



## GRAND COUNTY COUNCIL REGULAR MEETING

Grand County Council Chambers  
125 East Center Street, Moab, Utah

### AGENDA

Tuesday, May 15, 2018

**4:00 p.m. See agenda for Thompson Springs Special Service Fire District Board Meeting**

**4:05 p.m.**

- Call to Order**
- Pledge of Allegiance**
- Approval of Minutes** (Diana Carroll, Clerk/Auditor)
  - A. March 26, 2018 (County Council Special Meeting: Form of Government Resolution), postponed from April 3, 2018
  - B. April 3, 2018 (County Council Meeting), postponed from April 17, 2018
  - C. April 17, 2018 (County Council Meeting), postponed from May 1, 2018
  - D. May 1, 2018 (County Council Meeting)
- Ratification of Payment of Bills**
- Elected Official Reports**
  - E. 2017 Collections, Investments, and Update (Chris Kauffman, Treasurer)
- Council Administrator Report**
- Department Reports**
- Agency Reports**
  - F. UDOT Hotspot funding announcement (David Everitt, City Manager)
- Citizens to Be Heard**
- Presentations**
  - G. Presentation on Solid Waste Management District (Deborah Barton, District Manager, Solid Waste Management Special Service District No. 1)
- General Business- Action Items- Discussion and Consideration of:**
  - H. Approving property tax deferments (Chris Kauffman, Treasurer)
  - I. Approving a property tax deferment for parcel 01-OMEV-0015 (Chris Kauffman, Treasurer)
  - J. Approving mid-year budget request for a used (or new) Trail Mix vehicle, postponed from May 1, 2018 (Zacharia Levine, Community and Economic Development Director)
  - K. Renewing proposed five-year Memorandum of Understanding with Southeast Utah Riparian Partnership to Support the Development of a Comprehensive Plan to Improve Riparian Lands Impacted by Non-Native Invasive Trees – Colorado River Watershed in Grand and San Juan Counties (Kara Dohrenwend, Rim to Rim Restoration for the Partnership)
  - L. Approving, for use of facilities in the event of a mass medical emergency, proposed one-year Memorandum of Understanding (pending legal review) with 1.) Grand County & Moab Regional Hospital and 2.) Grand County, Classic Air Medical, & Moab Regional Hospital (Matthew Hall, Moab Regional Hospital)
  - M. Approving proposed five-year Memorandum of Understanding with Utah Department of Public Safety, Division of Emergency Management regarding county resources and

facilities/state staging areas in the event of a declaration of an Emergency or Major Disaster under the Stafford Act (Rick Bailey, Emergency Management Director)

- N. Approving proposed Health Department Interlocal Agreement, pending legal review (Council Member Trim)
- O. Adopting proposed amendments to Resolution No. 3141 to re-designate the Budget Officer (Council Member Trim)
- P. Reclassifying the citizen Budget Advisory Board Member position held by Chris Baird to Budget Officer position, and appointing a second Council Member to the Budget Advisory Board (Council Member Trim)
- Q. Approving proposed response letter to Jair West regarding the junk/scrap metal processing opportunity (Council Member Wells)
- R. Approving proposed letter to the City of Moab regarding shared services (Council Member Wells)
- S. Adopting proposed resolution, pending legal review, regarding affordable housing opportunities on publicly-owned property (Council Member Wells)
- T. Appointing a Council liaison to the Museum of Moab Board, a 501(c)3 non-profit organization housed in a county-owned building (Chairwoman McGann)
- U. Amending the Policies and Procedures of the Governing Body, Section K-1, "Agenda – Order of Business" to revise the order of the agenda items (Council Member Hawks)
- **Consent Agenda- Action Items**
  - V. Ratifying the Chair's signature on Independent Contractors Agreement with Vortex Productions, Inc. of Salt Lake City in the amount of \$17,000 for the Independence Day Fireworks Display
  - W. Ratifying the Chair's signature on Internal Control Questionnaire for County Government from the Utah State Auditor's Office
  - X. Approving proposed federal grant application for Stepping On Fall Prevention Program in the amount of up to \$2,500 through July 31, 2018
  - Y. Approving retail beer, wine and liquor permit for Moab Celtic Festival, Scots on the Rocks to be held at Old Spanish Trail Arena November 2-5, 2018
  - Z. Approving proposed new lease agreements at Canyonlands Field Airport for operational space in the airport terminal:
    - 1.) All Day Cash, LLC (ATM)
    - 2.) Grand Circle (concession and gear reservations)
- **Discussion Items**
  - AA. Discussion of calendar items and public notices (Bryony Hill, Council Office Coordinator)
  - BB. Discussion on legal review of House Bill 224 (County Attorney Fitzgerald and Council Member Wells)
  - CC. Discussion on 4<sup>th</sup> of July Planning (Council Member Wells)
- **Public Hearings- Possible Action Items** (none)
- **General Council Reports and Future Considerations**
- **Closed Session(s):** Pending or Reasonably Imminent Litigation
  - DD. Approving Settlement Agreement regarding the San Miguel Trail (Chairwoman McGann)
- **Closed Session(s):** Character, Professional Competence or Physical or Mental Health of an Individual
  - EE. Approving Council Administrator annual performance evaluation and 2018-19 Individual Development Plan (Chairwoman McGann)

## □ Adjourn

**NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS.** In compliance with the Americans with Disabilities Act, individuals with special needs requests wishing to attend County Council meetings are encouraged to contact the County two (2) business days in advance of these events. Specific accommodations necessary to allow participation of disabled persons will be provided to the maximum extent possible. T.D.D. (Telecommunication Device for the Deaf) calls can be answered at: (435) 259-1346. Individuals with speech and/or hearing impairments may also call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162

It is hereby the policy of Grand County that elected and appointed representatives, staff and members of Grand County Council may participate in meetings through electronic means. Any form of telecommunication may be used, as long as it allows for real time interaction in the way of discussions, questions and answers, and voting.

**At the Grand County Council meetings/hearings any citizen, property owner, or public official may be heard on any agenda subject.** The number of persons heard and the time allowed for each individual may be limited at the sole discretion of the Chair. On matters set for public hearings there is a three-minute time limit per person to allow maximum public participation. Upon being recognized by the Chair, please advance to the microphone, state your full name and address, whom you represent, and the subject matter. No person shall interrupt legislative proceedings.

**Requests for inclusion on an agenda and supporting documentation must be received by 5:00 PM on the Wednesday prior to a regular Council Meeting and forty-eight (48) hours prior to any Special Council Meeting.** Information relative to these meetings/hearings may be obtained at the Grand County Council's Office, 125 East Center Street, Moab, Utah; (435) 259-1346.

**A Council agenda packet is available at the local Library, 257 East Center St., Moab, Utah, (435) 259-1111 at least 24 hours in advance of the meeting.**

**GRAND COUNTY BILLS TO BE APPROVED**  
**5/15/2018**

100976-100977	A/P Checks	5/3/2018	\$17,993.27
100989-101129	A/P Checks	5/11/2018	\$263,537.89
100978-100988	Payroll Transmittals	5/6/2018	\$16,079.42
51518101-51518102	Payroll Transmittals	5/6/2018	\$149,596.65

