21.00	12/27/2017
Total QUEST DIAGNOSTICS:					42.00	42.00	
RED VALLEY CHIROPRACTIC							
99673	34098	RED VALLEY CHIROPRACTIC	12122017	ROAD/JASON BEDDOS	120.00	120.00	12/27/2017
99673	34098	RED VALLEY CHIROPRACTIC	11032017	ROAD/MORGAN DWANE FRAN	120.00	120.00	12/27/2017

Last Check Number	Vendor	Vendor Name	Invoice Number	Description	Net Invoice Amount	Amount Paid	Date Paid
Total RED VALLEY CHIROPRACTIC:					240.00	240.00	
SCHMIDT SIGNS SERVICES, INC.							
99674	34788	SCHMIDT SIGNS SERVICES, IN	171650	JAIL	122.50	122.50	12/27/2017
Total SCHMIDT SIGNS SERVICES, INC.:					122.50	122.50	
SMITH HARTVIGSEN, PLLC							
99675	35647	SMITH HARTVIGSEN, PLLC	36375	PLANNING AND ZONING	2,192.50	2,192.50	12/27/2017
Total SMITH HARTVIGSEN, PLLC:					2,192.50	2,192.50	
SPILLMAN TECHNOLOGIES, INC							
99676	34997	SPILLMAN TECHNOLOGIES, IN	37459	SHSP FUNDING	111,749.00	111,749.00	12/27/2017
99676	34997	SPILLMAN TECHNOLOGIES, IN	37459	911 GRANT	9,770.00	9,770.00	12/27/2017
Total SPILLMAN TECHNOLOGIES, INC:					121,519.00	121,519.00	
TESSCO INCORPORATED							
99677	35585	TESSCO INCORPORATED	792476	EMERGENCY MANAGEMENT	1,061.41	1,061.41	12/27/2017
Total TESSCO INCORPORATED:					1,061.41	1,061.41	
THE APPRAISERS, INC.							
99678	32492	THE APPRAISERS, INC.	2451 DEC	ASSESSOR	10,000.00	10,000.00	12/27/2017
Total THE APPRAISERS, INC.:					10,000.00	10,000.00	
TIMES INDEPENDENT							
99679	26580	TIMES INDEPENDENT	24616	cEMETERY	30.00	30.00	12/26/2017
99679	26580	TIMES INDEPENDENT	24624	MMAD	24.38	24.38	12/26/2017
99679	26580	TIMES INDEPENDENT	24727	ASSESSOR AD	82.50	82.50	12/27/2017
99679	26580	TIMES INDEPENDENT	24727	ADMIN	26.25	26.25	12/27/2017
99679	26580	TIMES INDEPENDENT	24727	admin ads	52.50	52.50	12/27/2017
99679	26580	TIMES INDEPENDENT	24252	airport ad	510.00	510.00	12/27/2017
99679	26580	TIMES INDEPENDENT	24727	planning	277.50	277.50	12/27/2017
Total TIMES INDEPENDENT:					1,003.13	1,003.13	
VALDES, CARRIE							
99680	31201	VALDES, CARRIE	12292017	CHILDRENS PROGRAM	38.11	38.11	12/27/2017
99680	31201	VALDES, CARRIE	12292017	OFFICE	46.70	46.70	12/27/2017
Total VALDES, CARRIE:					84.81	84.81	
VERIZON WIRELESS							
99681	27995	VERIZON WIRELESS	9798063694	Emergency Command 2	40.01	40.01	12/26/2017
99681	27995	VERIZON WIRELESS	9798063694	EMS	40.01	40.01	12/26/2017
99681	27995	VERIZON WIRELESS	9798063694	Sandflats	54.57	54.57	12/26/2017
99681	27995	VERIZON WIRELESS	9798063694	Steve's Toughbook	40.01	40.01	12/26/2017
99681	27995	VERIZON WIRELESS	9798063694	Grand Ctr Air Card	40.01	40.01	12/26/2017
99681	27995	VERIZON WIRELESS	9798063694	Nate Whitney	40.01	40.01	12/26/2017
99681	27995	VERIZON WIRELESS	9798063694	Senior on call	31.11	31.11	12/26/2017
99681	27995	VERIZON WIRELESS	9798063694	Command Toughbook	40.01	40.01	12/26/2017
99681	27995	VERIZON WIRELESS	9798063694	Council Admin	40.01	40.01	12/26/2017
99681	27995	VERIZON WIRELESS	9798063694	Braydon Palmer	40.01	40.01	12/26/2017
99681	27995	VERIZON WIRELESS	9798063694	Office	44.93	44.93	12/26/2017

Last Check Number	Vendor	Vendor Name	Invoice Number	Description	Net Invoice Amount	Amount Paid	Date Paid
99681	27995	VERIZON WIRELESS	9798063694	Dan Malone	40.01	40.01	12/26/2017
99681	27995	VERIZON WIRELESS	9798063694	Rick Bailey	40.01	40.01	12/26/2017
99681	27995	VERIZON WIRELESS	9798063694	Al Cymbaluk	40.01	40.01	12/26/2017
99681	27995	VERIZON WIRELESS	9798063694	Drug Tracker	40.01	40.01	12/26/2017
99681	27995	VERIZON WIRELESS	9798063694	EMS	40.01	40.01	12/26/2017
99681	27995	VERIZON WIRELESS	9798063694	Steve White I-pad	359.99	359.99	12/26/2017
99681	27995	VERIZON WIRELESS	9798063694	Jeff Whitney jetpack	40.01	40.01	12/26/2017
99681	27995	VERIZON WIRELESS	9798063694	Colton Brimhall	40.01	40.01	12/26/2017
99681	27995	VERIZON WIRELESS	9798063694	Steve's Air Card I-PAD	39.02	39.02	12/26/2017
99681	27995	VERIZON WIRELESS	9798063694	Command Toughbook	40.01	40.01	12/26/2017
99681	27995	VERIZON WIRELESS	9798063694	Carlin Walker-Heath	40.01	40.01	12/26/2017
99681	27995	VERIZON WIRELESS	9798063694	Family Support	31.06	31.06	12/26/2017
99681	27995	VERIZON WIRELESS	9798063694	Mike Thurston	40.01	40.01	12/26/2017
99681	27995	VERIZON WIRELESS	9798063694	Attorney	40.01	40.01	12/26/2017
99681	27995	VERIZON WIRELESS	9798063694	New USB Modem SHERIFF	54.57	54.57	12/26/2017
99681	27995	VERIZON WIRELESS	9798063694	On Call Building Inspector	32.42	32.42	12/26/2017
99681	27995	VERIZON WIRELESS	9798063694	Brandon Black	40.01	40.01	12/26/2017
99681	27995	VERIZON WIRELESS	9798534847	TRANSWESTERN	57.17	57.17	12/27/2017
99681	27995	VERIZON WIRELESS	9798063694	Monty Risenhover	40.01	40.01	12/26/2017
99681	27995	VERIZON WIRELESS	9798063694	Levi Mallory	40.01	40.01	12/26/2017
99681	27995	VERIZON WIRELESS	9798063694	Joshua Honour	40.01	40.01	12/26/2017
99681	27995	VERIZON WIRELESS	9798063694	John West	40.01	40.01	12/26/2017
99681	27995	VERIZON WIRELESS	9798063694	Fire Warden	40.01	40.01	12/26/2017
99681	27995	VERIZON WIRELESS	9798063694	Emergency Command 1	31.11	31.11	12/26/2017
99681	27995	VERIZON WIRELESS	9798063694	Dispatch smartphone	37.37	37.37	12/26/2017
99681	27995	VERIZON WIRELESS	9798063694	Sandflats	31.06	31.06	12/26/2017
99681	27995	VERIZON WIRELESS	9798063694	EMS	40.01	40.01	12/26/2017
99681	27995	VERIZON WIRELESS	9798063694	CURT	40.01	40.01	12/26/2017
99681	27995	VERIZON WIRELESS	9798063694	Veronica's Air Card	40.01	40.01	12/26/2017
99681	27995	VERIZON WIRELESS	9798063694	Marvin I-pad	359.99	359.99	12/26/2017
99681	27995	VERIZON WIRELESS	9798063694	Bill Hulse	40.01	40.01	12/26/2017
99681	27995	VERIZON WIRELESS	9798063694	Assessor's I-Pad	40.01	40.01	12/26/2017
99681	27995	VERIZON WIRELESS	9798063694	Marvin I-Pad	40.01	40.01	12/26/2017
99681	27995	VERIZON WIRELESS	9798063694	EMS On-Call	39.70	39.70	12/26/2017
99681	27995	VERIZON WIRELESS	9798063694	Assessor Office	31.11	31.11	12/26/2017
99681	27995	VERIZON WIRELESS	9798063694	Kristin Marsh	54.57	54.57	12/26/2017
99681	27995	VERIZON WIRELESS	9798063694	EMS	40.01	40.01	12/26/2017
99681	27995	VERIZON WIRELESS	9798063694	Matt Sheriff	40.01	40.01	12/26/2017
99681	27995	VERIZON WIRELESS	9798063694	Darrel Mecham	40.01	40.01	12/26/2017
99681	27995	VERIZON WIRELESS	9798063694	MMAD Cell	71.81	71.81	12/26/2017
99681	27995	VERIZON WIRELESS	9798063694	Matt Sheriff	40.01	40.01	12/26/2017
99681	27995	VERIZON WIRELESS	9798063694	Bill Jackson	40.03	40.03	12/26/2017
99681	27995	VERIZON WIRELESS	9798063694	Drug Tracker	40.01	40.01	12/26/2017
99681	27995	VERIZON WIRELESS	9798063694	Fire Warden	54.57	54.57	12/26/2017
Total VERIZON WIRELESS:					2,896.52	2,896.52	
VLCM							
99682	33927	VLCM	560223	IT	2,050.00	2,050.00	12/27/2017
99682	33927	VLCM	557856	BARRACUDA RENEWAL	1,099.40	1,099.40	12/26/2017
Total VLCM:					3,149.40	3,149.40	
WALKER DRUG							
99683	29324	WALKER DRUG	153165	FAMILY SUPPORT CENTER	13.16	13.16	12/27/2017
99683	29324	WALKER DRUG	153525	EMS EXPENSE	12.99	12.99	12/27/2017
99683	29324	WALKER DRUG	153196	EXTENSION	2.49	2.49	12/27/2017
99683	29324	WALKER DRUG	153383	AIRPORT	14.99	14.99	12/27/2017

Last Check Number	Vendor	Vendor Name	Invoice Number	Description	Net Invoice Amount	Amount Paid	Date Paid
99683	29324	WALKER DRUG	153351	AIRPORT	19.96	19.96	12/27/2017
99683	29324	WALKER DRUG	153316	MAINTENANCE	14.99	14.99	12/27/2017
Total WALKER DRUG:					78.58	78.58	
WALKERS TRUE VALUE HARDWARE							
99684	28255	WALKERS TRUE VALUE HARD	750739	FAMILY SUPPORT	14.97	14.97	12/27/2017
99684	28255	WALKERS TRUE VALUE HARD	750743	FAMILY SUPPORT	11.98	11.98	12/27/2017
99684	28255	WALKERS TRUE VALUE HARD	751076	airport	69.97	69.97	12/27/2017
99684	28255	WALKERS TRUE VALUE HARD	749382	MAINT	21.07	21.07	12/27/2017
99684	28255	WALKERS TRUE VALUE HARD	751830	MAINT	9.90	9.90	12/27/2017
99684	28255	WALKERS TRUE VALUE HARD	753007	GRAND CENTER	64.99	64.99	12/27/2017
99684	28255	WALKERS TRUE VALUE HARD	753019	sheriff	69.99	69.99	12/27/2017
99684	28255	WALKERS TRUE VALUE HARD	751427	airport	115.49	115.49	12/27/2017
99684	28255	WALKERS TRUE VALUE HARD	750741	FAMILY SUPPORT	8.97	8.97	12/27/2017
99684	28255	WALKERS TRUE VALUE HARD	751024	MAINT	5.18	5.18	12/27/2017
99684	28255	WALKERS TRUE VALUE HARD	751190	road	9.99	9.99	12/27/2017
99684	28255	WALKERS TRUE VALUE HARD	751638	road	2.59	2.59	12/27/2017
99684	28255	WALKERS TRUE VALUE HARD	752132	airport	99.99	99.99	12/27/2017
99684	28255	WALKERS TRUE VALUE HARD	750959	EMS	4.90	4.90	12/27/2017
99684	28255	WALKERS TRUE VALUE HARD	750740	FAMILY SUPPORT	5.99	5.99	12/27/2017
99684	28255	WALKERS TRUE VALUE HARD	750979	road	24.99	24.99	12/27/2017
99684	28255	WALKERS TRUE VALUE HARD	751119	sheriff	61.98	61.98	12/27/2017
99684	28255	WALKERS TRUE VALUE HARD	751637	road	5.90	5.90	12/27/2017
99684	28255	WALKERS TRUE VALUE HARD	752065	library	57.97	57.97	12/27/2017
99684	28255	WALKERS TRUE VALUE HARD	753542	EMERGENCY MANAGEMENT	86.57	86.57	12/27/2017
99684	28255	WALKERS TRUE VALUE HARD	750742	FAMILY SUPPORT	2.99	2.99	12/27/2017
99684	28255	WALKERS TRUE VALUE HARD	751076	airport	43.98	43.98	12/27/2017
99684	28255	WALKERS TRUE VALUE HARD	751190	road	7.98	7.98	12/27/2017
99684	28255	WALKERS TRUE VALUE HARD	751710	MAINT	21.99	21.99	12/27/2017
99684	28255	WALKERS TRUE VALUE HARD	752617	WEED	7.99	7.99	12/27/2017
Total WALKERS TRUE VALUE HARDWARE:					838.31	838.31	
WELLS, CURTIS							
99685	35447	WELLS, CURTIS	02092017	MILEAGE	125.73	125.73	12/27/2017
99685	35447	WELLS, CURTIS	09272017	MILEAGE	155.69	155.69	12/27/2017
99685	35447	WELLS, CURTIS	05052017	MILEAGE	124.66	124.66	12/27/2017
99685	35447	WELLS, CURTIS	06132017	MILEAGE	125.73	125.73	12/27/2017
99685	35447	WELLS, CURTIS	11172017	MILEAGE	182.44	182.44	12/27/2017
Total WELLS, CURTIS:					714.25	714.25	
YELLOWSTONE INTERNATIONAL							
99686	33628	YELLOWSTONE INTERNATION	16570819	MOAB TRAVEL COUNCIL	3,000.00	3,000.00	12/27/2017
Total YELLOWSTONE INTERNATIONAL:					3,000.00	3,000.00	
Grand Totals:					425,828.19	425,828.19	

Last Check Number	Vendor	Vendor Name	Invoice Number	Description	Net Invoice Amount	Amount Paid	Date Paid
-------------------	--------	-------------	----------------	-------------	--------------------	-------------	-----------

Dated: December 27th 2017

County Auditor: Diana Causee

Council Chairperson: Mary Johnson

Council: [Signature]

Council: [Signature]

Check No. _____

Report Criteria:

- Detail report.
 - Invoices with totals above \$0 included.
 - Paid and unpaid invoices included.
 - Vendor.Last Check Number = 99635-99686
-

Report Criteria:

Detail report.

Invoices with totals above \$0 included.

Paid and unpaid invoices included.

Vendor.Last Check Number = 99688-99709

Last Check Number	Vendor	Vendor Name	Invoice Number	Description	Net Invoice Amount	Amount Paid	Date Paid
AMERICAN BUS ASSOCIATION							
99688	35393	AMERICAN BUS ASSOCIATION	161205	MOAB TRAVEL COUNCIL	590.00	590.00	01/05/2018
Total AMERICAN BUS ASSOCIATION:					590.00	590.00	
BRANNAN, EVE							
99689	31602	BRANNAN, EVE	01032018	REIMBURSEMENT	22.66	22.66	01/05/2018
Total BRANNAN, EVE:					22.66	22.66	
CANYON COUNTRY PARTNERSHIP							
99690	29652	CANYON COUNTRY PARTNERS	GRAND 2018	GRAND COUNTY DUES 2018	1,400.00	1,400.00	01/05/2018
Total CANYON COUNTRY PARTNERSHIP:					1,400.00	1,400.00	
CARROLL'S STORAGE							
99691	33425	CARROLL'S STORAGE	DEC 2017-NO	EXTENSION STORAGE UNIT	570.00	570.00	01/05/2018
Total CARROLL'S STORAGE:					570.00	570.00	
CASELLE, INC.							
99692	12770	CASELLE, INC.	84550	CONTRACT SUPPORT & MAINT	1,736.00	1,736.00	01/05/2018
Total CASELLE, INC.:					1,736.00	1,736.00	
CODE PUBLISHING INC.							
99693	34954	CODE PUBLISHING INC.	58599	PLANNING & ZONING	128.70	128.70	01/05/2018
Total CODE PUBLISHING INC.:					128.70	128.70	
EBSCO SUBSCRIPTION SERVICES							
99694	14845	EBSCO SUBSCRIPTION SERVI	0085516	LIBRARY	32.56	32.56	01/05/2018
Total EBSCO SUBSCRIPTION SERVICES:					32.56	32.56	
EDC UTAH							
99695	35379	EDC UTAH	9644	PLANNING	1,500.00	1,500.00	01/05/2018
Total EDC UTAH:					1,500.00	1,500.00	
GIZLER, ELAINE							
99696	34892	GIZLER, ELAINE	01112018	PER DIEM	51.00	51.00	01/05/2018
99696	34892	GIZLER, ELAINE	01142018	PER DIEM	239.00	239.00	01/05/2018
Total GIZLER, ELAINE:					290.00	290.00	
HAYCOCK, CONNIE BREWER							
99697	29419	HAYCOCK, CONNIE BREWER	01032018	MILEAGE	81.75	81.75	01/05/2018
99697	29419	HAYCOCK, CONNIE BREWER	01052018	MILEAGE	246.34	246.34	01/05/2018
99697	29419	HAYCOCK, CONNIE BREWER	01052018	per diem	23.00	23.00	01/05/2018

Last Check Number	Vendor	Vendor Name	Invoice Number	Description	Net Invoice Amount	Amount Paid	Date Paid
Total HAYCOCK, CONNIE BREWER:					351.09	351.09	
IAAO UTAH CHAPTER							
99698	32749	IAAO UTAH CHAPTER	18-10177551	MARCY BABCOCK/MEMBER DU	210.00	210.00	01/05/2018
99698	32749	IAAO UTAH CHAPTER	18-10170980	ASSESSORS/MEMBER DUES	210.00	210.00	01/05/2018
Total IAAO UTAH CHAPTER:					420.00	420.00	
KENT, ASHLE							
99699	33505	KENT, ASHLE	01032018	REIMBURSEMENT	74.99	74.99	01/05/2018
Total KENT, ASHLE:					74.99	74.99	
MOAB FIRE PROTECTION DISTRICT							
99700	32430	MOAB FIRE PROTECTION DIST	180104	FIRE RESCUE SERVICE/GRAN	100,000.00	100,000.00	01/05/2018
Total MOAB FIRE PROTECTION DISTRICT:					100,000.00	100,000.00	
NACO							
99701	21415	NACO	200205	COUNTY MEMBERSHIP DUES	450.00	450.00	01/05/2018
Total NACO:					450.00	450.00	
PUBLIC LANDS NEWS							
99702	34192	PUBLIC LANDS NEWS	9795C	SUBSCRIPTION/RUTH DILLON	297.00	297.00	01/05/2018
Total PUBLIC LANDS NEWS:					297.00	297.00	
SOUTHEASTERN UTAH DISTRICT							
99703	25330	SOUTHEASTERN UTAH DISTRI	GRAND 1ST Q	ASSESSMENT/1ST QTR	19,936.50	19,936.50	01/05/2018
Total SOUTHEASTERN UTAH DISTRICT:					19,936.50	19,936.50	
TERRAGO TECHNOLOGIES							
99704	35748	TERRAGO TECHNOLOGIES	000011932	MMAD	2,500.00	2,500.00	01/05/2018
Total TERRAGO TECHNOLOGIES:					2,500.00	2,500.00	
TRUST LANDS ADMINISTRATION							
99705	32536	TRUST LANDS ADMINISTRATIO	GRAND 2976.0	ROAD	20.00	20.00	01/05/2018
99705	32536	TRUST LANDS ADMINISTRATIO	GRAND 3353.0	ROAD	20.00	20.00	01/05/2018
Total TRUST LANDS ADMINISTRATION:					40.00	40.00	
TURK, COLBY							
99706	35746	TURK, COLBY	01022018	REIMBURSEMENT	395.00	395.00	01/05/2018
Total TURK, COLBY:					395.00	395.00	
UTAH ASSOCIATION OF COUNTIES							
99707	27405	UTAH ASSOCIATION OF COUN	5580	UAC DUES	11,656.00	11,656.00	01/05/2018
Total UTAH ASSOCIATION OF COUNTIES:					11,656.00	11,656.00	
UTAH STATE DIV OF FINANCE							
99708	27720	UTAH STATE DIV OF FINANCE	JAN 2018	M1002	30,000.00	30,000.00	01/05/2018
99708	27720	UTAH STATE DIV OF FINANCE	JAN 2018	B1006	55,950.00	55,950.00	01/05/2018

Last Check Number	Vendor	Vendor Name	Invoice Number	Description	Net Invoice Amount	Amount Paid	Date Paid
99708	27720	UTAH STATE DIV OF FINANCE	GRAND 2018	INDIGENT FUNDS 2018	7,536.00	7,536.00	01/05/2018
99708	27720	UTAH STATE DIV OF FINANCE	JAN 2018	M1109	19,000.00	19,000.00	01/05/2018
Total UTAH STATE DIV OF FINANCE:					112,486.00	112,486.00	
UTAH STATE UNIVERSITY							
99709	27765	UTAH STATE UNIVERSITY	A35623-17-4	SALARIES/A35623-584500	6,498.18	6,498.18	01/05/2018
99709	27765	UTAH STATE UNIVERSITY	A35623-17-4	BENEFITS/A35623-584500	2,986.04	2,986.04	01/05/2018
Total UTAH STATE UNIVERSITY:					9,484.22	9,484.22	
Grand Totals:					264,360.72	264,360.72	

Dated: January 5th 2018

County Auditor: Dima Canel

Council Chairperson: Mary Madann

Council: [Signature]

Council: [Signature]

Check No. _____

Report Criteria:

Detail report.

Invoices with totals above \$0 included.

Paid and unpaid invoices included.

Vendor.Last Check Number = 99688-99709

Total AIRPORT:	6	.00	.00	5,799.01
Total AMBULANCE:	24	.00	.00	17,472.94
Total ASSESSOR:	4	.00	.00	4,014.34
Total ATTORNEY:	5	.00	.00	6,776.08
Total BUILDING INSPECTOR:	4	.00	.00	5,501.10
Total CEMETARY DISTRICT:	3	.00	.00	3,760.01
Total CHILD JUST CTR:	1	.00	.00	1,483.63
Total CLERK/AUDITOR:	6	.00	.00	5,431.18
Total COUNTY ADMINISTRATOR:	4	.00	.00	5,713.07
Total COUNTY COUNCIL:	7	.00	.00	2,964.94
Total COURTHOUSE:	6	.00	.00	6,111.69
Total FAMILY SUPPORT CENTE:	3	.00	.00	2,867.20
Total HUMAN RESOURCES:	1	.00	.00	1,703.40
Total JAIL:	16	.00	.00	22,444.58
Total JUSTICE COURT:	4	.00	.00	5,387.45
Total LIBRARY:	17	.00	.00	10,294.17
Total MOAB MOSQUITO DISTRI:	1	.00	.00	1,414.85
Total MOAB PROMOTION:	4	.00	.00	4,745.72
Total PLANNING & ZONING:	5	.00	.00	4,553.84
Total RECORDER:	3	.00	.00	3,253.46
Total ROADS - CLASS B:	18	.00	.00	23,175.57
Total SANDFLATS RECREATION:	4	.00	.00	3,353.49
Total SEARCH & RESCUE:	7	.00	.00	1,785.68
Total SENIOR CITIZENS:	7	.00	.00	5,441.93
Total SHERIFF:	15	.00	.00	23,468.75
Total SPANISH TRAIL ARENA:	5	.00	.00	4,882.05
Total TREASURER:	2	.00	.00	2,796.36
Total WEED CONTROL:	3	.00	.00	2,388.93
Grand Totals:	185	.00	.00	188,985.42

Dated: 01/05/2018
 County Auditor: Dana Caudel
 Council Chair: Nancy Mayhew
 Council: [Signature]
 Council: [Signature]
 Check #: 33036-33038
 10518101-10518283

Report Criteria:

Paid transmittals included

Transmittal Number	Name	Check Number	Pay Per Date	Pay Code	Description	GL Account	Amount
1							
1	GRAND COUNTY CREDIT	99629	12/31/2017	70-02	EMPLOYEE W/H Grand County Credit	10-2242000-000	1,491.03
Total 1:							1,491.03
3							
3	OFFICE OF RECOVERY S	99633	12/31/2017	69-02	CASE #C000585321-EKKER	10-2246000-000	138.46
3	OFFICE OF RECOVERY S	99633	12/31/2017	69-02	CASE #C000954508	21-2246000-000	165.96
Total 3:							304.42
4							
4	GRAND COUNTY TREAS	99630	12/31/2017	66-00	EMPLOYEE W/H Grand County Treasur	10-2240000-000	368.75
4	GRAND COUNTY TREAS	99630	12/31/2017	66-00	EMPLOYEE W/H Grand County Treasur	21-2240000-000	45.00
4	GRAND COUNTY TREAS	99630	12/31/2017	66-00	EMPLOYEE W/H Grand County Treasur	72-2240000-000	50.00
Total 4:							463.75
10							
10	NATIONAL BENEFIT SER	99632	12/31/2017	71-01	EMPLOYEE W/H FSA (Cafe) Plan Pay	10-2256000-000	1,450.54
10	NATIONAL BENEFIT SER	99632	12/31/2017	71-01	EMPLOYEE W/H FSA (Cafe) Plan Pay	17-2256000-000	45.00
10	NATIONAL BENEFIT SER	99632	12/31/2017	71-01	EMPLOYEE W/H FSA (Cafe) Plan Pay	21-2256000-000	475.10
10	NATIONAL BENEFIT SER	99632	12/31/2017	71-01	EMPLOYEE W/H FSA (Cafe) Plan Pay	23-2256000-000	20.83
10	NATIONAL BENEFIT SER	99632	12/31/2017	71-01	EMPLOYEE W/H FSA (Cafe) Plan Pay	40-2256000-000	25.00
10	NATIONAL BENEFIT SER	99632	12/31/2017	71-01	EMPLOYEE W/H FSA (Cafe) Plan Pay	45-2256000-000	20.83
10	NATIONAL BENEFIT SER	99632	12/31/2017	71-01	EMPLOYEE W/H FSA (Cafe) Plan Pay	46-2256000-000	72.91
10	NATIONAL BENEFIT SER	99632	12/31/2017	71-01	EMPLOYEE W/H FSA (Cafe) Plan Pay	70-2256000-000	75.00
10	NATIONAL BENEFIT SER	99632	12/31/2017	71-01	EMPLOYEE W/H FSA (Cafe) Plan Pay	72-2256000-000	83.33
10	NATIONAL BENEFIT SER	99632	12/31/2017	71-01	EMPLOYEE W/H FSA (Cafe) Plan Pay	10-2256000-000	220.88
10	NATIONAL BENEFIT SER	99632	12/31/2017	71-02	EMPLOYEE W/H Dependent Child Care	10-2256000-000	125.00
10	NATIONAL BENEFIT SER	99632	12/31/2017	71-03	EMPLOYEE W/H HSA Plan Pay Period	10-2257000-000	2,458.00
10	NATIONAL BENEFIT SER	99632	12/31/2017	71-03	EMPLOYEE W/H HSA Plan Pay Period	10-4212-400-000	100.00
10	NATIONAL BENEFIT SER	99632	12/31/2017	71-03	EMPLOYEE W/H HSA Plan Pay Period	21-2257000-000	305.00
10	NATIONAL BENEFIT SER	99632	12/31/2017	71-03	EMPLOYEE W/H HSA Plan Pay Period	40-2257000-000	150.00
10	NATIONAL BENEFIT SER	99632	12/31/2017	71-03	EMPLOYEE W/H HSA Plan Pay Period	70-2257000-000	51.00
10	NATIONAL BENEFIT SER	99632	12/31/2017	71-03	EMPLOYEE W/H HSA Plan Pay Period	72-2257000-000	347.50
10	NATIONAL BENEFIT SER	99632	12/31/2017	71-03	EMPLOYEE W/H HSA Plan Pay Period	10-2257000-000	25,910.41
10	NATIONAL BENEFIT SER	99632	12/31/2017	71-03	EMPLOYEE W/H HSA Plan Pay Period	21-2257000-000	3,600.00
10	NATIONAL BENEFIT SER	99632	12/31/2017	71-03	EMPLOYEE W/H HSA Plan Pay Period	40-2257000-000	3,300.00
10	NATIONAL BENEFIT SER	99632	12/31/2017	71-03	EMPLOYEE W/H HSA Plan Pay Period	70-2257000-000	1,200.00
10	NATIONAL BENEFIT SER	99632	12/31/2017	71-03	EMPLOYEE W/H HSA Plan Pay Period	72-2257000-000	3,000.00
10	NATIONAL BENEFIT SER	99632	12/31/2017	71-03	EMPLOYEE W/H HSA Plan Pay Period	76-2257000-000	1,200.00
Total 10:							44,236.33
28							
28	UTAH RETIREMENT SYS	11118102	12/31/2017	40-01	Utah Retirement T1 401(K) Pay Period:	10-2261000-000	1,734.87
28	UTAH RETIREMENT SYS	11118102	12/31/2017	40-01	Utah Retirement T1 401(K) Pay Period:	21-2261000-000	350.22
28	UTAH RETIREMENT SYS	11118102	12/31/2017	40-01	Utah Retirement T1 401(K) Pay Period:	23-2261000-000	200.00
28	UTAH RETIREMENT SYS	11118102	12/31/2017	40-01	Utah Retirement T1 401(K) Pay Period:	40-2261000-000	50.00
28	UTAH RETIREMENT SYS	11118102	12/31/2017	40-01	Utah Retirement T1 401(K) Pay Period:	45-2261000-000	50.00
28	UTAH RETIREMENT SYS	11118102	12/31/2017	40-01	Utah Retirement T1 401(K) Pay Period:	70-2261000-000	250.00
28	UTAH RETIREMENT SYS	11118102	12/31/2017	40-01	Utah Retirement T1 401(K) Pay Period:	72-2261000-000	318.69
28	UTAH RETIREMENT SYS	11118102	12/31/2017	40-01	Utah Retirement T1 401(K) Pay Period:	10-2261000-000	1,514.61

Transmittal Number	Name	Check Number	Pay Per Date	Pay Code	Description	GL Account	Amount
28	UTAH RETIREMENT SYS	11118102	12/31/2017	40-01	Utah Retirement T1 401(K) Pay Period:	21-2261000-000	464.14
28	UTAH RETIREMENT SYS	11118102	12/31/2017	40-01	Utah Retirement T1 401(K) Pay Period:	23-2261000-000	100.51
28	UTAH RETIREMENT SYS	11118102	12/31/2017	40-01	Utah Retirement T1 401(K) Pay Period:	40-2261000-000	62.36
28	UTAH RETIREMENT SYS	11118102	12/31/2017	40-01	Utah Retirement T1 401(K) Pay Period:	45-2261000-000	44.26
28	UTAH RETIREMENT SYS	11118102	12/31/2017	40-01	Utah Retirement T1 401(K) Pay Period:	46-2261000-000	34.86
28	UTAH RETIREMENT SYS	11118102	12/31/2017	40-01	Utah Retirement T1 401(K) Pay Period:	70-2261000-000	88.79
28	UTAH RETIREMENT SYS	11118102	12/31/2017	40-01	Utah Retirement T1 401(K) Pay Period:	72-2261000-000	191.27
28	UTAH RETIREMENT SYS	11118102	12/31/2017	40-02	Utah Retirement T1 401(K) Pol Pay Per	10-2261000-000	1,154.88
28	UTAH RETIREMENT SYS	11118102	12/31/2017	40-06	Utah Retirement T2 DB HYB 401(K) Pa	10-2261000-000	230.43
28	UTAH RETIREMENT SYS	11118102	12/31/2017	40-06	Utah Retirement T2 DB HYB 401(K) Pa	21-2261000-000	58.69
28	UTAH RETIREMENT SYS	11118102	12/31/2017	40-06	Utah Retirement T2 DB HYB 401(K) Pa	72-2261000-000	172.87
28	UTAH RETIREMENT SYS	11118102	12/31/2017	40-06	Utah Retirement T2 DB HYB 401(K) Pa	10-2261000-000	391.31
28	UTAH RETIREMENT SYS	11118102	12/31/2017	40-06	Utah Retirement T2 DB HYB 401(K) Pa	21-2261000-000	89.84
28	UTAH RETIREMENT SYS	11118102	12/31/2017	40-06	Utah Retirement T2 DB HYB 401(K) Pa	23-2261000-000	33.98
28	UTAH RETIREMENT SYS	11118102	12/31/2017	40-06	Utah Retirement T2 DB HYB 401(K) Pa	40-2261000-000	192.02
28	UTAH RETIREMENT SYS	11118102	12/31/2017	40-06	Utah Retirement T2 DB HYB 401(K) Pa	46-2261000-000	20.18
28	UTAH RETIREMENT SYS	11118102	12/31/2017	40-06	Utah Retirement T2 DB HYB 401(K) Pa	72-2261000-000	43.68
28	UTAH RETIREMENT SYS	11118102	12/31/2017	40-06	Utah Retirement T2 DB HYB 401(K) Pa	75-2261000-000	29.17
28	UTAH RETIREMENT SYS	11118102	12/31/2017	40-06	Utah Retirement T2 DB HYB 401(K) Pa	76-2261000-000	43.70
28	UTAH RETIREMENT SYS	11118102	12/31/2017	40-07	Utah Retirement T2 DB PS HYB 401(K)	10-2261000-000	91.00
28	UTAH RETIREMENT SYS	11118102	12/31/2017	40-07	Utah Retirement T2 DB PS HYB 401(K)	10-2261000-000	264.47
28	UTAH RETIREMENT SYS	11118102	12/31/2017	40-08	Utah Retirement T2 DC 401(K) Pay Per	10-2261000-000	901.73
28	UTAH RETIREMENT SYS	11118102	12/31/2017	40-08	Utah Retirement T2 DC 401(K) Pay Per	40-2261000-000	22.15
28	UTAH RETIREMENT SYS	11118102	12/31/2017	40-08	Utah Retirement T2 DC 401(K) Pay Per	10-2261000-000	660.80
28	UTAH RETIREMENT SYS	11118102	12/31/2017	40-08	Utah Retirement T2 DC 401(K) Pay Per	40-2261000-000	221.54
28	UTAH RETIREMENT SYS	11118102	12/31/2017	41-01	Utah Retirement 457 Pay Period: 12/31/	10-2263000-000	1,936.47
28	UTAH RETIREMENT SYS	11118102	12/31/2017	41-01	Utah Retirement 457 Pay Period: 12/31/	21-2263000-000	38.07
28	UTAH RETIREMENT SYS	11118102	12/31/2017	42-00	Utah Retirement ROTH IRA Pay Period	10-2258000-000	869.68
28	UTAH RETIREMENT SYS	11118102	12/31/2017	42-00	Utah Retirement ROTH IRA Pay Period	21-2258000-000	99.32
28	UTAH RETIREMENT SYS	11118102	12/31/2017	42-00	Utah Retirement ROTH IRA Pay Period	23-2258000-000	200.00
28	UTAH RETIREMENT SYS	11118102	12/31/2017	42-00	Utah Retirement ROTH IRA Pay Period	72-2258000-000	95.00
28	UTAH RETIREMENT SYS	11118102	12/31/2017	43-00	Utah Retirement TRADITIONAL IRA Pa	10-2258000-000	25.00
28	UTAH RETIREMENT SYS	11118102	12/31/2017	43-00	Utah Retirement TRADITIONAL IRA Pa	21-2258000-000	5.00
28	UTAH RETIREMENT SYS	11118102	12/31/2017	51-00	Utah Retirement Retirement-repay of loa	10-2259000-000	1,443.13
28	UTAH RETIREMENT SYS	11118102	12/31/2017	51-00	Utah Retirement Retirement-repay of loa	21-2259000-000	138.54
28	UTAH RETIREMENT SYS	11118102	12/31/2017	51-00	Utah Retirement Retirement-repay of loa	72-2259000-000	35.17
28	UTAH RETIREMENT SYS	11118102	12/31/2017	55-01	Utah Retirement T2 DB Hybrid Pay Peri	10-2260000-000	3,742.37
28	UTAH RETIREMENT SYS	11118102	12/31/2017	55-01	Utah Retirement T2 DB Hybrid Pay Peri	21-2260000-000	859.25
28	UTAH RETIREMENT SYS	11118102	12/31/2017	55-01	Utah Retirement T2 DB Hybrid Pay Peri	23-2260000-000	324.98
28	UTAH RETIREMENT SYS	11118102	12/31/2017	55-01	Utah Retirement T2 DB Hybrid Pay Peri	40-2260000-000	1,836.19
28	UTAH RETIREMENT SYS	11118102	12/31/2017	55-01	Utah Retirement T2 DB Hybrid Pay Peri	46-2260000-000	192.95
28	UTAH RETIREMENT SYS	11118102	12/31/2017	55-01	Utah Retirement T2 DB Hybrid Pay Peri	72-2260000-000	417.71
28	UTAH RETIREMENT SYS	11118102	12/31/2017	55-01	Utah Retirement T2 DB Hybrid Pay Peri	75-2260000-000	278.95
28	UTAH RETIREMENT SYS	11118102	12/31/2017	55-01	Utah Retirement T2 DB Hybrid Pay Peri	76-2260000-000	417.88
28	UTAH RETIREMENT SYS	11118102	12/31/2017	55-02	Utah Retirement T2 DB PS Hybrid Pay	10-2260000-000	4,980.87
28	UTAH RETIREMENT SYS	11118102	12/31/2017	55-03	Utah Retirement T2 DC Pay Period: 12	10-2260000-000	442.08
28	UTAH RETIREMENT SYS	11118102	12/31/2017	55-03	Utah Retirement T2 DC Pay Period: 12	40-2260000-000	148.21
28	UTAH RETIREMENT SYS	11118102	12/31/2017	90-01	Utah Retirement T1 Non-Contributory R	10-2260000-000	14,057.71
28	UTAH RETIREMENT SYS	11118102	12/31/2017	90-01	Utah Retirement T1 Non-Contributory R	21-2260000-000	4,307.97
28	UTAH RETIREMENT SYS	11118102	12/31/2017	90-01	Utah Retirement T1 Non-Contributory R	23-2260000-000	932.85
28	UTAH RETIREMENT SYS	11118102	12/31/2017	90-01	Utah Retirement T1 Non-Contributory R	40-2260000-000	578.76
28	UTAH RETIREMENT SYS	11118102	12/31/2017	90-01	Utah Retirement T1 Non-Contributory R	45-2260000-000	410.77
28	UTAH RETIREMENT SYS	11118102	12/31/2017	90-01	Utah Retirement T1 Non-Contributory R	46-2260000-000	323.58
28	UTAH RETIREMENT SYS	11118102	12/31/2017	90-01	Utah Retirement T1 Non-Contributory R	70-2260000-000	824.08
28	UTAH RETIREMENT SYS	11118102	12/31/2017	90-01	Utah Retirement T1 Non-Contributory R	72-2260000-000	1,775.16
28	UTAH RETIREMENT SYS	11118102	12/31/2017	90-01	Utah Retirement T1 Non-Contributory R	76-2260000-000	365.26
28	UTAH RETIREMENT SYS	11118102	12/31/2017	90-02	Utah Retirement T1 Contributory Retire	21-2260000-000	1,026.04

