

Trail Mix Committee Agenda

Tuesday, March 9 2021

11:00 AM via conference call

Per Executive Order 2020-5 issued by Governor Gary R. Herbert on March 18, 2020, this meeting will be conducted electronically. An anchor location will not be provided.

conference call: 435-259-4138 : select Line 1 : password is "123456"

- 1. Introductions**
- 2. Approval of Minutes**
- 3. Trail Mix business**
 - Forest Service draft plan
 - Motorized Trails Committee subgroup meeting
 - Areas for new trail development
- 4. County Report – Jacques Hadler**
- 5. City Report – Cory Shurtleff**
- 6. BLM Report – Katie Stevens, Jennifer Jones**
 - Handcycle accessibility initiative
- 7. Forest Service Report – Brian Murdock, Zachary Lowe**
- 8. Trail Report – Maddie Logowitz, Tyson Swasey**
- 9. Biking Report - Colin Topper**
- 10. Climbing/Canyoneering Report – Brett Sutteer**
- 11. Equestrian Report – Stephen Schultz**
- 12. Hiking Report – Marc Thomas**
- 13. Trail Running Report – Justin Ricks**
- 14. Ski Report – Kirstin Peterson**
- 15. Citizens to be heard**

To have your comments considered for the Citizens to Be Heard portion of the electronic meeting, please email your comments to: MoabTrailMix@gmail.com

Comments must be received by 9:00 AM March 9. Please limit them to 400 words.