**TOTAL BILLS** **\$447,207.23**

33057-33058			
51118101-51118310	04/23/2018-05/06/2018	5/11/2018	\$214,700.97

**TOTAL PAYROLL** **\$214,700.97**

**TOTAL BILLS & PAYROLL** **\$661,908.20**

## Report Criteria:

Paid transmittals included

Transmittal Number	Name	Check Number	Pay Per Date	Pay Code	Description	GL Account	Amount
<b>1</b>							
1	GRAND COUNTY CREDIT	100982	05/06/2018	70-02	EMPLOYEE W/H Grand County Credit	10-2242000-000	1,291.03
Total 1:							1,291.03
<b>3</b>							
3	OFFICE OF RECOVERY S	100985	05/06/2018	69-02	EKKER CASE# C000585321	10-2246000-000	138.46
3	OFFICE OF RECOVERY S	100985	05/06/2018	69-02	SIMS CASE #C000954508	10-2246000-000	165.96
Total 3:							304.42
<b>4</b>							
4	GRAND COUNTY TREAS	100983	05/06/2018	66-00	EMPLOYEE W/H Grand County Treasur	10-2240000-000	506.30
4	GRAND COUNTY TREAS	100983	05/06/2018	66-00	EMPLOYEE W/H Grand County Treasur	21-2240000-000	45.00
4	GRAND COUNTY TREAS	100983	05/06/2018	66-00	EMPLOYEE W/H Grand County Treasur	72-2240000-000	41.00
Total 4:							592.30
<b>10</b>							
10	NATIONAL BENEFIT SER	100984	05/06/2018	71-01	EMPLOYEE W/H FSA (Cafe) Plan Pay	10-2256000-000	1,450.54
10	NATIONAL BENEFIT SER	100984	05/06/2018	71-01	EMPLOYEE W/H FSA (Cafe) Plan Pay	17-2256000-000	45.00
10	NATIONAL BENEFIT SER	100984	05/06/2018	71-01	EMPLOYEE W/H FSA (Cafe) Plan Pay	21-2256000-000	475.10
10	NATIONAL BENEFIT SER	100984	05/06/2018	71-01	EMPLOYEE W/H FSA (Cafe) Plan Pay	40-2256000-000	25.00
10	NATIONAL BENEFIT SER	100984	05/06/2018	71-01	EMPLOYEE W/H FSA (Cafe) Plan Pay	45-2256000-000	20.83
10	NATIONAL BENEFIT SER	100984	05/06/2018	71-01	EMPLOYEE W/H FSA (Cafe) Plan Pay	46-2256000-000	72.91
10	NATIONAL BENEFIT SER	100984	05/06/2018	71-01	EMPLOYEE W/H FSA (Cafe) Plan Pay	70-2256000-000	75.00
10	NATIONAL BENEFIT SER	100984	05/06/2018	71-01	EMPLOYEE W/H FSA (Cafe) Plan Pay	72-2256000-000	83.33
10	NATIONAL BENEFIT SER	100984	05/06/2018	71-01	EMPLOYEE W/H FSA (Cafe) Plan Pay	10-2256000-000	110.46
10	NATIONAL BENEFIT SER	100984	05/06/2018	71-02	EMPLOYEE W/H Dependent Child Care	10-2256000-000	125.00
10	NATIONAL BENEFIT SER	100984	05/06/2018	71-03	EMPLOYEE W/H HSA Plan Pay Period	10-2257000-000	2,320.50
10	NATIONAL BENEFIT SER	100984	05/06/2018	71-03	EMPLOYEE W/H HSA Plan Pay Period	21-2257000-000	305.00
10	NATIONAL BENEFIT SER	100984	05/06/2018	71-03	EMPLOYEE W/H HSA Plan Pay Period	40-2257000-000	150.00
10	NATIONAL BENEFIT SER	100984	05/06/2018	71-03	EMPLOYEE W/H HSA Plan Pay Period	70-2257000-000	76.00
10	NATIONAL BENEFIT SER	100984	05/06/2018	71-03	EMPLOYEE W/H HSA Plan Pay Period	72-2257000-000	347.50
10	NATIONAL BENEFIT SER	100984	05/06/2018	71-03	EMPLOYEE W/H HSA Plan Pay Period	10-2257000-000	4,210.41
10	NATIONAL BENEFIT SER	100984	05/06/2018	71-03	EMPLOYEE W/H HSA Plan Pay Period	21-2257000-000	650.00
10	NATIONAL BENEFIT SER	100984	05/06/2018	71-03	EMPLOYEE W/H HSA Plan Pay Period	40-2257000-000	600.00
10	NATIONAL BENEFIT SER	100984	05/06/2018	71-03	EMPLOYEE W/H HSA Plan Pay Period	70-2257000-000	200.00
10	NATIONAL BENEFIT SER	100984	05/06/2018	71-03	EMPLOYEE W/H HSA Plan Pay Period	72-2257000-000	500.00
10	NATIONAL BENEFIT SER	100984	05/06/2018	71-03	EMPLOYEE W/H HSA Plan Pay Period	76-2257000-000	200.00
Total 10:							12,042.58
<b>22</b>							
22	EDWIN B. PARRY	100981	05/06/2018	69-03	BAKER #179700046	10-2264000-000	276.31
Total 22:							276.31
<b>28</b>							
28	UTAH RETIREMENT SYS	51518102	05/06/2018	40-01	Utah Retirement T1 401(K) Pay Period:	10-2261000-000	2,043.29
28	UTAH RETIREMENT SYS	51518102	05/06/2018	40-01	Utah Retirement T1 401(K) Pay Period:	21-2261000-000	351.59
28	UTAH RETIREMENT SYS	51518102	05/06/2018	40-01	Utah Retirement T1 401(K) Pay Period:	23-2261000-000	200.00
28	UTAH RETIREMENT SYS	51518102	05/06/2018	40-01	Utah Retirement T1 401(K) Pay Period:	45-2261000-000	50.00
28	UTAH RETIREMENT SYS	51518102	05/06/2018	40-01	Utah Retirement T1 401(K) Pay Period:	70-2261000-000	250.00