Transmittal Number	Name	Check Number	Pay Per Date	Pay Code	Description	GL Account	Amount
28	UTAH RETIREMENT SYS	11118102	12/31/2017	90-03	Utah Retirement T1 Police Non-Contrib	10-2280000-000	8,817.64
Total 28:							62,023.66
29	IRS - FICA/FWT	11118101	12/31/2017	74-00	FICA/FWT Social Security Pay Period:	10-2221000-000	11,264.03
29	IRS - FICA/FWT	11118101	12/31/2017	74-00	FICA/FWT Social Security Pay Period:	21-2221000-000	1,914.32
29	IRS - FICA/FWT	11118101	12/31/2017	74-00	FICA/FWT Social Security Pay Period:	23-2221000-000	446.08
29	IRS - FICA/FWT	11118101	12/31/2017	74-00	FICA/FWT Social Security Pay Period:	25-2221000-000	28.86
29	IRS - FICA/FWT	11118101	12/31/2017	74-00	FICA/FWT Social Security Pay Period:	30-2221000-000	60.93
29	IRS - FICA/FWT	11118101	12/31/2017	74-00	FICA/FWT Social Security Pay Period:	40-2221000-000	1,422.46
29	IRS - FICA/FWT	11118101	12/31/2017	74-00	FICA/FWT Social Security Pay Period:	45-2221000-000	139.39
29	IRS - FICA/FWT	11118101	12/31/2017	74-00	FICA/FWT Social Security Pay Period:	46-2221000-000	239.19
29	IRS - FICA/FWT	11118101	12/31/2017	74-00	FICA/FWT Social Security Pay Period:	70-2221000-000	279.75
29	IRS - FICA/FWT	11118101	12/31/2017	74-00	FICA/FWT Social Security Pay Period:	72-2221000-000	898.36
29	IRS - FICA/FWT	11118101	12/31/2017	74-00	FICA/FWT Social Security Pay Period:	75-2221000-000	114.46
29	IRS - FICA/FWT	11118101	12/31/2017	74-00	FICA/FWT Social Security Pay Period:	76-2221000-000	296.87
29	IRS - FICA/FWT	11118101	12/31/2017	74-00	FICA/FWT Social Security Pay Period:	10-2221000-000	10,958.66
29	IRS - FICA/FWT	11118101	12/31/2017	74-00	FICA/FWT Social Security Pay Period:	21-2221000-000	2,063.49
29	IRS - FICA/FWT	11118101	12/31/2017	74-00	FICA/FWT Social Security Pay Period:	23-2221000-000	446.08
29	IRS - FICA/FWT	11118101	12/31/2017	74-00	FICA/FWT Social Security Pay Period:	25-2221000-000	28.86
29	IRS - FICA/FWT	11118101	12/31/2017	74-00	FICA/FWT Social Security Pay Period:	30-2221000-000	60.93
29	IRS - FICA/FWT	11118101	12/31/2017	74-00	FICA/FWT Social Security Pay Period:	40-2221000-000	1,422.46
29	IRS - FICA/FWT	11118101	12/31/2017	74-00	FICA/FWT Social Security Pay Period:	45-2221000-000	139.39
29	IRS - FICA/FWT	11118101	12/31/2017	74-00	FICA/FWT Social Security Pay Period:	46-2221000-000	239.19
29	IRS - FICA/FWT	11118101	12/31/2017	74-00	FICA/FWT Social Security Pay Period:	70-2221000-000	279.75
29	IRS - FICA/FWT	11118101	12/31/2017	74-00	FICA/FWT Social Security Pay Period:	72-2221000-000	898.36
29	IRS - FICA/FWT	11118101	12/31/2017	74-00	FICA/FWT Social Security Pay Period:	75-2221000-000	114.46
29	IRS - FICA/FWT	11118101	12/31/2017	74-00	FICA/FWT Social Security Pay Period:	76-2221000-000	296.87
29	IRS - FICA/FWT	11118101	12/31/2017	75-00	FICA/FWT Medicare Pay Period: 12/31/	10-2224000-000	2,599.48
29	IRS - FICA/FWT	11118101	12/31/2017	75-00	FICA/FWT Medicare Pay Period: 12/31/	21-2224000-000	482.60
29	IRS - FICA/FWT	11118101	12/31/2017	75-00	FICA/FWT Medicare Pay Period: 12/31/	23-2224000-000	104.33
29	IRS - FICA/FWT	11118101	12/31/2017	75-00	FICA/FWT Medicare Pay Period: 12/31/	25-2224000-000	6.75
29	IRS - FICA/FWT	11118101	12/31/2017	75-00	FICA/FWT Medicare Pay Period: 12/31/	30-2224000-000	14.25
29	IRS - FICA/FWT	11118101	12/31/2017	75-00	FICA/FWT Medicare Pay Period: 12/31/	40-2224000-000	332.67
29	IRS - FICA/FWT	11118101	12/31/2017	75-00	FICA/FWT Medicare Pay Period: 12/31/	45-2224000-000	32.60
29	IRS - FICA/FWT	11118101	12/31/2017	75-00	FICA/FWT Medicare Pay Period: 12/31/	46-2224000-000	55.94
29	IRS - FICA/FWT	11118101	12/31/2017	75-00	FICA/FWT Medicare Pay Period: 12/31/	70-2224000-000	65.43
29	IRS - FICA/FWT	11118101	12/31/2017	75-00	FICA/FWT Medicare Pay Period: 12/31/	72-2224000-000	210.09
29	IRS - FICA/FWT	11118101	12/31/2017	75-00	FICA/FWT Medicare Pay Period: 12/31/	75-2224000-000	26.77
29	IRS - FICA/FWT	11118101	12/31/2017	75-00	FICA/FWT Medicare Pay Period: 12/31/	76-2224000-000	69.43
29	IRS - FICA/FWT	11118101	12/31/2017	75-00	FICA/FWT Medicare Pay Period: 12/31/	10-2224000-000	2,562.95
29	IRS - FICA/FWT	11118101	12/31/2017	75-00	FICA/FWT Medicare Pay Period: 12/31/	21-2224000-000	482.60
29	IRS - FICA/FWT	11118101	12/31/2017	75-00	FICA/FWT Medicare Pay Period: 12/31/	23-2224000-000	104.33
29	IRS - FICA/FWT	11118101	12/31/2017	75-00	FICA/FWT Medicare Pay Period: 12/31/	25-2224000-000	6.75
29	IRS - FICA/FWT	11118101	12/31/2017	75-00	FICA/FWT Medicare Pay Period: 12/31/	30-2224000-000	14.25
29	IRS - FICA/FWT	11118101	12/31/2017	75-00	FICA/FWT Medicare Pay Period: 12/31/	40-2224000-000	332.67
29	IRS - FICA/FWT	11118101	12/31/2017	75-00	FICA/FWT Medicare Pay Period: 12/31/	45-2224000-000	32.60
29	IRS - FICA/FWT	11118101	12/31/2017	75-00	FICA/FWT Medicare Pay Period: 12/31/	46-2224000-000	55.94
29	IRS - FICA/FWT	11118101	12/31/2017	75-00	FICA/FWT Medicare Pay Period: 12/31/	70-2224000-000	65.43
29	IRS - FICA/FWT	11118101	12/31/2017	75-00	FICA/FWT Medicare Pay Period: 12/31/	72-2224000-000	210.09
29	IRS - FICA/FWT	11118101	12/31/2017	75-00	FICA/FWT Medicare Pay Period: 12/31/	75-2224000-000	26.77
29	IRS - FICA/FWT	11118101	12/31/2017	75-00	FICA/FWT Medicare Pay Period: 12/31/	76-2224000-000	69.43
29	IRS - FICA/FWT	11118101	12/31/2017	76-00	FICA/FWT Federal Withholding Pay Peri	10-2222000-000	20,207.08
29	IRS - FICA/FWT	11118101	12/31/2017	76-00	FICA/FWT Federal Withholding Pay Peri	21-2222000-000	3,617.58
29	IRS - FICA/FWT	11118101	12/31/2017	76-00	FICA/FWT Federal Withholding Pay Peri	23-2222000-000	759.41
29	IRS - FICA/FWT	11118101	12/31/2017	76-00	FICA/FWT Federal Withholding Pay Peri	25-2222000-000	6.55

Transmittal Number	Name	Check Number	Pay Per Date	Pay Code	Description	GL Account	Amount
29	IRS - FICA/FWT	11118101	12/31/2017	76-00	FICA/FWT Federal Withholding Pay Peri	30-2222000-000	.70
29	IRS - FICA/FWT	11118101	12/31/2017	76-00	FICA/FWT Federal Withholding Pay Peri	40-2222000-000	2,250.45
29	IRS - FICA/FWT	11118101	12/31/2017	76-00	FICA/FWT Federal Withholding Pay Peri	45-2222000-000	237.21
29	IRS - FICA/FWT	11118101	12/31/2017	76-00	FICA/FWT Federal Withholding Pay Peri	46-2222000-000	360.42
29	IRS - FICA/FWT	11118101	12/31/2017	76-00	FICA/FWT Federal Withholding Pay Peri	70-2222000-000	271.54
29	IRS - FICA/FWT	11118101	12/31/2017	76-00	FICA/FWT Federal Withholding Pay Peri	72-2222000-000	1,155.31
29	IRS - FICA/FWT	11118101	12/31/2017	76-00	FICA/FWT Federal Withholding Pay Peri	75-2222000-000	198.99
29	IRS - FICA/FWT	11118101	12/31/2017	76-00	FICA/FWT Federal Withholding Pay Peri	76-2222000-000	337.64
Total 29:							71,420.23

45

45	MOAB RECREATION & A	99631	12/31/2017	68-00	BEN PALMER	10-2252000-000	220.00
45	MOAB RECREATION & A	99631	12/31/2017	68-00	BEN RUSSO	10-2252000-000	197.50
45	MOAB RECREATION & A	99631	12/31/2017	68-00	BEN RUSSO	10-4211-130-000	197.50
45	MOAB RECREATION & A	99631	12/31/2017	68-00	CHRISTY BACKES	10-2252000-000	335.00
45	MOAB RECREATION & A	99631	12/31/2017	68-00	COLE CLOWARD	10-2252000-000	395.00
45	MOAB RECREATION & A	99631	12/31/2017	68-00	CONNIE HAYCOCK	45-2252000-000	230.00
45	MOAB RECREATION & A	99631	12/31/2017	68-00	DEBBIE LITTLEFIELD	10-2252000-000	145.00
45	MOAB RECREATION & A	99631	12/31/2017	68-00	DUKE RELITZ	21-2252000-000	395.00
45	MOAB RECREATION & A	99631	12/31/2017	68-00	GLEN ARTHUR	21-2252000-000	395.00
45	MOAB RECREATION & A	99631	12/31/2017	68-00	GREG POOR	10-2252000-000	395.00
45	MOAB RECREATION & A	99631	12/31/2017	68-00	JASON BEDDOES	21-2252000-000	395.00
45	MOAB RECREATION & A	99631	12/31/2017	68-00	JEN SWENSON	10-2252000-000	197.50
45	MOAB RECREATION & A	99631	12/31/2017	68-00	JEN SWENSON	10-4211-130-000	197.50
45	MOAB RECREATION & A	99631	12/31/2017	68-00	JOHN JACKSON	21-2252000-000	145.00
45	MOAB RECREATION & A	99631	12/31/2017	68-00	JOHN WEST	10-2252000-000	155.00
45	MOAB RECREATION & A	99631	12/31/2017	68-00	LOREN JOHNSON	21-2252000-000	395.00
45	MOAB RECREATION & A	99631	12/31/2017	68-00	MARSHA HUMPHREYS	10-2252000-000	145.00
45	MOAB RECREATION & A	99631	12/31/2017	68-00	MARY ADIAR	72-2252000-000	220.00
45	MOAB RECREATION & A	99631	12/31/2017	68-00	MARY HOFINE	10-2252000-000	145.00
45	MOAB RECREATION & A	99631	12/31/2017	68-00	MICHELLE HILL	23-2252000-000	145.00
45	MOAB RECREATION & A	99631	12/31/2017	68-00	RUTH DILLON	10-2252000-000	145.00
45	MOAB RECREATION & A	99631	12/31/2017	68-00	THOMAS TURNER	70-2252000-000	395.00
45	MOAB RECREATION & A	99631	12/31/2017	68-00	VERLE GREEN	21-2252000-000	395.00
45	MOAB RECREATION & A	99631	12/31/2017	68-00	VESTA HIGGS	10-2252000-000	395.00
45	MOAB RECREATION & A	99631	12/31/2017	68-00	ZACH LEVINE	10-2252000-000	395.00
Total 45:							6,770.00

47

47	SOUTH TOWNE GYM	99634	12/31/2017	67-00	AUSTIN BREWER	10-2255000-000	412.50
47	SOUTH TOWNE GYM	99634	12/31/2017	67-00	AUSTIN BREWER	10-4211-130-000	137.50
47	SOUTH TOWNE GYM	99634	12/31/2017	67-00	BEN PALMER	10-2255000-000	275.00
47	SOUTH TOWNE GYM	99634	12/31/2017	67-00	BEN RUSSO	10-2255000-000	137.50
47	SOUTH TOWNE GYM	99634	12/31/2017	67-00	BEN RUSSO	10-4211-130-000	137.50
47	SOUTH TOWNE GYM	99634	12/31/2017	67-00	BRAD HINES	10-2255000-000	137.50
47	SOUTH TOWNE GYM	99634	12/31/2017	67-00	BRAD HINES	10-4211-130-000	137.50
47	SOUTH TOWNE GYM	99634	12/31/2017	67-00	CALLIE WHITNEY	23-2255000-000	750.00
47	SOUTH TOWNE GYM	99634	12/31/2017	67-00	CURT BREWER	10-2255000-000	107.50
47	SOUTH TOWNE GYM	99634	12/31/2017	67-00	CURT BREWER	10-4211-130-000	107.50
47	SOUTH TOWNE GYM	99634	12/31/2017	67-00	DAN MALONE	10-2255000-000	137.50
47	SOUTH TOWNE GYM	99634	12/31/2017	67-00	DAN MALONE	10-4211-130-000	137.50
47	SOUTH TOWNE GYM	99634	12/31/2017	67-00	DANALEE GERBER	10-2255000-000	275.00
47	SOUTH TOWNE GYM	99634	12/31/2017	67-00	DEBBIE LITTLEFIELD	10-2255000-000	215.00
47	SOUTH TOWNE GYM	99634	12/31/2017	67-00	DEREK SIMS	21-2255000-000	750.00
47	SOUTH TOWNE GYM	99634	12/31/2017	67-00	J. BRANDON BLACK	10-2255000-000	137.50

Transmittal Number	Name	Check Number	Pay Per Date	Pay Code	Description	GL Account	Amount
47	SOUTH TOWNE GYM	99634	12/31/2017	67-00	J. BRANDON BLACK	10-4211-130-000	137.50
47	SOUTH TOWNE GYM	99634	12/31/2017	67-00	JAMISON WIGGINS	10-2255000-000	275.00
47	SOUTH TOWNE GYM	99634	12/31/2017	67-00	JAMISON WIGGINS	10-4211-130-000	275.00
47	SOUTH TOWNE GYM	99634	12/31/2017	67-00	JANA SMITH	10-2255000-000	215.00
47	SOUTH TOWNE GYM	99634	12/31/2017	67-00	JANECA KLAYKO	10-2255000-000	375.00
47	SOUTH TOWNE GYM	99634	12/31/2017	67-00	JANECA KLAYKO	10-4211-130-000	375.00
47	SOUTH TOWNE GYM	99634	12/31/2017	67-00	JILL MCKINNEY	10-2255000-000	500.00
47	SOUTH TOWNE GYM	99634	12/31/2017	67-00	JOSH HONOUR	10-2255000-000	137.50
47	SOUTH TOWNE GYM	99634	12/31/2017	67-00	JOSH HONOUR	10-4211-130-000	137.50
47	SOUTH TOWNE GYM	99634	12/31/2017	67-00	LEVI MALLORY	10-2255000-000	275.00
47	SOUTH TOWNE GYM	99634	12/31/2017	67-00	LEVI MALLORY	10-4211-130-000	275.00
47	SOUTH TOWNE GYM	99634	12/31/2017	67-00	MARCY BABCOCK	10-2255000-000	275.00
47	SOUTH TOWNE GYM	99634	12/31/2017	67-00	MATT CENEICEROS	10-2255000-000	750.00
47	SOUTH TOWNE GYM	99634	12/31/2017	67-00	MCKAY VOWLES	40-2255000-000	275.00
47	SOUTH TOWNE GYM	99634	12/31/2017	67-00	MICHEAL STRIBLEN	21-2255000-000	275.00
47	SOUTH TOWNE GYM	99634	12/31/2017	67-00	NATHAN WHITNEY	10-2255000-000	137.50
47	SOUTH TOWNE GYM	99634	12/31/2017	67-00	NATHAN WHITNEY	10-4211-130-000	137.50
47	SOUTH TOWNE GYM	99634	12/31/2017	67-00	RENEE BAKER	10-2255000-000	275.00
47	SOUTH TOWNE GYM	99634	12/31/2017	67-00	SHAN HACKWELL	10-2255000-000	412.50
47	SOUTH TOWNE GYM	99634	12/31/2017	67-00	SHAN HACKWELL	10-4211-130-000	137.50
47	SOUTH TOWNE GYM	99634	12/31/2017	67-00	TRESSA BRYANT	10-2255000-000	137.50
47	SOUTH TOWNE GYM	99634	12/31/2017	67-00	TRESSA BRYANT	10-4211-130-000	137.50
47	SOUTH TOWNE GYM	99634	12/31/2017	67-00	VERONICA BULLOCK	10-4211-130-000	137.50
47	SOUTH TOWNE GYM	99634	12/31/2017	67-00	VERONICA BULLOCK	10-4211-130-000	137.50
47	SOUTH TOWNE GYM	99687	12/31/2017	67-00	CONNIE HAYCOCK	45-2255000-000	430.00
Total 47:							10,625.00
50	50 COLLECTION SERVICES	99628	12/31/2017	69-02	EKKER REMITT ID: 954376	10-2246000-000	99.23
Total 50:							99.23
Grand Totals:							197,433.65

Report Criteria: Paid transmittals included

Dated: January 12, 2018

County Auditor: Dana Currell

Council Chairperson: Mary M. Starn

Council: [Signature]

Council: [Signature]

Paper Check #: 99628-99634 & 99687 (\$63,189.76)

ACH/ Direct Deposit #: 1118101-1118102 (\$133,443.89)

AGENDA SUMMARY
GRAND COUNTY COUNCIL MEETING
JANUARY 16, 2018
Agenda Item: M

TITLE:	2017 Report on Uranium Mill Tailings Remedial Action (UMTRA)
FISCAL IMPACT:	None
PRESENTER(S):	Lee Shenton, Technical Advisor

Prepared By:

Bryony Hill
Council Office
Coordinator
435-259-1346

BACKGROUND:

Annual Report of what UMTRA completed during 2017.

ATTACHMENT(S):

2017 UMTRA Report

FOR OFFICE USE ONLY:

Attorney Review:

N/A

Moab UMTRA

Uranium Mill Tailings Remedial Action



**January,
2018**

looking northeast,
October, 2016 image
courtesy of DOE

Annual Project Review for Council
by Lee Shenton
Grand County UMTRA Liaison



Highlights



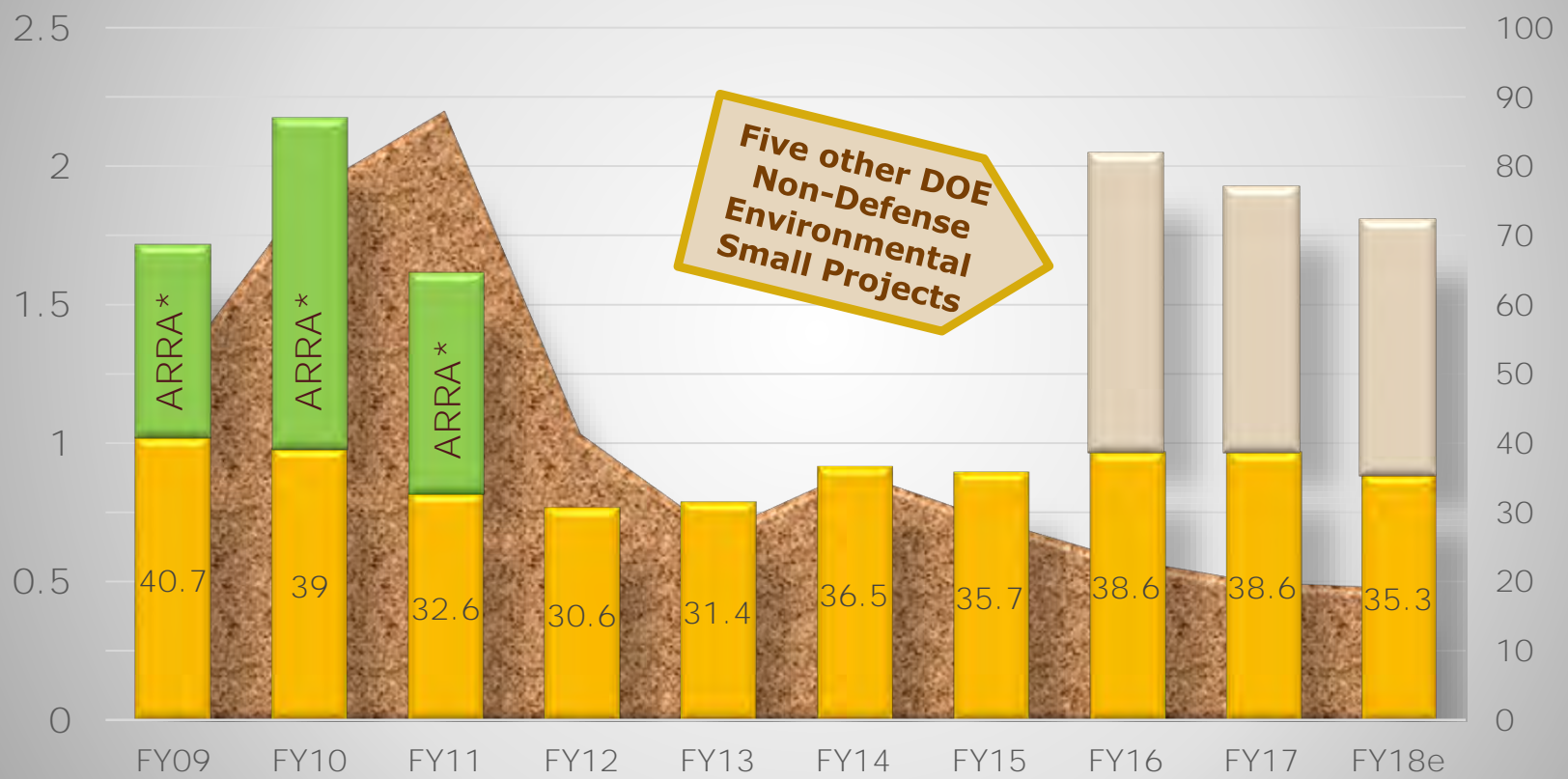
- New Project Director Hired
- UDOH Health Study Updated
 - No health impacts related to UMTRA
- 56% of tailings removed
- Defensive wells still protecting river
- One vicinity property remaining

Observations provided by Grand County UMTRA Liaison on behalf of the Moab Tailings Project Steering Committee, as established by Grand County Resolution 2970A.



Tailings Removed (Millions of Tons per Year)

Funding (Million \$)

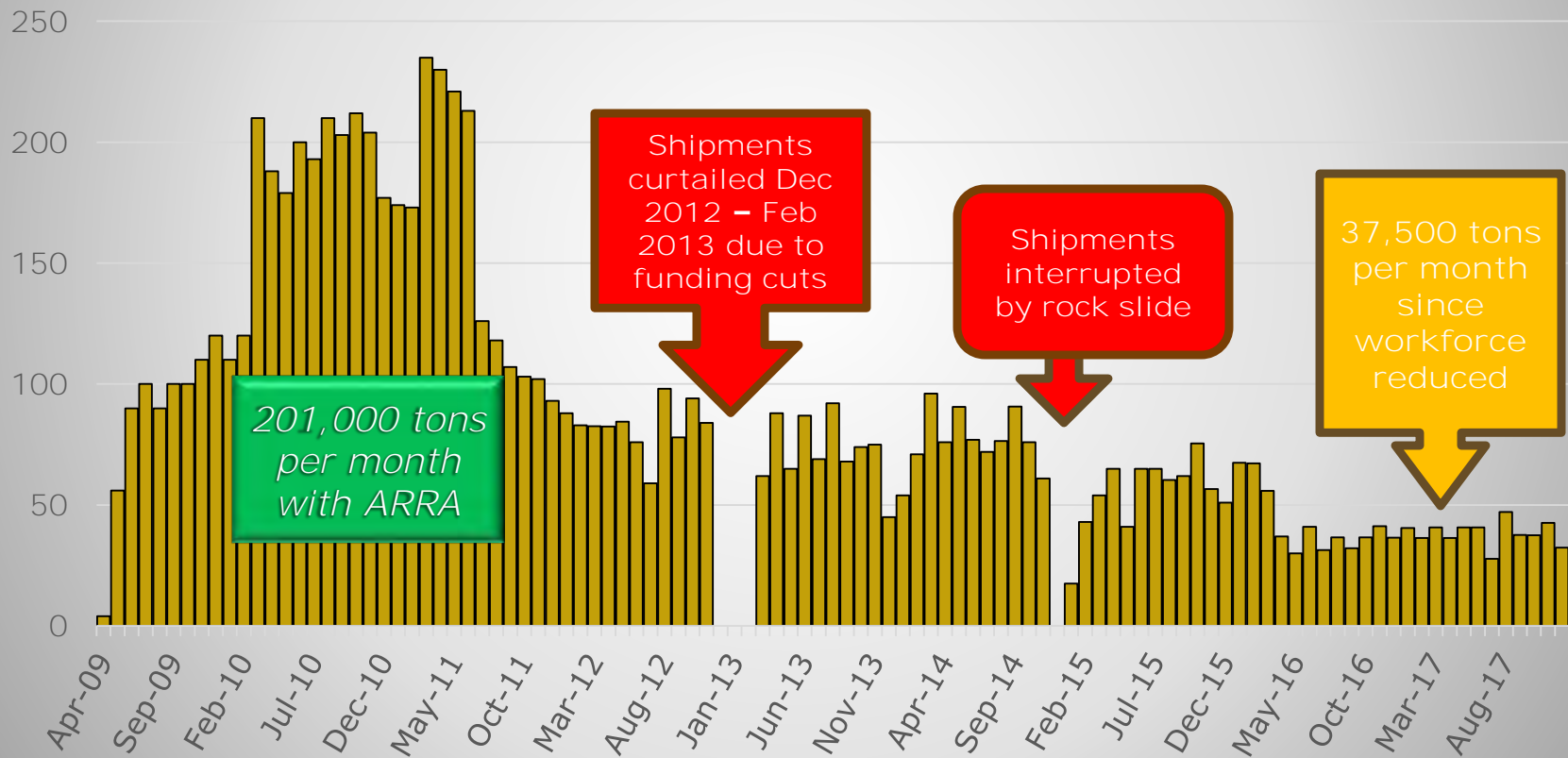


* American Recovery and Reinvestment Act of 2009, aka "Stimulus"

Tailings shipment and funding information provided by Moab UMTRA. Other observations provided by Grand County UMTRA Liaison on behalf of the Moab Tailings Project Steering Committee, as established by Grand County Resolution 2970A.

56% of Tailings Removed

Tailings Removed (000 tons per month)



Tailings shipment and funding information provided by Moab UMTRA. Other observations provided by Grand County UMTRA Liaison on behalf of the Moab Tailings Project Steering Committee, as established by Grand County Resolution 2970A.

Operations Status

- 56% of tailings moved
 - 8.9 million tons shipped
 - 2 trains/week, ~37,500 tons/month (L6M)
 - Proposed \$35.3 mil FY18 vs \$38.6 mil FY17
- Key aging equipment replaced
- Ground water remediation progressing
 - Freshwater “curtain” activated when river level low

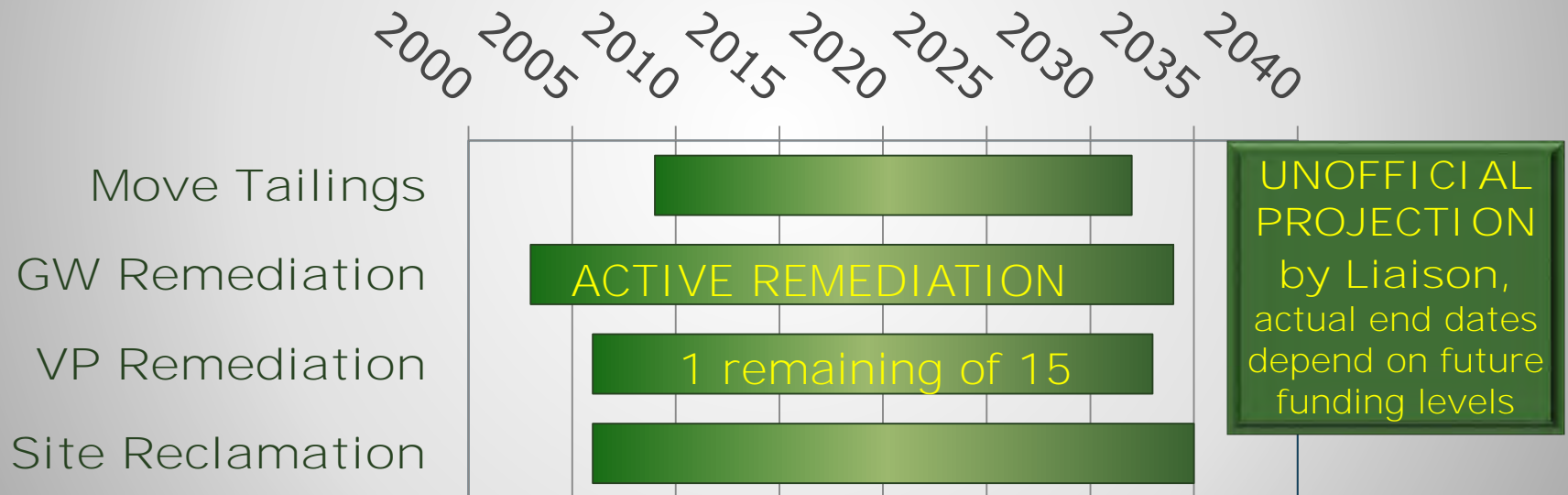


Tailings shipment and funding information provided by Moab UMTRA. Other observations provided by Grand County UMTRA Liaison on behalf of the Moab Tailings Project Steering Committee, as established by Grand County Resolution 2970A.



Main Project Goals

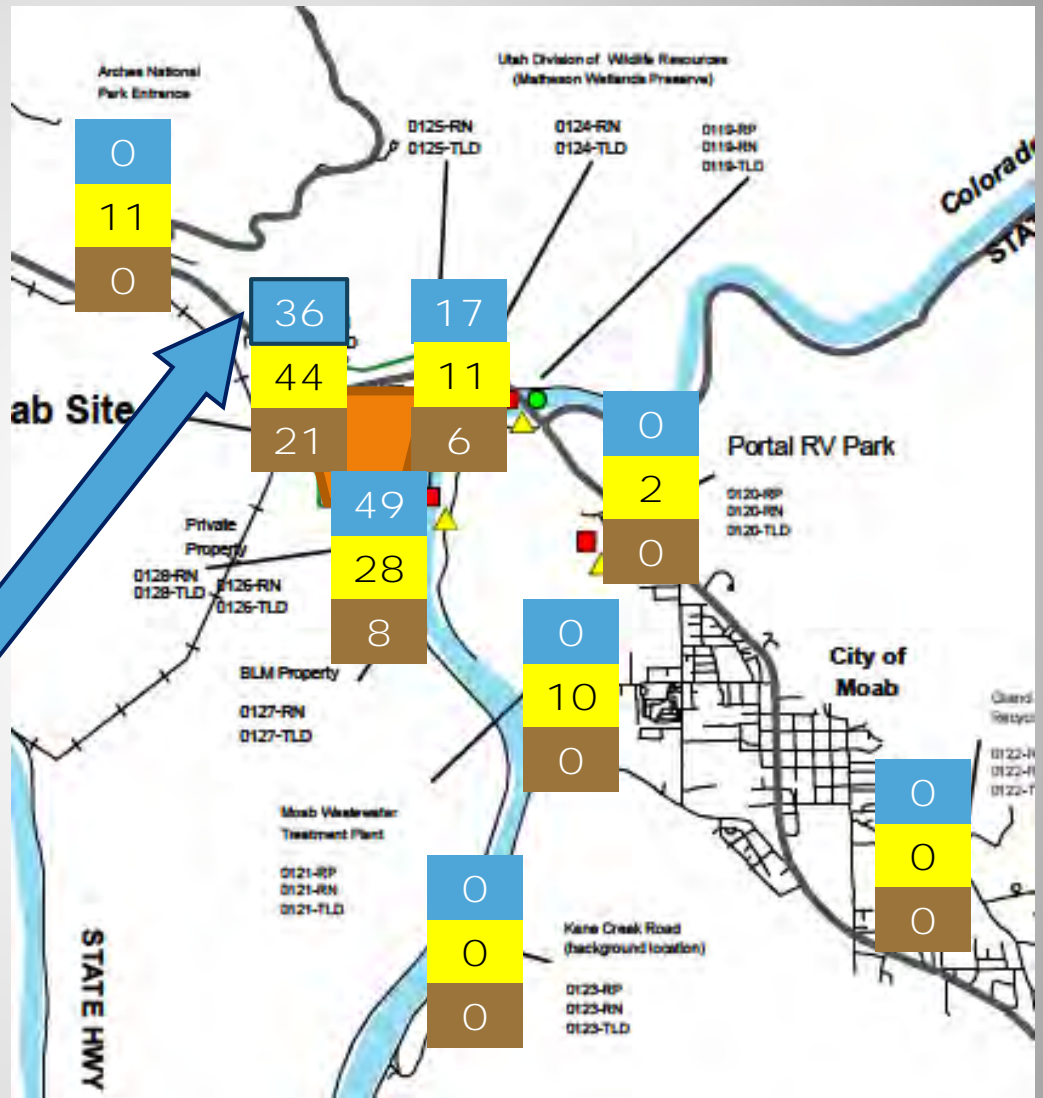
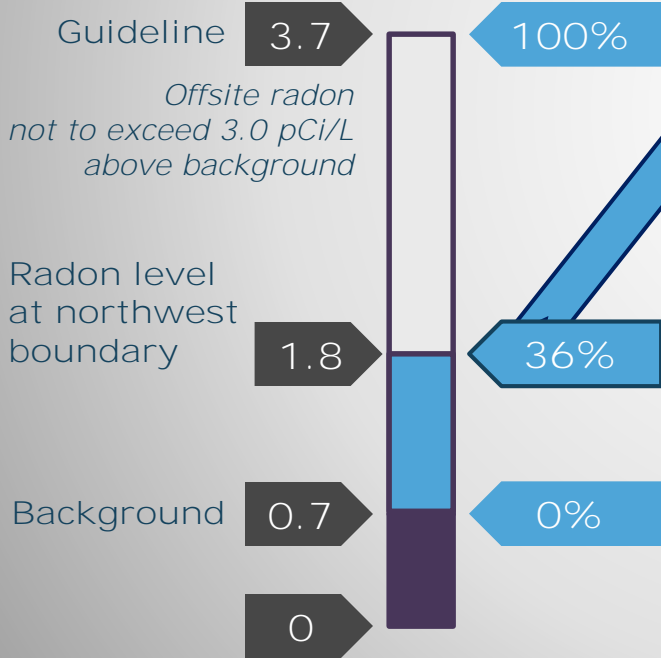
- Move tailings away from Colorado River
- Protect river by intercepting ground water contaminants
 - Remediate vicinity properties
- Reclaim project sites at Moab and Crescent Junction



Total project costs are estimated at about \$1 billion

At the current rate (rolling six month average) the last of the tailings will be shipped in 2033.

Per Cent of Allowable Impact



Impacts Around Moab: 16Q4-17Q3

pCi/L = picoCuries per Liter, radiation from Radon gas in the air, L4Q average

Per Cent of Allowable Impact



mREM

192

100%

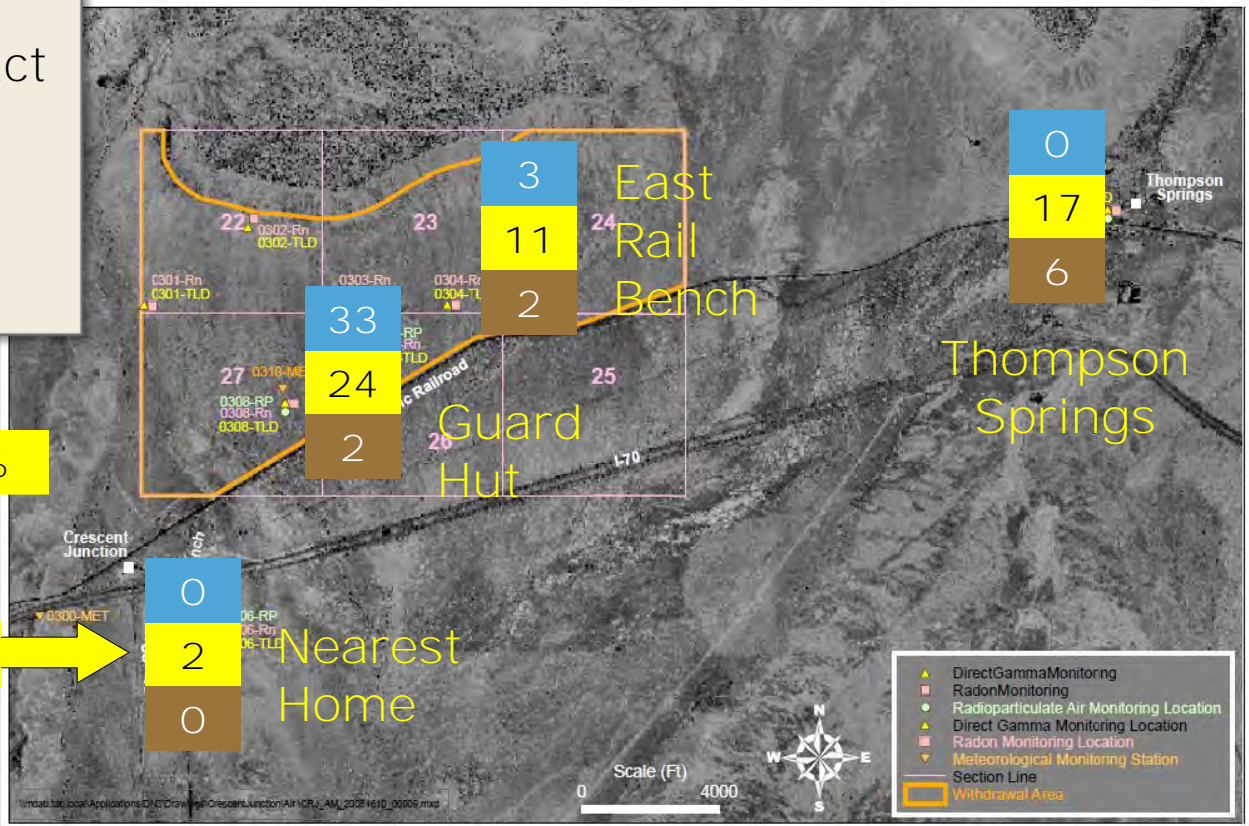
Gamma Guideline

94

2%

Background 92 mREM in CJ area

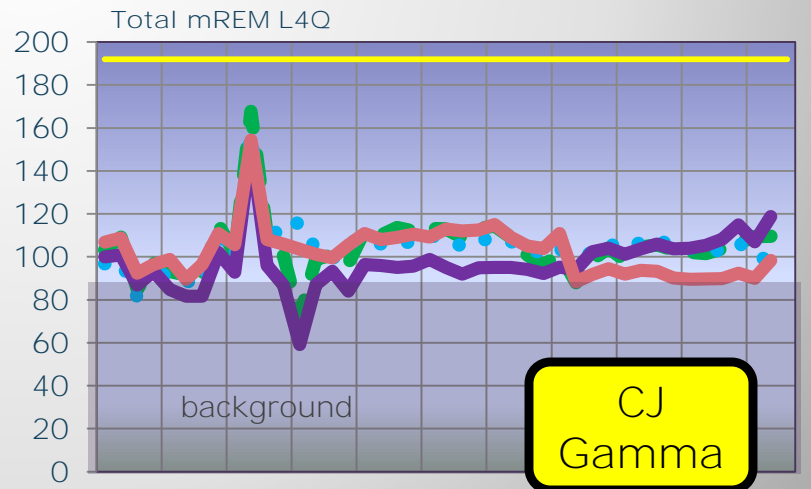
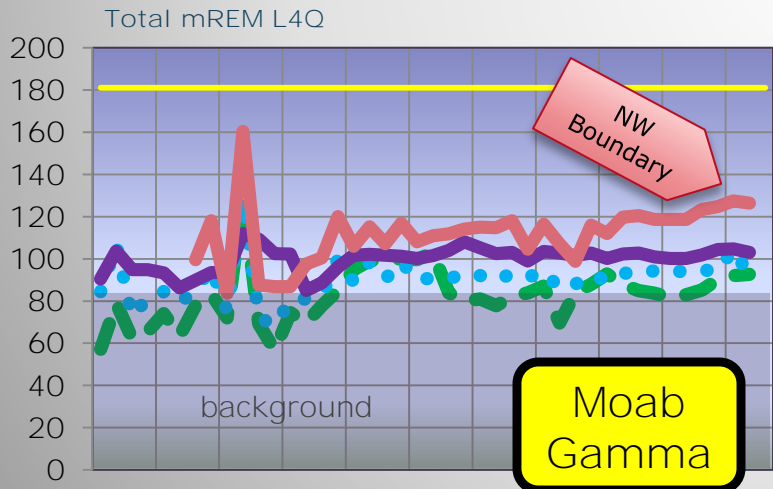
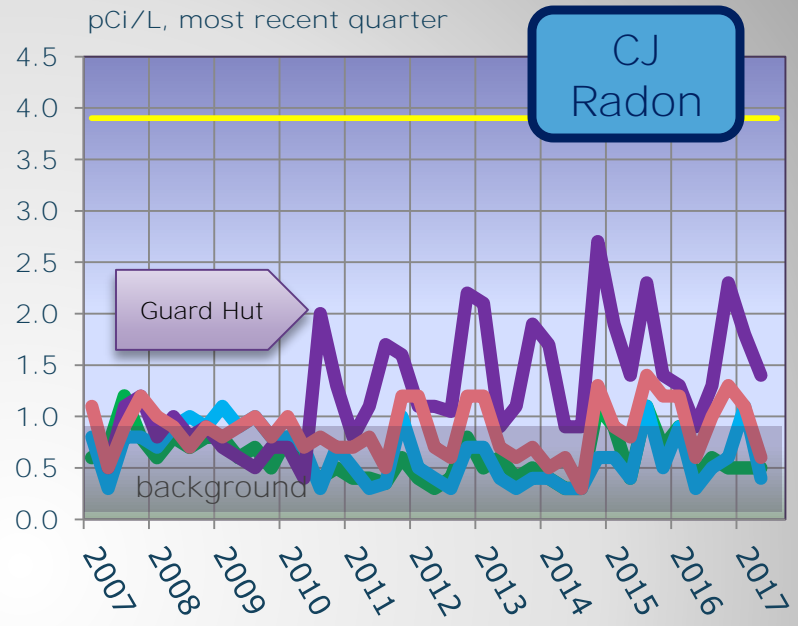
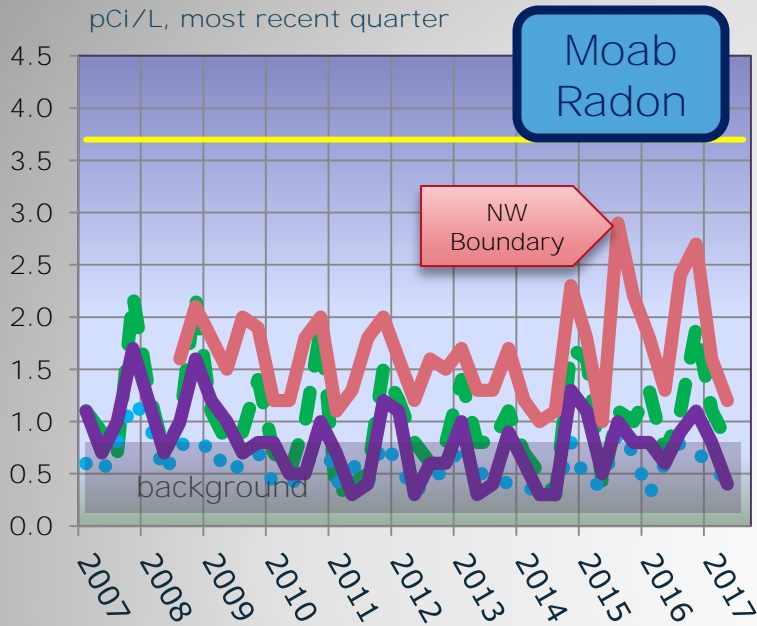
0



Guideline: Gamma not to exceed 100 mREM/yr above background.
 Gamma total for last 12 months at nearest home was 94 mREM,
 Or 2 mREM (2% of 100 mREM guideline) above CJ background.