Transmittal Number	Name	Check Number	Pay Per Date	Pay Code	Description	GL Account	Amount
28	UTAH RETIREMENT SYS	51518102	05/06/2018	40-01	Utah Retirement T1 401(K) Pay Period:	72-2261000-000	318.69
28	UTAH RETIREMENT SYS	51518102	05/06/2018	40-01	Utah Retirement T1 401(K) Pay Period:	75-2261000-000	25.00
28	UTAH RETIREMENT SYS	51518102	05/06/2018	40-01	Utah Retirement T1 401(K) Pay Period:	10-2261000-000	1,560.34
28	UTAH RETIREMENT SYS	51518102	05/06/2018	40-01	Utah Retirement T1 401(K) Pay Period:	21-2261000-000	451.30
28	UTAH RETIREMENT SYS	51518102	05/06/2018	40-01	Utah Retirement T1 401(K) Pay Period:	23-2261000-000	95.53
28	UTAH RETIREMENT SYS	51518102	05/06/2018	40-01	Utah Retirement T1 401(K) Pay Period:	40-2261000-000	26.38
28	UTAH RETIREMENT SYS	51518102	05/06/2018	40-01	Utah Retirement T1 401(K) Pay Period:	45-2261000-000	44.26
28	UTAH RETIREMENT SYS	51518102	05/06/2018	40-01	Utah Retirement T1 401(K) Pay Period:	46-2261000-000	35.42
28	UTAH RETIREMENT SYS	51518102	05/06/2018	40-01	Utah Retirement T1 401(K) Pay Period:	70-2261000-000	117.75
28	UTAH RETIREMENT SYS	51518102	05/06/2018	40-01	Utah Retirement T1 401(K) Pay Period:	72-2261000-000	192.87
28	UTAH RETIREMENT SYS	51518102	05/06/2018	40-01	Utah Retirement T1 401(K) Pay Period:	75-2261000-000	93.04
28	UTAH RETIREMENT SYS	51518102	05/06/2018	40-02	Utah Retirement T1 401(K) Pol Pay Per	10-2261000-000	1,154.88
28	UTAH RETIREMENT SYS	51518102	05/06/2018	40-06	Utah Retirement T2 DB HYB 401(K) Pa	10-2261000-000	306.33
28	UTAH RETIREMENT SYS	51518102	05/06/2018	40-06	Utah Retirement T2 DB HYB 401(K) Pa	21-2261000-000	56.97
28	UTAH RETIREMENT SYS	51518102	05/06/2018	40-06	Utah Retirement T2 DB HYB 401(K) Pa	72-2261000-000	172.87
28	UTAH RETIREMENT SYS	51518102	05/06/2018	40-06	Utah Retirement T2 DB HYB 401(K) Pa	10-2261000-000	398.09
28	UTAH RETIREMENT SYS	51518102	05/06/2018	40-06	Utah Retirement T2 DB HYB 401(K) Pa	21-2261000-000	109.25
28	UTAH RETIREMENT SYS	51518102	05/06/2018	40-06	Utah Retirement T2 DB HYB 401(K) Pa	23-2261000-000	33.98
28	UTAH RETIREMENT SYS	51518102	05/06/2018	40-06	Utah Retirement T2 DB HYB 401(K) Pa	40-2261000-000	149.47
28	UTAH RETIREMENT SYS	51518102	05/06/2018	40-06	Utah Retirement T2 DB HYB 401(K) Pa	46-2261000-000	19.04
28	UTAH RETIREMENT SYS	51518102	05/06/2018	40-06	Utah Retirement T2 DB HYB 401(K) Pa	72-2261000-000	44.46
28	UTAH RETIREMENT SYS	51518102	05/06/2018	40-06	Utah Retirement T2 DB HYB 401(K) Pa	75-2261000-000	29.17
28	UTAH RETIREMENT SYS	51518102	05/06/2018	40-06	Utah Retirement T2 DB HYB 401(K) Pa	76-2261000-000	44.68
28	UTAH RETIREMENT SYS	51518102	05/06/2018	40-07	Utah Retirement T2 DB PS HYB 401(K)	10-2261000-000	291.00
28	UTAH RETIREMENT SYS	51518102	05/06/2018	40-07	Utah Retirement T2 DB PS HYB 401(K)	10-2261000-000	263.19
28	UTAH RETIREMENT SYS	51518102	05/06/2018	40-08	Utah Retirement T2 DC 401(K) Pay Per	10-2261000-000	901.73
28	UTAH RETIREMENT SYS	51518102	05/06/2018	40-08	Utah Retirement T2 DC 401(K) Pay Per	40-2261000-000	22.15
28	UTAH RETIREMENT SYS	51518102	05/06/2018	40-08	Utah Retirement T2 DC 401(K) Pay Per	10-2261000-000	669.61
28	UTAH RETIREMENT SYS	51518102	05/06/2018	40-08	Utah Retirement T2 DC 401(K) Pay Per	40-2261000-000	698.88
28	UTAH RETIREMENT SYS	51518102	05/06/2018	40-09	Utah Retirement T2 DC PS 401(K) Pay	10-2261000-000	197.99
28	UTAH RETIREMENT SYS	51518102	05/06/2018	41-01	Utah Retirement 457 Pay Period: 5/6/20	10-2263000-000	1,687.30
28	UTAH RETIREMENT SYS	51518102	05/06/2018	41-01	Utah Retirement 457 Pay Period: 5/6/20	21-2263000-000	37.91
28	UTAH RETIREMENT SYS	51518102	05/06/2018	42-00	Utah Retirement ROTH IRA Pay Period	10-2258000-000	898.65
28	UTAH RETIREMENT SYS	51518102	05/06/2018	42-00	Utah Retirement ROTH IRA Pay Period	21-2258000-000	100.35
28	UTAH RETIREMENT SYS	51518102	05/06/2018	42-00	Utah Retirement ROTH IRA Pay Period	23-2258000-000	200.00
28	UTAH RETIREMENT SYS	51518102	05/06/2018	42-00	Utah Retirement ROTH IRA Pay Period	40-2258000-000	100.00
28	UTAH RETIREMENT SYS	51518102	05/06/2018	42-00	Utah Retirement ROTH IRA Pay Period	72-2258000-000	95.00
28	UTAH RETIREMENT SYS	51518102	05/06/2018	43-00	Utah Retirement TRADITIONAL IRA Pa	10-2258000-000	25.00
28	UTAH RETIREMENT SYS	51518102	05/06/2018	43-00	Utah Retirement TRADITIONAL IRA Pa	21-2258000-000	5.00
28	UTAH RETIREMENT SYS	51518102	05/06/2018	51-00	Utah Retirement Retirement-repay of loa	10-2259000-000	1,158.25
28	UTAH RETIREMENT SYS	51518102	05/06/2018	51-00	Utah Retirement Retirement-repay of loa	21-2259000-000	270.59
28	UTAH RETIREMENT SYS	51518102	05/06/2018	51-00	Utah Retirement Retirement-repay of loa	46-2259000-000	20.88
28	UTAH RETIREMENT SYS	51518102	05/06/2018	51-00	Utah Retirement Retirement-repay of loa	72-2259000-000	35.17
28	UTAH RETIREMENT SYS	51518102	05/06/2018	51-00	Utah Retirement Retirement-repay of loa	75-2259000-000	109.68
28	UTAH RETIREMENT SYS	51518102	05/06/2018	55-01	Utah Retirement T2 DB Hybrid Pay Peri	10-2260000-000	3,807.02
28	UTAH RETIREMENT SYS	51518102	05/06/2018	55-01	Utah Retirement T2 DB Hybrid Pay Peri	21-2260000-000	1,044.65
28	UTAH RETIREMENT SYS	51518102	05/06/2018	55-01	Utah Retirement T2 DB Hybrid Pay Peri	23-2260000-000	324.98
28	UTAH RETIREMENT SYS	51518102	05/06/2018	55-01	Utah Retirement T2 DB Hybrid Pay Peri	40-2260000-000	1,429.32
28	UTAH RETIREMENT SYS	51518102	05/06/2018	55-01	Utah Retirement T2 DB Hybrid Pay Peri	46-2260000-000	182.08
28	UTAH RETIREMENT SYS	51518102	05/06/2018	55-01	Utah Retirement T2 DB Hybrid Pay Peri	72-2260000-000	425.20
28	UTAH RETIREMENT SYS	51518102	05/06/2018	55-01	Utah Retirement T2 DB Hybrid Pay Peri	75-2260000-000	278.95
28	UTAH RETIREMENT SYS	51518102	05/06/2018	55-01	Utah Retirement T2 DB Hybrid Pay Peri	76-2260000-000	427.28
28	UTAH RETIREMENT SYS	51518102	05/06/2018	55-02	Utah Retirement T2 DB PS Hybrid Pay	10-2260000-000	4,956.58
28	UTAH RETIREMENT SYS	51518102	05/06/2018	55-03	Utah Retirement T2 DC Pay Period: 5/	10-2260000-000	447.97
28	UTAH RETIREMENT SYS	51518102	05/06/2018	55-03	Utah Retirement T2 DC Pay Period: 5/	40-2260000-000	467.55
28	UTAH RETIREMENT SYS	51518102	05/06/2018	55-04	Utah Retirement T2 DC PS Pay Period:	10-2260000-000	214.32
28	UTAH RETIREMENT SYS	51518102	05/06/2018	90-01	Utah Retirement T1 Non-Contributory R	10-2260000-000	14,482.19

Transmittal Number	Name	Check Number	Pay Per Date	Pay Code	Description	GL Account	Amount
28	UTAH RETIREMENT SYS	51518102	05/06/2018	90-01	Utah Retirement T1 Non-Contributory R	21-2260000-000	4,188.59
28	UTAH RETIREMENT SYS	51518102	05/06/2018	90-01	Utah Retirement T1 Non-Contributory R	23-2260000-000	941.22
28	UTAH RETIREMENT SYS	51518102	05/06/2018	90-01	Utah Retirement T1 Non-Contributory R	40-2260000-000	244.84
28	UTAH RETIREMENT SYS	51518102	05/06/2018	90-01	Utah Retirement T1 Non-Contributory R	45-2260000-000	410.77
28	UTAH RETIREMENT SYS	51518102	05/06/2018	90-01	Utah Retirement T1 Non-Contributory R	46-2260000-000	328.75
28	UTAH RETIREMENT SYS	51518102	05/06/2018	90-01	Utah Retirement T1 Non-Contributory R	70-2260000-000	1,092.97
28	UTAH RETIREMENT SYS	51518102	05/06/2018	90-01	Utah Retirement T1 Non-Contributory R	72-2260000-000	1,790.04
28	UTAH RETIREMENT SYS	51518102	05/06/2018	90-01	Utah Retirement T1 Non-Contributory R	75-2260000-000	863.50
28	UTAH RETIREMENT SYS	51518102	05/06/2018	90-01	Utah Retirement T1 Non-Contributory R	76-2260000-000	502.38
28	UTAH RETIREMENT SYS	51518102	05/06/2018	90-02	Utah Retirement T1 Contributory Retire	21-2260000-000	903.64
28	UTAH RETIREMENT SYS	51518102	05/06/2018	90-03	Utah Retirement T1 Police Non-Contrib	10-2260000-000	7,981.33
28	UTAH RETIREMENT SYS	100986	05/06/2018	90-03	V. BULLOCK- CONTRIBUTIONS	10-2260000-000	11,971.71
28	UTAH RETIREMENT SYS	100986	05/06/2018	90-03	V. BULLOCK- INTEREST	10-2260000-000	1,953.67
Total 28:							77,824.48

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29	IRS - FICA/FWT	51518101	05/06/2018	74-00	FICA/FWT Social Security Pay Period:	10-2221000-000	11,521.63
29	IRS - FICA/FWT	51518101	05/06/2018	74-00	FICA/FWT Social Security Pay Period:	21-2221000-000	1,907.86
29	IRS - FICA/FWT	51518101	05/06/2018	74-00	FICA/FWT Social Security Pay Period:	23-2221000-000	451.11
29	IRS - FICA/FWT	51518101	05/06/2018	74-00	FICA/FWT Social Security Pay Period:	25-2221000-000	76.82
29	IRS - FICA/FWT	51518101	05/06/2018	74-00	FICA/FWT Social Security Pay Period:	30-2221000-000	70.36
29	IRS - FICA/FWT	51518101	05/06/2018	74-00	FICA/FWT Social Security Pay Period:	40-2221000-000	1,847.71
29	IRS - FICA/FWT	51518101	05/06/2018	74-00	FICA/FWT Social Security Pay Period:	45-2221000-000	139.39
29	IRS - FICA/FWT	51518101	05/06/2018	74-00	FICA/FWT Social Security Pay Period:	46-2221000-000	214.39
29	IRS - FICA/FWT	51518101	05/06/2018	74-00	FICA/FWT Social Security Pay Period:	70-2221000-000	660.53
29	IRS - FICA/FWT	51518101	05/06/2018	74-00	FICA/FWT Social Security Pay Period:	72-2221000-000	961.94
29	IRS - FICA/FWT	51518101	05/06/2018	74-00	FICA/FWT Social Security Pay Period:	75-2221000-000	404.32
29	IRS - FICA/FWT	51518101	05/06/2018	74-00	FICA/FWT Social Security Pay Period:	76-2221000-000	346.75
29	IRS - FICA/FWT	51518101	05/06/2018	74-00	FICA/FWT Social Security Pay Period:	10-2221000-000	11,367.85
29	IRS - FICA/FWT	51518101	05/06/2018	74-00	FICA/FWT Social Security Pay Period:	21-2221000-000	2,061.64
29	IRS - FICA/FWT	51518101	05/06/2018	74-00	FICA/FWT Social Security Pay Period:	23-2221000-000	451.11
29	IRS - FICA/FWT	51518101	05/06/2018	74-00	FICA/FWT Social Security Pay Period:	25-2221000-000	76.82
29	IRS - FICA/FWT	51518101	05/06/2018	74-00	FICA/FWT Social Security Pay Period:	30-2221000-000	70.36
29	IRS - FICA/FWT	51518101	05/06/2018	74-00	FICA/FWT Social Security Pay Period:	40-2221000-000	1,847.71
29	IRS - FICA/FWT	51518101	05/06/2018	74-00	FICA/FWT Social Security Pay Period:	45-2221000-000	139.39
29	IRS - FICA/FWT	51518101	05/06/2018	74-00	FICA/FWT Social Security Pay Period:	46-2221000-000	214.39
29	IRS - FICA/FWT	51518101	05/06/2018	74-00	FICA/FWT Social Security Pay Period:	70-2221000-000	660.53
29	IRS - FICA/FWT	51518101	05/06/2018	74-00	FICA/FWT Social Security Pay Period:	72-2221000-000	961.94
29	IRS - FICA/FWT	51518101	05/06/2018	74-00	FICA/FWT Social Security Pay Period:	75-2221000-000	404.32
29	IRS - FICA/FWT	51518101	05/06/2018	74-00	FICA/FWT Social Security Pay Period:	76-2221000-000	346.75
29	IRS - FICA/FWT	51518101	05/06/2018	75-00	FICA/FWT Medicare Pay Period: 5/6/20	10-2224000-000	2,658.64
29	IRS - FICA/FWT	51518101	05/06/2018	75-00	FICA/FWT Medicare Pay Period: 5/6/20	21-2224000-000	482.16
29	IRS - FICA/FWT	51518101	05/06/2018	75-00	FICA/FWT Medicare Pay Period: 5/6/20	23-2224000-000	105.50
29	IRS - FICA/FWT	51518101	05/06/2018	75-00	FICA/FWT Medicare Pay Period: 5/6/20	25-2224000-000	17.97
29	IRS - FICA/FWT	51518101	05/06/2018	75-00	FICA/FWT Medicare Pay Period: 5/6/20	30-2224000-000	16.45
29	IRS - FICA/FWT	51518101	05/06/2018	75-00	FICA/FWT Medicare Pay Period: 5/6/20	40-2224000-000	432.13
29	IRS - FICA/FWT	51518101	05/06/2018	75-00	FICA/FWT Medicare Pay Period: 5/6/20	45-2224000-000	32.60
29	IRS - FICA/FWT	51518101	05/06/2018	75-00	FICA/FWT Medicare Pay Period: 5/6/20	46-2224000-000	50.14
29	IRS - FICA/FWT	51518101	05/06/2018	75-00	FICA/FWT Medicare Pay Period: 5/6/20	70-2224000-000	154.47
29	IRS - FICA/FWT	51518101	05/06/2018	75-00	FICA/FWT Medicare Pay Period: 5/6/20	72-2224000-000	224.98
29	IRS - FICA/FWT	51518101	05/06/2018	75-00	FICA/FWT Medicare Pay Period: 5/6/20	75-2224000-000	94.56
29	IRS - FICA/FWT	51518101	05/06/2018	75-00	FICA/FWT Medicare Pay Period: 5/6/20	76-2224000-000	81.09
29	IRS - FICA/FWT	51518101	05/06/2018	75-00	FICA/FWT Medicare Pay Period: 5/6/20	10-2224000-000	2,660.37
29	IRS - FICA/FWT	51518101	05/06/2018	75-00	FICA/FWT Medicare Pay Period: 5/6/20	21-2224000-000	482.16
29	IRS - FICA/FWT	51518101	05/06/2018	75-00	FICA/FWT Medicare Pay Period: 5/6/20	23-2224000-000	105.50
29	IRS - FICA/FWT	51518101	05/06/2018	75-00	FICA/FWT Medicare Pay Period: 5/6/20	25-2224000-000	16.24

Transmittal Number	Name	Check Number	Pay Per Date	Pay Code	Description	GL Account	Amount
29	IRS - FICA/FWT	51518101	05/06/2018	75-00	FICA/FWT Medicare Pay Period: 5/6/20	30-2224000-000	16.45
29	IRS - FICA/FWT	51518101	05/06/2018	75-00	FICA/FWT Medicare Pay Period: 5/6/20	40-2224000-000	432.13
29	IRS - FICA/FWT	51518101	05/06/2018	75-00	FICA/FWT Medicare Pay Period: 5/6/20	45-2224000-000	32.60
29	IRS - FICA/FWT	51518101	05/06/2018	75-00	FICA/FWT Medicare Pay Period: 5/6/20	46-2224000-000	50.14
29	IRS - FICA/FWT	51518101	05/06/2018	75-00	FICA/FWT Medicare Pay Period: 5/6/20	70-2224000-000	154.47
29	IRS - FICA/FWT	51518101	05/06/2018	75-00	FICA/FWT Medicare Pay Period: 5/6/20	72-2224000-000	224.98
29	IRS - FICA/FWT	51518101	05/06/2018	75-00	FICA/FWT Medicare Pay Period: 5/6/20	75-2224000-000	94.56
29	IRS - FICA/FWT	51518101	05/06/2018	75-00	FICA/FWT Medicare Pay Period: 5/6/20	76-2224000-000	81.09
29	IRS - FICA/FWT	51518101	05/06/2018	76-00	FICA/FWT Federal Withholding Pay Peri	10-2222000-000	16,812.93
29	IRS - FICA/FWT	51518101	05/06/2018	76-00	FICA/FWT Federal Withholding Pay Peri	21-2222000-000	2,969.22
29	IRS - FICA/FWT	51518101	05/06/2018	76-00	FICA/FWT Federal Withholding Pay Peri	23-2222000-000	606.39
29	IRS - FICA/FWT	51518101	05/06/2018	76-00	FICA/FWT Federal Withholding Pay Peri	25-2222000-000	90.84
29	IRS - FICA/FWT	51518101	05/06/2018	76-00	FICA/FWT Federal Withholding Pay Peri	30-2222000-000	3.21
29	IRS - FICA/FWT	51518101	05/06/2018	76-00	FICA/FWT Federal Withholding Pay Peri	40-2222000-000	2,349.74
29	IRS - FICA/FWT	51518101	05/06/2018	76-00	FICA/FWT Federal Withholding Pay Peri	45-2222000-000	190.42
29	IRS - FICA/FWT	51518101	05/06/2018	76-00	FICA/FWT Federal Withholding Pay Peri	46-2222000-000	236.95
29	IRS - FICA/FWT	51518101	05/06/2018	76-00	FICA/FWT Federal Withholding Pay Peri	70-2222000-000	551.07
29	IRS - FICA/FWT	51518101	05/06/2018	76-00	FICA/FWT Federal Withholding Pay Peri	72-2222000-000	1,049.17
29	IRS - FICA/FWT	51518101	05/06/2018	76-00	FICA/FWT Federal Withholding Pay Peri	75-2222000-000	630.05
29	IRS - FICA/FWT	51518101	05/06/2018	76-00	FICA/FWT Federal Withholding Pay Peri	76-2222000-000	375.18
Total 29:							71,772.17

44	AFLAC GROUP INSURAN	100979	05/06/2018	60-05	AFLAC GROUP- EMP W/H	10-2238000-000	380.50
44	AFLAC GROUP INSURAN	100979	05/06/2018	60-05	AFLAC GROUP- EMP W/H	21-2238000-000	23.16
44	AFLAC GROUP INSURAN	100979	05/06/2018	60-05	AFLAC GROUP- EMP W/H	46-2238000-000	16.20
44	AFLAC GROUP INSURAN	100979	05/06/2018	60-05	AFLAC GROUP- EMP W/H	72-2238000-000	30.90
44	AFLAC GROUP INSURAN	100979	05/06/2018	62-03	AFLAC GROUP- EMP W/H	10-2238000-000	221.04
44	AFLAC GROUP INSURAN	100979	05/06/2018	62-03	AFLAC GROUP- EMP W/H	21-2238000-000	66.54
44	AFLAC GROUP INSURAN	100979	05/06/2018	62-03	AFLAC GROUP- EMP W/H	23-2238000-000	8.56
44	AFLAC GROUP INSURAN	100979	05/06/2018	62-03	AFLAC GROUP- EMP W/H	72-2238000-000	15.56
44	AFLAC GROUP INSURAN	100979	05/06/2018	60-05	AFLAC GROUP- OUTSIDE AGENCIES	11-3441-000-000	407.50
44	AFLAC GROUP INSURAN	100979	05/06/2018	60-05	EMPLOYEE ADJUSTMENT- T. BRYAN	10-2238000-000	23.16
44	AFLAC GROUP INSURAN	100979	05/06/2018	60-05	EMPLOYEE ADJUSTMENT- M. CENICE	10-2238000-000	10.42
Total 44:							1,203.54