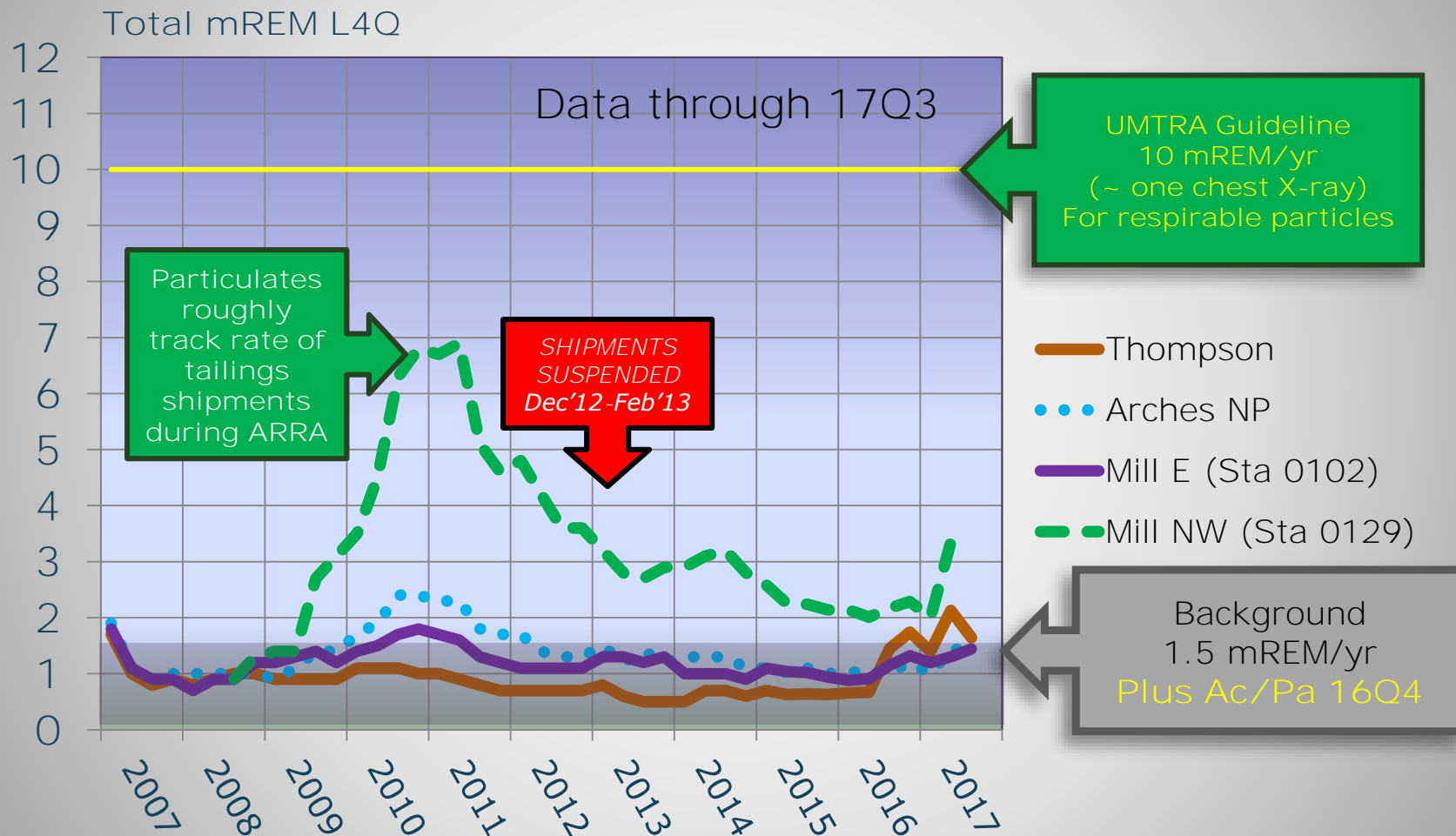
Impacts Around CJ: 16Q4-17Q3

mREM = milli-Roentgen Equivalents in Man, biological dose equivalent, sum of L4Q



Environmental monitoring data provided by Moab UMTRA. Other observations provided by Grand County UMTRA Liaison on behalf of the Moab Tailings Project Steering Committee, as established by Grand County Resolution 2970A.

Airborne Radioparticulates



Environmental monitoring data provided by Moab UMTRA. Other observations provided by Grand County UMTRA Liaison on behalf of the Moab Tailings Project Steering Committee, as established by Grand County Resolution 2970A.

Ground Water Remediation

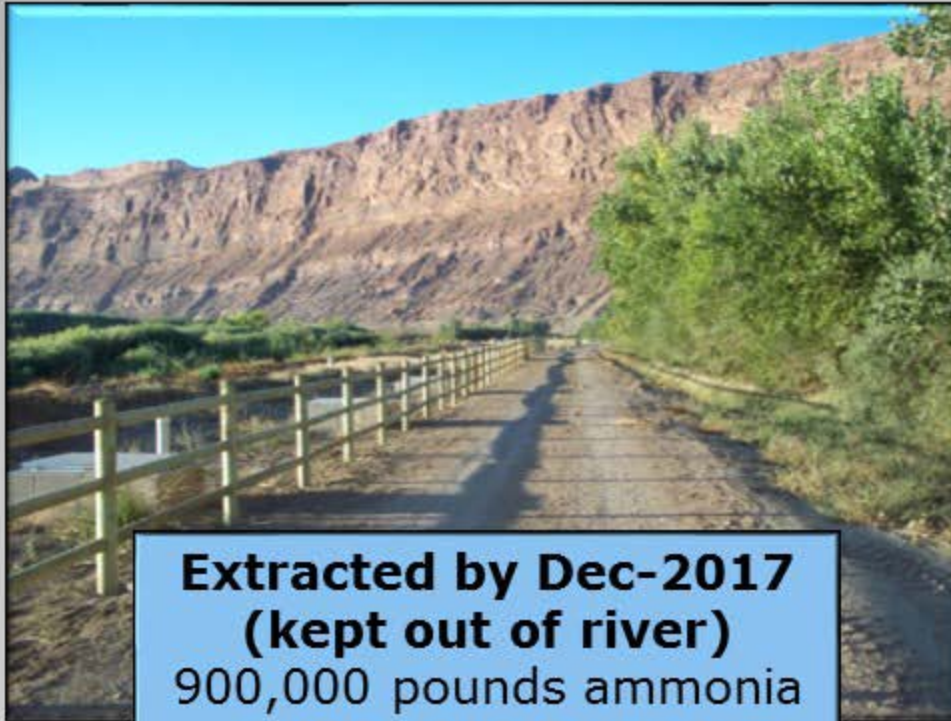


Extracted by Dec-2017
(kept out of river)
900,000 pounds ammonia
4,800 pounds uranium

- Well field between pile and river intercepts contaminated ground water
- Fresh water “curtain” injection as needed
- Side channel habitat protected seasonally with added fresh water

➤ Could continue 1-2 years after pile removed

Ground Water Remediation



**Extracted by Dec-2017
(kept out of river)**

900,000 pounds ammonia
4,800 pounds uranium

- Well field between pile and river intercepts contaminated ground water
- Fresh water “curtain” injection as needed
- Side channel habitat protected seasonally with added fresh water

➤ Could continue 1-2 years after pile removed

HASU Biannual Report for January 16th, 2018

1. 2017/18 Financials/Budget:
 - a. HASU is currently finishing its organizational wide audit for FY 2017. We anticipate this to be complete by mid-February. The HASU board will also review the six-month budget-to-actual for FY 2018 at its February board meeting. HASU's fiscal year runs from July 1st – June 30th.
 - b. HASU is currently working under its ninth Mutual Self Help 523 grant (our largest ongoing funding source) which runs until August of 2019.
2. Section 8/Housing Choice Voucher:
 - a. Currently 45 vouchers are issued for the Section 8 program.
 - b. The waiting list for the Voucher program is open and taking applications. The wait for a Voucher is around one year.
3. Crown (rent to own):
 - a. All Crown homes in Blanding, Monticello and Moab are occupied.
 - b. Crown now has 4 projects with a total of 21 homes; 13 in Moab, four in Blanding, four in Monticello. The compliance period ends for eight homes in Moab at the end of 2018. We are working with families to begin the process of helping them purchase their rent-to-own home.
4. Cinema Court:
 - a. As of the end of December the complex was 100% occupied. Waiting list for all units are as followed; 19 on the one-bedroom, 29 on the two-bedroom and 15 on the three-bedroom.
 - b. We are currently working on Cinema Courts 2017 FY audit. The project continues to be well managed with a low vacancy rate and a strong balance sheet.
5. The Virginian Apartments:



- a. We have had some recent turnover at the apartments and our waiting list is now historically short. Waiting list for one-bedroom units is four-six months long and two-three months for the two-bedroom units.

6. Mutual Self-Help Program:

- a. HASU continues to build in the Valley View subdivision on Bonita Street off of Mill Creek Drive. To date we have completed 10 homes. We anticipate finishing five homes by the end of February. In addition to those five we are in the process of building five more homes and have closed on loans for eight more that will begin construction in the early spring of 2018.
- b. The group of five that is slated to be finished in February will finish our Grant Eight of 20 homes. HASU was awarded Grant Nine in August to build 19 homes. With 13 homes either currently being built or starting this spring we are currently advertising in San Juan County to possibly finish the final six homes of Grant Nine in Blanding.

7. MAPS Senior Living

- a. HASU was awarded tax credits to finance a 36-unit affordable senior (55+) apartment complex on the property being granted to HASU by the Canyonlands Health Care Special Service District north of the Hospital. We are currently finalizing our team after award (architect, engineer, etc) and reaching out to other financing partners. HASU is also beginning the subdivision process with the City of Moab. We are optimistic we will start construction in early fall of 2018.
- b. Our current budget calls for a total development cost of just under \$7 million with \$5.5 million coming from tax credit equity, roughly one million from permanent debt sources and grants from the City of Moab and the Housing Authority filling in the remaining sources. Rents will range from \$260-\$650 for one-bedrooms (30 units) and \$325-\$850 for two-bedroom units (six units).



8. Wingate Village

- a. We are continuing our planning and development of a 33-unit subdivision located behind the KOA in Spanish Valley. We are anticipating a mix of affordable rental town homes (approx. 22 units) and 11 detached single family homes for Mutual Self Help.
- b. We anticipate submitting a tax credit application for the 22 units of attached homes in October of 2018. At this time we are trying bolster that application by applying for separate funds throughout 2018. We are currently working with County staff to submit a CDBG application this spring for water and sewer upgrades as well as applying for Community Funds from Utah Housing Corporation.

9. Other

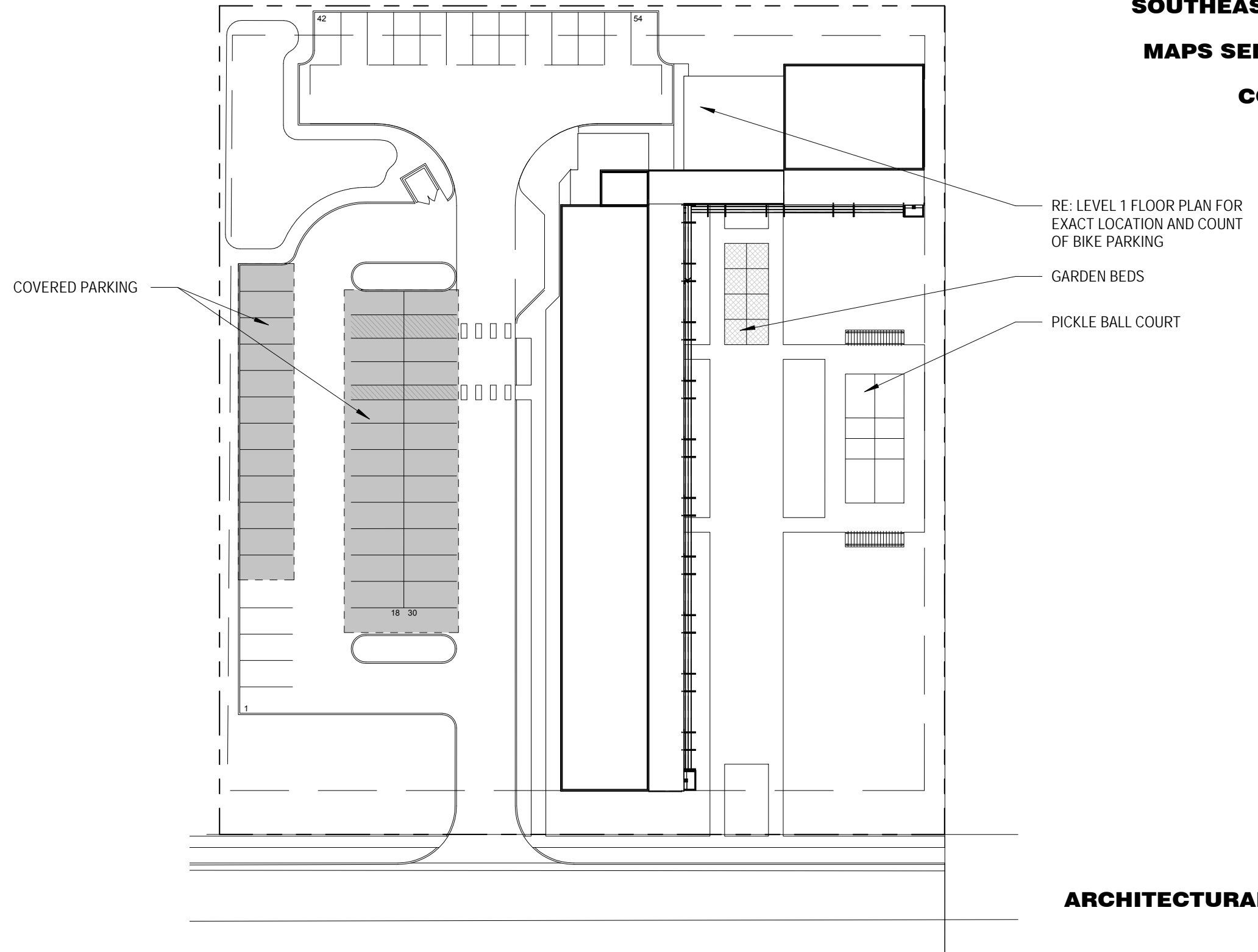
- a. HASU is continuing to work with County staff and through the Moab Area Housing Task Force to submit a proposal for Deed Restriction Administration. We are currently reviewing other policies in Utah and Colorado and having discussions with the MAHTF to submit a potential policy to the City and County should they implement any sort of policy that would require affordable housing be built as part of future development or if a developer voluntarily submits to build affordable housing as part of their development.



**HOUSING AUTHORITY OF
SOUTHEASTERN UTAH**

MAPS SENIOR LIVING

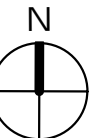
**CONCEPTUAL
DESIGN**



RE: LEVEL 1 FLOOR PLAN FOR
EXACT LOCATION AND COUNT
OF BIKE PARKING

GARDEN BEDS

PICKLE BALL COURT



**ARCHITECTURAL SITE PLAN
A1**

1" = 40'-0"

9.26.2017

#1717

MAPS Senior Living

Legend



Google Earth

© 2017 Google



400 ft

Petition to re-open Red Rocks MX to the Public

2018

Name	City/State	Phone	Email
Jesse Ruland	GSCO	970 640 3438	jesseruland80@gmail.com
Amanda Odum	Montrose	970-361-6917	A.ODUM.ADOB@state.co.gov
Luke Odum	Montrose	970-361-6917	luke.odum@state.co.gov
Tason Hernandez	Montrose CO	970-417-6983	TKHernandez4@netzero.net
Jeff Comer	Montrose CO	970-901-5160	jcomer436@gmail.com
Shad Comer	Montrose, CO	970-765-4247	comerattlegcuttes@gmail.com
CLIFF ALLEN	GRAND JUNCTION	970 985 5329	cliff@gjharley.com
SHAUNA FUNK	PACONIA, COLO	970-778-5564	SHAKAY24@AOL.com
TIM PETERSON	HOTCHKISS, CO	970-210-6062	tspservice@gmail.com
Jack Sharpe	Delta, CO	970 275 0362	ajsharpe@delta.schats.com
Dusty Reeves	Grand Jct CO	970 210 6725	DReeves9283@gmail.com
Brandon Reeves	Clifton CO	970.462-1749	brbus1@netnet.net
MARK DREHER	MONROSE, CO	3-909 9551	MARKDREHER@CHATEL.COM
Wendy Dreher	Montrose CO	303-909-2301	wendydreher@gmail.com
Bob White	Moab, UT	435-259-7619	thelittlebaron@yahoo.com
Steve White	Moab UT	" " "	
John Johnson	Moab, UT	435-260-9904	Johnson.JED@TV.NET
Alethia Hill	MOAB UT	435-260-7089	Alethia7089@gmail.com
Ayden Hill	Moab, UT	435-260-0401	Aydenjean42@gmail.com
Miranda Watson	Carbondale, CO	970 963 1412	miranda@mirandaleewatson.com
Hal Strauss	Grand Junction	970 250 1541	halstrauss@6mail.com
Sylvia Strauss	Grand Junction	970 778 9307	Sylvia@live.com
Shane Co	Montrose CO		
Shane Co	Montrose CO	970 249-5164	Autoshane@gmail.com
John Mark	MOAB UT	425-260-8650	JohnCurtisMullen@YAHOO.COM
Tyler Welch	Moab UT	775-720-2427	TLAR9@Yahoo.com
Kaleigh Welch	Moab UT	775-720-4111	Kaleigh_e05@yahoo.com
Celina Bierschied	Moab UT	435-210-8740	
Paul Mullen	Moab UT	435-260-0415	
August Rossi	Moab UT	970-462-6442	churchofdir@gmail.com
Charlie Chambers	Moab, UT	970 314 4636	

Q

AGENDA SUMMARY
GRAND COUNTY COUNCIL MEETING
JANUARY 16RD, 2018

Agenda Item: O

TITLE:	Approving additions to the 2017 property tax abatements and cancelations
FISCAL IMPACT:	The impact, spread across all taxing entities, is \$12,118.55 of which \$2,135.45 will be reimbursed by the State for a final impact of \$9,983.10.
PRESENTER(S):	Chris Kauffman, Grand County Treasurer

Prepared By:

Chris Kauffman
Grand County
Treasurer
435-259-1338
ckauffman@grandco
untyutah.net

FOR OFFICE USE ONLY:

Attorney Review:

n/a

RECOMMENDATION:

I move to approve the additional 2017 property tax abatements and cancellations as presented, and authorize the Chair to sign all associated documents.

BACKGROUND:

The Council approved abatements and cancelations during the October 4th meeting prior to tax bills being mailed. The additional abatements and cancelations will cover everything from 9-28-2017 to 12/31/2017.

A handful of additional real and personal property abatements for disabled veterans, disabled low income individuals and low income seniors were accepted. Real property amounts totaled \$7,401.28. \$2,117.20, of which will be reimbursed by the State. Personal property amounts totaled \$233.96, of which \$18.25 will be reimbursed.

Cancelations totaled \$4,483.31. The cancelations are detailed in the attachments and include \$204.73 in recommended penalty cancellation (not shown on the District/Entity report), \$16.34 in short payment write-offs, \$34.89 in Personal Property write offs and \$4,227.35 in various other cancelations.

ATTACHMENT(S):

Grand County Auditor's District/Entity Abatement Report (Real Property covering all of 2017)
Grand County Auditor's District/Entity Abatement Report (Personal Property covering all of 2017)
2017 Additional Cancelations Summary

GRAND COUNTY

01/09/2018

Auditor's District/Entity Abatement Report

12:51PM

District Code & Name	District Rate	Abatement Name	Count	Taxes Abated	Market Value
001 MOAB CITY	0.010909				
		BLIND	1	125.46	11,501
		CIRCUIT BREAKER	56	32,094.83	2,942,058
		COMMISSION ADJUSTMENT	17	1,286.90	117,965
		INDIGENT	44	9,245.54	847,517
		20% CIRCUIT BREAKER	50	19,898.83	1,824,076
		VETERANS	24	27,906.65	2,558,134
		District Totals:	192	90,558.21	8,301,251
002 SPANISH VALLEY	0.010909				
		BLIND	3	376.38	34,503
		CIRCUIT BREAKER	46	21,648.55	1,984,467
		COMMISSION ADJUSTMENT	8	8.23	755
		INDIGENT	30	6,852.75	628,173
		20% CIRCUIT BREAKER	36	12,629.13	1,157,680
		VETERANS	24	26,371.25	2,417,385
		District Totals:	147	67,886.29	6,222,963
003 MOAB CITY MMA	0.010909				
		BLIND	1	125.46	11,501
		CIRCUIT BREAKER	1	829.00	75,992
		20% CIRCUIT BREAKER	1	418.04	38,321
		District Totals:	3	1,372.50	125,814
004 COUNTY GENERAL	0.010162				
		CIRCUIT BREAKER	1	425.34	41,856
		COMMISSION ADJUSTMENT	8	10,759.49	1,058,797
		VETERANS	4	2,347.65	231,022
		District Totals:	13	13,532.48	1,331,675
005 ELGIN MOSQUITO ABATEMENT	0.010162				
		CIRCUIT BREAKER	1	493.73	48,586
		COMMISSION ADJUSTMENT	2	0.32	32
		District Totals:	3	494.05	48,618
006 CASTLE VALLEY FIRE	0.010594				
007 THOMPSON WATER DISTRICT	0.010162				
		COMMISSION ADJUSTMENT	1	82.88	8,156
		VETERANS	1	83.84	8,250
		District Totals:	2	166.72	16,406
008 GREEN RIVER CITY	0.010054				
009 TOWN OF CASTLE VALLEY	0.012676				
		BLIND	1	145.78	11,500
		CIRCUIT BREAKER	13	8,051.27	635,159
		COMMISSION ADJUSTMENT	2	144.00	11,360
		INDIGENT	5	1,131.34	89,250
		20% CIRCUIT BREAKER	7	2,355.70	185,840
		VETERANS	8	11,364.01	896,498
		District Totals:	36	23,192.10	1,829,607
011 ARCHES SPECIAL SERVICE DISTRICT	0.010909				
021 DIST 21	0.010909				
022 DIST 22	0.010909				
023 DIST 23	0.010909				
024 DIST 24	0.010162				

GRAND COUNTY

01/09/2018

Auditor's District/Entity Abatement Report

12:51PM

District Code & Name	District Rate	Abatement Name	Count	Taxes Abated	Market Value
025 DIST 25	0.010162				
026 DIST 26	0.010594				
027 DIST 27	0.010162				
028 DIST 28	0.010054				
029 DIST 29	0.012676				
031 STATE ASSESSED & SVWS & MC	0.010909				
034 STATE ASSESSED & SVWS	0.010162				
038 STATE ASSESSED & GRC & EMA	0.010054				
048 STATE ASSESSED & GRC	0.010054				
		BLIND	6	773.08	69,005
		CIRCUIT BREAKER	118	63,542.72	5,728,118
		COMMISSION ADJUSTMENT	38	12,281.82	1,197,065
		INDIGENT	79	17,229.63	1,564,940
		20% CIRCUIT BREAKER	94	35,301.70	3,205,917
		VETERANS	61	68,073.40	6,111,289
		Grand Totals:	396	197,202.35	17,876,334

GRAND COUNTY

Personal Property

01/09/2018

Auditor's District/Entity Abatement Report

12:46PM

District Code & Name	District Rate	Abatement Name	Count	Taxes Abated	Market Value
001 MOAB CITY	0.010798				
		Veteran	1	277.13	25,665
		Circuit Breaker	9	1,452.06	134,476
		Write Off	49	83.19	7,705
		District Totals:	59	1,812.38	167,846
002 SPANISH VALLEY	0.010798				
		Veteran	2	259.04	23,990
		Circuit Breaker	4	70.31	6,511
		Write Off	42	37.58	3,480
		District Totals:	48	366.93	33,981
003 MOAB CITY MMA	0.010798				
004 COUNTY GENERAL	0.010029				
		Write Off	4	1.99	199
		District Totals:	4	1.99	199
005 ELGIN MOSQUITO ABATEMENT	0.010029				
006 CASTLE VALLEY FIRE	0.010462				
		Write Off	1	0.03	3
		District Totals:	1	0.03	3
007 THOMPSON WATER DISTRICT	0.010029				
		Veteran	1	21.67	2,161
		Write Off	1	3.60	359
		District Totals:	2	25.27	2,520
008 GREEN RIVER CITY	0.009917				
009 TOWN OF CASTLE VALLEY	0.012531				
		Write Off	3	1.80	144
		District Totals:	3	1.80	144
011 ARCHES SPECIAL SERVICE DIST	0.010798				
021 DIST 21	0.010798				
022 DIST 22	0.010798				
023 DIST 23	0.010798				
024 DIST 24	0.010029				
025 DIST 25	0.010029				
026 DIST 26	0.010462				
027 DIST 27	0.010029				
028 DIST 28	0.009917				
029 DIST 29	0.012531				
031 STATE ASSESSED & SVWS & MC	0.010798				
034 STATE ASSESSED & SVWS	0.010029				
038 STATE ASSESSED & GRC & EMA	0.009917				
048 STATE ASSESSED & GRC	0.009917				
		Blind	0	0.00	0
		Veteran	4	557.84	51,816
		Indigent	0	0.00	0
		Cancellation Tax	0	0.00	0
		Cancellation Penalty	0	0.00	0
		Cancellation Interest	0	0.00	0
		20% Home Owner Credit	0	0.00	0

GRAND COUNTY

01/09/2018

Auditor's District/Entity Abatement Report

12:46PM

District Code & Name	District Rate	Abatement Name	Count	Taxes Abated	Market Value
		Circuit Breaker	13	1,522.37	140,987
		Write Off	100	128.19	11,890
		Grand Totals:	117	2,208.40	204,693

2017 Tax Cancellations 9-28-17 to 12-31-17

Parcel	Current Amount	Prior Year Amount	Notes
09-0000-0361	\$143.73		Assessed cabin not on this lot.
01-0B09-0011	\$345.11		Land should have been primary, not secondary.
01-0MEM-0016	\$ 936.05		Non-profit using whole building for last 4 months of year, approved by BOE.
04-0017-0024	\$ 3,902.21		Per Assessor, this land is not in Grand County.
04-0025-0018	\$ 5.08		Per Recorder this land should be exempt as owned by USA.
04-0025-0001	\$ 30.49		Per Assessor, greenbelt acreage was accientally doubled.
04-0025-0002	\$ 32.13		Per Assessor, greenbelt acreage was accientally doubled.
70-0021-0047	\$82.88		Per Assessor, building should have been taxed on another lot.
02-OSBV-0026	\$ (1,250.33)		Values changed so cancelation for residentail exemption no longer needed.
Totals	\$4,227.35	\$0.00	

Penalty/Interest Waivers not on Cancellation Reports			
01-0MNI-0048	\$ 13.28		Wife died unexpectedly 1 -1/2 months ago, he had emergency quad bypass at St Mary's 2 days before Thanksgiving, just got home.
04-0025-0071	\$ 10.00		Wife died unexpectedly 1 -1/2 months ago, he had emergency quad bypass at St Mary's 2 days before Thanksgiving, just got home.
02-OSCD-0013	\$ 10.00		Title company payment, closing within two weeks of deadline.
01-0001-0092	\$ 21.52		Mortgage company tried to pay on wrong parcel.
02-0TIE-0011	\$ 29.35		Online payment scheduled on time but didn't go through due to mistake by processor.
01-0MSU-0002	\$ 11.59		Title company payment, closing within two weeks of deadline.
02-0RMV-0105	\$ 10.00		Title company payment, closing within two weeks of deadline.
09-0000-0257	\$ 12.68		Taxpayer provide proof that check was written timely and lost in mail.
01-0PKW-0004	\$ 10.52		Scheduled online payment timley but had typo in account #.
01-0HLQ-0001	\$ 10.00		Mortgage company failed to pay on time.
01-0HLQ-0002	\$ 13.30		Mortgage company failed to pay on time.
01-0006-0032	\$ 11.51		Mortgage company failed to pay on time.
02-0SLE-0002	\$ 18.46		Mortgage company failed to pay on time.
02-0SHE-0019	\$ 10.00		Mortgage company failed to pay on time.
01-0MBO-0036	\$12.52		Elderly owner lives alone and fell on Nov 20th, broke femur and other bones taken to St. Mary's. Recently returned home with family help.
Total	\$204.73	\$0.00	

Short Payments

01-OMBE-0033	\$ 0.01		Short
01-OMPA-0004	\$ 0.01		Short
01-0001-0014	\$ 0.01		Short
01-OMSU-0018	\$ 0.01		Short
02-ONAV-0010	\$ 0.01		Short
02-0007-0134	\$ 0.01		Short
01-0B20-0018	\$ 0.01		short
01-OMSU-0017	\$ 0.03		Short
01-0MCO-0034	\$ 0.07		Short
01-0MUT-0001	\$ 0.09		short
02-0NHT-0001	\$ 0.10		short
05-0010-0072	\$ 0.15		short
05-0010-0074	\$ 0.17		short
02-0RMV-0013	\$ 0.18		Short
01-0FSE-0001	\$ 0.27		Short
09-0000-0105	\$ 0.27		Short
01-0VWV-0004	\$ 0.33		Short
01-0007-0012	\$ 0.91		short
04-0020-0045	\$ 1.35		Short
01-0B11-0004	\$ 1.48		Balance under \$3 after abatement
02-0008-0063	\$ 1.67		short
02-0015-0099	\$ 1.90		Short
04-0020-0064	\$ 1.94		Short
02-0008-0114	\$ 2.18		Balance under \$3 after abatement
02-0STE-0008	\$ 2.18		Balance under \$3 after abatement
01-0002-0031	\$ 0.80		Balance under \$3 after abatement
01-0MOV-0030	\$ 0.20		Short
Total	\$ 16.34	\$ -	

UPP Write Off

\$ 34.89	\$ -
----------	------

Grand Total

\$4,483.31	\$0.00
------------	--------

**GRAND COUNTY
COUNTY COUNCIL MEETING
JANUARY 16, 2018**

Agenda Item: P

TITLE:	Approving proposed letter to the BLM requesting change to the Moab Resource Management Plan, Travel Plan to facilitate change to the Hell's Revenge 4x4 Trail in addressing safety concerns at the trailhead
FISCAL IMPACT:	SFRA Capital Improvements budget will cover expenses
PRESENTER:	Andrea Brand, Director, Sand Flats Recreation Area (SFRA)/ Grand County

Name & Contact Information:

Andrea Brand
Director, Sand Flats
Recreation Area,
Moab, UT 84532
435-259-1386
abrand@
grandcountyutah.net

FOR OFFICE USE ONLY:

Attorney Review:

None Requested

RECOMMENDATION:

I move to approve the proposed letter to the BLM requesting change to the 2008 Moab Resource Management Plan, Travel Plan to facilitate change to the Hell's Revenge 4x4 Trail in addressing safety concerns at the trailhead and authorize the Chair to sign all associated documents.

BACKGROUND:

Grand County is requesting that the Bureau of Land Management make a change to the 2008 Moab Resource Management Plan Travel Plan on one section of the Hell's Revenge 4x4 Trail to address safety concerns and maintain access. If this proposal is granted Sand Flats staff would coordinate the changes. The location is described below and shown on the attached maps.

Grand County/Sand Flats proposes this option to address safety concerns at the Hell's Revenge trailhead. Based on 2016 traffic counter data, 66% of users, including all commercial outfitters exit via the trailhead. The official exit road is not desirable due to length and difficulty. Both Grand County Road department supervisor and BLM personnel have looked at the exit road and concluded that improvements are cost prohibitive and unsustainable without paving sections.

Sand Flats has seen overall a 25% increase in visitation from 2014 through 2017. Traffic counter data for the Hell's Revenge trail shows that from November 1, 2015 through November 1, 2016 there was an average of 191.6 vehicles per day on the trail. 167 days saw 200 or more vehicles drive over this obstacle and of this 34 days saw 400 or more vehicles drive over this obstacle. Of these numbers 66% of these vehicles exit at the trailhead. 2017 counter data is incomplete due to vandalism of counter. However, 2017 total visitation showed a 6% increase in use over 2016 visitation.

Safety Concerns: The Hell's Revenge trailhead entrance currently requires driving over a rock fin that is 50 feet high, 20 feet wide and 700 feet long with drop-offs on both sides. Two way traffic passes each other on this obstacle. Users include those driving full size 4x4 vehicles and Humvees,

UTVS, ATVs, motorcycles and pedestrians. Number one safety concern of commercial outfitters using this trail is the issue of driving this fin with the increased two way traffic.

Proposed improvement option 1 is to develop a route over the lower section of fin at trailhead creating a safe one-way exit. This would require removal of a 30 foot stretch of rock 2-3 feet deep into the rock face by cutting or blasting to widen route. Approximately 250 feet of gravel road would be constructed to connect the rock fin to the parking lot. The trailhead entrance fin would become a one way entrance. The exit would feed into existing road at trailhead and not affect the current integrity or functioning of the parking lot. Other options were explored in 2017 but rejected. For explanation of other options see Proposed Route Change for Hell's Revenge 4x4 Trailhead Exit. If this proposal is granted Sand Flats staff would coordinate changes.

Attachment(s): Draft letter to BLM concerning Hell's Revenge 4x4 Trailhead Exit Proposal, Proposed Route Change for Hell's Revenge 4x4 Trailhead Exit, Maps



January 16, 2018

Ms. Christina Price
US Department of the Interior/Bureau of Land Management Moab Field Office
82 East Dogwood
Moab, Utah 84532

Dear Ms. Price,

Grand County is requesting that the Bureau of Land Management make minor changes to the 2008 Moab Resource Management Plan Travel Plan on one section of the Hell's Revenge 4x4 trail. This proposal, Proposed Route Change for the Hell's Revenge 4x4 Trailhead Exit (enclosed), was given to the BLM in December 2017 and the title and EA number is *Hell's Revenge Exit Designation* DOI-BLM-UT-Y010-2018-0042. This proposed change would address safety concerns and maintain access. If this proposal is granted Sand Flats staff would coordinate the route change.

Thank you for your consideration,

Grand County Council Chair

Cc: Andrea Brand, Director Sand Flats Recreation Area/ Grand County
Bill Jackson, Road Supervisor, Grand County Road Department

Enclosures: Proposed Route Change for the Hell's Revenge 4x4 Trailhead Exit, Maps



Proposed Route Change for the Hell's Revenge 4x4 Trailhead Exit Sand Flats Recreation Area/ Grand County

Grand County is requesting that the Bureau of Land Management make a change to the 2008 Moab Resource Management Plan Travel Plan at the Hell's Revenge 4x4 Trailhead to address traffic safety concerns and maintain access. If this proposal is granted Sand Flats would coordinate the changes. The area of concern is shown on the attached map.

Grand County/Sand Flats proposes this option to address safety concerns at the Hell's Revenge trailhead. Based on 2016 traffic counter data, 66% of users, including all commercial outfitters exit via the trailhead. The exit road is not desirable due to length and difficulty. Both Grand County road department supervisor and BLM personnel have looked at the exit road and concluded that improvements are cost prohibitive and unsustainable without paving sections.

Sand Flats has seen overall a 19% increase in visitation from 2014 through 2016. Traffic counter data for the Hell's Revenge trail shows that from November 1, 2015 through November 1, 2016 there was an average of 191.6 vehicles per day on the trail. 167 days saw 200 or more vehicles drive over this obstacle and of this 34 days saw 400 or more vehicles drive over this obstacle. Of these numbers 66% of these vehicles exit at the trailhead.

Safety Concerns: The Hell's Revenge trailhead entrance currently requires driving over a rock fin that is 50 feet high, 20 feet wide and 700 feet long with drop-offs on both sides. Two way traffic passes each other on this obstacle. Users include those driving full size 4x4 vehicles and Humvees, UTVs, ATVs, motorcycles and pedestrians.

A meeting was held at the BLM on November 7th, 2016 that included BLM, Sand Flats/ Grand County staff and local outfitters. The meeting was held to discuss general trail concerns but the number one concern for outfitters was the issue of driving this fin with the increased two way traffic.