49	A-1 COLLECTIONS	100978	05/06/2018	69-03	DECLERCQ- CASE # 179700138	10-2264000-000	250.17
Total 49:							250.17

50	COLLECTION SERVICES	100980	05/06/2018	69-02	EKKER REMITT ID: 954376	10-2246000-000	119.07
Total 50:							119.07

Grand Totals:

165,676.07

Dated: 5-15-2018

County Auditor: Diana Cancell

Council Chairperson: Mary McArthur

Council: [Signature]

Council: [Signature]

Report Criteria:  
 Paid transmittals included

Paper Check #: 100978-100983 (\$16,079.42)

ACH/ Direct Deposit #: 51518101-51518102 (\$1,49,596.65)

Total AIRPORT:	8	.00	.00	7,992.74
Total AMBULANCE:	27	.00	.00	22,847.25
Total ASSESSOR:	4	.00	.00	4,153.22
Total ATTORNEY:	4	.00	.00	6,457.88
Total BUILDING INSPECTOR:	4	.00	.00	5,722.04
Total CEMETARY DISTRICT:	3	.00	.00	4,368.12
Total CHILD JUST CTR:	1	.00	.00	1,547.91
Total CLERK/AUDITOR:	7	.00	.00	6,441.03
Total COUNTY ADMINISTRATOR:	4	.00	.00	6,144.72
Total COUNTY COUNCIL:	7	.00	.00	3,001.66
Total COURTHOUSE:	6	.00	.00	6,281.37
Total FAMILY SUPPORT CENTE:	5	.00	.00	2,643.95
Total HUMAN RESOURCES:	1	.00	.00	1,781.41
Total JAIL:	16	.00	.00	21,587.19
Total JUSTICE COURT:	4	.00	.00	3,721.13
Total LIBRARY:	16	.00	.00	11,315.13
Total MOAB MOSQUITO DISTRI:	4	.00	.00	4,936.10
Total MOAB PROMOTION:	5	.00	.00	5,070.84
Total PLANNING & ZONING:	4	.00	.00	4,874.53
Total RECORDER:	3	.00	.00	3,388.60
Total ROADS - CLASS B:	19	.00	.00	24,803.90
Total SANDFLATS RECREATION:	10	.00	.00	8,489.70
Total SEARCH & RESCUE:	16	.00	.00	3,350.91
Total SENIOR CITIZENS:	7	.00	.00	5,333.00
Total SHERIFF:	17	.00	.00	26,589.12
Total SPANISH TRAIL ARENA:	4	.00	.00	5,794.21
Total TREASURER:	2	.00	.00	2,860.59
Total WEED CONTROL:	4	.00	.00	3,202.72
<b>Grand Totals:</b>	<b>212</b>	<b>.00</b>	<b>.00</b>	<b>214,700.97</b>

Dated: 05-15-18  
 County Auditor: *[Signature]*  
 Council Chair: *[Signature]*  
 Council: *[Signature]*  
 Council: *[Signature]*  
 Check #: 33057-33058  
 5118101-5118210

## Report Criteria:

Detail report.  
Invoices with totals above \$0 included.  
Paid and unpaid invoices included.  
Vendor.Last Check Number = 100976-101129

Last Check Number	Vendor	Vendor Name	Invoice Number	Description	Net Invoice Amount	Amount Paid	Date Paid
<b>AAA</b>							
100989	30379	AAA	1784827	TRAVEL COUNCIL	11,202.00	11,202.00	05/11/2018
Total AAA:					11,202.00	11,202.00	
<b>ADVERTISER</b>							
100990	30946	ADVERTISER	A201804706	EXTENSION	31.50	31.50	05/11/2018
Total ADVERTISER:					31.50	31.50	
<b>AJOULES, INC</b>							
100991	34304	AJOULES, INC	10105-18	RECORDER	575.00	575.00	05/11/2018
100991	34304	AJOULES, INC	10105-18	ASSESSOR	575.00	575.00	05/11/2018
100991	34304	AJOULES, INC	10105-18	TREASURER	575.00	575.00	05/11/2018
100991	34304	AJOULES, INC	10105-18	CLERK	575.00	575.00	05/11/2018
Total AJOULES, INC:					2,300.00	2,300.00	
<b>ALSCO INC.</b>							
100992	34353	ALSCO INC.	LGRA2069739	AIRPORT	36.00	36.00	05/11/2018
Total ALSCO INC.:					36.00	36.00	
<b>ARMSTRONG CONSULTANTS, INC.</b>							
100993	10855	ARMSTRONG CONSULTANTS, I	18-186504-01	ELEMENT 1-CONSTRUCT HAR	47,055.00	47,055.00	05/11/2018
100993	10855	ARMSTRONG CONSULTANTS, I	18-186458-01	ELEMENT1 -TAXIWAY A & APR	19,182.00	19,182.00	05/11/2018
Total ARMSTRONG CONSULTANTS, INC.:					66,237.00	66,237.00	
<b>AUDIO EDITIONS</b>							
100994	31065	AUDIO EDITIONS	1664950	LIBRARY	509.05	509.05	05/11/2018
100994	31065	AUDIO EDITIONS	1665094	LIBRARY	80.00	80.00	05/11/2018
Total AUDIO EDITIONS:					589.05	589.05	
<b>BACK OF BEYOND BOOKS</b>							
100995	32887	BACK OF BEYOND BOOKS	05092018	REFUND OF STARHALL RENTA	225.00	225.00	05/11/2018
Total BACK OF BEYOND BOOKS:					225.00	225.00	
<b>BAIRD, MIKE</b>							
100996	11145	BAIRD, MIKE	MAY 2018	PROFESSIONAL SERVICES/LIB	600.00	600.00	05/11/2018
Total BAIRD, MIKE:					600.00	600.00	
<b>BAKER &amp; TAYLOR</b>							
100997	32963	BAKER & TAYLOR	T78342360	LIBRARY	7.49	7.49	05/11/2018
100997	32963	BAKER & TAYLOR	T79172400	LIBRARY	17.99	17.99	05/11/2018
100997	32963	BAKER & TAYLOR	T78634670	LIBRARY	25.48	25.48	05/11/2018
100997	32963	BAKER & TAYLOR	T79517290	LIBRARY	44.94	44.94	05/11/2018
100997	32963	BAKER & TAYLOR	7359198CM	LIBRARY	14.24-	14.24-	05/11/2018
100997	32963	BAKER & TAYLOR	T79582720	LIBRARY	17.96	17.96	05/11/2018