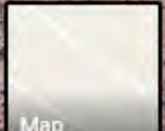
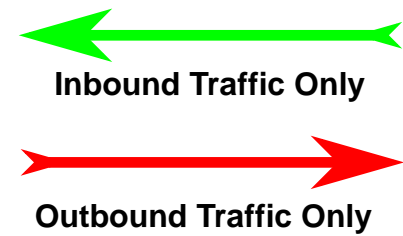
Option 1 proposed improvement is to develop a route over the lower section of fin at trailhead creating a safe one- way exit. This would require removal of a 30 foot stretch of rock 2-3 feet deep into the rock face by cutting or blasting. Approximately 250 feet of gravel road would be constructed to connect the rock fin to the parking lot. The trailhead entrance fin would become a one way entrance. The exit would feed into existing road at trailhead and not affect the current integrity or functioning of the parking lot

Other options explored but rejected. Option 2 proposed improvement was to build a one way gravel road to exit prior to the rock fin and connecting to the Sand Flats road west of the entrance station. Signage on the Sand Flats road would read exit only. Signage coming onto the Sand Flats road from the exit road would read right turn only and vehicles would be required to make a right hand turn upon exiting. While this had been the preferred option, SFRA Stewardship Committee and staff continued to have concerns. Vehicles had the opportunity to access the trail before the entrance station. This option would require those wanting to return to trailhead parking or recreation area to make a right hand turn upon exiting. Grand County Sheriff's department called for a designated turn around area on the Sand Flats road. Option 3 proposed improvement was to install a solar powered traffic light system at the Hell's Revenge trailhead and west side of the entrance fin. The system would be automated

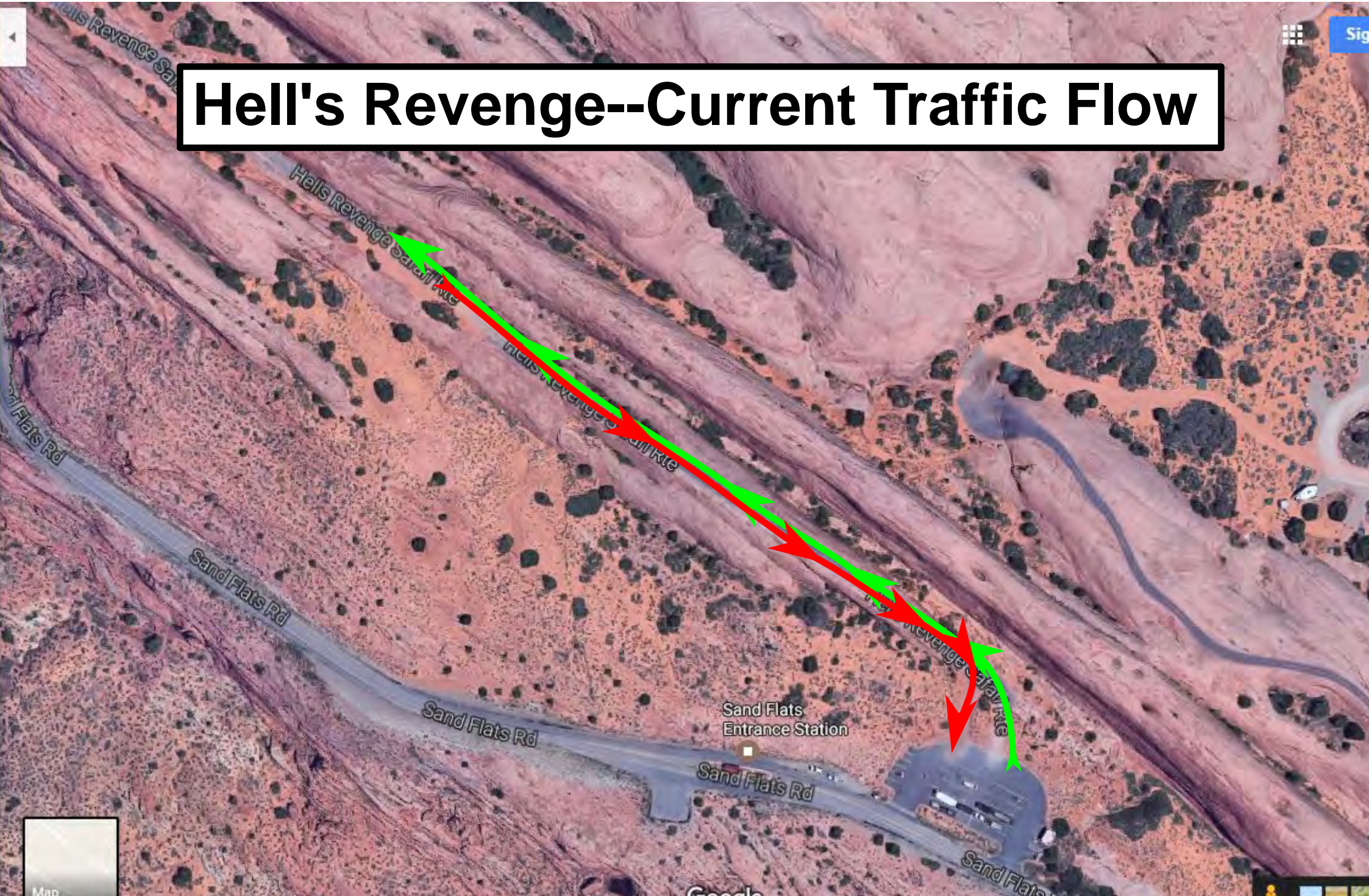
with sensors to pick up vehicles and provide timed passage. Two companies were contacted and one demonstrated the technology on site for Grand County Road Department and Sheriff, Sand Flats staff and BLM. Grand County Road Department was concerned with dependence on this technology. Grand County Sheriff's Department was concerned with vandalism of the lighting system. SFRA Stewardship Committee members did not like the look of a traffic light system at the trailhead. All had concerns with those vehicles waiting for light to change, potentially lining up on the Sand Flats road and impacting traffic at the entrance station. Option 4 proposed improvement was to use the existing Search and Rescue route by the Slickrock Bike trailhead to exit. Staff and SFRA Stewardship Committee had concerns with bringing this new traffic into an already congested area. Vehicles exiting would cross Slickrock Bike trail at trailhead and pass by two campgrounds to exit. This would cause further congestion and confusion at trailhead. In the evening vehicles exiting trail would bring added noise to campgrounds and headlights would shine into campsites. Sand Flats Director and staff explored all options on site with Grand County Road Department and Sheriff, BLM Recreation Planners and heavy equipment operators and various outfitters. Options were topic of discussion at multiple SFRA Stewardship Committee meetings. Option 1 is the preferred option of all entities involved.

Thank you for your consideration,
Andrea Brand, Director, Sand Flats Recreation Area/Grand County

Hell's Revenge Trailhead-Proposed New Route Traffic Flow



Hell's Revenge--Current Traffic Flow





**Proposed Route Change for the Hell's Revenge 4x4 Trailhead Exit
Sand Flats Recreation Area/ Grand County**

Grand County is requesting that the Bureau of Land Management make a change to the 2008 Moab Resource Management Plan Travel Plan at the Hell's Revenge 4x4 Trailhead to address traffic safety concerns and maintain access. If this proposal is granted Sand Flats would coordinate the changes. The area of concern is shown on the attached map.

Grand County/Sand Flats proposes this option to address safety concerns at the Hell's Revenge trailhead. Based on 2016 traffic counter data, 66% of users, including all commercial outfitters exit via the trailhead. The exit road is not desirable due to length and difficulty. Both Grand County road department supervisor and BLM personnel have looked at the exit road and concluded that improvements are cost prohibitive and unsustainable without paving sections.

Sand Flats has seen overall a 19% increase in visitation from 2014 through 2016. Traffic counter data for the Hell's Revenge trail shows that from November 1, 2015 through November 1, 2016 there was an average of 191.6 vehicles per day on the trail. 167 days saw 200 or more vehicles drive over this obstacle and of this 34 days saw 400 or more vehicles drive over this obstacle. Of these numbers 66% of these vehicles exit at the trailhead.

Safety Concern: The Hell's Revenge trailhead entrance currently requires driving over a rock fin that is 50 feet high, 20 feet wide and 700 feet long with drop-offs on both sides. Two way traffic passes each other on this obstacle. Users include those driving full size 4x4 vehicles and Humvees, UTVs, ATVs, motorcycles and pedestrians.

A meeting was held at the BLM on November 7th, 2016 that included BLM, Sand Flats/ Grand County staff and local outfitters. The meeting was held to discuss general trail concerns but the number one concern for outfitters was the issue of driving this fin with the increased two way traffic.

Option 1 proposed improvement is to develop a route over the lower section of fin at trailhead creating a safe one-way exit. This would require removal of a 340 foot stretch of rock 2-36 feet deep into the rock face by cutting or blasting. Approximately 250 feet of gravel road would be constructed to connect the rock fin to the parking lot. The trailhead entrance fin would become a one way entrance. The exit would feed into existing road at trailhead and not affect the current integrity or functioning of the parking lot

Other options explored but rejected. Option 2 proposed improvement was to build a one way gravel road to exit prior to the rock fin and connecting to the Sand Flats road west of the entrance station. Signage on the Sand Flats road would read exit only. Signage coming onto the Sand Flats road from the exit road would read right turn only and vehicles would be required to make a right hand turn upon exiting. While this had been the preferred option, SFRA Stewardship Committee and staff continued to have concerns. Vehicles had the opportunity to access the trail before the entrance station. This option would require those wanting to return to trailhead parking or recreation area to make a right hand turn upon exiting. Grand County Sheriff's department called for a designated turn around area on the Sand Flats road. Option 3 proposed improvement was to install a solar powered traffic light system at the Hell's Revenge trailhead and west side of the entrance fin. The system would be automated



Sand Flats Recreation Area

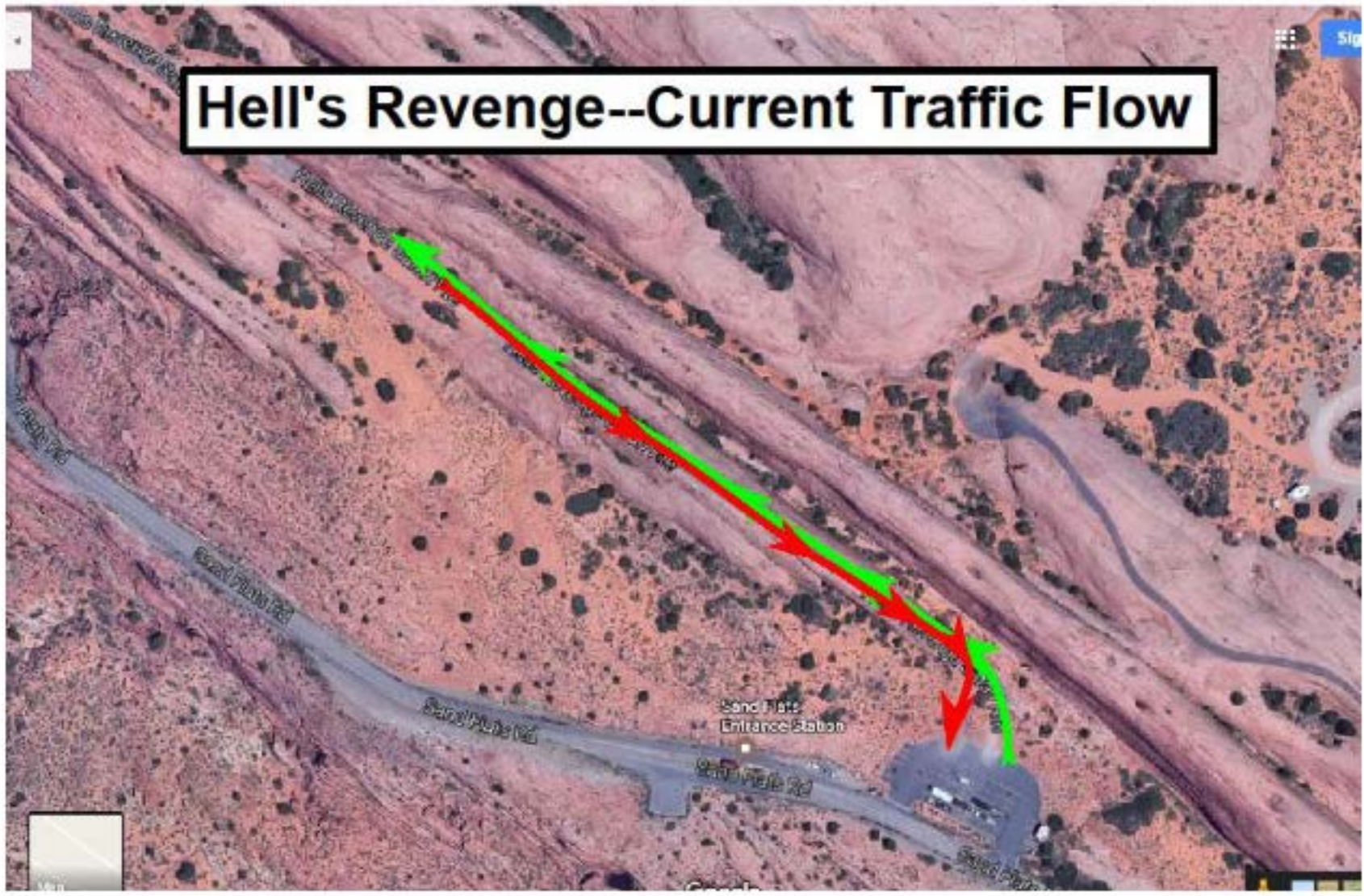
Hell's Revenge Trail





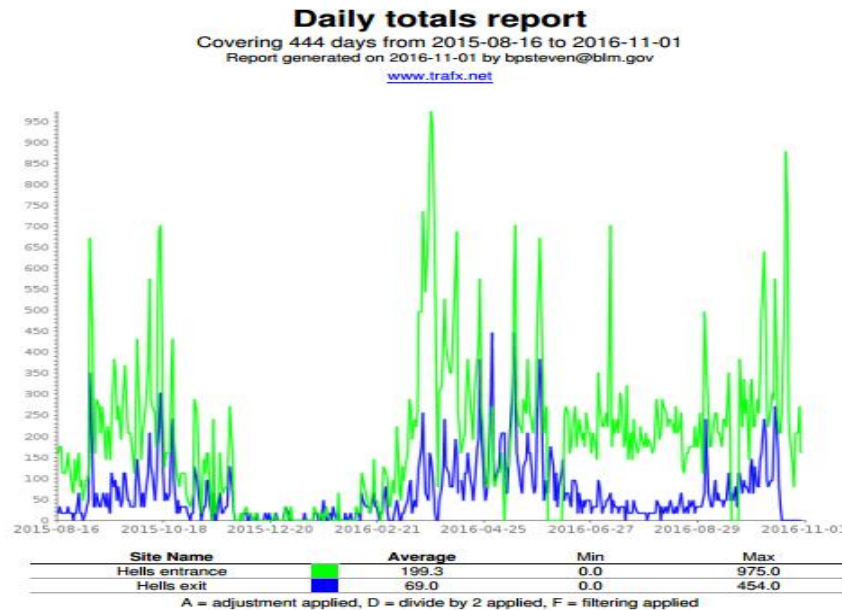


Hell's Revenge--Current Traffic Flow



Daily Totals report for Hell's Revenge trail 2015-2016.

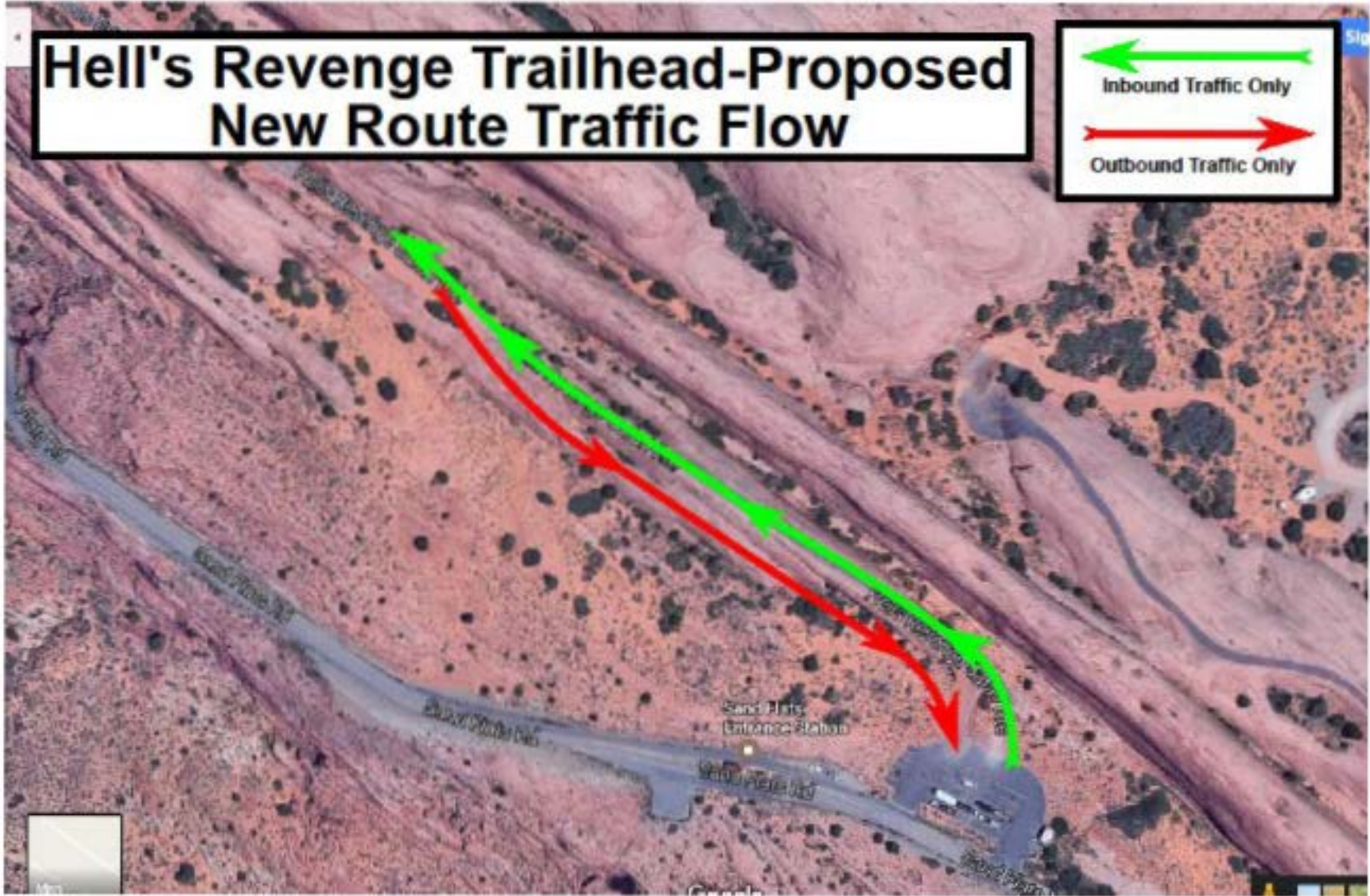
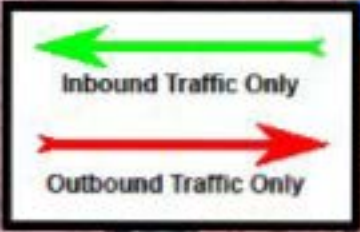
Green line represents how many vehicles travel the entrance versus blue line that shows how many vehicles exit on exit road. 66% exit trailhead.



Hell's Revenge Proposed Trailhead Exit

- Exit fin beside current entrance fin-
connect to existing trail at parking lot

Hell's Revenge Trailhead-Proposed New Route Traffic Flow



Rendering of proposal showing vehicles entering and exiting on entrance and exit only routes



Vehicles traveling existing route;
proposed exit on left



Fence would be removed to allow vehicle access to exit fin



The climb up proposed exit route on fin



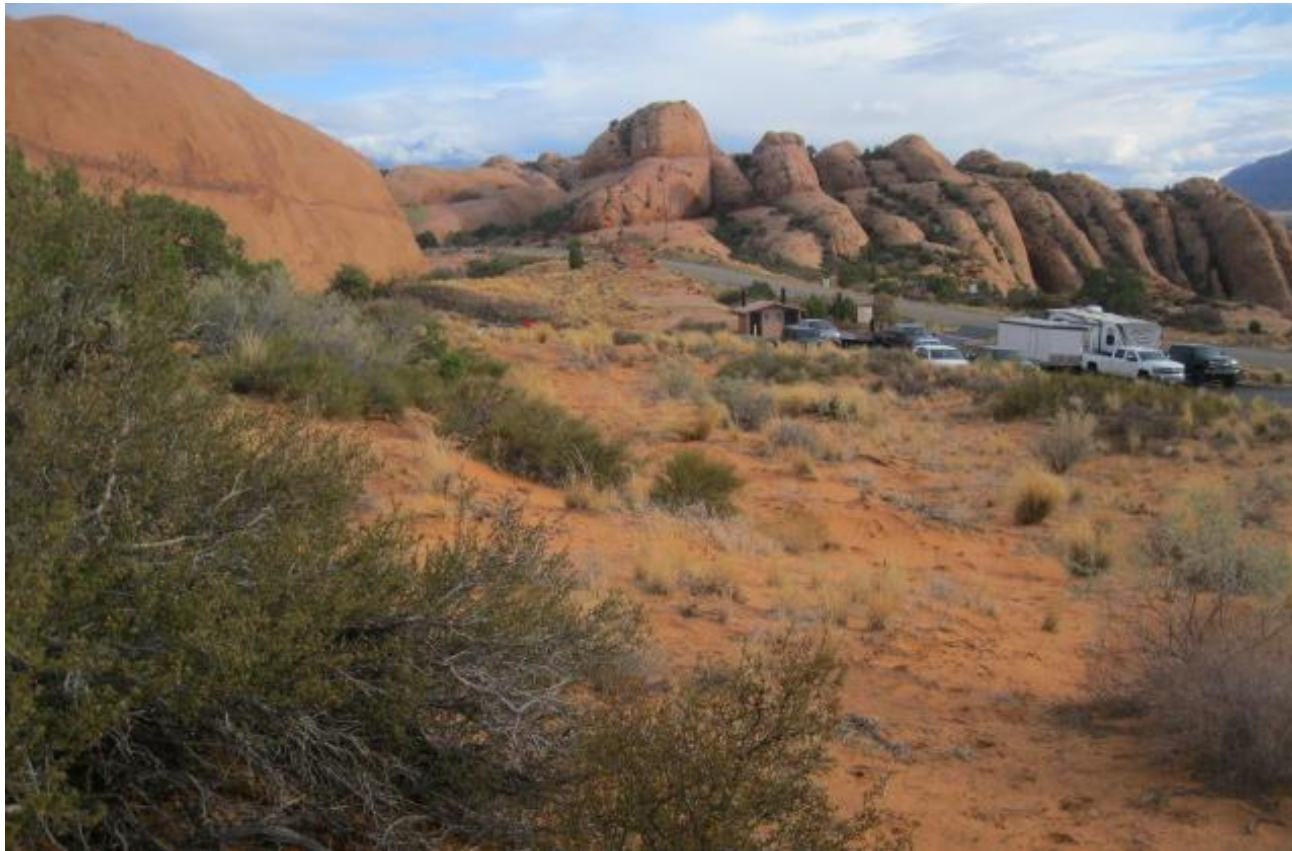
Area where widening is necessary



Descend fin to exit



250 feet of gravel road would be built to parking lot



Hell's Revenge exit into existing route at trailhead



Thank you. Questions?



with sensors to pick up vehicles and provide timed passage. Two companies were contacted and one demonstrated the technology on site for Grand County Road Department and Sheriff, Sand Flats staff and BLM. Grand County Road Department was concerned with dependence on this technology. Grand County Sheriff's Department was concerned with vandalism of the lighting system. SFRA Stewardship Committee members did not like the look of a traffic light system at the trailhead. All had concerns with those vehicles waiting for light to change, potentially lining up on the Sand Flats road and impacting traffic at the entrance station. Option 4 proposed improvement was to use the existing Search and Rescue route by the Slickrock Bike trailhead to exit. Staff and SFRA Stewardship Committee had concerns with bringing this new traffic into an already congested area. Vehicles exiting would cross Slickrock Bike trail at trailhead and pass by two campgrounds to exit. This would cause further congestion and confusion at trailhead. In the evening vehicles exiting trail would bring added noise to campgrounds and headlights would shine into campsites. Sand Flats Director and staff explored all options on site with Grand County Road Department and Sheriff, BLM Recreation Planners and heavy equipment operators and various outfitters. Options were topic of discussion at multiple SFRA Stewardship Committee meetings. Option 1 is the preferred option of all entities involved.

Thank you for your consideration,
Andrea Brand, Director, Sand Flats Recreation Area/Grand County

AGENDA SUMMARY
GRAND COUNTY COUNCIL MEETING
JANUARY 16, 2018

TITLE:	Approving proposed Emergency Declaration to declare Grand County a disaster area due to the recent drought, pending legal review
FISCAL IMPACT:	Unable to Determine
PRESENTER(S):	Rick M. Bailey

Prepared By:
RICK M. BAILEY
GRAND COUNTY
EMERGENCY
MANAGEMENT
DIRECTOR

FOR OFFICE USE ONLY:
 Attorney Review:

RECOMMENDATION: I MAKE A MOTION TO APPROVE THE 2018 GRAND COUNTY DROUGHT DECLARATION AND AUTHORIZE THE CHAIR TO SIGN ALL APPLICABLE DOCUMENTS.

GRAND COUNTY IS CURRENTLY EXPERIENCING THE EFFECTS OF A ONGOING DROUGHT AND WEATHER FORECASTS DO NOT ANTICIPATE A CHANGE IN THE WEATHER. ATTACHMENTS TO THIS SUMMARY INDICATED THE SEVERITY OF THE CURRENT SITUATION.

ATTACHMENT(S) :

1. PROPOSED RESOLUTION
2. 2017-2018 WINTER OUTLOOK FOR EASTERN UTAH & WESTERN COLORADO
3. U.S. DROUGHT MONITOR – JANUARY 2, 2018
4. DROUGHT INFORMATION STATEMENT – JANUARY 11, 2018
5. UTAH SNOTEL SNOW WATER EQUIVALENT (SWE) % OF NORMAL
6. DISASTER ASSISTANCE FACT SHEET – MAY 2017

RESOLUTION NO. 2018-____

RESOLUTION DECLARING THE EXISTENCE OF A DROUGHT EMERGENCY IN GRAND COUNTY, UTAH PURSUANT TO U.C.A. 17-8-7

WHEREAS, Grand County has experienced a severe lack of normal snowfall and precipitation since 2012, and only negligible amounts of snow during the winter of 2015-2016-2017, resulting in another year of sustained devastating drought ; and

WHEREAS, the drought conditions persist thus far in 2018, creating a threat to human health and safety, the environment, the agricultural industry, potential wildfire risk, impacts to culinary, secondary and agriculture water supplies; as well as the general economy of Grand County; and

WHEREAS, the continued lack of adequate snowpack and moisture has resulted in lower stream and well water flows, little or no flows into reservoirs and pond levels, decreasing the culinary water supply and reducing supplies of available irrigation water necessary for cultivation of crops, livestock feed resources, and other public uses; and

WHEREAS, the ongoing drought has caused many livestock producers in Grand County and throughout Eastern Utah to reduce the size of their herds and forced many of the to import feed from other states which has created a major financial impact on livestock producers; and

WHEREAS, the continued lack of adequate precipitation , coupled with insect infestations and plant stress will likely result in less than normal agricultural production upon Grand County farms and ranches through 2018, as well as a reduction of forage growth on the public and private rangelands within Grand County; and

WHEREAS, the use of public and private rangelands within Grand County have been and will likely be severely restricted or even temporarily suspended as a result of the continued lack of precipitation; and

WHEREAS, long range weather forecast do not predict significant increases in precipitation in Grand County and the State of Utah in general during 2018; and

WHEREAS, it is anticipated that if the current conditions continue into the spring and summer, fire restrictions will be put into place and that the availability for firefighting resources are expected to be limited; and

WHEREAS, fire restrictions, drought conditions will likely impact the visitor and tourism industry as many will make plans to go to other areas; and

WHEREAS, drought conditions will impact the ability of the Grand County Road Department to properly and adequately maintain the county's roads;

NOW, THEREFORE, BE IT HEREBY RESOLVED AS FOLLOWS:

Section 1. **DECLARATION OF DROUGHT EMERGENCY.** Pursuant to 17-8-7, Utah Code Annotated, 1953, as amended, we, the Grand County Council, do hereby declare that a drought emergency exists within the jurisdictional boundaries of Grand County, Utah.

Section 2. The provisions of this resolution and the provision adopted or incorporated by reference are severable and the provision of other resolutions in conflict with this resolution are hereby repealed.

Section 3. In the opinion of the County Council of Grand County, it is necessary for the preservation of the peace, health, and safety of the County and the inhabitants thereof that this resolution take effect immediately after approval and adoption.

Section 4. Appoint Rick M. Bailey, Grand County Emergency Manager as the Grand County Drought Response Coordinator during this emergency declaration.

PASSED AND ADOPTED by the County Council of Grand County, State of Utah on the ____ day of _____, 2018.

GRAND COUNTY, a political subdivision of the State of Utah.

Mary McGann, Council Chairperson

[SEAL}]

ATTEST:

Diana Carroll
Grand County Clerk & Auditor

2017-2018 Winter Outlook for E. Utah & W. Colorado

???



OR



National Weather Service
Grand Junction



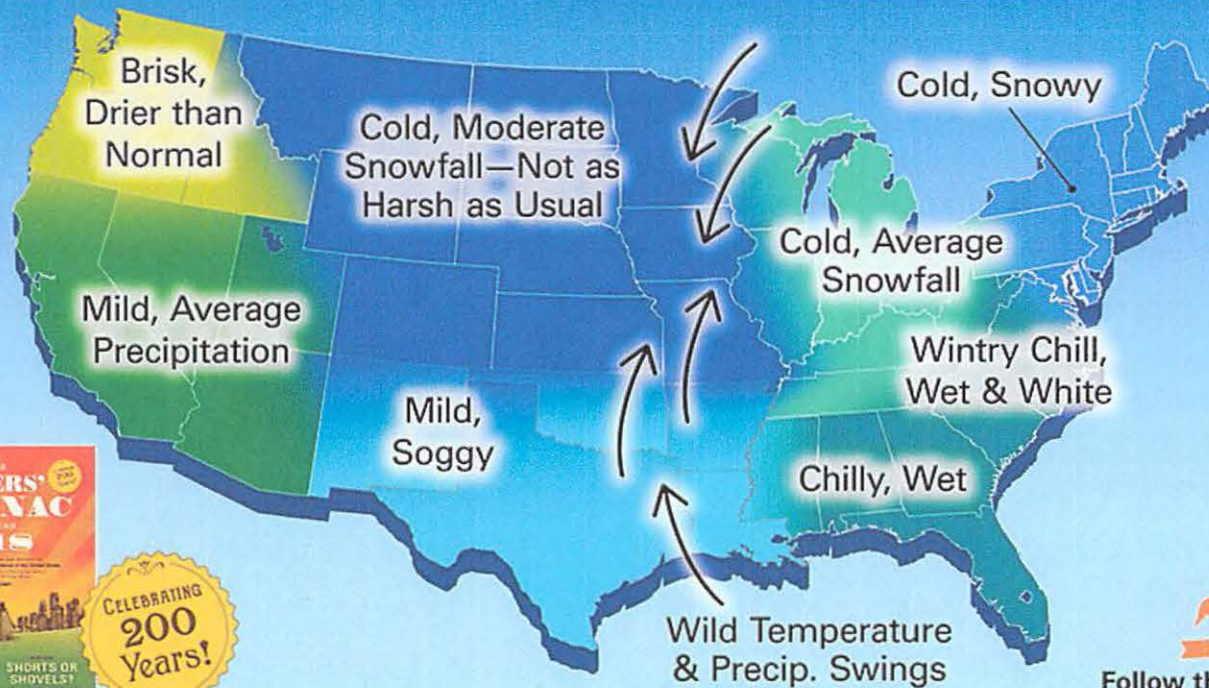


Farmer's Almanac



2018 WINTER OUTLOOK

The Cold, The Dry, The Wet & The Wild



Find more weather at
FarmersAlmanac.com



Follow the Rooster:



#OrangeIsTheTrueNAC

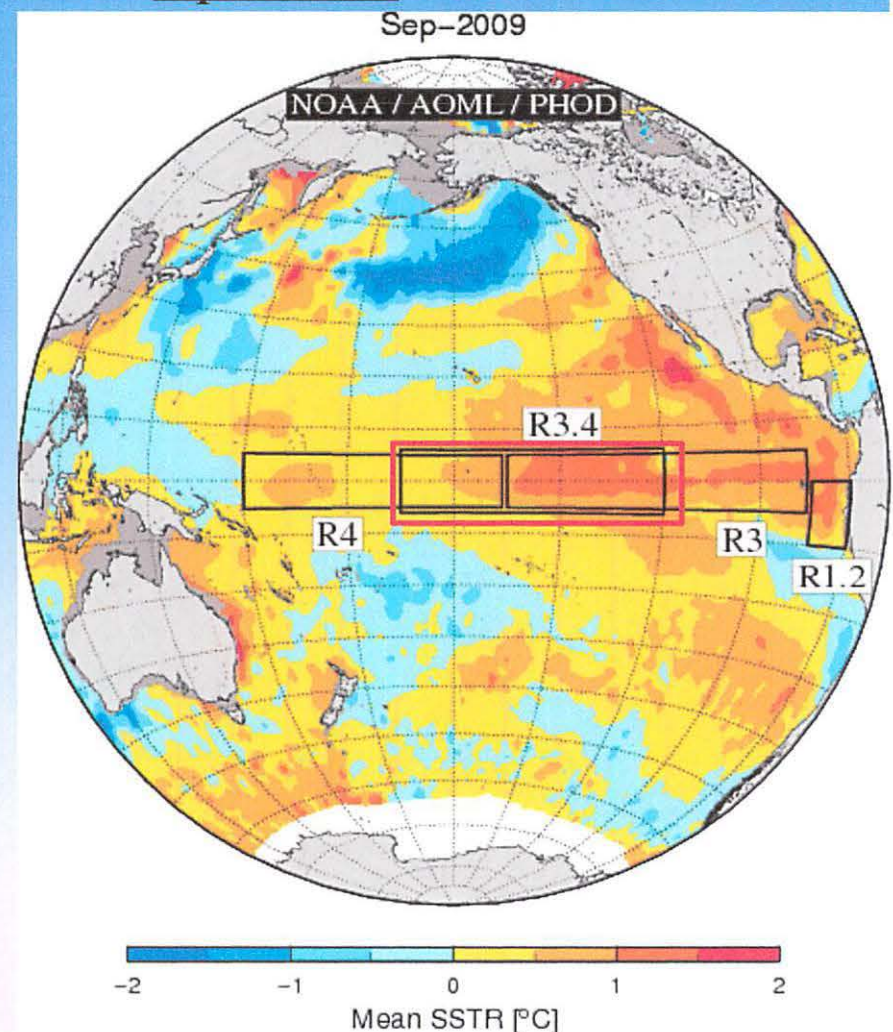
El Niño Southern Oscillation (ENSO)

- **Simple Definition:** variance from normal sea surface temperatures (and sea level pressure and winds) in the eastern equatorial Pacific Ocean.

El Niño: a **warm change** (+ENSO)

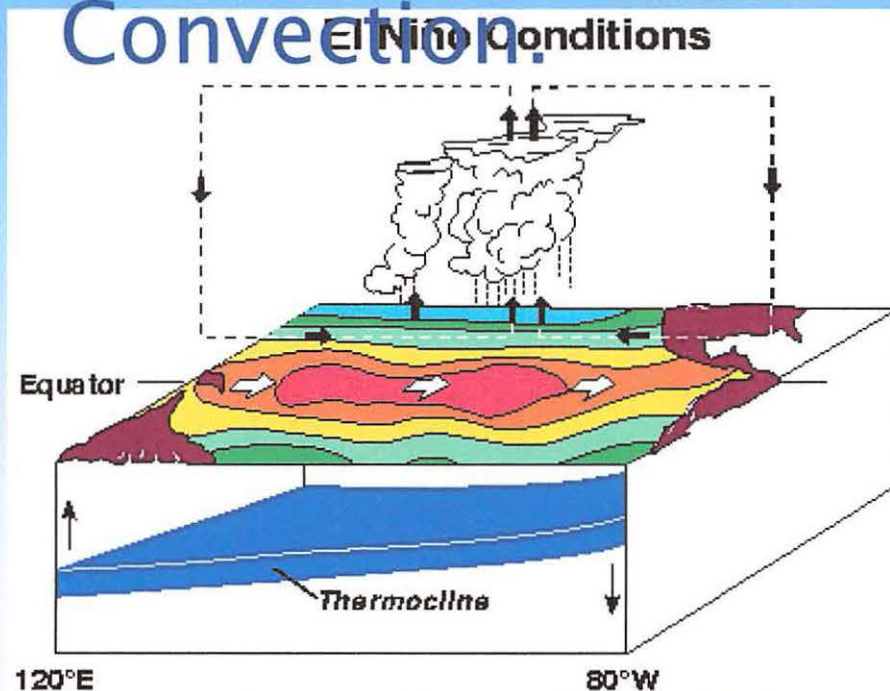
La Niña: a **cold change** (-ENSO)

- **ENSO** changes the jet streams (winds aloft) which changes the storm track which results in usually predictable effects
- **ENSO** effects are felt mainly in the cold season
- **ENSO**: primary winter outlook tool

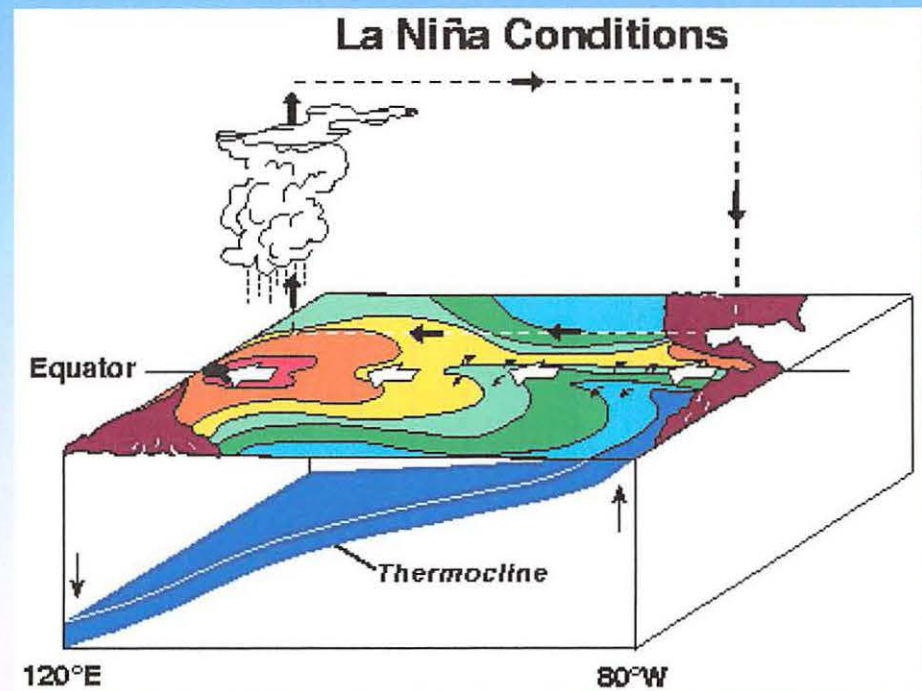


What is ENSO?

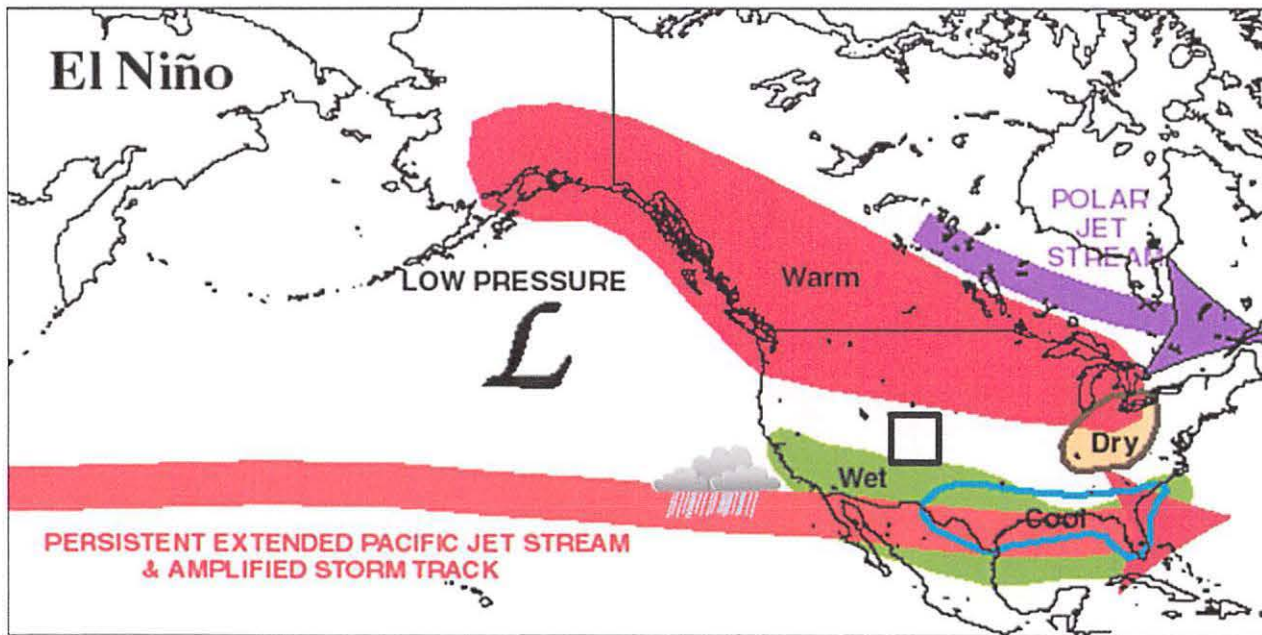
These warmer or cooler than normal ocean temperatures can affect weather patterns around the world by influencing the position of Tropical Convection.



Warmer than normal tropical Pacific sea surface temperatures.



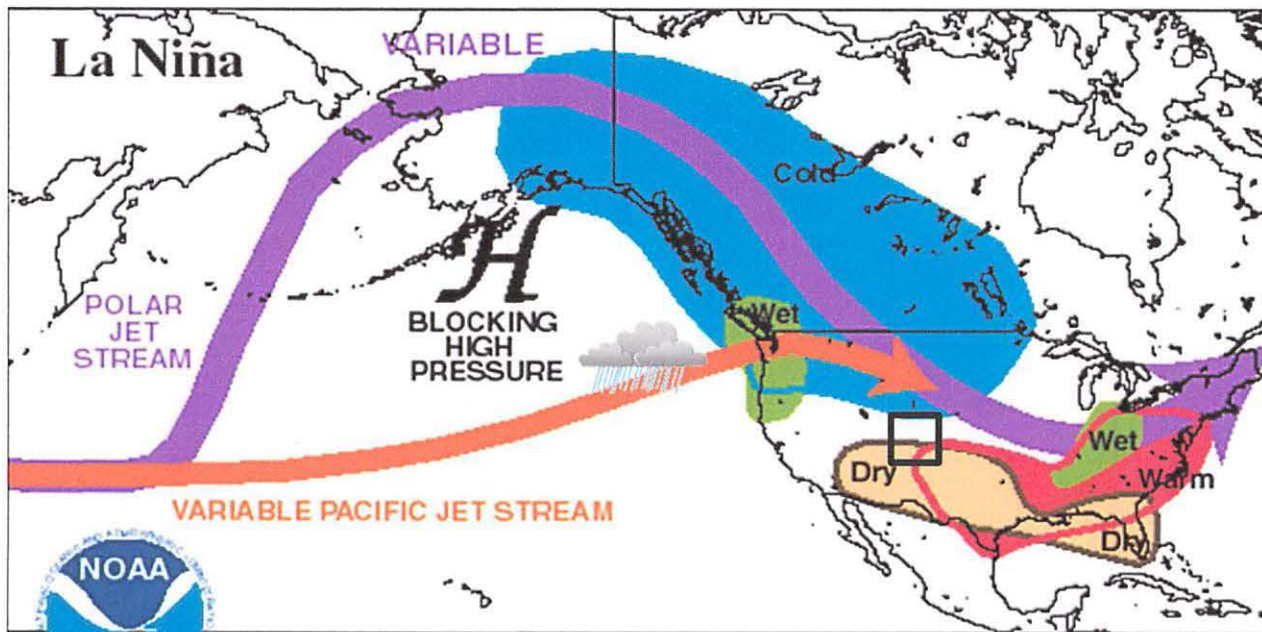
Cooler than normal tropical Pacific sea surface temperatures.