Last Check Number	Vendor	Vendor Name	Invoice Number	Description	Net Invoice Amount	Amount Paid	Date Paid
Total BAKER & TAYLOR:					99.62	99.62	
<b>BERNTSEN INTERNATIONAL, INC</b>							
100998	35727	BERNTSEN INTERNATIONAL, I	196123	SANDFLATS	433.87	433.87	05/11/2018
Total BERNTSEN INTERNATIONAL, INC:					433.87	433.87	
<b>BLOMQUIST HALE CONSULTING INC.</b>							
100999	34325	BLOMQUIST HALE CONSULTIN	MAY18069	EAC-Assessor	11.20	11.20	05/11/2018
100999	34325	BLOMQUIST HALE CONSULTIN	MAY18069	EAC-Clerk/Auditor	19.60	19.60	05/11/2018
100999	34325	BLOMQUIST HALE CONSULTIN	MAY18069	EAC-Human Resources	2.80	2.80	05/11/2018
100999	34325	BLOMQUIST HALE CONSULTIN	MAY18069	EAC-Library	53.20	53.20	05/11/2018
100999	34325	BLOMQUIST HALE CONSULTIN	MAY18069	EAC-Roads	53.20	53.20	05/11/2018
100999	34325	BLOMQUIST HALE CONSULTIN	MAY18069	EAC-Sheriff	53.20	53.20	05/11/2018
100999	34325	BLOMQUIST HALE CONSULTIN	MAY18069	EAC-Search & Rescue	64.40	64.40	05/11/2018
100999	34325	BLOMQUIST HALE CONSULTIN	MAY18069	EAC-Treasurer	11.20	11.20	05/11/2018
100999	34325	BLOMQUIST HALE CONSULTIN	MAY18069	EAC-Weed Control	14.00	14.00	05/11/2018
100999	34325	BLOMQUIST HALE CONSULTIN	MAY18069	EAC-Airport	22.40	22.40	05/11/2018
100999	34325	BLOMQUIST HALE CONSULTIN	MAY18069	EAC-Bldg. Inspector	11.20	11.20	05/11/2018
100999	34325	BLOMQUIST HALE CONSULTIN	MAY18069	EAC-Courthouse	16.80	16.80	05/11/2018
100999	34325	BLOMQUIST HALE CONSULTIN	MAY18069	EAC-Jail	42.00	42.00	05/11/2018
100999	34325	BLOMQUIST HALE CONSULTIN	MAY18069	EAC-Planning	11.20	11.20	05/11/2018
100999	34325	BLOMQUIST HALE CONSULTIN	MAY18069	EAC-Ambulance	123.20	123.20	05/11/2018
100999	34325	BLOMQUIST HALE CONSULTIN	MAY18069	EAC-Child Justice Ctr	2.80	2.80	05/11/2018
100999	34325	BLOMQUIST HALE CONSULTIN	MAY18069	EAC-Family Support	19.60	19.60	05/11/2018
100999	34325	BLOMQUIST HALE CONSULTIN	MAY18069	EAC-Justice Court	11.20	11.20	05/11/2018
100999	34325	BLOMQUIST HALE CONSULTIN	MAY18069	EAC-Recorder	8.40	8.40	05/11/2018
100999	34325	BLOMQUIST HALE CONSULTIN	MAY18069	EAC-Senior Citizens	19.60	19.60	05/11/2018
100999	34325	BLOMQUIST HALE CONSULTIN	MAY18069	EAC-Attorney	11.20	11.20	05/11/2018
100999	34325	BLOMQUIST HALE CONSULTIN	MAY18069	EAC-County Administration	8.40	8.40	05/11/2018
100999	34325	BLOMQUIST HALE CONSULTIN	MAY18069	EAC-IT	2.80	2.80	05/11/2018
100999	34325	BLOMQUIST HALE CONSULTIN	MAY18069	EAC-Travel Council	11.20	11.20	05/11/2018
100999	34325	BLOMQUIST HALE CONSULTIN	MAY18069	EAC-Sandflats	39.20	39.20	05/11/2018
100999	34325	BLOMQUIST HALE CONSULTIN	MAY18069	EAC-Spanish Trail Arena	11.20	11.20	05/11/2018
Total BLOMQUIST HALE CONSULTING INC.:					655.20	655.20	
<b>BOUND TREE MEDICAL, LLC</b>							
101000	11935	BOUND TREE MEDICAL, LLC	82850664	EMS SUPPLIES	62.79	62.79	05/11/2018
Total BOUND TREE MEDICAL, LLC:					62.79	62.79	
<b>BROADWAY MEDIA SLC</b>							
101001	34258	BROADWAY MEDIA SLC	IN-1180460986	MOAB TRAVEL COUNCIL	3,750.00	3,750.00	05/11/2018
Total BROADWAY MEDIA SLC:					3,750.00	3,750.00	
<b>BROWNELLS, INC.</b>							
101002	35001	BROWNELLS, INC.	15693707.00	WHITNEY/CLOTHING	144.94	144.94	05/11/2018
Total BROWNELLS, INC.:					144.94	144.94	
<b>CANYON COLOR GRAPHICS</b>							
100977	30518	CANYON COLOR GRAPHICS	00007722	SAND FLATS	300.00	300.00	05/07/2018
100977	30518	CANYON COLOR GRAPHICS	00007734	SAND FLATS	3,770.00	3,770.00	05/07/2018

Last Check Number	Vendor	Vendor Name	Invoice Number	Description	Net Invoice Amount	Amount Paid	Date Paid
Total CANYON COLOR GRAPHICS:					4,070.00	4,070.00	
<b>CANYONLANDS ADVERTISING</b>							
101003	12505	CANYONLANDS ADVERTISING	121728	MMAD EXPENSE	26.06	26.06	05/11/2018
101003	12505	CANYONLANDS ADVERTISING	31860	SEARCH & RESCUE	295.00	295.00	05/11/2018
101003	12505	CANYONLANDS ADVERTISING	121724	MAINTENANCE	30.94	30.94	05/11/2018
101003	12505	CANYONLANDS ADVERTISING	MH117142	OSTA EXPENSE	25.00	25.00	05/11/2018
101003	12505	CANYONLANDS ADVERTISING	31865	SEARCH & RESCUE	7.50	7.50	05/11/2018
101003	12505	CANYONLANDS ADVERTISING	31805	SANDFLATS	260.00	260.00	05/11/2018
101003	12505	CANYONLANDS ADVERTISING	121930	SHERIFF	10.06	10.06	05/11/2018
101003	12505	CANYONLANDS ADVERTISING	CCC31740	library	70.00	70.00	05/11/2018
101003	12505	CANYONLANDS ADVERTISING	31851	SEARCH & RESCUE	235.00	235.00	05/11/2018
101003	12505	CANYONLANDS ADVERTISING	31586	PLANNING & ZONING	295.50	295.50	05/11/2018
Total CANYONLANDS ADVERTISING:					1,255.06	1,255.06	
<b>CANYONLANDS AUTO</b>							
101004	12515	CANYONLANDS AUTO	504817	CEMETERY	2.69	2.69	05/11/2018
101004	12515	CANYONLANDS AUTO	503192	Search and rescue	49.50	49.50	05/11/2018
101004	12515	CANYONLANDS AUTO	503784	ROAD	30.60	30.60	05/11/2018
101004	12515	CANYONLANDS AUTO	504080	ROAD	25.30	25.30	05/11/2018
101004	12515	CANYONLANDS AUTO	504443	ROAD	700.71	700.71	05/11/2018
101004	12515	CANYONLANDS AUTO	504615	ROAD	2.59	2.59	05/11/2018
101004	12515	CANYONLANDS AUTO	504527	ROAD	12.31	12.31	05/11/2018
101004	12515	CANYONLANDS AUTO	504760	ROAD	8.40	8.40	05/11/2018
101004	12515	CANYONLANDS AUTO	505157	ROAD	60.01	60.01	05/11/2018
101004	12515	CANYONLANDS AUTO	505444	WEED	107.50	107.50	05/11/2018
101004	12515	CANYONLANDS AUTO	505923	ROAD	16.94	16.94	05/11/2018
101004	12515	CANYONLANDS AUTO	506272	ROAD	14.28	14.28	05/11/2018
101004	12515	CANYONLANDS AUTO	506118	ROAD	12.57	12.57	05/11/2018
101004	12515	CANYONLANDS AUTO	505573	WEED	234.46	234.46	05/11/2018
101004	12515	CANYONLANDS AUTO	504587	CEMETERY	46.97	46.97	05/11/2018
101004	12515	CANYONLANDS AUTO	503626	ROAD	13.22	13.22	05/11/2018
101004	12515	CANYONLANDS AUTO	503914	SHERIFF	67.31	67.31	05/11/2018
101004	12515	CANYONLANDS AUTO	504407	sheriff	67.31	67.31	05/11/2018
101004	12515	CANYONLANDS AUTO	503967	WEED	40.62	40.62	05/11/2018
101004	12515	CANYONLANDS AUTO	504425	ROAD	49.37	49.37	05/11/2018
101004	12515	CANYONLANDS AUTO	504614	ROAD	8.35	8.35	05/11/2018
101004	12515	CANYONLANDS AUTO	505142	ROAD	7.42	7.42	05/11/2018
101004	12515	CANYONLANDS AUTO	505228	ROAD	78.10	78.10	05/11/2018
101004	12515	CANYONLANDS AUTO	505540	ROAD	431.02	431.02	05/11/2018
101004	12515	CANYONLANDS AUTO	505499	WEED	119.56	119.56	05/11/2018
101004	12515	CANYONLANDS AUTO	506102	ROAD	16.14	16.14	05/11/2018
101004	12515	CANYONLANDS AUTO	505953	WEED	255.44	255.44	05/11/2018
101004	12515	CANYONLANDS AUTO	505560	ROAD	108.00	108.00	05/11/2018
101004	12515	CANYONLANDS AUTO	503185	Search and rescue	139.39	139.39	05/11/2018
101004	12515	CANYONLANDS AUTO	503738	ROAD	10.22	10.22	05/11/2018
101004	12515	CANYONLANDS AUTO	503731	GRAND CENTER	2.00	2.00	05/11/2018
101004	12515	CANYONLANDS AUTO	503944	WEED	27.47	27.47	05/11/2018
101004	12515	CANYONLANDS AUTO	504424	sheriff	129.34	129.34	05/11/2018
101004	12515	CANYONLANDS AUTO	504531	ROAD	43.14	43.14	05/11/2018
101004	12515	CANYONLANDS AUTO	504807	sheriff	10.44	10.44	05/11/2018
101004	12515	CANYONLANDS AUTO	505159	ROAD	55.74	55.74	05/11/2018
101004	12515	CANYONLANDS AUTO	505154	ROAD	63.57	63.57	05/11/2018
101004	12515	CANYONLANDS AUTO	505231	ROAD	16.62	16.62	05/11/2018
101004	12515	CANYONLANDS AUTO	505575	BUILDING INSPT	60.07	60.07	05/11/2018
101004	12515	CANYONLANDS AUTO	506135	ROAD	105.59	105.59	05/11/2018

Last Check Number	Vendor	Vendor Name	Invoice Number	Description	Net Invoice Amount	Amount Paid	Date Paid
101004	12515	CANYONLANDS AUTO	506037	sheriff	100.63	100.63	05/11/2018
101004	12515	CANYONLANDS AUTO	504886	CEMETERY	16.99	16.99	05/11/2018
Total CANYONLANDS AUTO:					3,052.90	3,052.90	
<b>CASELLE, INC.</b>							
101005	12770	CASELLE, INC.	87589	CONTRACT SUPPORT & MAINT	1,736.00	1,736.00	05/11/2018
Total CASELLE, INC.:					1,736.00	1,736.00	
<b>CDW GOVERNMENT INC.</b>							
101006	12830	CDW GOVERNMENT INC.	MKK1446	AIRPORT	777.85	777.85	05/11/2018
101006	12830	CDW GOVERNMENT INC.	MLN5096	AIRPORT	88.11	88.11	05/11/2018
Total CDW GOVERNMENT INC.:					865.96	865.96	
<b>CENTURYLINK</b>							
101008	33538	CENTURYLINK	1438997803	911 WIRELESS	2.57	2.57	05/11/2018
101008	33538	CENTURYLINK	APRIL 2018	911 WIRELESS	2,169.52	2,169.52	05/11/2018
Total CENTURYLINK:					2,172.09	2,172.09	
<b>CHANNING BETE CO INC</b>							
101009	12950	CHANNING BETE CO INC	53513294	ems	787.19	787.19	05/11/2018
Total CHANNING BETE CO INC:					787.19	787.19	
<b>CORTES, JOHN</b>							
101010	32184	CORTES, JOHN	04242018	REIMBURSEMENT	73.60	73.60	05/11/2018
Total CORTES, JOHN:					73.60	73.60	
<b>CREATIVE CULTURE INSIGNIA, LLC</b>							
101011	33053	CREATIVE CULTURE INSIGNIA,	7091	SHERIFF	101.50	101.50	05/11/2018
Total CREATIVE CULTURE INSIGNIA, LLC:					101.50	101.50	
<b>CRUMP-REESE MOAB CHEVROLET</b>							
101012	35566	CRUMP-REESE MOAB CHEVRO	6005531/1	EMERGENCY MANAGEMENT	96.07	96.07	05/11/2018
Total CRUMP-REESE MOAB CHEVROLET:					96.07	96.07	
<b>CTS LANGUAGE LINK</b>							
101013	34691	CTS LANGUAGE LINK	124935	SHERIFF	1.55	1.55	05/11/2018
Total CTS LANGUAGE LINK:					1.55	1.55	
<b>DAY, KELLI</b>							
101014	35847	DAY, KELLI	05082018	REIMBURSEMENT	79.51	79.51	05/11/2018
Total DAY, KELLI:					79.51	79.51	
<b>DELTA GLOVES</b>							
101015	31604	DELTA GLOVES	INV156522	JAIL	190.80	190.80	05/11/2018
Total DELTA GLOVES:					190.80	190.80	

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<b>DEMCO, INC.</b>							
101016	14310	DEMCO, INC.	6359354	library	1,218.65	1,218.65	05/11/2018
Total DEMCO, INC.:					1,218.65	1,218.65	
<b>DENCO SECURITY</b>							
101017	30521	DENCO SECURITY	114577	STAR HALL SECURITY	24.95	24.95	05/11/2018
101017	30521	DENCO SECURITY	114576	LIBRARY	22.95	22.95	05/11/2018
101017	30521	DENCO SECURITY	114572	GRAND CENTER	22.95	22.95	05/11/2018
Total DENCO SECURITY:					70.85	70.85	
<b>DESERT WEST OFFICE SUPPLY</b>							
101018	14375	DESERT WEST OFFICE SUPPL	207068	SHERIFF	33.95	33.95	05/11/2018
101018	14375	DESERT WEST OFFICE SUPPL	206244	FAMILY SUPPORT	136.28	136.28	05/11/2018
101018	14375	DESERT WEST OFFICE SUPPL	206064	Sandflats	59.99	59.99	05/11/2018
101018	14375	DESERT WEST OFFICE SUPPL	206199	pLANNING & ZONING	39.64	39.64	05/11/2018
101018	14375	DESERT WEST OFFICE SUPPL	206287	EMS	17.97	17.97	05/11/2018
101018	14375	DESERT WEST OFFICE SUPPL	206416	SHERIFF	44.79	44.79	05/11/2018
101018	14375	DESERT WEST OFFICE SUPPL	206597	CLERK	61.14	61.14	05/11/2018
101018	14375	DESERT WEST OFFICE SUPPL	206577	SHERIFF	16.92	16.92	05/11/2018
101018	14375	DESERT WEST OFFICE SUPPL	206730	EMS	429.99	429.99	05/11/2018
101018	14375	DESERT WEST OFFICE SUPPL	206768	FAMILY SUPPORT	36.47	36.47	05/11/2018
101018	14375	DESERT WEST OFFICE SUPPL	206731	EMS	79.38	79.38	05/11/2018
101018	14375	DESERT WEST OFFICE SUPPL	206851	SHERIFF	3.25	3.25	05/11/2018
101018	14375	DESERT WEST OFFICE SUPPL	206899	Assessor	83.91	83.91	05/11/2018
101018	14375	DESERT WEST OFFICE SUPPL	207033	jail	16.00	16.00	05/11/2018
101018	14375	DESERT WEST OFFICE SUPPL	206339	FAMILY SUPPORT	579.98	579.98	05/11/2018
101018	14375	DESERT WEST OFFICE SUPPL	206194	PLANNING & ZONING	25.93	25.93	05/11/2018
101018	14375	DESERT WEST OFFICE SUPPL	206081	GRAND CENTER	109.60	109.60	05/11/2018
101018	14375	DESERT WEST OFFICE SUPPL	206134	JUSTICE COURT	146.74	146.74	05/11/2018
101018	14375	DESERT WEST OFFICE SUPPL	206246	Justice Court	10.29	10.29	05/11/2018
101018	14375	DESERT WEST OFFICE SUPPL	206474	SHERIFF	103.97	103.97	05/11/2018
101018	14375	DESERT WEST OFFICE SUPPL	206625	Justice Court	100.62	100.62	05/11/2018
101018	14375	DESERT WEST OFFICE SUPPL	206676	treasurer	3.94	3.94	05/11/2018
101018	14375	DESERT WEST OFFICE SUPPL	207065	LIBRARY	166.57	166.57	05/11/2018
101018	14375	DESERT WEST OFFICE SUPPL	206244	FAMILY SUPPORT	179.97	179.97	05/11/2018
101018	14375	DESERT WEST OFFICE SUPPL	206257	CEMETERY DISTRICT	12.61	12.61	05/11/2018
101018	14375	DESERT WEST OFFICE SUPPL	206467	Justice Court	23.99	23.99	05/11/2018
101018	14375	DESERT WEST OFFICE SUPPL	206619	SHERIFF	6.49	6.49	05/11/2018
101018	14375	DESERT WEST OFFICE SUPPL	206646	SHERIFF	12.49	12.49	05/11/2018
101018	14375	DESERT WEST OFFICE SUPPL	206718	SHERIFF	13.83	13.83	05/11/2018
101018	14375	DESERT WEST OFFICE SUPPL	206766	FAMILY SUPPORT	33.97	33.97	05/11/2018
101018	14375	DESERT WEST OFFICE SUPPL	206898	SHERIFF	39.11	39.11	05/11/2018
101018	14375	DESERT WEST OFFICE SUPPL	206944	Road	17.00	17.00	05/11/2018
101018	14375	DESERT WEST OFFICE SUPPL	207023	jail	31.16	31.16	05/11/2018
101018	14375	DESERT WEST OFFICE SUPPL	206339	FAMILY SUPPORT	63.11	63.11	05/11/2018
101018	14375	DESERT WEST OFFICE SUPPL	206149	SHERIFF	7.79	7.79	05/11/2018
101018	14375	DESERT WEST OFFICE SUPPL	206187	Recorder	189.99	189.99	05/11/2018
101018	14375	DESERT WEST OFFICE SUPPL	206308	extension	10.49	10.49	05/11/2018
101018	14375	DESERT WEST OFFICE SUPPL	206271	jail	127.96	127.96	05/11/2018
101018	14375	DESERT WEST OFFICE SUPPL	206432	Assessor	45.98	45.98	05/11/2018
101018	14375	DESERT WEST OFFICE SUPPL	206633	AIRPORT	13.00	13.00	05/11/2018
101018	14375	DESERT WEST OFFICE SUPPL	206671	MAINTENANCE	17.78	17.78	05/11/2018
101018	14375	DESERT WEST OFFICE SUPPL	206730	EMS	749.96	749.96	05/11/2018
101018	14375	DESERT WEST OFFICE SUPPL	206717	Justice Court	213.98	213.98	05/11/2018
101018	14375	DESERT WEST OFFICE SUPPL	206759	SHERIFF	69.99	69.99	05/11/2018
101018	14375	DESERT WEST OFFICE SUPPL	207002	SANDFLATS	64.31	64.31	05/11/2018