• El Niño

Dry and Warm
North of UT & CO

Wet and Cool
South of UT & CO



• La Niña

Wet and Cold
North of UT & CO

Dry and Warm
South of UT & CO



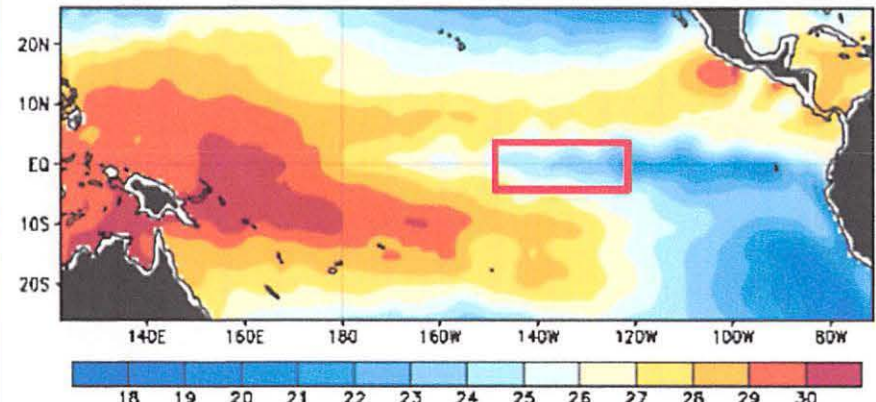
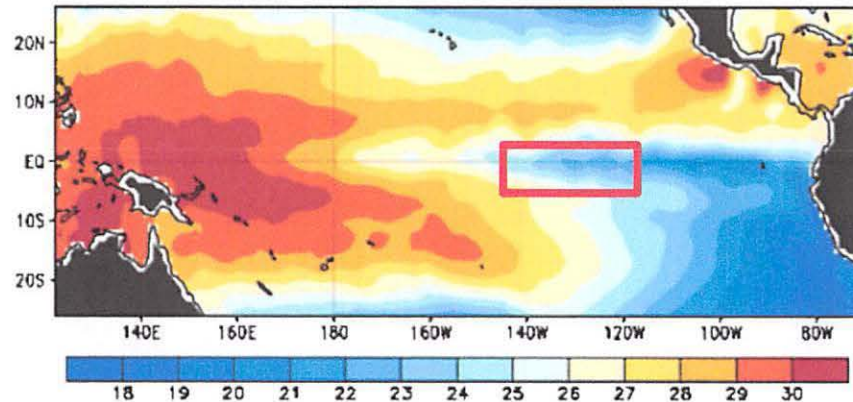
Recent & Current Pacific Conditions: **Little Change**

Early DEC 2017

Early JAN 2018

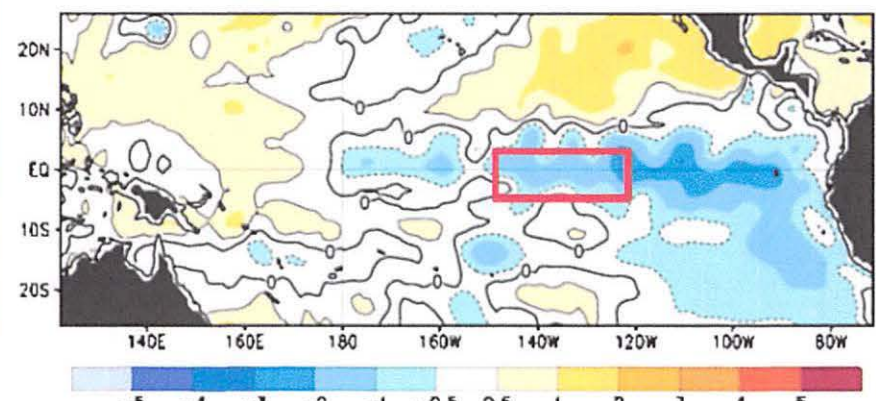
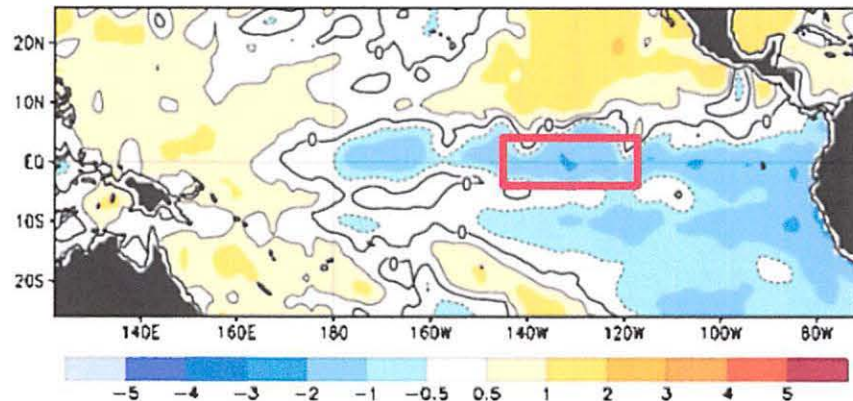
Observed Sea Surface Temperature (°C)

Observed Sea Surface Temperature (°C)



Observed Sea Surface Temperature Anomalies (°C)

Observed Sea Surface Temperature Anomalies (°C)



7-day Average Centered on 06 December 2017

7-day Average Centered on 03 January 2018

Below average Sea Surface Temps ⇒ La Nina

La Nina Expected to Continue this Winter

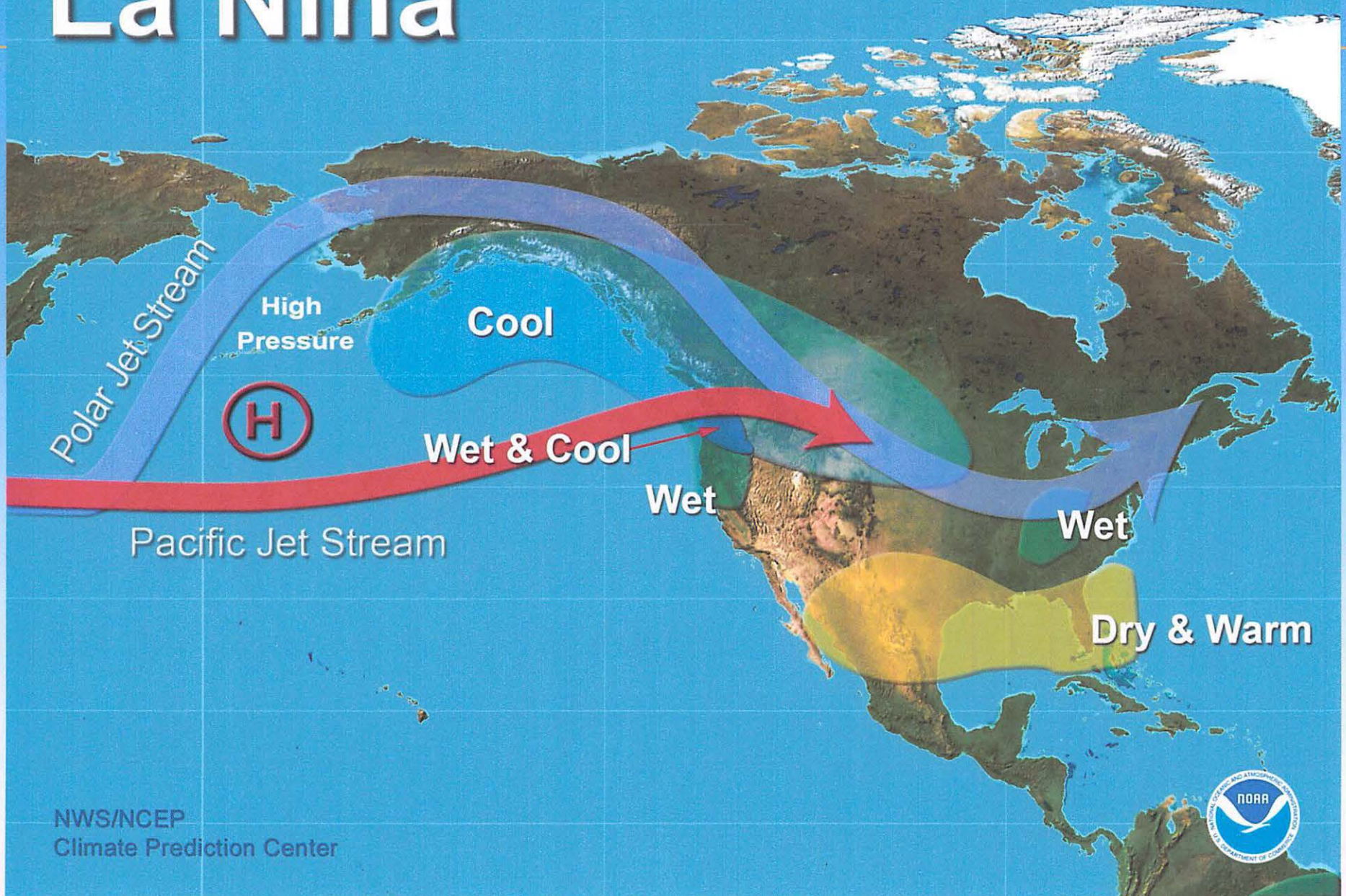
Typical Jet Stream Pattern During La Niñas



Storm Track coincides with the Jet Stream

Typical Wintertime Pattern

La Niña



La Nina Episodes From 1950 to 2017

1954-1955	1995-1996 +
1955-1956 +	1998-1999 ++
1964-1965	1999-2000 ++
1970-1971 +	2000-2001
1971-1972	2005-2006
1973-1974 ++	2007-2008 ++
1974-1975	2008-2009
1975-1976 ++	2010-2011
1983-1984	2011-2012 +
1984-1985	2016-2017
1988-1989 ++	

Weak: 11 seasons

Moderate: 4 seasons

Strong: 6 seasons

La Nina Episode legend

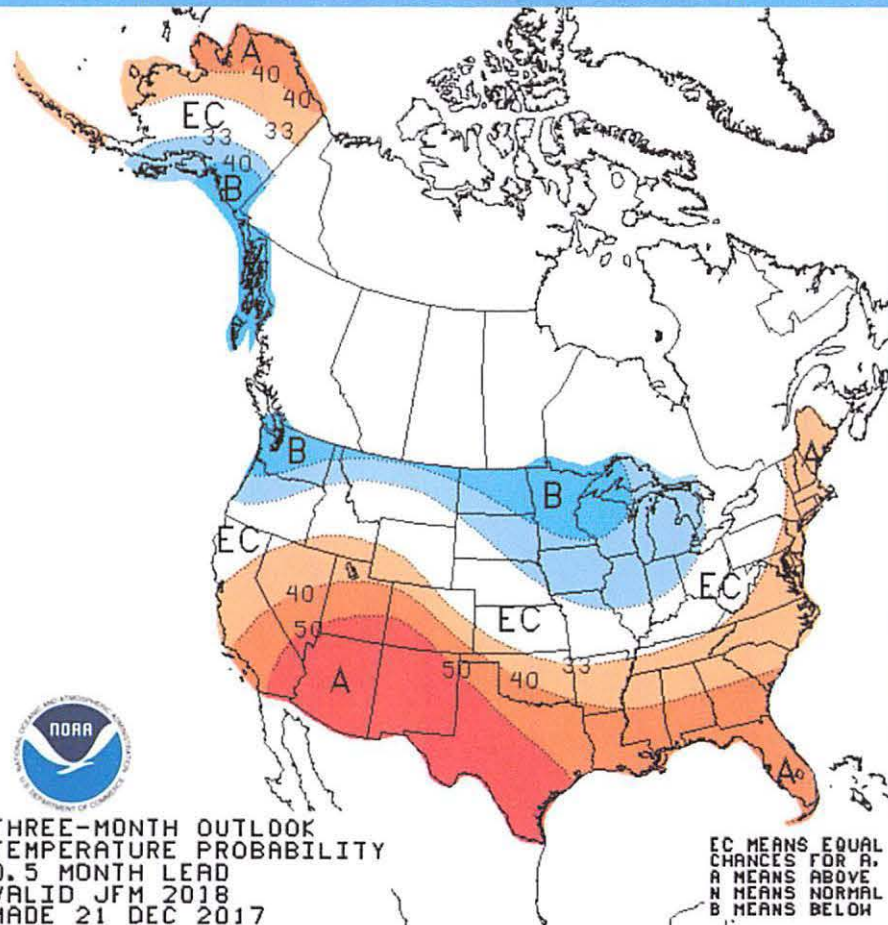
++ = Strong

+ = Moderate

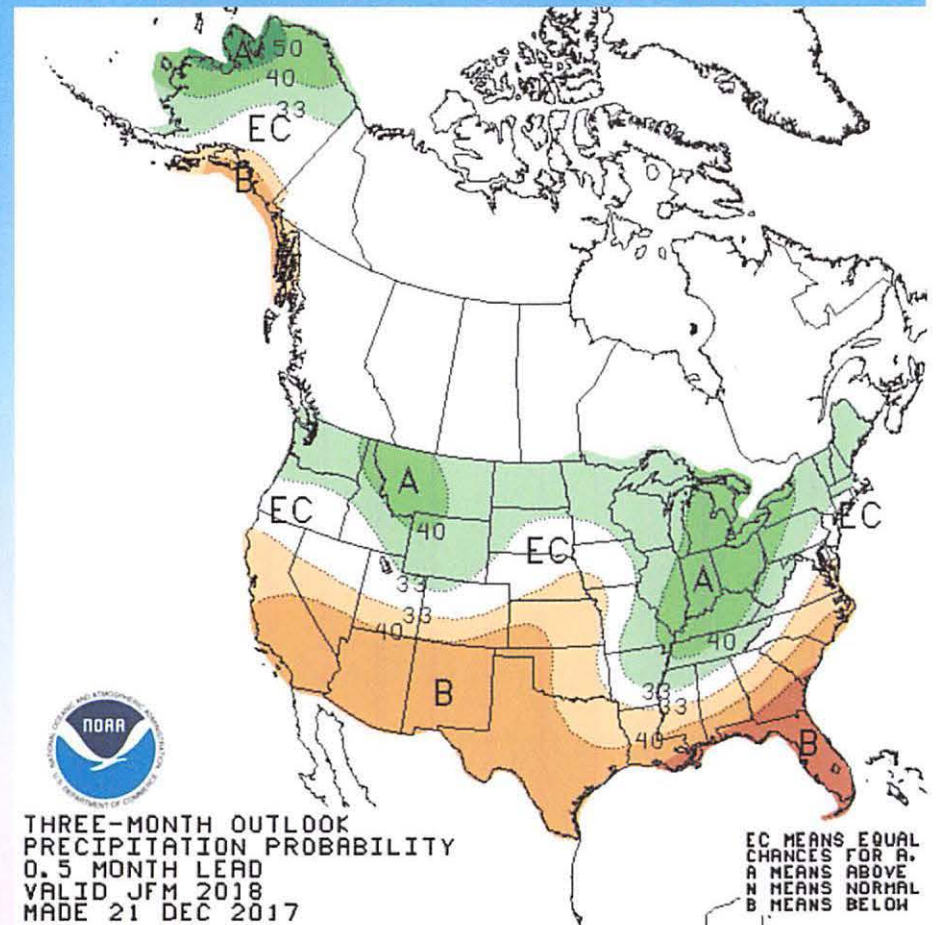
No + = Weak

Climate Prediction Center's Outlook January - March 2018

Temperature



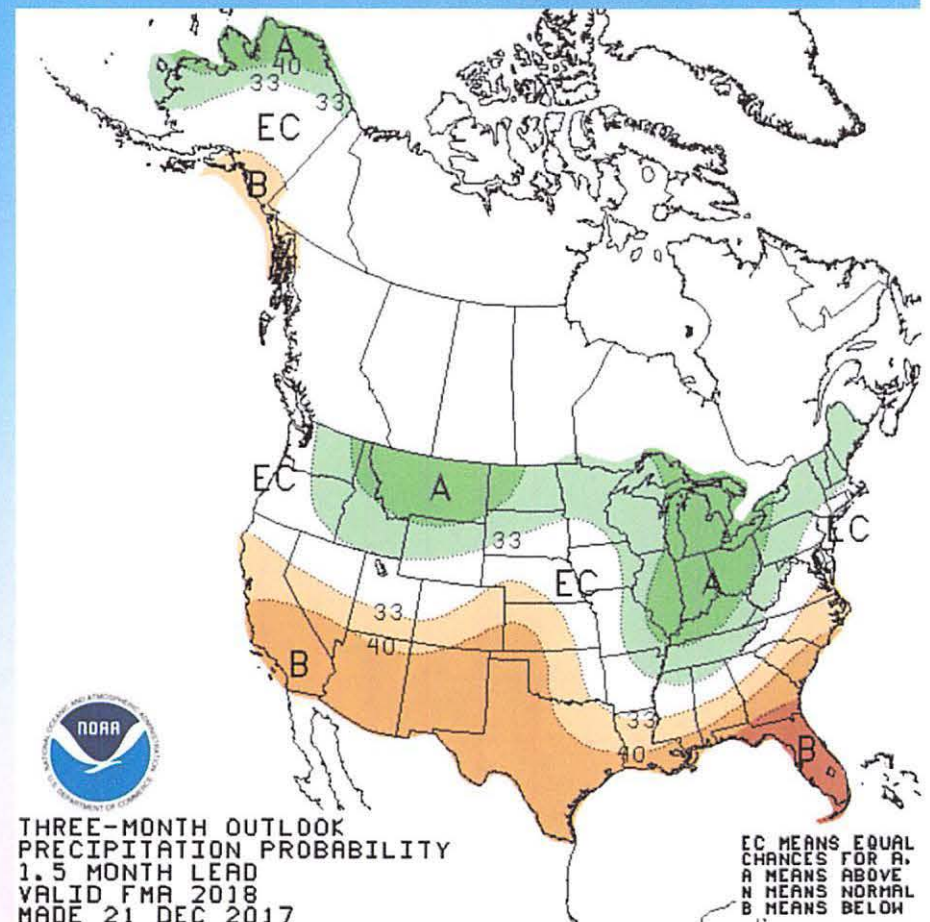
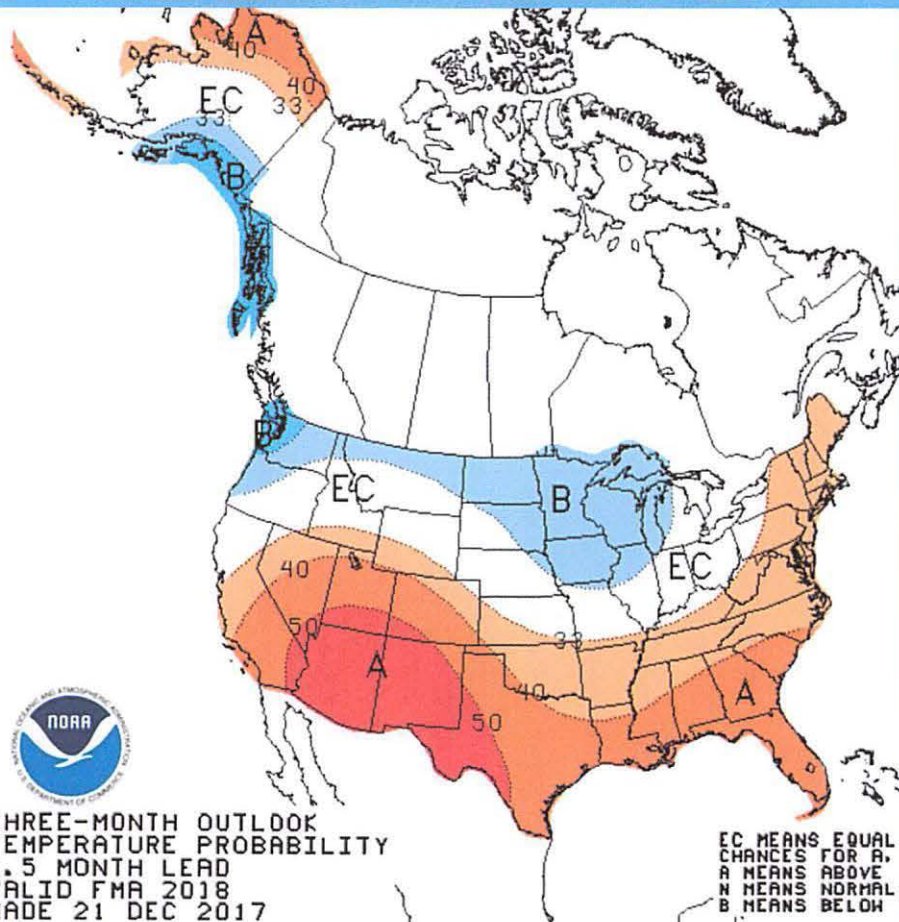
Precipitation



Climate Prediction Center's Outlook February-April 2018

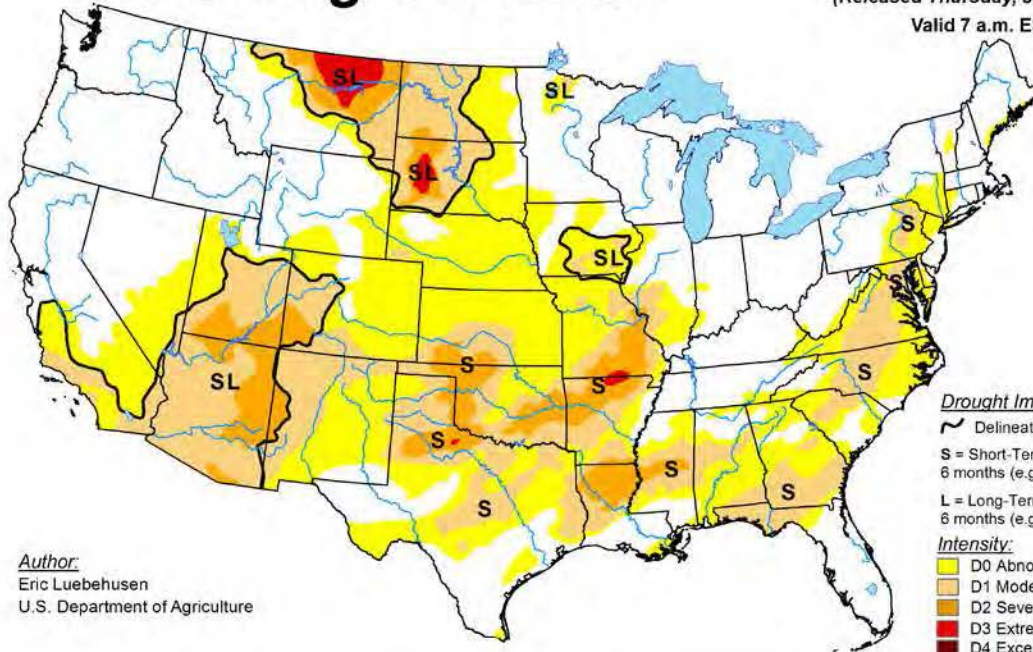
Temperature

Precipitation



U.S. Drought Monitor

January 2, 2018
 (Released Thursday, Jan. 4, 2018)
 Valid 7 a.m. EST

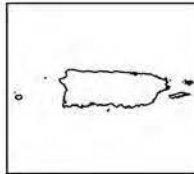
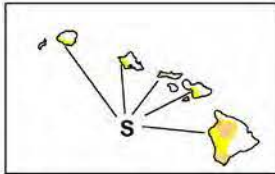


Author:
 Eric Luebehusen
 U.S. Department of Agriculture

Drought Impact Types:
 ~ Delineates dominant impacts
 S = Short-Term, typically less than 6 months (e.g. agriculture, grasslands)
 L = Long-Term, typically greater than 6 months (e.g. hydrology, ecology)

Intensity:
 D0 Abnormally Dry
 D1 Moderate Drought
 D2 Severe Drought
 D3 Extreme Drought
 D4 Exceptional Drought

The Drought Monitor focuses on broad-scale conditions. Local conditions may vary. See accompanying text summary for forecast statements.



<http://droughtmonitor.unl.edu/>

January 11, 2018

Drought Information Statement - issued from National Weather Service Grand Junction

...DROUGHT INCREASES OVER EASTERN UTAH AND WESTERN COLORADO...

SYNOPSIS...

Drought categories have increased over eastern Utah and western Colorado with severe drought pushing northward and eastward.

Fall precipitation and winter snow accumulation so far are much below normal for the season for both eastern Utah and western Colorado. The dry conditions have continued for the past four to five months.

SUMMARY OF IMPACTS...

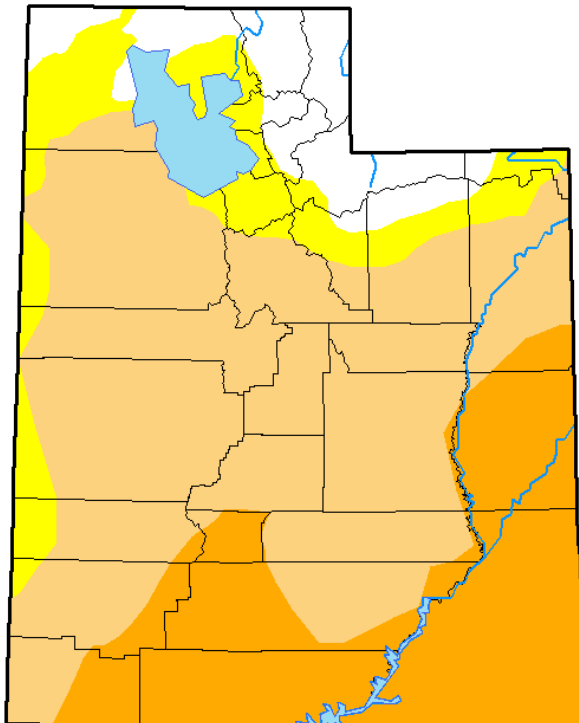
Areas in D2...Severe Drought...include San Juan, Grand, and portions of Uintah Counties in Utah. In Colorado the counties include Montezuma, La Plata, Dolores, San Miguel, San Juan, Ouray, Hinsdale, Montrose, Delta, Mesa, Garfield, and portions of Rio Blanco, Eagle, Pitkin, Gunnison and Archuleta. The increase in drought severity is due to low soil moisture, lack of snow pack, low stream flows, wildland fire impacts, and agricultural impacts to both winter crops and grazing land.

U.S. Drought Monitor Utah

January 9, 2018

(Released Thursday, Jan. 11, 2018)

Valid 7 a.m. EST



Drought Conditions (Percent Area)

	None	D0-D4	D1-D4	D2-D4	D3-D4	D4
Current	9.46	90.54	77.30	26.31	0.00	0.00
Last Week <i>01-02-2018</i>	9.73	90.27	61.37	19.64	0.00	0.00
3 Months Ago <i>10-10-2017</i>	50.09	49.91	6.98	0.00	0.00	0.00
Start of Calendar Year <i>01-02-2018</i>	9.73	90.27	61.37	19.64	0.00	0.00
Start of Water Year <i>09-26-2017</i>	50.04	49.96	7.82	0.00	0.00	0.00
One Year Ago <i>01-10-2017</i>	54.91	45.09	0.00	0.00	0.00	0.00

Intensity:

- D0 Abnormally Dry
- D1 Moderate Drought
- D2 Severe Drought
- D3 Extreme Drought
- D4 Exceptional Drought

The Drought Monitor focuses on broad-scale conditions. Local conditions may vary. See accompanying text summary for forecast statements.

Author:

Brian Fuchs
National Drought Mitigation Center



<http://droughtmonitor.unl.edu/>

Aldis Strautins
Service Hydrologist

January 11, 2018

CLIMATE SUMMARY...

Winter season snow pack is much below normal for the higher elevations so far. Many SNOTEL sites are in the lowest 5 years for the period of record. The latest storms did bring moisture to the area but not enough to change drought impacts. Western Colorado combined basins snow water equivalent increased from 43 percent to 52 percent of normal. Southeastern Utah snow water equivalent increased from 11 percent to 26 percent of normal. Valley precipitation has also been much below normal since the end of summer. So far for January, valley precipitation in Utah has been well below normal with Colorado locations slightly below to near normal for the month.

PRECIPITATION/TEMPERATURE OUTLOOK...

In the short term a ridge will return this weekend into early next week with the next storm the weekend of January 20, forecast to bring much needed moisture to the area. Longer term, there is a better than average chance of above normal temperatures and equal chances of either above or below normal precipitation for the next six weeks across eastern Utah and western Colorado.

Current observations show that the ENSO cycle is and will continue in a La Nina phase. There is more than a 80 percent probability of La Nina conditions continuing for the winter season with a likely transition to neutral condition mid to late spring.

HYDROLOGIC SUMMARY AND OUTLOOK...

Average seven day and 28 day stream flow has been well below to just below normal for southeastern Utah and southwestern Colorado. The Animas River Basin is much below normal and the Gunnison River has been above normal mainly due to reservoir releases although releases have been recently reduced on the Lower Gunnison River.

Aldis Strautins
Service Hydrologist

Utah

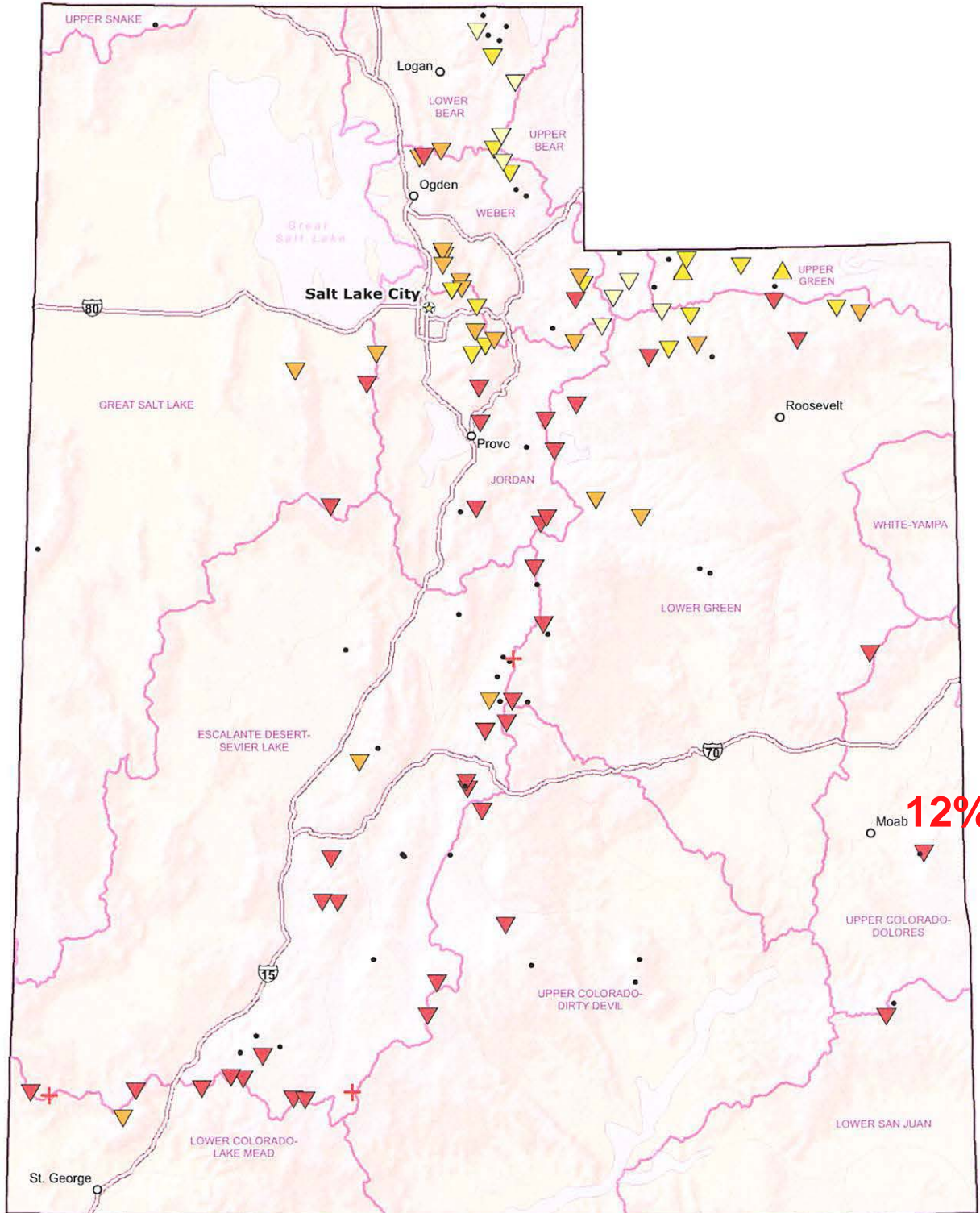
SNOTEL Snow Water Equivalent (SWE) % of Normal

Jan 01, 2018

**Current SWE
% of 1981-2010
Median**

- ▲ > 160%
- ▲ 140-160%
- ▲ 120-139%
- ▲ 100-119%
- ▼ 80-99%
- ▼ 60-79%
- ▼ 40-59%
- ▼ 1-39%
- +
- Unavailable*

*Provisional Data
Subject to Revision*



Prepared by:
USDA/NRCS National Water and Climate Center
Portland, Oregon
<http://www.wcc.nrcs.usda.gov>

** Data unavailable at time of posting or
unavailable long-term normal.*



Emergency Disaster Designation and Declaration Process

OVERVIEW

Agriculture-related disasters and disaster designations are quite common. Many counties in the United States have been designated as disaster areas in the past several years, even in years of record crop production.

The Secretary of Agriculture is authorized to designate counties as disaster areas to make emergency (EM) loans available to producers suffering losses in those counties and in counties that are contiguous to a designated county. In addition to EM loan eligibility, other emergency assistance programs, such as Farm Service Agency (FSA) disaster assistance programs, have historically used disaster designations as an eligibility trigger.

TYPES OF DISASTER DESIGNATIONS

FSA administers four types of disaster designations:

- U.S. Department of Agriculture (USDA) Secretarial disaster designation;
- Presidential major disaster and Presidential emergency declaration;
- FSA Administrator’s Physical Loss Notification (APLN); and
- Quarantine designation by the Secretary under the Plant Protection Act or animal quarantine laws.

USDA Secretarial disaster designations must be requested of the Secretary of Agriculture by a governor or the governor’s authorized representative, by an Indian Tribal Council leader or by an FSA State Executive Director (SED). The Secretarial disaster designation is the most widely used and its process is the most complicated of the four. An expedited process for drought was introduced in 2012. The general process and the expedited process are described in further detail under “**Secretarial Disaster Designation Process.**”

Presidential major disaster declarations, which must be requested of the President by a governor, are administered through the Federal Emergency Management Agency (FEMA). A Presidential major

disaster declaration can be made within days or hours of the initial request. FEMA immediately notifies FSA of the primary counties named in a Presidential declaration.

An FSA APLN is for physical losses only, such as a building destroyed by a tornado. Livestock-related losses are considered physical losses. An APLN is requested of FSA’s Administrator by an FSA SED.

A quarantine designation is requested of the Secretary of Agriculture by an FSA SED. A quarantine designation authorizes EM loans for production and physical losses resulting from quarantine.

WHAT DOES A DISASTER DESIGNATION SPECIFY?

A disaster designation specifies:

- The disaster that resulted in the designation;
- The incident period (dates) of that disaster; and
- The specific counties included in the designation.

SECRETARIAL DISASTER DESIGNATION PROCESS

In 2012, USDA streamlined the Secretarial disaster declaration process to reduce paperwork and documentation requirements at the local FSA level, making the process more efficient and timely for agricultural producers. The program improvements included Fast Track Secretarial disaster designations for severe drought, which provide for a nearly automatic designation when, during the growing season, any portion of a county meets the D2 (Severe Drought) drought intensity value for eight consecutive weeks or a higher drought intensity value for any length of time as reported in the U.S. Drought Monitor (<http://droughtmonitor.unl.edu/>).

For all other natural disaster occurrences, including drought conditions that do not trigger a Fast Track designation, the county must have a 30 percent production loss of at least one crop or a determination must be made by surveying producers that other lending institutions will not be able to provide

emergency financing. The process for those Secretarial disaster designations is described below.

PROCESS

STEP 1

The governor, Indian Tribal Council leader or FSA SED makes a request in writing to the Secretary of Agriculture within three months of the ending date of the disaster.

STEP 2

FSA county offices assemble required agricultural loss information for the Loss Assessment Report.

STEP 3

The County Emergency Board reviews the Loss Assessment Report and makes a recommendation to approve, defer or reject the request.

STEP 4

The State Emergency Board reviews the request and the County Emergency Board's recommendation. The State Emergency Board's recommendation is submitted to FSA's national headquarters.

STEP 5

FSA national headquarters reviews the loss information on the Loss Assessment Report, determines eligibility and prepares a package, including the letter of approval or disapproval, to be signed by the Secretary.

ELIGIBLE NATURAL DISASTERS

Eligible natural disasters are disasters in which damaging weather conditions or other adverse natural occurrence phenomena have substantially affected farmers causing severe production losses. Eligible natural disaster conditions include, but are not limited to, drought, flooding, excessive rain and humidity, severe storms, lightning, hail, mudslides and landslides, snow, ice, blizzards, frost, freeze, below-normal temperatures, wind, tornadoes, hurricanes, typhoons, tropical storms, fire, excessive heat, volcanoes, pests and disease.

FSA PROGRAMS INITIATED BY DESIGNATIONS AND/OR DECLARATIONS

All four types of designation (Secretarial disaster designations, Presidential disaster declarations, APLNs and quarantine designations) immediately

trigger the availability of low-interest FSA EM loans to eligible producers in all primary and contiguous counties. More information about EM loans is available at www.fsa.usda.gov/programs-and-services/farm-loan-programs/emergency-farm-loans/index.

FSA borrowers located in designated disaster areas or contiguous counties, who are unable to make their scheduled payments on any debt, may be authorized to have certain set asides. Under Section 331A of the Consolidated Farm and Rural Development Act, FSA is authorized to consider setting aside certain payments owed by FSA borrowers to allow the operation to continue.

Additional disaster assistance requiring a designation may also be provided by new programs in the future.

REGULATION GOVERNING DISASTER DESIGNATION PROCESS

The regulation governing disaster designations is at 7 CFR Part 759. The rule was published in the Federal Register on July 13, 2012, at www.gpo.gov/fdsys/pkg/FR-2012-07-13/html/2012-17137.htm.

FOR MORE INFORMATION

This fact sheet is for informational purposes only; other restrictions may apply. For more information on FSA disaster programs, visit <http://disaster.fsa.usda.gov> or visit your local FSA county office. To find your local FSA county office, visit <http://offices.usda.gov>.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- 1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410;
- 2) fax: (202) 690-7442; or
- 3) email: program.intake@usda.gov.

USDA is an equal opportunity provider, employer, and lender.

AGENDA SUMMARY
GRAND COUNTY COUNCIL MEETING
JANUARY 16, 2018

TITLE:	Approving the purchase and installation of a new microwave hop from Green River (UCA Site) to Willow Basin (Grand County Site) from Utah Communication Authority (UCA) and authorize up to a 5 year least to own agreement to make repayment to UCA
FISCAL IMPACT:	Funding from the County 911 Fund – Total Pricing for Installation and Equipment - \$82,872.00
PRESENTER(S):	Rick M. Bailey, Matt Cenicernos, Jennifer Swenson, Darrel Mecham, Veronica Bullock

Prepared By:
RICK M. BAILEY
GRAND COUNTY
EMERGENCY
MANAGEMENT
DIRECTOR

FOR OFFICE USE ONLY:
 Attorney Review:

RECOMMENDATION:

I make a motion to approve the purchase and installation of a new microwave hop from the Green River site (UCA site) to Willow Basin (Grand County Site) from Utah Communications Authority using equipment purchased from the Utah State Purchasing Contract and approving up to a 5 year lease to reimburse UCA for the costs and authorize the Chair to sign all associated documents.

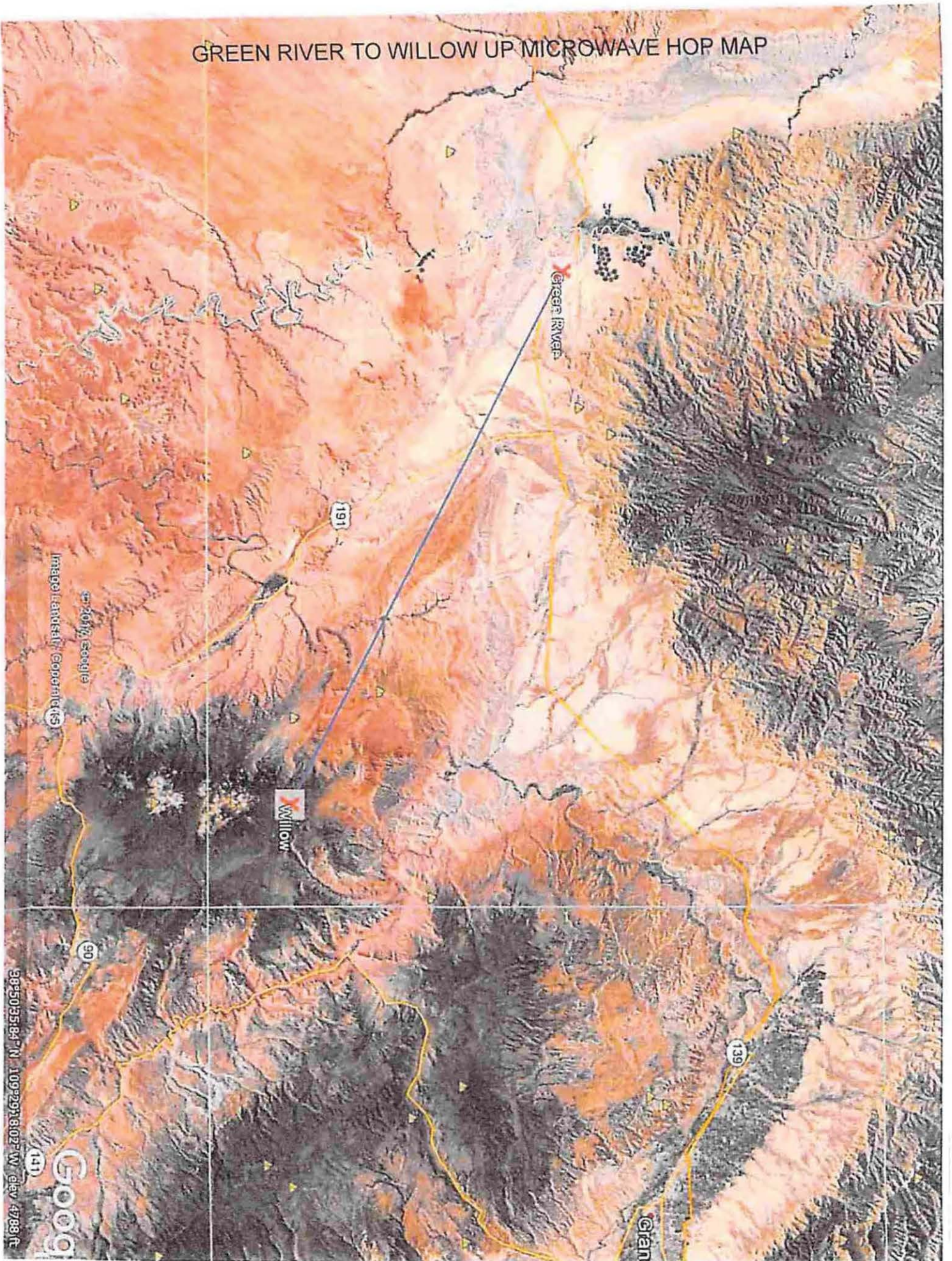
BACKGROUND:

The current microwave system that the Grand County Sheriff's Office, Grand County EMS, Grand County Road, Grand County SAR, and other public safety agencies has reached its end of life stage. The Company that owns the equipment is based out of England and parts and service are almost nonexistent. We currently have an issue in which this hop locks up on a regular basis and ties up all of the frequencies creating a major safety issue. UCA has offered to provide up front funding to purchase, order and install the system at their cost while we secure leasing funding to reimburse them. the new equipment is the same as UCA has installed throughout the State of Utah and has training to provide service and training as well as a stock of parts.

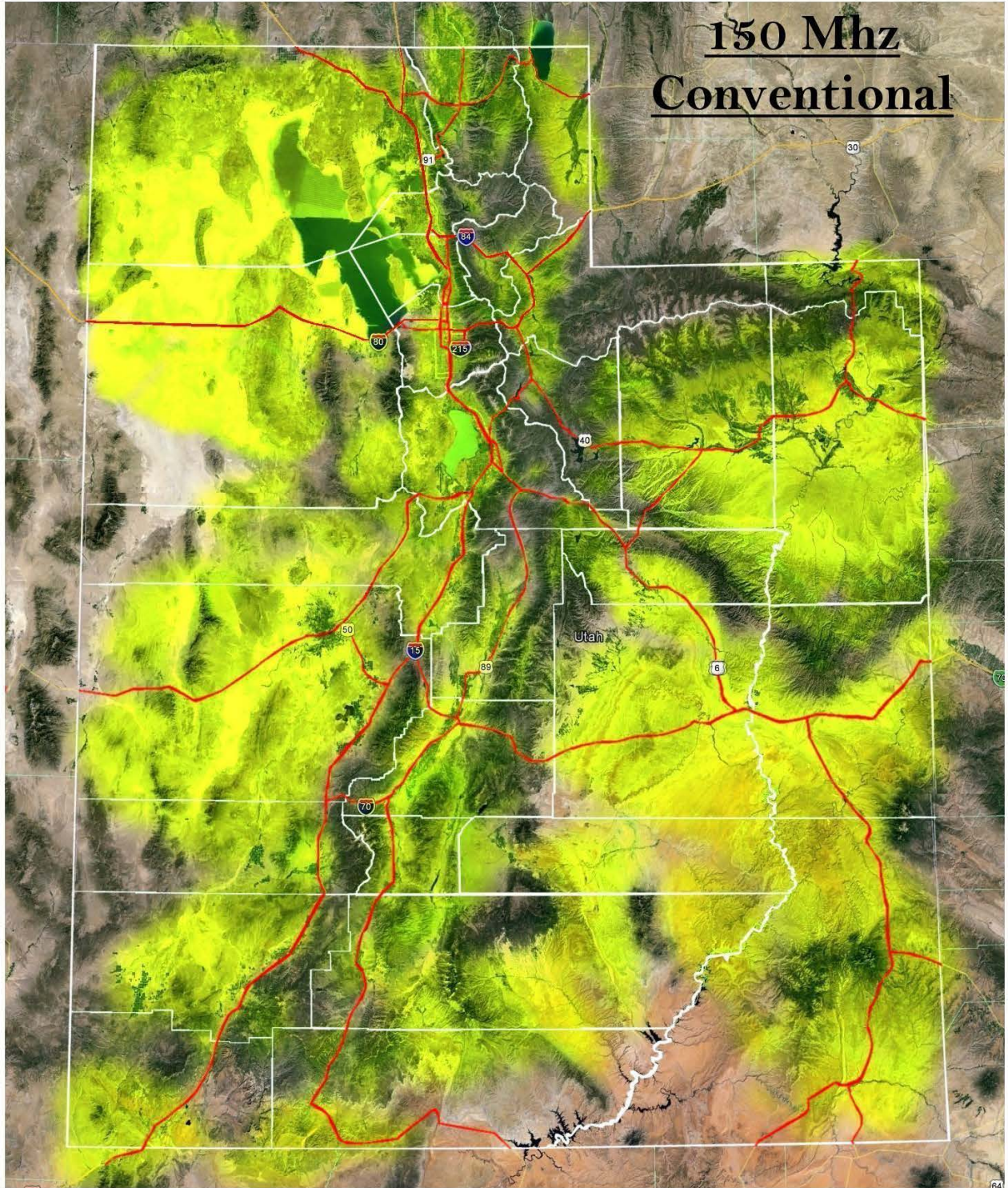
ATTACHMENT(S):

PRICE QUOTE
 MAP OF SYSTEM

GREEN RIVER TO WILLOW UP MICROWAVE HOP MAP



150 Mhz
Conventional



Calculation results

Calculation Results

The calculation results for the **loan calculator** appear below. Please note that interest is calculated on a monthly basis.

Initial deposit:	\$0.00
Loan payments:	\$101,058.86
Balloon payment at end:	\$0.00
Total payable:	\$101,058.86
60 monthly payments of:	\$1,684.31
Total interest:	\$18,186.86

Loan amount:	\$82,872.00
Interest Rate:	8.1%
Effective Annual Rate:	8.41%
APR (?):	8.41%

Loan date: Feb 1, 2018
First payment: Mar 2018
Last payment: Feb 2023

Loan Repayments by Month

Month	Start Balance	Principal	Interest	Payment
Mar 2018	\$ 82,872.00	\$ 1,124.93	\$ 559.39	\$ 1,684.31
Apr 2018	\$ 81,747.07	\$ 1,132.52	\$ 551.79	\$ 1,684.31
May 2018	\$ 80,614.55	\$ 1,140.17	\$ 544.15	\$ 1,684.31
Jun 2018	\$ 79,474.38	\$ 1,147.86	\$ 536.45	\$ 1,684.31
Jul 2018	\$ 78,326.52	\$ 1,155.61	\$ 528.70	\$ 1,684.31
Aug 2018	\$ 77,170.91	\$ 1,163.41	\$ 520.90	\$ 1,684.31
Sep 2018	\$ 76,007.50	\$ 1,171.26	\$ 513.05	\$ 1,684.31
Oct 2018	\$ 74,836.24	\$ 1,179.17	\$ 505.14	\$ 1,684.31
Nov 2018	\$ 73,657.07	\$ 1,187.13	\$ 497.19	\$ 1,684.31
Dec 2018	\$ 72,469.94	\$ 1,195.14	\$ 489.17	\$ 1,684.31
Jan 2019	\$ 71,274.80	\$ 1,203.21	\$ 481.10	\$ 1,684.31
Feb 2019	\$ 70,071.59	\$ 1,211.33	\$ 472.98	\$ 1,684.31
Mar 2019	\$ 68,860.26	\$ 1,219.51	\$ 464.81	\$ 1,684.31
Apr 2019	\$ 67,640.75	\$ 1,227.74	\$ 456.58	\$ 1,684.31

May 2019	\$ 66,413.01	\$ 1,236.03	\$ 448.29	\$ 1,684.31
Jun 2019	\$ 65,176.98	\$ 1,244.37	\$ 439.94	\$ 1,684.31
Jul 2019	\$ 63,932.61	\$ 1,252.77	\$ 431.55	\$ 1,684.31
Aug 2019	\$ 62,679.84	\$ 1,261.23	\$ 423.09	\$ 1,684.31
Sep 2019	\$ 61,418.62	\$ 1,269.74	\$ 414.58	\$ 1,684.31
Oct 2019	\$ 60,148.88	\$ 1,278.31	\$ 406.00	\$ 1,684.31
Nov 2019	\$ 58,870.57	\$ 1,286.94	\$ 397.38	\$ 1,684.31
Dec 2019	\$ 57,583.63	\$ 1,295.62	\$ 388.69	\$ 1,684.31
Jan 2020	\$ 56,288.01	\$ 1,304.37	\$ 379.94	\$ 1,684.31
Feb 2020	\$ 54,983.64	\$ 1,313.17	\$ 371.14	\$ 1,684.31
Mar 2020	\$ 53,670.46	\$ 1,322.04	\$ 362.28	\$ 1,684.31
Apr 2020	\$ 52,348.42	\$ 1,330.96	\$ 353.35	\$ 1,684.31
May 2020	\$ 51,017.46	\$ 1,339.95	\$ 344.37	\$ 1,684.31
Jun 2020	\$ 49,677.52	\$ 1,348.99	\$ 335.32	\$ 1,684.31
Jul 2020	\$ 48,328.52	\$ 1,358.10	\$ 326.22	\$ 1,684.31
Aug 2020	\$ 46,970.43	\$ 1,367.26	\$ 317.05	\$ 1,684.31
Sep 2020	\$ 45,603.16	\$ 1,376.49	\$ 307.82	\$ 1,684.31
Oct 2020	\$ 44,226.67	\$ 1,385.78	\$ 298.53	\$ 1,684.31
Nov 2020	\$ 42,840.89	\$ 1,395.14	\$ 289.18	\$ 1,684.31
Dec 2020	\$ 41,445.75	\$ 1,404.56	\$ 279.76	\$ 1,684.31
Jan 2021	\$ 40,041.19	\$ 1,414.04	\$ 270.28	\$ 1,684.31
Feb 2021	\$ 38,627.16	\$ 1,423.58	\$ 260.73	\$ 1,684.31
Mar 2021	\$ 37,203.58	\$ 1,433.19	\$ 251.12	\$ 1,684.31
Apr 2021	\$ 35,770.39	\$ 1,442.86	\$ 241.45	\$ 1,684.31
May 2021	\$ 34,327.52	\$ 1,452.60	\$ 231.71	\$ 1,684.31
Jun 2021	\$ 32,874.92	\$ 1,462.41	\$ 221.91	\$ 1,684.31
Jul 2021	\$ 31,412.51	\$ 1,472.28	\$ 212.03	\$ 1,684.31
Aug 2021	\$ 29,940.23	\$ 1,482.22	\$ 202.10	\$ 1,684.31
Sep 2021	\$ 28,458.01	\$ 1,492.22	\$ 192.09	\$ 1,684.31
Oct 2021	\$ 26,965.79	\$ 1,502.30	\$ 182.02	\$ 1,684.31
Nov 2021	\$ 25,463.49	\$ 1,512.44	\$ 171.88	\$ 1,684.31
Dec 2021	\$ 23,951.06	\$ 1,522.64	\$ 161.67	\$ 1,684.31
Jan 2022	\$ 22,428.41	\$ 1,532.92	\$ 151.39	\$ 1,684.31
Feb 2022	\$ 20,895.49	\$ 1,543.27	\$ 141.04	\$ 1,684.31
Mar 2022	\$ 19,352.22	\$ 1,553.69	\$ 130.63	\$ 1,684.31
Apr 2022	\$ 17,798.53	\$ 1,564.17	\$ 120.14	\$ 1,684.31

May 2022	\$ 16,234.36	\$ 1,574.73	\$ 109.58	\$ 1,684.31
Jun 2022	\$ 14,659.63	\$ 1,585.36	\$ 98.95	\$ 1,684.31
Jul 2022	\$ 13,074.27	\$ 1,596.06	\$ 88.25	\$ 1,684.31
Aug 2022	\$ 11,478.20	\$ 1,606.84	\$ 77.48	\$ 1,684.31
Sep 2022	\$ 9,871.37	\$ 1,617.68	\$ 66.63	\$ 1,684.31
Oct 2022	\$ 8,253.68	\$ 1,628.60	\$ 55.71	\$ 1,684.31
Nov 2022	\$ 6,625.08	\$ 1,639.59	\$ 44.72	\$ 1,684.31
Dec 2022	\$ 4,985.49	\$ 1,650.66	\$ 33.65	\$ 1,684.31
Jan 2023	\$ 3,334.83	\$ 1,661.80	\$ 22.51	\$ 1,684.31
Feb 2023	\$ 1,673.02	\$ 1,673.02	\$ 11.29	\$ 1,684.31
Mar 2023	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00



[Page on call tech \(/page-tech\)](/page-tech)

[Request Service \(/request\)](/request)

[Home \(/\)](#) / [Resources \(/resources\)](/resources) / [Stations by County](#)

Grand County

150 MHz

*Bald Mesa DPS/SRS

***VHF Radio Label:** BALDPS/BLDSRS

Dispatch Center: Price

Coverage: Grand County, Moab, Green River, I=70 from mile marker 145 to Colorado Boarder, Canyon Lands National Park, Dead Horse Point and Green River State Parks. Northern San Juan County.

*Bald Mesa STATEWIDE

***VHF Radio Label:** STWD

Dispatch Center: Price

Coverage: Grand County, Moab, Green River, I=70 from mile marker 145 to Colorado Boarder, Canyon Lands National Park, Dead Horse Point and Green River State Parks.

*Book Cliffs / McCook Ridge

***VHF Radio Label:** BKCLFS

Dispatch Center: Vernal

Coverage: North Eastern Grand County, South Eastern Uintah County.

*Green River DPS/SRS

***VHF Radio Label:** GRNRPS/GRNSRS

Dispatch Center: Price

Coverage: Green River, Emery County, Highway 70, Highway 6 to East Carbon County, North Western Grand County.

*Willow Basin

***VHF Radio Label:** WILLOW

Dispatch Center: Price

Coverage: South Eastern Grand County, Highway 70 to Colorado boarder, Highway 191, Sections of Highway 128.

800 MHz

*Book Cliffs / McCook Ridge

***800 Mhz Radio Label:** St, Rptr 1

Dispatch Center: Vernal; patched to Uintah area VHF system.

Coverage: North Eastern Grand County, South Eastern Uintah County.

*Willow Basin

***800 Mhz Radio Label:** 8TAC94 / ITAC 4

Dispatch Center: Price

Coverage: South Eastern Grand County, Highway 70 to Colorado boarder, Highway 191, Sections of Highway 128.

More in this category: « [Garfield County \(/resources/stations-by-county/item/72-garfield-county\)](/resources/stations-by-county/item/72-garfield-county)
[Iron County \(/resources/stations-by-county/item/74-iron-county\)](/resources/stations-by-county/item/74-iron-county) »

In This Section

[Stations by County \(/resources/stations-by-county\)](/resources/stations-by-county)

[Coverage Maps \(/resources/coverage-maps\)](/resources/coverage-maps)

[Region Talk Groups \(/resources/region-talk-groups\)](/resources/region-talk-groups)

[Inter-Op \(STR\) Trailers \(/resources/inter-op-str-trailers\)](/resources/inter-op-str-trailers)

[UCA Cache Radios \(/resources/uca-cache-radios\)](/resources/uca-cache-radios)

[Training Videos \(/resources/training-videos\)](/resources/training-videos)

[Training Documents \(/resources/training-documents\)](/resources/training-documents)

[UCA Photo Gallery \(/resources/uca-photo-gallery\)](/resources/uca-photo-gallery)

[Additional Links \(/resources/additional-links\)](/resources/additional-links)

[Links \(/resources/links\)](/resources/links)

[Resources \(/resources/resources\)](/resources/resources)

© 2017 Utah Communications Authority

5360 South Ridge Village Drive (5885 West)

Salt Lake City, Utah 84118

Office: 801.840.4200 (8:00am-5:00pm Mon-Fri)

Fax: 801.840.4242

☐ Page On-Call Technicians (/page-tech)

Site by Third Sun Productions (<http://thirdsun.com>)

AGENDA SUMMARY
GRAND COUNTY COUNCIL MEETING
JANUARY 16, 2018

TITLE:	Approving new 911 hardware and software system from Century Link (Utah State Bid) and authorize up to a 5 year lease to own agreement
FISCAL IMPACT:	Funding from the County 911 Fund – \$212,773.40 total amount; Reimbursable amount from UCA \$195,066.19; Local Match at 10% \$17,707.20
PRESENTER(S):	Rick M. Bailey, Matt Cenicerros, Jennifer Swenson, Darrel Mecham, Veronica Bullock

Prepared By:
RICK M. BAILEY
GRAND COUNTY
EMERGENCY
MANAGEMENT
DIRECTOR

FOR OFFICE USE ONLY:
 Attorney Review:

 N/A

RECOMMENDATION:

I make a motion to approve the purchase a new 911 Hardware and Software System from Century Link and approve up to a five year lease to own agreement with funding coming from the county's 911 funds and authorize the Chair to sign all applicable documents.

BACKGROUND:

The current system is entering its 8th year of service. The system has been down for up to 14 days on a one position. UCA is currently redoing its grants program and they are not approving any funding until at least the July 2018 meeting. Century Link has the current State Contract and has trained and certified technicians in Grand Junction, Colorado. Grand County will not be billed for the system until it is installed and the County has approved its operations. It is estimated that this will be between 4 to 6 months. The current maintenance contract terminates with Frontier Communications on June 30, 2018. the improvements with allow for many improvements for the users of the system including text to 911, NextGen, etc. The proposed system may include the same system for San Juan County, Grand County, Emery County, Price DPS Center; and Price Backup.

ATTACHMENT(S):

- PRICE QUOTE FROM CENTURY LINK (STATE CONTRACT)
- 2018 ESTIMATE FOR GRAND APPLICATION
- MAP OF SYSTEM



Southeast Geo Diverse Solution

This budgetary solution includes the following:

- Host A is Price, Host B is Grand
- Call Taking Positions w/Mapping
- ALI Phones Optional
- Command Posts Optional
- Monitors Optional
- No Vesta Analytics
- Training
- Implementation and 5-year Maintenance

Geo-Diverse Solution

Positions	PSAP	One-Time Cost
3	Grand County Sheriff	\$197,563.40
2	San Juan County Sheriff	\$128,350.22
3	Emery County Sheriff	\$130,355.04
	Additional Material and FE	\$75,046.32
8	Total	\$531,314.97

Optional Montors

Positions	PSAP	One-Time Cost
1	22" LED Monitor*	\$417.27
7	Grand County Sheriff	\$2,920.87
4	San Juan County Sheriff	\$1,669.07
6	Emery County Sheriff	\$2,503.60

*Includes 5-Years of On-Site Maintenance

Optional ALI Phone

Positions	PSAP	One-Time Cost
1	Airbus ALI Phone*	\$2,241.20
2	Grand County Sheriff	\$4,482.40
2	San Juan County Sheriff	\$4,482.40

*Includes 5-Years of On-Site Maintenance

Optional Command Post

Positions	PSAP	One-Time Cost
1	Grand County Sheriff	\$28,619.76

*Includes 5-Years of On-Site Maintenance

Text-to-9-1-1

Positions	PSAP	One-Time Cost
3	Grand County Sheriff	\$8,160.00
2	San Juan County Sheriff	\$8,160.00
3	Emery County Sheriff	\$8,160.00

Provides Text-to-9-1-1 from West TCC for 60-Months

Loan Calculator

Paying Back a Fixed Amount Periodically

Use this calculator for basic calculations of common loan types such as [mortgages](#), [auto loans](#), [student loans](#), or [personal loans](#), or click the links for more detail on each.

Loan Amount

Loan Term years
 months

Interest Rate %

Compound

Pay Back

Results:

Payment Every Month **\$3,741.00**
 Total of 72 Payments **\$269,352.36**
 Total Interest **\$56,578.96**

[View Amortization Table](#)

79%21%PrincipalInterest

Amortization Schedule

	Beginning Balance	Interest	Principal	Ending Balance
1	\$212,773.40	\$1,436.22	\$2,304.78	\$210,468.62
2	\$210,468.62	\$1,420.66	\$2,320.34	\$208,148.27
3	\$208,148.27	\$1,405.00	\$2,336.00	\$205,812.27
4	\$205,812.27	\$1,389.23	\$2,351.77	\$203,460.50
5	\$203,460.50	\$1,373.36	\$2,367.65	\$201,092.85
6	\$201,092.85	\$1,357.38	\$2,383.63	\$198,709.22
7	\$198,709.22	\$1,341.29	\$2,399.72	\$196,309.50
8	\$196,309.50	\$1,325.09	\$2,415.92	\$193,893.59
9	\$193,893.59	\$1,308.78	\$2,432.22	\$191,461.37
10	\$191,461.37	\$1,292.36	\$2,448.64	\$189,012.72
11	\$189,012.72	\$1,275.84	\$2,465.17	\$186,547.56
12	\$186,547.56	\$1,259.20	\$2,481.81	\$184,065.75
Year #1 End				
13	\$184,065.75	\$1,242.44	\$2,498.56	\$181,567.19
14	\$181,567.19	\$1,225.58	\$2,515.43	\$179,051.76
15	\$179,051.76	\$1,208.60	\$2,532.41	\$176,519.35
16	\$176,519.35	\$1,191.51	\$2,549.50	\$173,969.85

17	\$173,969.85	\$1,174.30	\$2,566.71	\$171,403.15
18	\$171,403.15	\$1,156.97	\$2,584.03	\$168,819.11
19	\$168,819.11	\$1,139.53	\$2,601.48	\$166,217.64
20	\$166,217.64	\$1,121.97	\$2,619.04	\$163,598.60
21	\$163,598.60	\$1,104.29	\$2,636.71	\$160,961.89
22	\$160,961.89	\$1,086.49	\$2,654.51	\$158,307.37
23	\$158,307.37	\$1,068.57	\$2,672.43	\$155,634.94
24	\$155,634.94	\$1,050.54	\$2,690.47	\$152,944.47
Year #2 End				
25	\$152,944.47	\$1,032.38	\$2,708.63	\$150,235.84
26	\$150,235.84	\$1,014.09	\$2,726.91	\$147,508.93
27	\$147,508.93	\$995.69	\$2,745.32	\$144,763.61
28	\$144,763.61	\$977.15	\$2,763.85	\$141,999.76
29	\$141,999.76	\$958.50	\$2,782.51	\$139,217.25
30	\$139,217.25	\$939.72	\$2,801.29	\$136,415.97
31	\$136,415.97	\$920.81	\$2,820.20	\$133,595.77
32	\$133,595.77	\$901.77	\$2,839.23	\$130,756.54
33	\$130,756.54	\$882.61	\$2,858.40	\$127,898.14
34	\$127,898.14	\$863.31	\$2,877.69	\$125,020.44
35	\$125,020.44	\$843.89	\$2,897.12	\$122,123.33
36	\$122,123.33	\$824.33	\$2,916.67	\$119,206.65
Year #3 End				
37	\$119,206.65	\$804.64	\$2,936.36	\$116,270.29
38	\$116,270.29	\$784.82	\$2,956.18	\$113,314.11
39	\$113,314.11	\$764.87	\$2,976.13	\$110,337.98
40	\$110,337.98	\$744.78	\$2,996.22	\$107,341.76
41	\$107,341.76	\$724.56	\$3,016.45	\$104,325.31
42	\$104,325.31	\$704.20	\$3,036.81	\$101,288.50
43	\$101,288.50	\$683.70	\$3,057.31	\$98,231.19
44	\$98,231.19	\$663.06	\$3,077.94	\$95,153.25
45	\$95,153.25	\$642.28	\$3,098.72	\$92,054.53
46	\$92,054.53	\$621.37	\$3,119.64	\$88,934.89
47	\$88,934.89	\$600.31	\$3,140.69	\$85,794.19
48	\$85,794.19	\$579.11	\$3,161.89	\$82,632.30
Year #4 End				
49	\$82,632.30	\$557.77	\$3,183.24	\$79,449.06
50	\$79,449.06	\$536.28	\$3,204.72	\$76,244.34

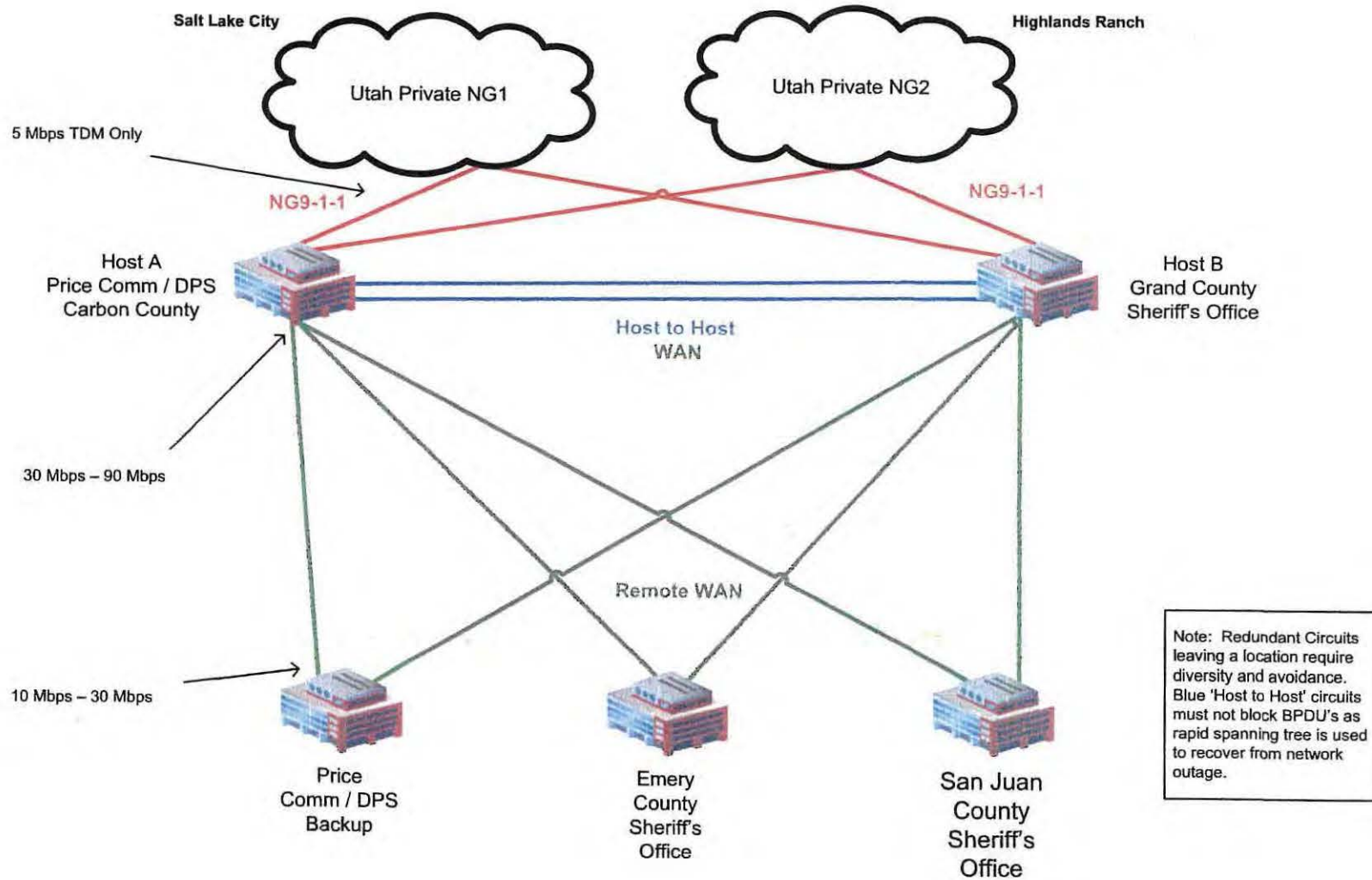
51	\$76,244.34	\$514.65	\$3,226.36	\$73,017.98
52	\$73,017.98	\$492.87	\$3,248.13	\$69,769.85
53	\$69,769.85	\$470.95	\$3,270.06	\$66,499.79
54	\$66,499.79	\$448.87	\$3,292.13	\$63,207.66
55	\$63,207.66	\$426.65	\$3,314.35	\$59,893.31
56	\$59,893.31	\$404.28	\$3,336.73	\$56,556.58
57	\$56,556.58	\$381.76	\$3,359.25	\$53,197.33
58	\$53,197.33	\$359.08	\$3,381.92	\$49,815.41
59	\$49,815.41	\$336.25	\$3,404.75	\$46,410.66
60	\$46,410.66	\$313.27	\$3,427.73	\$42,982.93

Year #5 End

61	\$42,982.93	\$290.13	\$3,450.87	\$39,532.06
62	\$39,532.06	\$266.84	\$3,474.16	\$36,057.89
63	\$36,057.89	\$243.39	\$3,497.61	\$32,560.28
64	\$32,560.28	\$219.78	\$3,521.22	\$29,039.06
65	\$29,039.06	\$196.01	\$3,544.99	\$25,494.06
66	\$25,494.06	\$172.08	\$3,568.92	\$21,925.14
67	\$21,925.14	\$147.99	\$3,593.01	\$18,332.13
68	\$18,332.13	\$123.74	\$3,617.26	\$14,714.87
69	\$14,714.87	\$99.33	\$3,641.68	\$11,073.19
70	\$11,073.19	\$74.74	\$3,666.26	\$7,406.93
71	\$7,406.93	\$50.00	\$3,691.01	\$3,715.92
72	\$3,715.92	\$25.08	\$3,715.92	\$0.00

Year #6 End

Southeast Geo-Diverse Systems



AGENDA SUMMARY
GRAND COUNTY COUNCIL MEETING
JANUARY 16, 2018

Agenda Item: T

TITLE:	Approving proposed job descriptions for new positions, as redrafted and reformatted by Personnel Systems and Services, for: <ol style="list-style-type: none"> 1. Community & Economic Development Director 2. Community & Economic Development Specialist
FISCAL IMPACT:	To be determined
PRESENTER(S):	John West, Human Resources Director

Prepared By:
 Ruth Dillon
 Council Administrator
 (435) 259-1347
 rdillon@grandcountyutah.net

FOR OFFICE USE ONLY:
Attorney Review:
 n/a

RECOMMENDATION:

I move to approve the proposed job descriptions for new positions, as redrafted and reformatted by Personnel Systems and Services, for:

- Community & Economic Development Director, Grade 25 and
- Community & Economic Development Specialist, Grade 12

BACKGROUND:

Last summer, the Council approved several hypothetical job descriptions as part of the compensation study, each of which was requested positions for 2018 budgeting.

Community and Economic Development Director:

A hypothetical job description was created by County staff for the Community and Economic Development Director position—with grade to be determined subject to the compensation study—and approved by the Council in August 2017. See attached.

Community and Economic Development Specialist:

A hypothetical job description was also created by County staff for the Community and Economic Development Specialist position—with grade to be determined subject to the compensation study—and was provided as part of the compensation study but *has not yet been presented to Council for approval* (an oversight). (For reference, Council was presented and approved a hypothetical job description for Community Development Specialist (without the Economic Development accountabilities.) See attached for both.

As part of the compensation study contract, Personnel Systems & Services redrafted and prepared countywide job descriptions into a new format, based upon the position's General Purpose, Supervision Received and Exercised, Essential Functions, and Minimum Qualifications, including knowledge, skills, and abilities; special qualifications; and work environment.

When adopting the 2018 budget, the Council funded, by motion, these two new positions effective January 1, 2018, with the added accountabilities associated with economic development.

If the Council wishes to utilize the redrafted, reformatted job descriptions provided by Personnel Systems and Services, it is prudent for the Council to officially approve the proposed job descriptions for each of these two new positions.

ATTACHMENT(S):

1. Job descriptions in new and old formats:

- Community & Economic Development Director
- Community & Economic Development Specialist
- Community Development Specialist (for reference; old format)



Grand County

Job Description

Title:	Community & Economic Development Director	Job Code:	1600
Division:	Administration	Effective Date:	9/2017
	<u>1/2018</u>		
Department:	Community & Economic Development	Last Revised:	

GENERAL PURPOSE

Performs a variety of complex administrative, managerial, and professional duties related to planning, organizing, directing, and coordinating the County Community and Economic Development department. Oversees planning, zoning, regional economic development and code enforcement.

SUPERVISION RECEIVED

Works under the general supervision of the Council Administrator.

SUPERVISION EXERCISED

Provides close to general supervision to Planning and Zoning Administrator, UMTRA Liaison and Technical Inspector, Community & Economic Development Specialist, and Code Enforcement Officer. Oversees the management of contract engineers.

ESSENTIAL FUNCTIONS

Management and Administration: Manages all aspects of Community and Economic Development; develops and implements policies and procedures; recommends and implements guidelines and practices; oversees the preparation and administration of the department budget, which includes, but is not limited to ensuring proper revenue and expenditure controls are followed.

Prepares, maintains, updates, and implements the County's General Plan process, which includes visioning, gathering data, organizing statistical information; writing reports; recommending goals and programs.

Promotes inter-local cooperation and coordination; participates in negotiations. Responds to public inquiries, complaints, and requests; submits annual reports of activities; manages the GIS data system, including the creation of data and maps. Establishes and periodically reviews bond release policy, procedures, and requirements to ensure compliance with State regulations.

Manages the Development Review Team (DRT), assisting in processing development applications in accordance with County regulations and policies. Prepares resolutions and ordinances. Drafts Requests for Proposals (RFP) and bid proposals for community and economic development projects.

[Effectively creates, maintains, updates and successfully implements work plan documents at the direction of the County Council as it pertains to program development and strategic initiatives.](#)

Economic Development: Prepares, maintains, updates and implements the economic development elements of the County's General Plan, including metrics used to monitor and evaluate economic development. Facilitates economic development through capacity building, expansion and retention of existing local enterprises, land-use planning, and administration of federal and state programs.

Identifies industry sector and occupational opportunities for economic development. Collaborates with representatives from the State, City and County (including Canyonlands Field), USU Moab, Moab Area Chamber of Commerce, Moab Small Business Development Center (SBDC), Southern Utah Realtors Association, Utah Guides and Outfitters, and others.

Manages the Business Expansion and Retention (BEAR) grant and funded activities. Develops marketing strategies designed to promote the Moab Area as a business destination and responds to Requests for Information (RFIs) from "site selectors," including EDC Utah.

Responds to inquiries regarding local and regional economic data, trends, and resources, such as industrial and commercial development opportunities, economic health, and property tax. Provides information services on matters of economic health, property tax issues, economic and real estate trends, and regional, domestic, and international development.

Monitors State legislation related to economic development and apprises County stakeholders.

[Effectively creates, maintains, updates and successfully implements work plan documents at the direction of the County Council as it pertains to program development and strategic initiatives.](#)

Planning and Development: Administers the County Development Code, including zoning, subdivision, and other County ordinances. Interprets the Development Code. Works with County staff, households, businesses, developers, Planning Commission, hearing officers, ad hoc committees, and regional development agencies regarding the general plan, land use, and development; makes reports and recommendations regarding planning and zoning applications, permits, and Land Use Codes. Prepares, maintains, updates, and implements the County's General Plan process and LUC.

Performs technical reviews and presents the analysis and findings to the applicant, general public, Planning Commission, County Council, regional development committee, and others. Prepares all planning and development reports for the County Council, Planning Commission, and Council Administrator. Ensures new development is consistent with County plans.

Monitors legislation and regulations relating to land use planning and regulation, and reports findings to the appropriate stakeholders. Assists the County Council Administrator in monitoring County owned water rights.

Serves as the County representative to the inter-local Housing Task Force. Collaborates with County department heads to establish code enforcement procedures and oversees land use code enforcement issues. Serves as the County representative and voting member of the Grand County committees as assigned.

Coordinates delicate and volatile community issues affecting land owners, business owners, developers, County Boards, Commissions, and Councils. Conducts public meetings and hearings to solicit public response and provide explanation regarding policy and project options. Meets with developers and public for land use negotiations and conflict resolutions.

Serves as the primary staff liaison to the County Planning Commission; assists the Planning and Zoning Administrator in matters related to the County Boundary Commission. Makes recommendations on the development of public facilities and infrastructure related to community development and provides management oversight.

[Effectively creates, maintains, updates and successfully implements work plan documents at the direction of the County Council as it pertains to program development, and strategic initiatives.](#)

Staffing & Personnel Management: In conjunction with the Human Resource Director and Council Administrator, recruits, hires, disciplines, and dismisses department employees; assigns personnel and equipment to maintain scheduled operations; oversees the training of personnel in the operation of equipment; establishes priorities for equipment repair and purchase; oversees record keeping of all work performed, hours worked by individual employees, time records for departmental payroll, and leave records. Oversees the management of contract engineers.

MINIMUM QUALIFICATIONS

1. Education and Experience:

A. Graduation from college with a bachelor's degree in Planning, Public Administration, Community Development, Geography or closely related field;

AND

B. Eight (8) years of progressively responsible experience performing above or related duties; three (3) years of which have been in a supervisory or administrative capacity,

OR

C. An equivalent combination of education and experience.

2. Knowledge, Skills & Abilities:

Considerable knowledge of principles, practices, and functions of community and economic development and local government operation and structures. Urban planning and design, transportation, strategic planning, site planning, and subdivision review. State and land use laws; zoning ordinances and their relationship with the uniform building codes; code enforcement practices; map reading, interpretations, and familiarity with legal descriptions. Economic development incentive programs and state land use laws. **Working knowledge** of related disciplines which impact upon urban development, including land use law and court decisions, civil engineering principles, property descriptions, map reading, water rights, public relations, project management, supervision, budgeting and environmental constraints to development. economics, sociology and community organization as applied to urban planning models; relationship between factors affecting urban planning policy, such as economic, political, sociological, legal, etc.; research and statistical methods typically used in the analysis and the evaluation of research data; land use, zoning, federal, state, and local laws.

Skill in the art of diplomacy and cooperative problem solving; the use of various computer programs; calculator.

Ability to research relevant information; accurately communicate to the public and co-workers regarding City ordinances and procedures, both verbally and in writing; work effectively with City employees, elected and appointed bodies, businesses and developers; interfacing with other government agencies; and conduct communications with tact, good judgment and a high level of self-control in an adversarial environment. research relevant information and present the information to the public in a concise and clear manner; supervise daily work programs; supervise the compilation, analysis and preparation of planning related professional reports; coordinate a variety of major projects and programs; plan and organize comprehensive research studies; prepare and present technical reports; direct, motivate, develop, and evaluate subordinates; prepare and present budget estimates; enforce regulations with fairness, tact, and impartiality; interpret codes accurately and effectively; operate personal computer and various software applications (word processing, spreadsheet, design, presentation, etc.); efficiently operate and maintain computer hardware and software, i.e. GIS and related; communicate effectively, verbally and in writing; operate standard keyboard and perform data entry activities; establish and maintain effective working relationships with employees, other agencies, and the public.

3. Special Qualifications:

Must maintain membership in the American Planning Association; AICP certification desirable. Must possess a valid Utah driver's license and pass a background investigation. May be required to travel and attend meetings after hours.

4. Work Environment:

Tasks require a variety of physical activities not generally involving muscular strain. Physical demands may occur in activities related to walking, standing, stooping, sitting, reaching, etc. Talking, hearing and seeing required in the daily performance of job duties. Occasional exposure to environmental hazards resulting from on-site project inspections. Mental application utilizes memory for details, emotional stability and discriminating thinking and creative problem solving. Periodic travel required in course of performing portions of job functions.



Disclaimer: The above statements describe the general nature, level, and type of work performed by the incumbent(s) assigned to this classification. They are not intended to be an exhaustive list of all responsibilities, demands, and skills required of personnel so classified. Job descriptions are not intended to and do not imply or create any employment, compensation, or contract rights to any person or persons. Management reserves the right to add, delete, or modify any and/or all provisions of this description at any time as needed without notice. This job description supersedes earlier versions.

I _____ have reviewed the above job description. Date _____

(Employee)

Grand County

Job Description

Job Title:	County Community and Economic Development Director			
Department:	Community and Economic Development			
Location:	125 East Center Street, Moab, Utah 84532			
Reports to:	County Council Administrator			
	Type of Position		Job Status	
Pay Range: TBD (Salary Survey)	X	Full-time	X	Exempt
	D	Part-time	D	Non Exempt
Revised: (Proposed Changes as of 7/2017 approved 8/2017)	D	Seasonal	D	Safety Sensitive
	D	Temporary	D	On Call
	X	Benefits	D	Public Safety

Job Summary

Under the direct supervision of the Council Administrator, the Community and Economic Development (CED) Director performs professional, administrative, and managerial duties related to directing, organizing and managing the Community and Economic Development Department. The CED Director works with various public and private stakeholders on all matters pertaining to the County's general plan, land use code (LUC), and economic development initiatives. The CED Director makes reports and recommendations regarding planning and zoning applications, land use permits, LUC amendments and implementation, general plan amendments and implementation, and other strategic plans; performs technical reviews and presents analyses and findings to applicants, the general public, Planning Commission, County Council, regional economic development committees, and others as necessary.

Supervision

Given: All employees of the CED Department; oversees management of contract engineers

Received: County Council Administrator

Essential Duties

- Prepares and administers the CED Department budget.
- Supervises, trains, evaluates, and disciplines CED Department staff.
- Coordinates delicate and volatile community issues affecting land owners, business owners, developers, and County boards, commissions, and councils; responds to public inquiries.

- Facilitates public meetings and hearings as needed to solicit public responses, and provides explanations of policy and project options.
- Promotes inter-local cooperation and coordination.
- Interacts with developers and the public as necessary in negotiations and conflict resolution.
- Directs the management and utilization of GIS data including analysis, mapping, and reporting.
- Directs the preparation of staff reports, resolutions, and ordinances for CED related items.
- Drafts Requests for Proposals (RFPs) and grant applications for CED related projects.
- Makes recommendations on the development of public facilities and infrastructure related to community and economic development, and provides project management as necessary
- Attends classes, conferences, and educational seminars to maintain knowledge of best practices in planning laws and/or regulations related to community and economic development issues and trends.

Community Development

- Prepares, maintains, updates and implements the County's General Plan process and LUC.
- Oversees the P&Z Administrator to ensure new developments are consistent with the plans of the County, and applications are processed efficiently with a high level of customer service.
- Oversees the management of contract engineers.
- Performs relevant planning research, and presents results to pertinent stakeholders.
- Serves as a County representative to the Interlocal Housing Task Force, Grand County Trail Mix Committee and Moab Area Watershed Partnership (MAWP), and other working groups.
- Ensures County policies comply with State regulations and further County's goals.
- Monitors State legislation related to land use regulation and apprises County stakeholders.

Economic Development

- Prepares, maintains, updates and implements the economic development elements of the County's General Plan, including metrics used to monitor and evaluate economic development.
- Facilitates economic development through capacity building, expansion and retention of existing local enterprises, land-use planning, and administration of federal and state programs.
- Identifies industry sector and occupational opportunities for economic development.
- Collaborates with representatives from the State, City and County (including Canyonlands Field), USU Moab, Moab Area Chamber of Commerce, Moab Small Business Development Center (SBDC), Southern Utah Realtors Association, Utah Guides and Outfitters, and others.
- Manages the Business Expansion and Retention (BEAR) grant and funded activities.
- Develops marketing strategies designed to promote the Moab Area as a business destination and responds to Requests for Information (RFIs) from "site selectors," including EDC Utah.
- Responds to inquiries regarding local and regional economic data, trends, and resources, such as industrial and commercial development opportunities, economic health, and property tax.
- Provides information services on matters of economic health, property tax issues, economic and real estate trends, and regional, domestic, and international development.
- Monitors State legislation related to economic development and apprises County stakeholders.

Knowledge, Skills & Abilities:

Knowledge of:

- Principles and practices of community development, economic development, and local government operation and structures.
- Urban planning and design, including transportation, strategic planning, site plan and subdivision review.
- Economic development incentive programs.
- State land use law.
- State economic development programs and their relationship with land use planning.
- Zoning ordinances and their relationship with the uniform building code.
- Code enforcement practices.
- Map reading, interpretation, and familiarity with legal descriptions.
- Principles of public relations.
- Principles of project management.

Skills in:

- Microsoft applications including Word and Excel.
- Basic computer programs and word processing.
- Document and report composition.
- Analytical problem solving.
- Organization and working independently.
- Records management.
- Creative design and solutions to complex development concerns.

Ability to:

- Research relevant information to inform personnel and the public regarding County ordinances and procedures.
- Read plans and blueprints.
- Understand and analyze good budgeting practices.
- Prioritize tasks.
- Establish effective working relationships with employees and the public.
- Establish meaningful goals and priorities.
- Professionally furnish and obtain information from other departments.
- Effectively communicate verbally, graphically and in writing; as well as effectively work with County employees, elected and appointed bodies, businesses and developers; contacts with other departments, furnishing and obtaining information; interfacing with other governmental agencies; while requiring tact and judgment to deal with and influence people, and maintain a well-developed sense of timing and self-control.
- Apply general principles and ordinances effectively.

- Analyze statistical information and their applications. Analyze community and economic development data and situations, while evaluating other alternatives, and then recommending effective courses of action.
- Write concise reports and recommendations.

Physical Demands

- Typically sits at a desk, or consistently walking standing or stooping.
- Works for sustained periods of time maintaining concentrated attention to detail.
- Occasionally will lift, carry, push, pull or otherwise move objects weighing up to 30 pounds.

Working Conditions

- Work is performed in an office or other environmentally controlled room.
- Work is busy and fast-paced.
- Abundant mental effort is required daily; pressure and fatigue may be present during an average work day; moderate exposure to stress, deadlines and night meetings; field work and exposure to traffic and construction site hazards, dust, and noise; moderate climbing/balancing and constant stooping and kneeling are required.

Education & Experience

- Graduation, with a Bachelor Degree from an accredited college or university with a degree in planning or a closely related field.
- At least two years full time paid experience in urban planning or related field with progressively increasing responsibility.
- Preference will be given to those with a Master degree; which may be substituted for two years paid professional urban planning experience.

Special Requirements

- Must possess a valid driver's license.
- American Institute of Certified Planner (AICP) Certification is preferred.
- Must successfully pass a criminal history background check.
- Successful completion of pre-employment drug screening is required.
- A twelve-month probationary period is a prerequisite to this position.
- Will be required to occasionally travel to attend out of town meetings and training.
- Will be occasionally required to attend evening meetings.

The above statements are intended to describe the general nature and level of work being performed by the person(s) assigned to this job. They are not intended to be an exhaustive list of all duties, responsibilities, and skills required of personnel so classified. The approved class specifications are not intended to and do not infer or create any employment, compensation, or contract rights to any person or persons. This updated job description supersedes prior descriptions for the same position. Management reserves the right to add or change duties at any time. Grand County is an EEO/ADA employer.



Grand County

Job Description

Title:	Community & Economic Development Specialist	Job Code:
Division:	Administration	Effective Date: <u>1/2018</u>
Department:	Community & Economic Development	Last Revised:

GENERAL PURPOSE

Performs a variety of **general administrative and technical clerical** duties as needed to expedite the coordination of functions for the Community and Economic Development office. Provides project-based support to the Community & Economic Development Department. Serves as project manager for grant-funded projects. Assumes responsibility for supporting the implementation and achievement of the County's General Plan, Economic Development Plan and Affordable Housing Plan.

SUPERVISION RECEIVED

Works under the general supervision of the Community and Economic Development Director.

SUPERVISION EXERCISED

None.

ESSENTIAL FUNCTIONS

Administrative: Provide project support to the Community & Economic Development Director and Planning and Zoning Administrator as needed.

Perform graphic design and administrative tasks as necessary. Research and analyze data as needed to support community and economic development efforts.

Maintain an understanding of GIS data, mapping techniques, and visual media, and other planning tools. Manage the Department's web services, including but not limited to: the Moab Area Housing Resource Guide and Moab Area Affordable Housing Plan websites, Department pages on the Grand County website, and social media accounts.

Produce and distribute written, graphical, and digital media communications for the Department related to public policies, policy guides, workshops, informational events, quarterly economic reports, and other information.

Assist with planning and marketing the annual Moab Business Summit.

Manages grant-funded projects as assigned.

MINIMUM QUALIFICATIONS

1. Education and Experience:

A. Graduation from college with a bachelor's degree in public or business administration, planning, economics, urban development, architecture, engineering or related field;

AND

B. Two (2) years of experience performing above and related duties;

OR

C. An equivalent combination of education or experience.

2. Knowledge, Skills, and Abilities:

Working knowledge of Community development principles and strategies, including public engagement; planning and zoning principles and ordinances; economic development principles and strategies; business development, retention, and recruitment; market analytics and other community and economic research tasks; community development processes and codes; proper business English usage including spelling, grammar, and syntax; modern office practices and procedures; administrative procedures and methods related to filing and documenting; English composition, spelling, grammar, punctuation, etc.; business writing; report and presentation writing; personal computers and current office software programs for word processing, spreadsheet, presentation, and databases at the advanced level of proficiency; interpersonal communication skills and telephone etiquette; standard office equipment operation. Some knowledge of pertinent city functions, policies, rules and regulations; map reading, legal descriptions, transportation, site planning, and subdivision review; principles of public relations, zoning, site plans, and subdivision review.

Skill in using personal computers and applicable software applications including spreadsheets and data base programs. Document and report composition. Microsoft Office, with particular emphasis on Excel and PowerPoint; Adobe Creative Suite, with particular emphasis on InDesign, Illustrator, and Photoshop; Muse, Dreamweaver, or equivalent website building platforms desired; ESRI ArcGIS or equivalent; AutoCAD, Rhino, or other vector design software; strong presentation and meeting facilitation skills.

Ability to conduct self in an appropriate manner as a representative of the county working effectively in a diverse work environment; quickly learn county operations, programs, policies, procedures, and the functions of the assigned office; perform assigned administrative support functions with speed and accuracy under time pressure; operate a computer including word processing, spread sheet and data base applications; perform basic mathematical calculations; understand and explain county and department policies and procedures; maintain records and files; research and compile data and information, and apply analytical skills; prepare concise and effective written communications; manage multiple projects and operations simultaneously; work independently under time deadlines; build and maintain effective working relationships with those contacted in the course of work using principles of good customer service; communicate effectively both orally and writing in an office environment; maintain confidentiality. Apply general principles and ordinances.

3. Special Qualifications:

- Must possess a valid driver's license.
- Must successfully pass a criminal history background check.
- Successful completion of pre-employment drug screening is required.
- May be occasionally required to attend evening and/or weekend meetings.

4. Work Environment:

Incumbent of the position performs in a typical office setting with appropriate climate controls. Tasks require variety of physical activities, not generally involving muscular strain, but do require frequent walking, standing, stooping, sitting, reaching, talking, hearing and seeing. Common eye, hand, finger dexterity required for many tasks. Mental application utilizes memory for details, verbal instructions, emotional stability and discriminating thinking.

Disclaimer: The above statements describe the general nature, level, and type of work performed by the incumbent(s) assigned to this classification. They are not intended to be an exhaustive list of all responsibilities, demands, and skills required of personnel so classified. Job descriptions are not intended to and do not imply or create any employment, compensation, or contract rights to any person or persons. Management reserves the right to add, delete, or modify any and/or all provisions of this description at any time as needed without notice. This job description supersedes earlier versions.

I _____ have reviewed the above job description. Date _____
(Employee)

Grand County

Job Description

Job Title: Community and Economic Development Specialist		
Department: Community Development Department		
Location: 125 East Center Street, Moab, Utah 84532		
Reports to: Community Development Director		
Pay Range: TBD (Salary Survey)	Type of Position	Job Status
Revised:	<input checked="" type="checkbox"/> Full-time Part-time Seasonal Temporary Benefits Grant	<input type="checkbox"/> Exempt <input checked="" type="checkbox"/> Non Exempt Safety Sensitive On Call Public Safety

Job Summary

Provides project-based support to the Community Development Department in the areas of community and economic development. Serves as the Moab Area AmeriCorps VISTA Project Coordinator. The CED Specialist is responsible for supporting the implementation and achievement of the County's General Plan, Economic Development Plan, and Affordable Housing Plan.

Supervision

Given: Moab Area AmeriCorps VISTA site supervisors
Received: Community Development Director

Essential Duties

- Provide project support to the Community Development Director and Planning and Zoning Administrator as needed
- Perform graphic design and administrative tasks as necessary
- Research and analyze data as needed to support community and economic development efforts
- Maintain an understanding of GIS data, mapping techniques, and visual media, and other planning tools.
- Manage the Department's web services, including but not limited to: the Moab Area Housing Resource Guide and Moab Area Affordable Housing Plan websites, Department pages on the Grand County website, and social media accounts
- Produce and distribute written, graphical, and digital media communications for the Department related to public policies, policy guides, workshops, informational events, quarterly economic reports, and other information.
- Assist with planning and marketing the annual Moab Business Summit
- Manage the Moab Area AmeriCorps VISTA grant
- Assist and instruct the department's AmeriCorps VISTA volunteer on VISTA and other Department duties
- Coordinate implementation of the County's Intergenerational Poverty Action Plan

Job Qualifications

Education and Experience:

Master's degree in public or business administration, planning, economics, urban development, architecture, engineering or related field with 0-4 years of experience in said fields; Bachelor's degree in public or business administration, planning, economics, urban development, architecture, engineering or related field with 1-4 years of experience in said fields; Equivalent combination of education, training, and experience, which provides the requisite knowledge, skills, and abilities for this job.

Knowledge of:

- Community development principles and strategies, including public engagement
- Planning and zoning principles and ordinances
- Economic development principles and strategies
- Business development, retention, and recruitment
- Market analytics and other community and economic research tasks

Skills:

- Microsoft Office, with particular emphasis on Excel and PowerPoint
- Adobe Creative Suite, with particular emphasis on InDesign, Illustrator, and Photoshop; Strong skills in Muse, Dreamweaver, or equivalent website building platforms desired
- ESRI ArcGIS or equivalent
- AutoCAD, Rhino, or other vector design software desired but not required
- Strong presentation and meeting facilitation skills
- Correct English language, spelling, and vocabulary
- Spanish language skills desired, but not required

Ability to:

- Interact with other department heads, business owners, citizens, and other stakeholders
- Self-initiate projects and complete high quality projects in a timely manner
- Communicate effectively both orally and in writing
- Work independently with little supervision
- Establish and maintain effective working relationships with public, coworkers, and supervisors
- Interpret general orders and research data and information
- Prepare letters to property owners and reports on findings
- Deal with the public in a pleasant, courteous, and calm manner

Special Requirements:

- Must possess a valid driver's license
- Must successfully pass a criminal history background check
- Successful completion of pre-employment drug screening is required
- May be occasionally required to attend evening and/or weekend meetings

The above statements are intended to describe the general nature and level of work being performed by the person(s) assigned to this job. They are not intended to be an exhaustive list of all duties, responsibilities, and skills required of personnel so classified. The approved class specifications are not intended to and do not infer or create any employment, compensation, or contract rights to any person or persons. This updated job description supersedes prior descriptions for the same position. Grand County reserves the right to add or change duties at any time. Grand County is an EEO/ADA employer.

Grand County

Job Description

Job Title: Community Development Specialist		
Department: Community Development Department		
Location: 125 East Center Street, Moab, Utah 84532		
Reports to: Community Development Director		
Pay Range: TBD (Salary Survey) Revised: 7/2017, approved 8/2017	Type of Position <input checked="" type="checkbox"/> Full-time Part-time Seasonal Temporary <input checked="" type="checkbox"/> Benefits Grant	Job Status Exempt <input checked="" type="checkbox"/> Non Exempt Safety Sensitive On Call Public Safety

Job Summary

Provides project-based support to the Community Development Department in the areas of community and economic development. Serves as the Moab Area AmeriCorps VISTA Project Coordinator. The CD Specialist is responsible for supporting the implementation and achievement of the County's General Plan, Affordable Housing Plan, Intergenerational Poverty Action Plan, and economic development initiatives.

Supervision

Given: Moab Area AmeriCorps VISTA site supervisors
 Received: Community Development Director

Essential Duties

- Provide project support to the Community Development Director and Planning and Zoning Administrator as needed
- Perform graphic design and administrative tasks as necessary
- Research and analyze data as needed to support community and economic development efforts
- Maintain an understanding of GIS data, mapping techniques, and visual media, and other planning tools.
- Manage the Department's web services, including but not limited to: the Moab Area Housing Resource Guide and Moab Area Affordable Housing Plan websites, Department pages on the Grand County website, and social media accounts
- Produce and distribute written, graphical, and digital media communications for the Department related to public policies, policy guides, workshops, informational events, quarterly economic reports, and other information.
- Assist with planning and marketing the annual Moab Business Summit
- Manage the Moab Area AmeriCorps VISTA grant
- Assist and instruct the department's AmeriCorps VISTA volunteer on VISTA and other Department duties

Job Qualifications

Education and Experience:

Bachelor's degree from an accredited institution in public or business administration, planning, economics, urban development, architecture, engineering or related field with at least 1 year of experience in said fields or an equivalent combination of education, training, and experience, which provides the requisite knowledge, skills, and abilities for this job.

Knowledge of:

- Community development principles and strategies, including public engagement
- Planning and zoning principles and ordinances
- Economic development principles and strategies
- Business development, retention, and recruitment
- Market analytics and other community and economic research tasks

Skills:

- Microsoft Office, with particular emphasis on Excel and PowerPoint
- Adobe Creative Suite, with particular emphasis on InDesign, Illustrator, and Photoshop; Strong skills in Muse, Dreamweaver, or equivalent website building platforms desired
- ESRI ArcGIS or equivalent
- AutoCAD, Rhino, or other vector design software desired but not required
- Strong presentation and meeting facilitation skills
- Correct English language, spelling, and vocabulary
- Spanish language skills desired, but not required

Ability to:

- Interact with other department heads, business owners, citizens, and other stakeholders
- Self-initiate projects and complete high quality projects in a timely manner
- Communicate effectively both orally and in writing
- Work independently with little supervision
- Establish and maintain effective working relationships with public, coworkers, and supervisors
- Interpret general orders and research data and information
- Prepare letters to property owners and reports on findings
- Deal with the public in a pleasant, courteous, and calm manner

Special Requirements:

- Must possess a valid driver's license
- Must successfully pass a criminal history background check
- Successful completion of pre-employment drug screening is required
- May be occasionally required to attend evening and/or weekend meetings
- A twelve-month probationary period is a prerequisite to this position

The above statements are intended to describe the general nature and level of work being performed by the person(s) assigned to this job. They are not intended to be an exhaustive list of all duties, responsibilities, and skills required of personnel so classified. The approved class specifications are not intended to and do not infer or create any employment, compensation, or contract rights to any person or persons. Grand County reserves the right to add or change duties at any time. Grand County is an EEO/ADA employer.

AGENDA SUMMARY
GRAND COUNTY COUNCIL MEETING
JANUARY 16, 2018

Agenda Item: U-1

TITLE:	Approving Volunteer Appointment(s) to District and County Boards and Commissions: 1. Airport Board
FISCAL IMPACT:	None
PRESENTER(S):	Rory Paxman, Council Liaison for the Board

Prepared By:

Bryony Hill
Council Office
Coordinator

FOR OFFICE USE ONLY:

Attorney Review:

N/A

RECOMMENDATION:

I move to approve the re-appointments of Bill Groff and Jody Patterson with terms expiring 12/31/2021, to serve on the Airport Board and authorize the Chair to sign all associated documents.

BACKGROUND:

The Airport Board met in an open meeting and reviewed three applications submitted for two open vacancies as of 12/31/2017. The Board voted to forward the recommendation of applicants Bill Groff and Jody Patterson to County Council for appointment, with terms expiring 12/31/2021.

Other application received:

Ronald Morin

Resolution No. 3007 established a board appointment process and requirements of board members, commissioners, and committees. Board Members agree, in signing the application, to abide by Conflict of Interest Ordinance No. 462.

Upon appointment, the Council's Office will mail the appointees a letter congratulating them and inviting them to a training/orientation to be scheduled for 2018.

ATTACHMENT(S):

1. Board recommendation
2. Applications received

January 9th, 2018

Grand County Council
125 E. Center Street
Moab, UT 84532

Re: Airport Board Recommendation Letter

Dear Grand County Council Members:

The Airport Board received three (3) applications for two (2) vacancies. There were also two appointed positions for the board, the representative from the City of Moab (vacated by Mayor Dave Sakrison) and the representative from the Travel Council (vacated by John Knowles). The Airport Board met and interviewed the candidates on November 6th.

On November 6th, the Airport Board met in an open meeting and voted unanimously to recommend to the Council the two currently serving members, Bill Groff and Jody Patterson to continue serving on the Airport Board through 2021.

At the December 4th meeting, Mayor Sakrison introduced Karen Guzman-Newton as their recommendation to serve as the City representative on the Airport Board. At that time, the Airport Board voted unanimously to recommend her to the Council as the City of Moab representative for the Airport Board.

At the January 8th meeting, Howard Trenholme was present as the new representative for the Travel Council. At that time, the Airport Board voted unanimously to recommend him as the Travel Council representative for the Airport Board.

Thank you,

Judd Hill – Canyonlands Field Airport Director



Board and Commission Application and Certification Form

RECEIVED
OCT 23 2017
BY: _____

Instructions: Complete and sign this form and return it to Grand County Council Office,
125 E. Center St., Moab, UT 84532; fax: 435-259-2574; or council@grandcountyutah.net

Board or Commission Position Applied For: Grand Co. Airport Board

Name: William (Bill) J. Groff

Mailing Address: 772 Millcreek Dr.

City: Moab State: UT ZIP Code: 84532

Day Phone: 259-5445 Email Address: wmjgroff@hotmail.com

In what year did you establish your current residency in Grand County? 1974

If not Grand County, which county do you reside in? (applicable for Historical
Preservation Commission and Housing Authority of Southeastern Utah) _____

Occupation or professional training: Com Pilot - Business owner

List your work experience that is relevant to your application for a position on the
Board or Commission for which you are applying (if needed, attach a separate page):

Operator of Canyonlands Airport 1977-1980
Corporate Helicopter & Fixed Wing Pilot 1980-1984
Business owner - (Rim Cyclery & Rim Supply - 1983-present)
Current Airport Board Chair

List your non-work experience that is relevant to your application for a position on the Board or Commission for which you are applying:

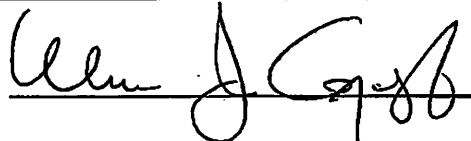
Grand County Resolution 2806 (November 2007) contains the following Board Member requirements:

- Must be a Grand County resident (unless otherwise noted);
- Terms shall be for four years, unless a shorter period is required by law, or unless a mid-term vacancy is being filled;
- All terms shall end December 31st with the new member taking office the first meeting in January of the following year;
- Board Members shall have the appropriate expertise when required by law;
- Submit applications to the Council's Office in accordance with the requirements contained in the notice;
- Agree to abide by the County's Conflict of Interest Ordinance.

Additionally, the State Code has the following requirements for *Special Service Districts in Grand County*:

- No appointed member of the Board may be a full or part-time employee of the District while serving on the Board;
- No person employed by a Special Service District as a full-time or part-time employee may serve on the Governing Board of the District;
- A Board Member may not be compensated separately as a Board Member and as an employee for providing the same service;
- Each Trustee/Board Member appointed by the County legislative body shall be an elector (registered voter) of the District.

I have read, and I certify, that all the information on this form is true and correct and I meet the requirements listed above. Furthermore, if appointed, I agree to faithfully attend the meetings and adhere to the State laws, County ordinances, and adopted Bylaws that govern the Board or Commission on which I am appointed to serve. Additionally, I have read the County's Conflict of Interest Ordinance (No. 462, November 2007) and do not have any inherent conflicts in serving on the Board or Commission to which I have applied. I agree to abide by this Ordinance.

Signature:  Date: 23 Oct. 2013



Board and Commission Application and Certification Form

Instructions: Complete and sign this form and return it to Grand County Council Office, 125 E. Center St., Moab, UT 84532; fax: 435-259-2574; or council@grandcountyutah.net

Board or Commission Position Applied For: Airport Board

Name: Jody J. Patterson

Mailing Address: 1198 Murphy Lane #3

City: Moab State: Utah ZIP Code: 84532

Day Phone: 970.433.1218 Email Address: jody.j.patterson@gmail.com

In what year did you establish your current residency in Grand County? 2008
(residency is required for all Boards; some District boards require residency within the District, which may not include Moab City limits; **two** years' residency prior to assuming board membership is required for Planning Commission)

If not Grand County, which county do you reside in? (applicable for Historical Preservation Commission and Housing Authority of Southeastern Utah) N/A

Occupation or professional training: Archaeologist/Principal Investigator

List your work experience that is relevant to your application for a position on the Board or Commission for which you are applying (if needed, attach a separate page):

I am a professional archaeologist and business owner working with industry and government (federal, state, and local) to facilitate compliance with state and federal historic preservation laws for development-related projects. I am actively serving on the Grand County Historic Preservation Committee and the Grand County Airport Board (Vice-Chair).

My career and volunteer service have provided me considerable experience for working collaboratively with the government, industry, and the public to find solutions to complex problems.

List your non-work experience that is relevant to your application for a position on the Board or Commission for which you are applying:

I am a private pilot and aircraft owner who keeps an aircraft at Canyonlands
Field (KCNY). I am a member of the Aircraft Owners and Pilots Association
(AOPA), and actively advocate for the importance of general aviation.

Grand County Resolution 3007 (December 2013) contains the following Board Member requirements:

- Must be a Grand County resident (unless otherwise noted);
- Terms shall be for four years, unless a shorter period is required by law, or unless a mid-term vacancy is being filled;
- All terms shall end December 31st with the new member taking office the first meeting in January of the following year;
- Board Members shall have the appropriate expertise when required by law;
- Submit applications to the Council's Office in accordance with the requirements contained in the notice;
- Agree to abide by the County's Conflict of Interest Ordinance.

Additionally, the State Code has the following requirements for *Special Service Districts in Grand County*:

- No appointed member of the Board may be a full or part-time employee of the District while serving on the Board;
- No person employed by a Special Service District as a full-time or part-time employee may serve on the Governing Board of the District;
- A Board Member may not be compensated separately as a Board Member and as an employee for providing the same service;
- Each Trustee/Board Member appointed by the County legislative body shall be an elector (registered voter) of the District.

I have read, and I certify, that all the information on this form is true and correct and I meet the requirements listed above. Furthermore, if appointed, I agree to faithfully attend the meetings and adhere to the State laws, County ordinances, and adopted Bylaws that govern the Board or Commission on which I am appointed to serve. Additionally, I have read the County's Conflict of Interest Ordinance (No. 462, November 2007) and do not have any inherent conflicts in serving on the Board or Commission to which I have applied. I agree to abide by this Ordinance.

Signature: _____ Date: 30 October 2017



Board and Commission Application and Certification Form

Instructions: Complete and sign this form and return it to Grand County Council Office, 125 E. Center St., Moab, UT 84532; fax: 435-259-2574; or council@grandcountyutah.net

Board or Commission Position Applied For: Airport Board

Name: Ronald E. Morin

Mailing Address: HC 64 Box 4002

City: Moab State: UT ZIP Code: 84532

Day Phone: 828-335-1105 Email Address: remorin@aol.com

In what year did you establish your current residency in Grand County? 2017
(residency is required for all Boards; some District boards require residency within the District, which may not include Moab City limits; **two** years' residency prior to assuming board membership is required for Planning Commission)

If not Grand County, which county do you reside in? (applicable for Historical Preservation Commission and Housing Authority of Southeastern Utah) _____

Occupation or professional training: Resort General Manager

List your work experience that is relevant to your application for a position on the Board or Commission for which you are applying (if needed, attach a separate page):

33 + years experience in the hospitality and tourism industry

Former Chairman The National Trust for Historic Preservation's Historic Hotels of America

Former Chairman - Buncombe County Tourism Development Authority, Buncombe County, NC

For the bulk of my career I have participated in the hospitality and travel industry at the local, state and national level. I have worked with National Trust for Historic Preservation's Historic Hotels of America (HHA) since 2005. I am Chairman Emeritus of its Board of Advisors. I have represented the National Restaurant Association and the American Hotel and Lodging Association in multiple visits to Capitol Hill advocating for our industry and addressing issues that affect our business. My state level industry service has been as a board member of the North Carolina Restaurant & Lodging Association as well as a member of its Government Affairs Committee and chair of the Lodging Issues Council. In Asheville, I was Chair of the Buncombe County Tourism Development Authority overseeing the dispensation of approximately \$8M in hotel occupancy taxes for the county. In this role I provided strategic vision, planning, financing and oversight to the Convention and Visitors Bureau, which has transformed Asheville into a nationally recognized destination.

In 2011, I received the AH&LA's State Leadership award and HHA's Outstanding Hotelier of the Year (400+ rooms). In March 2013, NCLRA membership voted me Lodging Operator of the Year - 2013.

List your non-work experience that is relevant to your application for a position on the Board or Commission for which you are applying:

25 Years as a licensed Ham Radio Operator (General Class). Member of the Radio Amateurs Civil Emergency Service

Community Volunteer and Patron

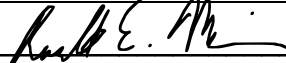
Grand County Resolution 3007 (December 2013) contains the following Board Member requirements:

- Must be a Grand County resident (unless otherwise noted);
- Terms shall be for four years, unless a shorter period is required by law, or unless a mid-term vacancy is being filled;
- All terms shall end December 31st with the new member taking office the first meeting in January of the following year;
- Board Members shall have the appropriate expertise when required by law;
- Submit applications to the Council's Office in accordance with the requirements contained in the notice;
- Agree to abide by the County's Conflict of Interest Ordinance.

Additionally, the State Code has the following requirements for *Special Service Districts in Grand County*:

- No appointed member of the Board may be a full or part-time employee of the District while serving on the Board;
- No person employed by a Special Service District as a full-time or part-time employee may serve on the Governing Board of the District;
- A Board Member may not be compensated separately as a Board Member and as an employee for providing the same service;
- Each Trustee/Board Member appointed by the County legislative body shall be an elector (registered voter) of the District.

I have read, and I certify, that all the information on this form is true and correct and I meet the requirements listed above. Furthermore, if appointed, I agree to faithfully attend the meetings and adhere to the State laws, County ordinances, and adopted Bylaws that govern the Board or Commission on which I am appointed to serve. Additionally, I have read the County's Conflict of Interest Ordinance (No. 462, November 2007) and do not have any inherent conflicts in serving on the Board or Commission to which I have applied. I agree to abide by this Ordinance.

Signature:  Date: 10/31/2017

AGENDA SUMMARY
GRAND COUNTY COUNCIL MEETING
JANUARY 16, 2018

Agenda Item: U-2

TITLE:	Approving Volunteer Appointment(s) to District and County Boards and Commissions: 2. Historical Preservation Commission
FISCAL IMPACT:	None
PRESENTER(S):	Evan Clapper, Council Liaison for the Board

Prepared By:

Bryony Hill
Council Office
Coordinator

FOR OFFICE USE ONLY:

Attorney Review:

N/A

RECOMMENDATION:

I move to approve the appointment of Jody Patterson with term expiring 12/31/2021, to serve on the Historical Preservation Commission and authorize the Chair to sign all associated documents.

BACKGROUND:

The Historical Preservation Commission met in an open meeting and reviewed one application submitted for three open vacancies as of 12/31/2017. The Board voted to forward the recommendation of applicant Jody Patterson to County Council for appointment, with term expiring 12/31/2021. The Historical Preservation Commission continues to have two open vacancies, a mid-term vacancy that will expire 12/31/2018 and the other expiring 12/31/2021.

No other applications were received

Resolution No. 3007 established a board appointment process and requirements of board members, commissioners, and committees. Board Members agree, in signing the application, to abide by Conflict of Interest Ordinance No. 462.

Upon appointment, the Council's Office will mail the appointees a letter congratulating them and inviting them to a training/orientation to be scheduled for 2018.

ATTACHMENT(S):

1. Board recommendation
2. Applications received

January 9, 2018

Grand County Council
125 E. Center Street
Moab, UT 84532

Re: Historic Preservation Commission Recommendation Letter

Dear Grand County Council Members:

The Historic Preservation Commission received two applications for three open vacancies, two of those with terms ending 12/31/2021 and the other a mid-term vacancy ending 12/31/2018. The Historic Preservation Commission met on November 17th 2017 and interviewed the candidate, Jody Patterson.

On November 17th 2017 the Commission met in an open meeting and voted unanimously to recommend to Council Jody Patterson term ending December 31, 2021.

The Historic Preservation Commission will be interviewing a candidate to fill the additional vacancy at their meeting in January.

Thank you,
Dave Vaughn, Chair



Board and Commission Application and Certification Form

Instructions: Complete and sign this form and return it to Grand County Council Office,
125 E. Center St., Moab, UT 84532; fax: 435-259-2574; or council@grandcountyutah.net

Board or Commission Position Applied For: Historic Preservation Commission

Name: Jody J. Patterson, Ph.D.

Mailing Address: 1198 Murphy Lane #3

City: Moab State: Utah ZIP Code: 84532

Day Phone: 970.433.1218 (Mobile) Email Address: jody.j.patterson@gmail.com

In what year did you establish your current residency in Grand County? 2008

If not Grand County, which county do you reside in? (applicable for Historical
Preservation Commission and Housing Authority of Southeastern Utah) _____

Occupation or professional training: Archaeologist, Principal Invenstigator

List your work experience that is relevant to your application for a position on the
Board or Commission for which you are applying (if needed, attach a separate page):

2001-2013 Project Archaeologist @ Montgomery Archaeological Consultants

2008-2013 Principal Investigator @ Montgomery Arcaheological Consultants

2008-2010 Vice President of Governmental Affairs and Research, Utah

Professional Archaeological Council

2011-2012 Adjunct Faculty , Anthropology, Salt Lake Community

College

1991-2001 Worked for various national parks (Pecos, Wrangell St. Elias) and

private firms as an archaeologist.

List your non-work experience that is relevant to your application for a position on the Board or Commission for which you are applying:

Education (Including Teaching and Research Assistantships):

BA: Anthropology and Sociology (1994)

MA: Southwest Studies/Anthropology (1996)

Ph.D. Anthropology (2010)

Grand County Resolution 2806 (November 2007) contains the following Board Member requirements:

- Must be a Grand County resident (unless otherwise noted);
- Terms shall be for four years, unless a shorter period is required by law, or unless a mid-term vacancy is being filled;
- All terms shall end December 31st with the new member taking office the first meeting in January of the following year;
- Board Members shall have the appropriate expertise when required by law;
- Submit applications to the Council's Office in accordance with the requirements contained in the notice;
- Agree to abide by the County's Conflict of Interest Ordinance.

Additionally, the State Code has the following requirements for *Special Service Districts in Grand County*:

- No appointed member of the Board may be a full or part-time employee of the District while serving on the Board;
- No person employed by a Special Service District as a full-time or part-time employee may serve on the Governing Board of the District;
- A Board Member may not be compensated separately as a Board Member and as an employee for providing the same service;
- Each Trustee/Board Member appointed by the County legislative body shall be an elector (registered voter) of the District.

I have read, and I certify, that all the information on this form is true and correct and I meet the requirements listed above. Furthermore, if appointed, I agree to faithfully attend the meetings and adhere to the State laws, County ordinances, and adopted Bylaws that govern the Board or Commission on which I am appointed to serve. Additionally, I have read the County's Conflict of Interest Ordinance (No. 462, November 2007) and do not have any inherent conflicts in serving on the Board or Commission to which I have applied. I agree to abide by this Ordinance.

Signature: _____ Date: 30 October 2017

AGENDA SUMMARY
GRAND COUNTY COUNCIL MEETING
JANUARY 16, 2018

Agenda Item: U-3

TITLE:	Approving Volunteer Appointment(s) to District and County Boards and Commissions: 3. Noxious Weed Control Board
FISCAL IMPACT:	None
PRESENTER(S):	Council Member Paxman, Council Liaison to the Board

Prepared By:

Bryony Hill
Council Office
Coordinator

FOR OFFICE USE ONLY:

Attorney Review:

N/A

RECOMMENDATION:

I move to approve the appointments of Jordan Davis and Tony Mancuso to serve on the Noxious Weed Control Board, with terms expiring 12/31/2021 and authorize the Chair to sign all associated documents.

BACKGROUND:

The Noxious Weed Control Board met in an open meeting and reviewed two applications submitted for two open vacancies. The Board voted to forward the recommendations of applicants Jordan Davis and Tony Mancuso to the County Council for appointment, with terms expiring 12/31/2021.

No other applications were received.

Resolution No. 3007 establishes a board appointment process and requirements of board members, commissioners, and committees. Board Members agree, in signing the application, to abide by Conflict of Interest Ordinance No. 462.

Upon appointment, the Council's Office will mail the appointees a letter congratulating them and inviting them to a training/orientation to be scheduled for 2018.

ATTACHMENT(S):

1. Board recommendation
2. Applications received

January 8, 2018

Grand County Council
125 E. Center Street
Moab, UT 84532

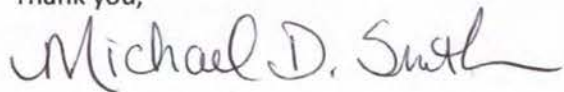
Re: Weed Board Recommendation Letter

Dear Grand County Council Members:

The Weed Board received 2 application(s) for 2 open vacancies. The Weed Board met on January 8, 2018 and interviewed all 2 candidates, Jordan Davis and Tony Mancuso.

On January 8, 2018 the Weed Board met in an open meeting and voted unanimously to recommend to Council Jordan Davis term ending December 31, 2021 and Tony Mancuso term ending December 31, 2021

Thank you,

A handwritten signature in black ink that reads "Michael D. Smith". The signature is written in a cursive style with a long, sweeping tail on the letter "h".

Mike Smith, Chairman



Board and Commission Application and Certification Form

Instructions: Complete and sign this form and return it to Grand County Council Office, 125 E. Center St., Moab, UT 84532; fax: 435-259-2574; or council@grandcountyutah.net

Board or Commission Position Applied For: Noxious Weed Control

Name: Jordan Davis

Mailing Address: 1175 Canon Vista Dr.

City: Moab State: Utah ZIP Code: 84532

Day Phone: 435 210 0210 Email Address: jordan.davis@blm.gov

In what year did you establish your current residency in Grand County? 2008
(residency is required for all Boards; some District boards require residency within the District, which may not include Moab City limits; two years' residency prior to assuming board membership is required for Planning Commission)

If not Grand County, which county do you reside in? (applicable for Historical Preservation Commission and Housing Authority of Southeastern Utah) _____

Occupation or professional training: Rangeland Management Specialist BLM

List your work experience that is relevant to your application for a position on the Board or Commission for which you are applying (if needed, attach a separate page):

Rangeland Management Specialist for BLM 9+ years

Noxious Weed Coordinator BLM 5+ years

USU Weed tech. Camp Williams Utah Summer job.

List your non-work experience that is relevant to your application for a position on the Board or Commission for which you are applying:

Worked on family ranch in central Utah. Treated weeds within ag fields and grazing lands.

Grand County Resolution 3007 (December 2013) contains the following Board Member requirements:

- Must be a Grand County resident (unless otherwise noted);
- Terms shall be for four years, unless a shorter period is required by law, or unless a mid-term vacancy is being filled;
- All terms shall end December 31st with the new member taking office the first meeting in January of the following year;
- Board Members shall have the appropriate expertise when required by law;
- Submit applications to the Council's Office in accordance with the requirements contained in the notice;
- Agree to abide by the County's Conflict of Interest Ordinance.

Additionally, the State Code has the following requirements for *Special Service Districts in Grand County*:

- No appointed member of the Board may be a full or part-time employee of the District while serving on the Board;
- No person employed by a Special Service District as a full-time or part-time employee may serve on the Governing Board of the District;
- A Board Member may not be compensated separately as a Board Member and as an employee for providing the same service;
- Each Trustee/Board Member appointed by the County legislative body shall be an elector (registered voter) of the District.

I have read, and I certify, that all the information on this form is true and correct and I meet the requirements listed above. Furthermore, if appointed, I agree to faithfully attend the meetings and adhere to the State laws, County ordinances, and adopted Bylaws that govern the Board or Commission on which I am appointed to serve. Additionally, I have read the County's Conflict of Interest Ordinance (No. 462, November 2007) and do not have any inherent conflicts in serving on the Board or Commission to which I have applied. I agree to abide by this Ordinance.

Signature:  Date: 11-7-17



RECEIVED
NOV 14 2017
BC

Board and Commission Application and Certification Form

Instructions: Complete and sign this form and return it to Grand County Council Office, 125 E. Center St., Moab, UT 84532; fax: 435-259-2574; or council@grandcountyutah.net

Board or Commission Position Applied For: NOXIOUS WEED CONTROL

Name: ANTHONY MANCUSO

Mailing Address: 1165 S. HIGHWAY 191

City: MOAB State: UT ZIP Code: 84532

Day Phone: (435) 210.0362 Email Address: T.MANCUSO@UTAH.GOV

In what year did you establish your current residency in Grand County? 2014
(residency is required for all Boards; some District boards require residency within the District, which may not include Moab City limits; two years' residency prior to assuming board membership is required for Planning Commission)

If not Grand County, which county do you reside in? (applicable for Historical Preservation Commission and Housing Authority of Southeastern Utah) _____

Occupation or professional training: SOV. LANDS COORDINATOR
UTAH DIVISION OF FORESTAL FIRE, SL.

List your work experience that is relevant to your application for a position on the Board or Commission for which you are applying (if needed, attach a separate page):

CLOSE PROJECT COOPERATOR W/ NOXIOUS
WEED AUTHORITY, ADMINISTRATOR OF
COOPERATIVE AGREEMENTS HELD BETWEEN
GRAND CO. & STATE OF UTAH

List your non-work experience that is relevant to your application for a position on the Board or Commission for which you are applying:

BACHELOR OF SCIENCE IN GEOGRAPHY
LICENSED HERBICIDE APPLICATOR (ROW)

Grand County Resolution 3007 (December 2013) contains the following Board Member requirements:

- Must be a Grand County resident (unless otherwise noted);
- Terms shall be for four years, unless a shorter period is required by law, or unless a mid-term vacancy is being filled;
- All terms shall end December 31st with the new member taking office the first meeting in January of the following year;
- Board Members shall have the appropriate expertise when required by law;
- Submit applications to the Council's Office in accordance with the requirements contained in the notice;
- Agree to abide by the County's Conflict of Interest Ordinance.

Additionally, the State Code has the following requirements for *Special Service Districts in Grand County*:

- No appointed member of the Board may be a full or part-time employee of the District while serving on the Board;
- No person employed by a Special Service District as a full-time or part-time employee may serve on the Governing Board of the District;
- A Board Member may not be compensated separately as a Board Member and as an employee for providing the same service;
- Each Trustee/Board Member appointed by the County legislative body shall be an elector (registered voter) of the District.

I have read, and I certify, that all the information on this form is true and correct and I meet the requirements listed above. Furthermore, if appointed, I agree to faithfully attend the meetings and adhere to the State laws, County ordinances, and adopted Bylaws that govern the Board or Commission on which I am appointed to serve. Additionally, I have read the County's Conflict of Interest Ordinance (No. 462, November 2007) and do not have any inherent conflicts in serving on the Board or Commission to which I have applied. I agree to abide by this Ordinance.

Signature:  Date: 11-7-17

CONSENT AGENDA SUMMARY
GRAND COUNTY COUNCIL MEETING
JANUARY 16, 2018

Consent Agenda Item: V-W

TITLE:	V. Adopting proposed resolution approving amendments on a replat for lots 27, 28, and 29 in the Whitehorse Subdivision located in Lipizzan Jump W. Approving two Rocky Mountain power right-of-ways at Canyonlands Field Airport that will service three private hangars
FISCAL IMPACT:	See Corresponding Agenda Summary, if any
PRESENTER(S):	None

Prepared By:

Bryony Hill
Council Office Coordinator
435-259-1346
bchamberlain@grandcountyutah.net

RECOMMENDATION:

I move to adopt the consent agenda as presented and authorize the Chair to sign all associated documents.

BACKGROUND:

See corresponding agenda summary, if any, and related attachments.

FOR OFFICE USE ONLY:

Attorney Review:
N/A

ATTACHMENT(S):

See corresponding agenda summary, if any, and related attachments.

AGENDA SUMMARY
GRAND COUNTY COUNCIL
JANUARY 16, 2018

Agenda Item: V

TITLE:	Adopting proposed resolution approving amendments on a replat for lots 27, 28, and 29 in the Whitehorse Subdivision located in Lipizzan Jump
FISCAL IMPACT:	N/A
PRESENTER(S):	Community Development Staff

Prepared By:
MARY HOFHINE
GRAND COUNTY
COMMUNITY
DEVELOPMENT STAFF

FOR OFFICE USE ONLY:
Attorney Review:

N/A

MOTION

Move to adopt the proposed Resolution approving amendments to replat Lots 27, 28, and 29 in the Whitehorse Subdivision located on Lipizzan Jump and authorize the Chair to sign all associated documents.

PLANNING COMMISSION RECOMMENDATION:

The Grand County Planning Commission reviewed the referenced application in a public hearing on January 9, 2018 and voted to forward a favorable recommendation to the County Council for the replat of Lots 27, 28, and 29 in the Whitehorse Subdivision PUD located on Lipizzan Jump.

BACKGROUND:

See staff report attached.

ATTACHMENT(S):

1. Staff Report
2. Draft Resolution
3. Plat

STAFF REPORT

COMMUNITY DEVELOPMENT DEPARTMENT
GRAND COUNTY



DATE: January 16, 2018

TO: County Council

SUBJECT: Whitehorse Subdivision PUD replat of Lots 27, 28, and 29

PROPERTY OWNER

Dummer, Picket, Rees, and Abbey

PROPERTY OWNER REPRESENTATIVE

Mark Griffith

ENGINEER

PROPERTY ADDRESS

Lipizzan Jump

SIZE OF PROPERTY

1.52 acres

EXISTING ZONE

Rural Residential PUD

EXISTING LAND USE

White Horse Subdivision PUD

ADJACENT ZONING AND LAND USE

Adjacent zoning is Rural Residential

APPLICATION TYPE

Replat / Subdivision Amendment

SUMMARY OF REQUEST

Property owners of three lots (Applicants) are requesting to replat (plat amendment) of lots 27, 28, and 29 in order to provide additional acreage to two separate lots. The Applicants' plan is to take three lots and make two larger lots, which amounts to a reduction of lots.

SITE IMPROVEMENTS / ADDITIONS / CHANGES

All required improvements have been reviewed, approved, and constructed. The property line adjustments will not impede on the existing buildings or easements.

APPLICATION PROCEDURE

- | | |
|---|--|
| <input type="checkbox"/> Administrative | <input type="checkbox"/> Planning Commission |
| <input checked="" type="checkbox"/> Legislative | <input checked="" type="checkbox"/> County Council |
| <input type="checkbox"/> Public Hearing at | |
| <input type="checkbox"/> Public Meeting at | <input type="checkbox"/> Planning Commission |
| | <input type="checkbox"/> County Council |

ATTACHMENTS

- Approval Letters
- Site Plan
- Landscape Plan
- Vicinity Map
- Legal Notice
- Legal Description
- Public Comments
- Agency Comments
- Response to Standards
- Other:

STAFF RECOMMENDATION:

Approve

Approve with Conditions

Deny

Postpone

CONSIDERATIONS FOR APPROVAL, DENIAL, AND/OR POSTPONEMENT

The application is being processed in accordance with Grand County Land Use Code Sec. 9.9.

Replats shall be subject to all requirements of this LUC regarding final plats. The County Council may approve a replat that is for the purpose of vacation, alteration, or amendment of a subdivision plat, of any lot, street or alley contained in a plat, provided that the replat does not remove any covenants or restrictions or increase the number of lots in the original subdivision. Replats that remove any covenants or restrictions or increase the number of lots shall be subject to all of the requirements of this LUC regarding preliminary plat and final plats.

COMPATABILITY WITH GENERAL PLAN

N/A

COMPATABILITY WITH LAND USE CODE (ZONING)

Whitehorse PUD is an approved Master Plan and Planned Unit Development approved pursuant to Grand County Land Use Code.

PROPERTY HISTORY

Whitehorse PUD Final Plat was approved by Grand County Council on August 4th 2009. Since the date of approval, three other White Horse plat amendments have been approved.

DRAFT

RESOLUTION _____ 2018

RESOLUTION OF THE GRAND COUNTY COUNCIL APPROVING THE REPLAT OF LOTS 27, 28, AND 29 OF WHITE HORSE SUBDIVISION PUD

WHEREAS, Don Dummer, Cindy Picket, Tom Rees, Clarke Abbey, White Horse Development Company LLC (hereinafter referred to as "Applicants"), submitted an application for the replat of White Horse Subdivision PUD Lots 27, 28, and 29, a parcel of land in the Section 26, T 26 S, R 22 E, SLM, Grand County, Utah more specifically described as follows:

A parcel of land lying being described as lots 28-A and 29-A of Whitehorse subdivision and being formerly described as Lot 28 and 29 of said Whitehorse Subdivision, A plat filed with the Grand County Recorder #4922922 in Book 750, page 943 and Lot 27A of the replat of lots 27A, 26A, and 25A of Whitehorse Subdivision, a replat filed with the Grand county recorder #511995, book 830, page 666. Said Parcel being within the Southwest Quarter (1/4) of the Northeast (1/4) of Section 26, T26S, R22E, SLM., Grand County, Utah and being more particularly described as follows:

Commencing at the North $\frac{1}{4}$ corner of Section 26, thence South $00^{\circ}02'04''$ West a distance of 1,323.03 feet to a point being the Northwest Corner of said Whitehorse Subdivision, thence along the West boundary line of said subdivision, South $00^{\circ}02'04''$ West, A distance of 1326.03 feet to a point being the Southwest corner of said subdivision, thence along the South boundary line of said subdivision South $89^{\circ}50'11''$ East a distance of 231.16 feet to a point on said South boundary line, Thence North $00^{\circ}0'49''$ East a distance of 15.00 feet to a point being the true point of beginning.

Thence North $30^{\circ}29'32''$ East, a distance of 209.13 feet to a point on a curve, also being a point on the Right of Way of Lipizzan Jump, a street within said Whitehorse subdivision, thence along said right of way the following courses;

Along said Curve to the left having a radius of 122.00 feet, a length of 64.58 feet, a delta angle of $30^{\circ}19'43''$ and a chord that bears south $74^{\circ}40'19''$ East a distance of 63.83 feet to a point,

Thence South $89^{\circ}50'11''$ East, a distance of 212.55 feet to a point on a curve,

Thence along said curve to the right, having a radius of 122.00 feet, a length of 37.25 feet, a Delta angle of $17^{\circ}49'22''$ and a chord that bears North $81^{\circ}24'58''$ East, a distance of 37.11 feet to a point;

Thence leaving said right of way South $25^{\circ}07'45''$ East, a distance of 73.70 feet to a point,

Thence South $11^{\circ}52'24''$ East, a distance of 105.13 feet to a point.

Thence North $89^{\circ}50'11''$ West a distance of 469.85 feet to a point being the True Point of Beginning and containing 1.52 acres, more or less.

WHEREAS, Lots 27, 28 and 29 of White Horse Subdivision is zoned Rural Residential PUD (RR-PUD) as defined in the Land Use Code;

WHEREAS, the applicant seeks to take three lots and replat into two lots;

WHEREAS, the White Horse Subdivision PUD is a fully built-out subdivision and does not propose or require additional infrastructure;

WHEREAS, the application is being processed in accordance with the requirements of the Land Use Code Section 9.9 and does not remove any covenants or restrictions nor increase the number of lots in the original subdivision;

WHEREAS, the application meets the final plat requirements found in the Land Use Code Section 9.5;

WHEREAS, the Grand County Planning Commission reviewed the subject application at a public hearing on January 9, 2018 and recommended approval as submitted; and

WHEREAS, the County Council has heard and considered all evidence and testimony presented with respect to the subject application in a public meeting on January 16, 2018.

NOW, THEREFORE, BE IT RESOLVED by the Grand County Council that it does hereby approve the replat of the Lots 27, 28, and 29 of White Horse Subdivision PUD as recorded.

PASSED, ADOPTED, AND APPROVED by the Grand County Council in open session this 16th day of January 2018, by the following vote:

Those voting aye: _____

Those voting nay: _____

Those absent: _____

Grand County Council

ATTEST:

Diana Carroll, Clerk/Auditor

Mary McGann, Chair

AGENDA SUMMARY
GRAND COUNTY COUNCIL MEETING
JANUARY 16, 2018

Agenda Item: W

TITLE:	Approving two Rocky Mountain Power right-of-ways at Canyonlands Field Airport that will service three private hangars
FISCAL IMPACT:	\$0.00
PRESENTER(S):	Judd Hill, Airport Director

Prepared By:

Judd Hill
 Airport Director
jhill@grandcountyutah.net
 435-259-4849

FOR OFFICE USE ONLY:

Attorney Review:

N/A

RECOMMENDATION:

I move to approve two right-of-ways for Rocky Mountain Power to supply power to hangar developments at Canyonlands Field Airport for three private hangars (Snow, Arches Aviation, and Pinnacle Helicopters), and authorize the Chair to sign all associated documents.

BACKGROUND:

When a new hangar is developed at the airport, it needs to receive power. If the existing infrastructure of the airport cannot be directly accessed, new power supply lines need to be run to the locations. In order to do this, a Right-of-Way is needed for the power company.

There are two new lines that are being installed, one will serve the Snow and Arches Aviation hangar, and the other will serve the terminal expansion, with a branch that will serve the Pinnacle Helicopter Hangar.

Ground leases for all three hangars (and the terminal) have been approved by the County Council over the last year; two of the hangars are currently under construction.

ATTACHMENT(S):

- 1) Right of Way for Snow and Arches Aviation hangars
- 2) Right of Way for Pinnacle Helicopter hangar and terminal expansion

REV05042015

Return to:
Rocky Mountain Power
Gary Lawley
320 N 100 W
Moab, UT 84532

Project Name: CANYONLANDS AIRPORT, BEN BYRD & WILLIAM SNOW AIRPLANE
HANGERS
WO#: 6458818 & #6393238
RW#: 1

UNDERGROUND RIGHT OF WAY EASEMENT

For value received, **GRAND COUNTY** ("Grantor"), hereby grants Rocky Mountain Power, an unincorporated division of PacifiCorp its successors and assigns, ("Grantee"), an easement for a right of way **10** feet in width and **421** feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in **GRAND** County, State of **UTAH** more particularly described as follows and as more particularly described and/or shown on Exhibit(s) "**A**" attached hereto and by this reference made a part hereof:

Legal Description: A 10' wide power easement being 5' left and 5' right of the following described centerline, being located in the Northwest Quarter of Section 5, T24S, R20E, SLB&M: Beginning at an existing power pole, said point being South 76°20'11" West 956.9 feet from the Southeast corner of Section 31, Township 23 South, Range 20 East, Salt Lake Base and Meridian, and running thence South 47°21'06" West 31.28 feet; thence South 00°01'52" West 73.53 feet; thence South 77°34'38" West 89.54 feet; thence South 89°21'15" West 115.89 feet; thence South 77°45'48" West 110.57 feet to the terminus point of said easement. (Basis of bearing = S 88°53'23" W, Between the Southeast corner and Southwest corner of Section 31, T23S, R20E, SLB&M.)

Assessor Parcel No. **04-0020-0034**

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other

purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this _____ day of _____, 20__.

GRAND COUNTY GRANTOR

Acknowledgment by Trustee, or Other Official or Representative Capacity:

STATE OF _____)
) ss.
County of _____)

On this ___ day of _____, 20___, before me, the undersigned Notary Public in and for said State, personally appeared _____ (representative's name), known or identified to me to be the person whose name is subscribed as _____ (title/capacity in which instrument is executed) of _____ and acknowledged to me that (he/she/they) executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(notary signature)

NOTARY PUBLIC FOR _____ (state)
Residing at: _____ (city, state)
My Commission Expires: _____ (d/m/y)

Property Description

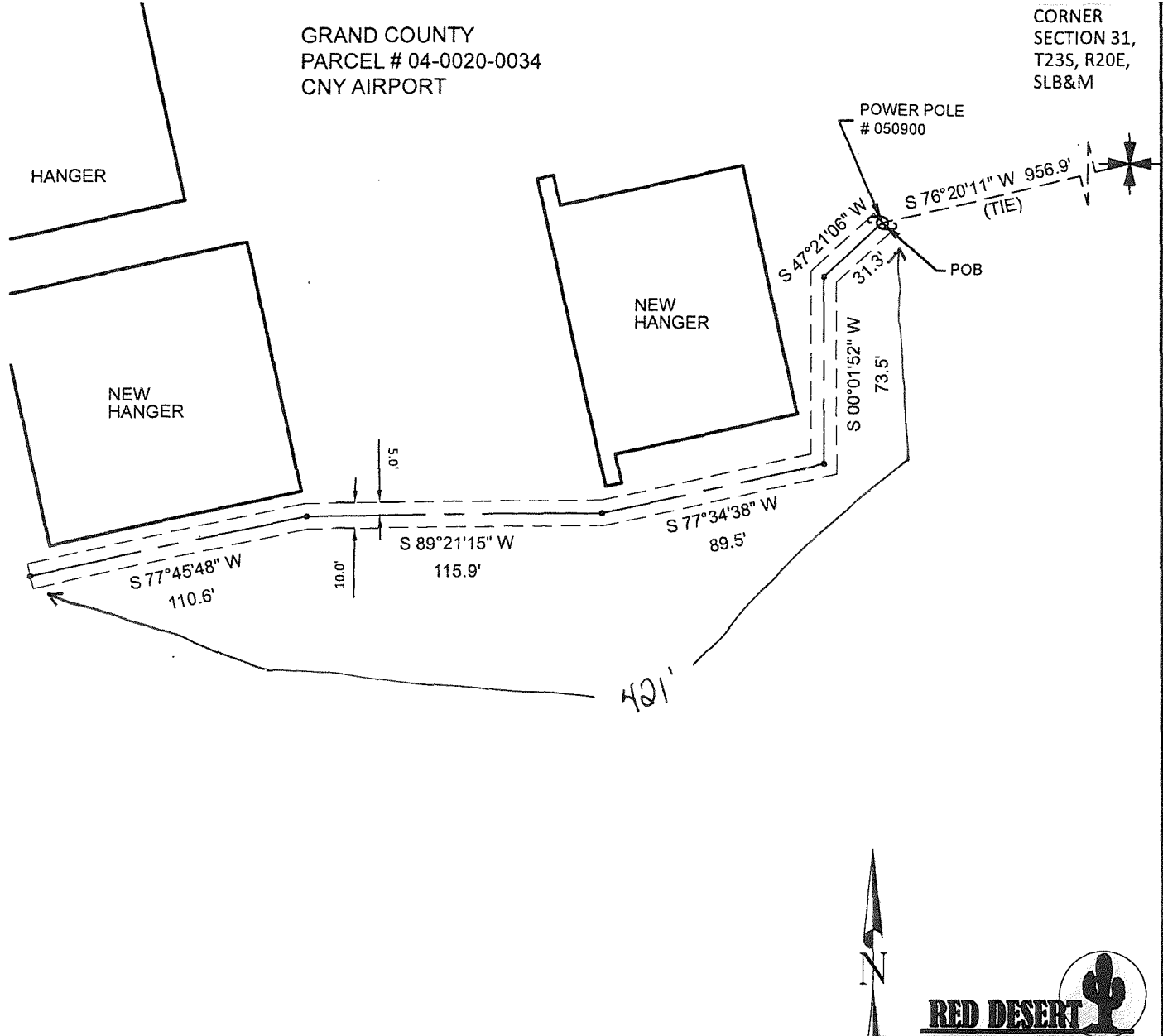
Quarter: _____ Quarter: NW Section: 543 Township 24N23S,
 Range 20 E, SLM Meridian
 County: GRAND State: UTAH
 Parcel Number: n/a #04-0020-0034



CORNER
 SECTION 31,
 T23S, R20E,
 SLB&M

GRAND COUNTY
 PARCEL # 04-0020-0034
 CNY AIRPORT

POWER POLE
 # 050900



CC#: _____ WO#: _____
11406 6393238 & #6458818
 Landowner Name: GRAND COUNTY
 Drawn by: RED DESERT

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

EXHIBIT A



SCALE: 1" = 200'

REV05042015
Return to:
Rocky Mountain Power
Gary Lawley
320 N 100 W
Moab, UT 84532

Project Name: CYNLDS AIRPORT, TERMINAL EXPNSN & PINNACLE HELICOPTERS
WO#: #6315553 & #6458749
RW#: 1

UNDERGROUND RIGHT OF WAY EASEMENT

For value received, **Grand County**, (“Grantor”), hereby grants Rocky Mountain Power, an unincorporated division of PacifiCorp its successors and assigns, (“Grantee”), an easement for a right of way **10 & 20** feet in width and **1,023** feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in **Grand County**, State of **Utah** more particularly described as follows and as more particularly described and/or shown on Exhibit(s) “**A**” attached hereto and by this reference made a part hereof:

Legal Description: A 20’ wide power easement being 10’ left and 10’ right of the following described centerline, being located in the Southeast Quarter of Section 31, T23S, R20E, SLB&M:

Beginning at an existing power pole, said point being North 77°02’14” West 796.7 feet from the Southeast corner of Section 31, Township 23 South, Range 20 East, Salt Lake Base and Meridian, and running thence South 69°53’14” West 42.1 feet; thence North 18°34’36” West 610.1 feet; thence North 61°53’16” West 202.4 feet; thence North 81°15’54” West 21.9 feet to the terminus point of said easement.

Also a 10’ wide power easement being 5’ left and 5’ right of the following described centerline: Beginning at an existing easement, said point being North 77°02’14” West 796.7 feet and thence South 69°53’14” West 42.1 feet and thence North 18°34’36” West 610.1 feet from the Southeast corner of Section 31, Township 23 South, Range 20 East, Salt Lake Base and Meridian, and running thence North 37°05’06” East 168.1 feet to the terminus point of said easement.

(Basis of bearing = S 88°53’23” W, Between the Southeast corner and Southwest corner of Section 31, T23S, R20E, SLB&M.)

Assessor Parcel No.

04-0020-0034

_____ (title/capacity in which instrument is executed) of
_____ and acknowledged to me that (he/she/they) executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(notary signature)

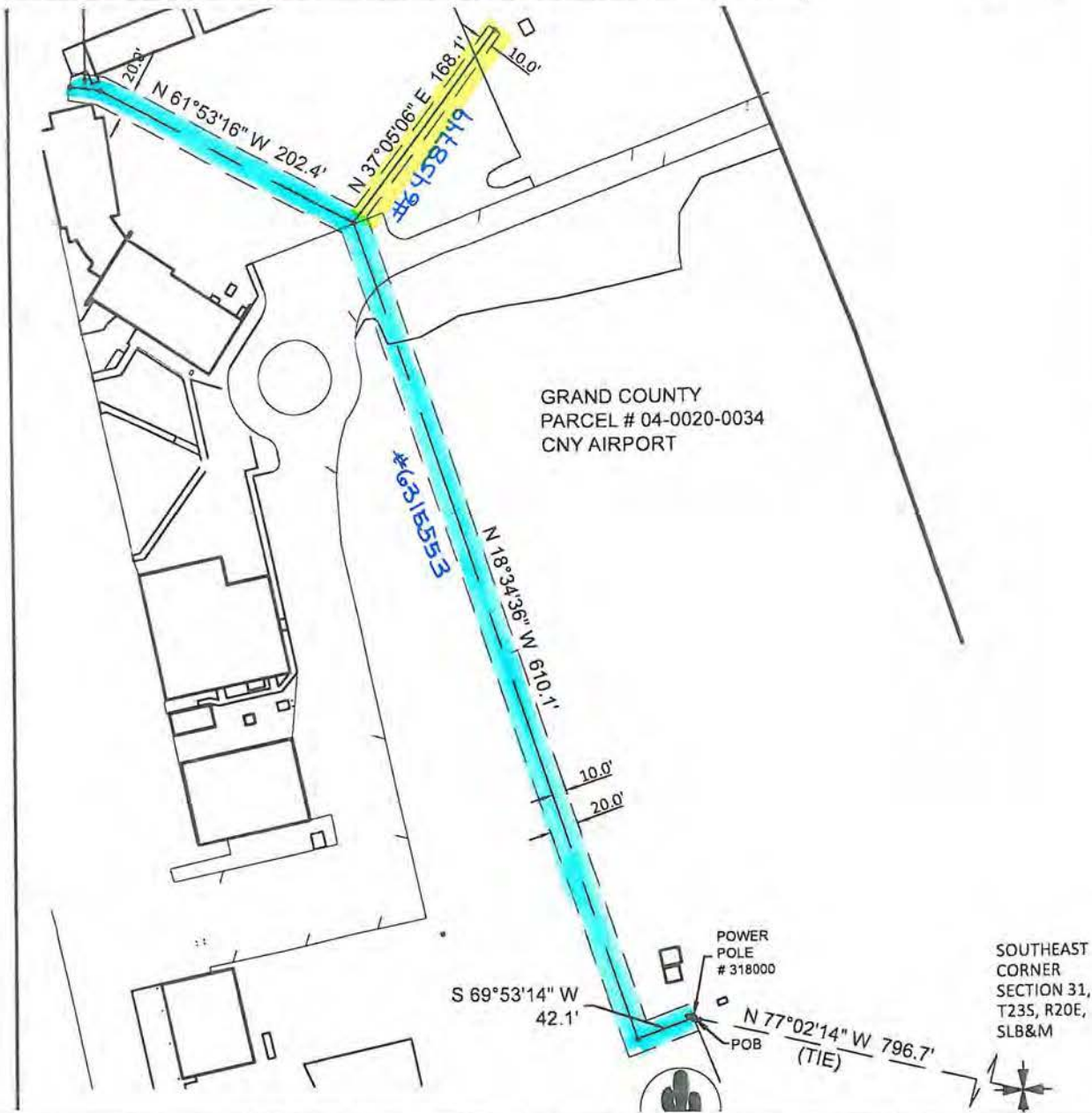
NOTARY PUBLIC FOR _____ (state)

Residing at: _____ (city, state)

My Commission Expires: _____ (d/m/y)

Property Description

Quarter: _____ Quarter: SE Section: 31 Township 23 S,
 Range 20 E, SLM Meridian
 County: SAN JUAN State: UTAH
 Parcel Number: 04-0020-0034



CC#: _____ WO#: _____
11406 6315553 #4458719
 Landowner Name: GRAND CO
 Drawn by: LUCAS BLAKE

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

EXHIBIT A



SCALE: _____

January 2018

December 2017							February 2018						
S	M	T	W	T	F	S	S	M	T	W	T	F	S
					1	2					1	2	3
3	4	5	6	7	8	9	4	5	6	7	8	9	10
10	11	12	13	14	15	16	11	12	13	14	15	16	17
17	18	19	20	21	22	23	18	19	20	21	22	23	24
24	25	26	27	28	29	30	25	26	27	28			
31													

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
31	New Year's Day ● 8:00AM County Offices Closed	● 8:30AM Safety & Accident Committee Meeting (Chambers) ● 4:00PM Council Meeting (Chambers)		● 11:00AM Housing Task Force (Library) ● 7:00PM Grand Water & Sewer Service Meeting (Water District Office)	● 6:00PM Sees (Citizens for Community Collaboration) (Grand Center with Senator Hinkins and State Reps- C. Albrecht, C. Watkins)	6
7	● 4:00PM Noxious Weed Control Board (Grand Center) ● 5:00PM Airport Board Meetings (Chambers)	● 11:00AM Trail Mix Meeting (Grand Center) ● 2:00PM Conservation District, Grand County Meeting (Old Spanish Trail Arena) ● 3:00PM Travel Council Advisory (Chambers) ● 5:00PM Planning Commission (Chambers) ● 5:30PM OSTA Committee Meeting (Conference Room @ Spanish Trail Arena) ● 6:00PM Grand County Cemetery Maintenance... ● 6:00PM Transportation SSD Board (Roads Shed)	● 5:00PM Agenda Summary Deadline	● 4:00PM Solid Waste Special District Meeting (District Office (1000 E Sand Flats Rd)) ● 5:30PM Library Board Meeting (Library (Board Room)) ● 7:00PM Castle Valley Fire Commission Meeting (CV Station 1/Castleton) ● 7:00PM Thompson SSD Water Board (Thompson)	12	13
14	Martin Luther King ● 8:00AM County Offices Closed	● 2:00PM Council Workshop: SEUALG Presentation (Chambers) ● 4:00PM Council Meeting (Chambers)	● 7:00PM Recreation SSD (City Chambers)	● 12:00PM Housing Authority Board (City Chambers) ● 4:00PM Arches SSD Board (Fairfield Inn & Suites) ● 4:00PM Rural County Economic Development Plan Presentation to Governor's Team (Utah State Capitol) ● 7:00PM Grand Water & Sewer Service Meeting (Water District Office)	● 10:00AM Historical Preservation Commission (Grand Center)	20
21	22	● 2:45PM Mental Health Board (Four Corners) (Green River) ● 3:00PM Moab Tailings Project Steering Committee (Chambers) ● 5:30PM Planning Commission (Chambers)	● 1:00PM Homeless Coordinating Committee Meeting (Zions Bank)	● 11:00AM ALG- Association of Local Governments (Chambers) ● 5:30PM Canyonlands Healthcare SSD Board (Hospital Room 3)	26	27
28	29	● 9:00AM Council Special Meeting & Public Hearing (Chambers)	● 8:30AM Chamber of Commerce (Zions Bank) ● 5:00PM Agenda Summary Deadline	● 11:00AM Housing Task Force (Library) ● 5:30PM Moab Mosquito Abatement Meeting (District Office (1000 E Sand Flats Rd)) ● 7:00PM Grand Water & Sewer Service Meeting (Water District Office)	● 8:00AM GOED Rural Day on the Hill (SLC)	3

February 2018

January 2018							March 2018						
S	M	T	W	T	F	S	S	M	T	W	T	F	S
	1	2	3	4	5	6					1	2	3
7	8	9	10	11	12	13	4	5	6	7	8	9	10
14	15	16	17	18	19	20	11	12	13	14	15	16	17
21	22	23	24	25	26	27	18	19	20	21	22	23	24
28	29	30	31				25	26	27	28	29	30	31

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
28	29	<ul style="list-style-type: none"> 9:00AM Council Special Meeting & Public Hearing (Chambers) 	<ul style="list-style-type: none"> 8:30AM Chamber of Commerce (Zions Bank) 5:00PM Agenda Summary Deadline 	<ul style="list-style-type: none"> 11:00AM Housing Task Force (Library) 5:30PM Moab Mosquito Abatement Meeting (District Office (1000 E Sand Flats Rd)) 7:00PM Grand Water & Sewer Service Meeting (Water District Office) 	<ul style="list-style-type: none"> 8:00AM GOED Rural Day on the Hill (SLC) 	3
4	<ul style="list-style-type: none"> 7:00AM Coffee With Curt (Chambers) 5:00PM Airport Board Meeting (Chambers) 	<ul style="list-style-type: none"> 8:30AM Safety & Accident Committee Meeting (Chambers) 4:00PM County Council Meeting (Chambers) 	7	<ul style="list-style-type: none"> 8:00AM County Officials day at the Legislature (Utah State Capitol - State Office Building - Auditorium) 4:00PM Solid Waste Special Service District (District Office (1000 E Sand Flat Rd)) 7:00PM Castle Valley Fire Commission Meeting (CV Station 1/Castleton) 7:00PM Thompson SSD Water Board (Thompson) 	9	10
11	<ul style="list-style-type: none"> 12:30PM Council on Aging (Grand Center) 	<ul style="list-style-type: none"> 11:00AM Trail Mix Meeting (Grand Center) 2:00PM Conservation District, Grand County Meeting (Old Spanish Trail Arena) 3:00PM Travel Council Advisory (Chambers) 5:00PM Planning Commission (Chambers) 5:30PM OSTA Committee Meeting (Conference Room @ Spanish Trail Arena) 6:00PM Transportation SSD Board (Roads Shed) 	<ul style="list-style-type: none"> 5:00PM Agenda Summary Deadline 	<ul style="list-style-type: none"> 12:00PM Housing Authority Board (City Chambers) 4:00PM Arches SSD Board (Fairfield Inn & Suites) 7:00PM Grand Water & Sewer Service Meeting (Water District Office) 	16	17
18	President's Day <ul style="list-style-type: none"> 8:00AM County Offices Closed 	<ul style="list-style-type: none"> 4:00PM County Council Meeting (Chambers) 	<ul style="list-style-type: none"> 12:00PM Children's Justice Center Advisory Board (Fire Dept) 7:00PM Recreation SSD (City Chambers) 	<ul style="list-style-type: none"> 5:30PM Canyonlands Healthcare SSD Board (Hospital Room 3) 	23	24
25	26	<ul style="list-style-type: none"> 5:00PM Planning Commission (Chambers) 	<ul style="list-style-type: none"> 8:30AM Chamber of Commerce (Zions Bank) 1:00PM Homeless Coordinating Committee Meeting (Zions Bank) 5:00PM Agenda Summary Deadline 	<ul style="list-style-type: none"> 11:00AM Housing Task Force (Library) 5:30PM Moab Mosquito Abatement Meeting (District Office (1000 E Sand Flats Rd)) 7:00PM Grand Water & Sewer Service Meeting (Water District Office) 	2	2018 NACo Legisla 3



Employment Opportunities

Emergency Medical Technician - Basic (part-time)

Posted August 1, 2017 8:00 AM | Closes February 28, 2018 5:00 PM

Job Summary Under the supervision of the Director of Emergency Medical services , this position requires current Utah Emergency Medical ... [Full Description](#)

[Apply Online](#)

GCSO - Assistant Food Service Manager in Jail

Posted August 1, 2017 8:00 AM | Closes February 28, 2018 5:00 PM

Must Complete Sheriff's Office Application Click Here to Download Job Summary Under the supervision of the Food Service Manager, assists in planning... [Full Description](#)

GCSO Corrections Officer

Posted August 1, 2017 8:00 AM | Closes February 28, 2018 5:00 PM

Must Complete Sheriff's Office Application Click Here to Download Job Summary Under the supervision of the Assistant Jail Commander the Corrections Officer is a... [Full Description](#)

Sand Flats Recreation Area - Technician I

Posted January 11, 2018 8:00 AM | Closes January 26, 2018 5:00 PM

GENERAL PURPOSE Performs a variety of working level, skilled and semi-skilled duties related to visitor orientation and safety, resource protection, and facility... [Full Description](#)

[Apply Online](#)

Sand Flats Recreation Area - Technician I-Intern

Posted January 11, 2018 8:00 AM | Closes January 26, 2018 5:00 PM

FUNDING: THIS POSITION IS FUNDED THROUGH A YOUTH INITIATIVE GRANT GENERAL PURPOSE Performs a variety of working level, skilled and semi-skilled duties related to... [Full Description](#)

[Apply Online](#)

PUBLIC HEARING

Notice is hereby given that Grand County will hold a public hearing on January 30, 2018 at 125 East Center Street, Moab, UT. Grand County is eligible to apply to the Utah Department of Workforce Services for funding under the Community Development Block Grant (CDBG) Small Cities Program, a federally funded program administered by the State of Utah, Housing and Community Development Division (HCD). Grand County is eligible to apply for CDBG funding provided Grand County meets the applicable program requirements. The purpose of the public hearing is to provide citizens with pertinent information about the Community Development Block program and to allow for discussion of possible applications. This public hearing will cover eligible activities, program requirements, and expected funding allocations in the region. The CDBG Program can fund a broad range of activities, including, but not limited to: construction of public works and facilities, e.g., water and sewer lines, fire stations, acquisition of real property, and provision of public services such as food banks or homeless shelters. In the event that Grand County chooses to apply for CDBG funding, a second public hearing will be held at a later time to discuss the project. Further information can be obtained by contacting Ruth Dillon at 435-259-1347. In compliance with Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this hearing should notify Ruth Dillon at the Grand County Courthouse, 125 East Center Street, Moab, UT at least three days prior to the hearing. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1.888.346.3162.

/s/ Diana Carroll, Clerk/Auditor

Published in *The Times-Independent*, Moab, Utah
January 18, 2018.

Published on state of Utah's Public Meeting Notice
Website – www.utah.gov/pmn on January 11, 2018

SPECIAL EVENTS			
Date		Event Name	Permit Status
JANUARY			
	27	Arches Ultra (NEW) Mad Moose run	In process
FEBRUARY			
	17	Moab Red Hot 55k/33k	Completed

AGENDA SUMMARY
GRAND COUNTY COUNCIL MEETING
JANUARY 16, 2018

Agenda Item: **Z**

TITLE:	Review of Policies and Procedures of the Governing Body, Section C: "Council Members' Participation on County Boards, Commissions & Committees and Local & Special Service District Boards"
FISCAL IMPACT:	
PRESENTER(S):	Chairwoman McGann

Prepared By:

Bryony Hill
 Council Office Coordinator
 435-259-1346

BACKGROUND:

Questions have come up in regards to what Council Members' roles and requirements are when participating on the various Boards, Commissions & Committees and Local and Special Service Districts. This item is to have a discussion and to understand what each Council Members' roles are as stated in the Policies and Procedures of the Governing Body.

ATTACHMENT(S):

1. Section C of the Policies and Procedures of the Governing Body

FOR OFFICE USE ONLY:

Attorney Review:

pending

Council Members' Participation on County Boards, Commissions & Committees and Local & Special Service District Boards

1. Assignments to County Boards, Commissions & Committees and Local & Special Service District Boards: In January of each year the Council shall review each Council Representative position to County Boards, Commissions and Committees, and Local and Special Service District Boards, and other agencies. Council Members shall indicate which assignments they would prefer. For assignments selected by more than one Council Member, the Council shall vote on who receives the assignment. In the event that no Member volunteers for an assignment, the Chair shall assign a Member.
 2. Council Members' Role: Council Members assigned to serve on County Boards, Commissions and Committees, and Local and Special Service District or other agency Boards shall serve as the liaison to the County Council, whether a voting member per enabling documents or not. Council Members shall represent the County Council but cannot commit the County without the approval of the majority of the Council.
 3. Boards/Commissions/Committees/Agencies Reporting to the Council: Council Representatives to Boards/Commissions/Committees and agencies shall regularly report to the Council during the General Council Report section of the Agenda and/or as necessary action is required. Council Members shall request that the Chair place on the agenda as separate items any reports of assignments or meetings that require more detailed discussion or consideration.
-
1. Council Member Participation: Council Members who are not assigned representatives are encouraged to attend any Board, Commission, or Committee meeting for informational purposes and shall notify the Council Representative of their interest to attend. Council Members not assigned as Council Representatives attending these meetings shall participate as members of the public.
 2. County Committees: County Committees may be established through Resolution by the Council and may include an assigned Council Representative and interested community members/stakeholders as voting members. Such committees are less formal than Boards and Commissions and are generally established to support special long-term projects and facility utilization. Such committees shall act as an advisory body to Council and shall not have the authority to make Council decisions or to expend County funds unless specifically and legally authorized to do so by resolution. Council Members are encouraged to participate on County committees.
 3. Special Service District Boards: In accordance with (UCA §17D, Chapter 1) the County Council may establish Special Service District ("District") Boards. These Boards are independent of the County save that the County Council shall, pursuant to UCA Section [17D-1-303](#), make all appointments to such Administrative Control Boards except for District Boards elected by the public and where otherwise established in the organization's bylaws or enabling documents. Each District Board shall include one Council Member representative as appointed or assigned by the Council to serve the term

established by the District bylaws. All business conducted by the District Board shall be independent of the County with the exception of the involvement of the Council Representative. Joint meetings of the Council Membership and the District Boards are encouraged for the purpose of establishing common goals and objectives.

4. Attendance: Council Members are required to attend all regularly scheduled and special Board, Commission, and Committee meetings to which they are assigned. If regular attendance at an assigned Board, Commission, or Committee meeting is not possible, the Council Member will make arrangements for a re-appointment for that assignment.

Grand County Council Closed Session Form

****Reminder! Turn dial on cabinet to "0" for NO audio in hallway
and turn off YouTube Live Streaming****

Date: 1/16/18

Council Members Present:

Jaylyn Hawks
 Mary McGann
 Evan Clapper
 Greg Halliday
 Rory Paxman
 Patrick Trim
 Curtis Wells

Others Present:

Diana Carroll,
County Clerk/Auditor
 Andrew Fitzgerald,
County Attorney
 Ruth Dillon,
Council Administrator
John West HR

Motion to enter Closed Session made by: Jaylyn

Seconded by: Rory Paxman

Time In to Closed Session: 7:40 PM

Motion to adjourn Closed Session made by: Curtis Wells

Seconded by: Jaylyn

Time Out of Closed Session: 8:45

Purpose of Closed Recorded Session:

- Collective Bargaining Issues
- Pending or Reasonably Imminent Litigation
- Purchase, Exchange, Lease or Sale of Real Property, including any form of a water right or water shares (UCA 52-4-205(1)(d) & (e))
- Investigative Proceedings Regarding Allegations of Criminal Misconduct
- Commercial Information Obtained from a Property Taxpayer (UCA 59-1-404)

Purpose of Closed Unrecorded Session (affirmation required)*

- Deployment of Security Personnel, Devices or Systems (**unrecorded**)*
- Character, Professional Competence or Physical or Mental Health of an Individual (**unrecorded**)*

Mary McGann
*Affirmed by Grand County Council Chair (for unrecorded session)

*If unrecorded, Chair swears and affirms that the sole purpose for closing the meeting was to discuss one of the following: the deployment of security personnel, devices or systems; or the character, professional competence or physical or mental health of an individual.