Last Check Number	Vendor	Vendor Name	Invoice Number	Description	Net Invoice Amount	Amount Paid	Date Paid
Total DESERT WEST OFFICE SUPPLY:					4,252.28	4,252.28	
<b>DISCOVER UTAH MAGAZINE</b>							
101019	35676	DISCOVER UTAH MAGAZINE	1075	MOAB TRAVEL COUNCIL	7,781.00	7,781.00	05/11/2018
Total DISCOVER UTAH MAGAZINE:					7,781.00	7,781.00	
<b>EMERY TELCOM</b>							
101020	14995	EMERY TELCOM	MAY 2018	1082600 - EMS	101.79	101.79	05/11/2018
101020	14995	EMERY TELCOM	MAY 2018	3315200 - CEMETERY	103.44	103.44	05/11/2018
101020	14995	EMERY TELCOM	MAY 2018	3197100 - WEED	106.16	106.16	05/11/2018
101020	14995	EMERY TELCOM	MAY 2018	3207200 - EOC	100.88	100.88	05/11/2018
101020	14995	EMERY TELCOM	MAY 2018	1106500 - LIBRARY	385.58	385.58	05/11/2018
101020	14995	EMERY TELCOM	MAY 2018	3196900 - AIRPORT	175.88	175.88	05/11/2018
101020	14995	EMERY TELCOM	MAY 2018	3066900 - CJC	75.00	75.00	05/11/2018
101020	14995	EMERY TELCOM	MAY 2018	3206900 - ROAD	106.16	106.16	05/11/2018
101020	14995	EMERY TELCOM	MAY 2018	1052200 - COURTHOUSE INTER	840.00	840.00	05/11/2018
101020	14995	EMERY TELCOM	MAY 2018	3207000 - GRAND CENTER	77.64	77.64	05/11/2018
101020	14995	EMERY TELCOM	MAY 2018	1007100 - SEARCH & RESCUE	72.55	72.55	05/11/2018
101020	14995	EMERY TELCOM	MAY 2018	1141900 - EMS	124.47	124.47	05/11/2018
101020	14995	EMERY TELCOM	MAY 2018	3197000 - OSTA	146.76	146.76	05/11/2018
101020	14995	EMERY TELCOM	MAY 2018	3207000 - GRAND CENTER	77.65	77.65	05/11/2018
101020	14995	EMERY TELCOM	MAY 2018	1105700 - SHERIFF	74.47	74.47	05/11/2018
Total EMERY TELCOM:					2,568.43	2,568.43	
<b>EMSAR INTERMOUNTAIN</b>							
101021	15015	EMSAR INTERMOUNTAIN	22129	ems supplies	1,479.87	1,479.87	05/11/2018
Total EMSAR INTERMOUNTAIN:					1,479.87	1,479.87	
<b>FACIL HR</b>							
101022	35734	FACIL HR	1223	HR	375.00	375.00	05/11/2018
Total FACIL HR:					375.00	375.00	
<b>FARM &amp; CITY GENERAL STORES</b>							
101023	15275	FARM & CITY GENERAL STORE	70603	ROAD	73.82	73.82	05/11/2018
101023	15275	FARM & CITY GENERAL STORE	70601	ROAD	38.99	38.99	05/11/2018
101023	15275	FARM & CITY GENERAL STORE	70918	MAINT	42.69	42.69	05/11/2018
Total FARM & CITY GENERAL STORES:					155.50	155.50	
<b>FEDEX</b>							
101024	15375	FEDEX	6-162-68044	TRAVEL COUNCIL	26.18	26.18	05/11/2018
Total FEDEX:					26.18	26.18	
<b>FOUR CORNERS MNTL HEALTH/PRIC</b>							
101025	15680	FOUR CORNERS MNTL HEALT	MARCH 2018	DUI EVALUATIONS	150.00	150.00	05/11/2018
Total FOUR CORNERS MNTL HEALTH/PRIC:					150.00	150.00	
<b>FRONTIER</b>							
101026	15815	FRONTIER	APRIL2018	DV	16.13	16.13	05/11/2018
101026	15815	FRONTIER	APRIL2018	FAMILY SUPPORT CENTER	193.33	193.33	05/11/2018
101026	15815	FRONTIER	APRIL2018	ROAD	64.03	64.03	05/11/2018

Last Check Number	Vendor	Vendor Name	Invoice Number	Description	Net Invoice Amount	Amount Paid	Date Paid
101026	15815	FRONTIER	APRIL2018	STAR HALL ALARM LINE	58.53	58.53	05/11/2018
101026	15815	FRONTIER	APRIL 2018	ASSESSOR	72.90	72.90	05/11/2018
101026	15815	FRONTIER	APRIL 2018	HR	24.30	24.30	05/11/2018
101026	15815	FRONTIER	APRIL 2018	GRAND CENTER	48.60	48.60	05/11/2018
101026	15815	FRONTIER	APRIL2018	ATTORNEY	169.95	169.95	05/11/2018
101026	15815	FRONTIER	APRIL2018	EXTENSION	130.17	130.17	05/11/2018
101026	15815	FRONTIER	APRIL2018	MUSEUM	208.44	208.44	05/11/2018
101026	15815	FRONTIER	APRIL2018	SHERIFF - WILSON BASIN	179.88	179.88	05/11/2018
101026	15815	FRONTIER	APRIL2018	CASTLE VALLEY LIBRARY	108.26	108.26	05/11/2018
101026	15815	FRONTIER	APRIL 2018	CLERK	85.05	85.05	05/11/2018
101026	15815	FRONTIER	APRIL 2018	JUSTICE COURT	60.75	60.75	05/11/2018
101026	15815	FRONTIER	APRIL 2018	UMTRA	12.16	12.16	05/11/2018
101026	15815	FRONTIER	APRIL 2018	MAINTENANCE	36.45	36.45	05/11/2018
101026	15815	FRONTIER	APRIL 2018	EOC	24.30	24.30	05/11/2018
101026	15815	FRONTIER	APRIL2018	JUSTICE CT	38.70	38.70	05/11/2018
101026	15815	FRONTIER	APRIL2018	SHERIFF	484.86	484.86	05/11/2018
101026	15815	FRONTIER	APRIL2018	TRAVEL CNL	86.56	86.56	05/11/2018
101026	15815	FRONTIER	APRIL2018	EMC	65.16	65.16	05/11/2018
101026	15815	FRONTIER	APRIL2018	JUSTICE CT LOBBY PAY PHON	45.54	45.54	05/11/2018
101026	15815	FRONTIER	APRIL2018	SHERIFF	1,672.83	1,672.83	05/11/2018
101026	15815	FRONTIER	APRIL 2018	PLANNING	36.45	36.45	05/11/2018
101026	15815	FRONTIER	APRIL 2018	UHP	72.90	72.90	05/11/2018
101026	15815	FRONTIER	APRIL 2018	WEEDS	12.16	12.16	05/11/2018
101026	15815	FRONTIER	APRIL 2018	ROADS	48.60	48.60	05/11/2018
101026	15815	FRONTIER	APRIL 2018	ATTORNEY	85.05	85.05	05/11/2018
101026	15815	FRONTIER	APRIL2018	SHERIFF'S ENC	303.41	303.41	05/11/2018
101026	15815	FRONTIER	APRIL 2018	IT	12.16	12.16	05/11/2018
101026	15815	FRONTIER	APRIL 2018	TREASURER	48.60	48.60	05/11/2018
101026	15815	FRONTIER	APRIL 2018	SHERIFF	194.40	194.40	05/11/2018
101026	15815	FRONTIER	APRIL 2018	SAND FLATS	24.30	24.30	05/11/2018
101026	15815	FRONTIER	APRIL 2018	EMS	36.45	36.45	05/11/2018
101026	15815	FRONTIER	APRIL 2018	COUNCIL	60.75	60.75	05/11/2018
101026	15815	FRONTIER	APRIL 2018	RECORDER	72.90	72.90	05/11/2018
101026	15815	FRONTIER	APRIL 2018	JAIL	97.20	97.20	05/11/2018
101026	15815	FRONTIER	APRIL 2018	TRAVEL COUNCIL	60.75	60.75	05/11/2018
101026	15815	FRONTIER	APRIL 2018	OSTA	24.30	24.30	05/11/2018
101026	15815	FRONTIER	APRIL 2018	AIRPORT	36.45	36.45	05/11/2018
101026	15815	FRONTIER	APRIL 2018	BUILDING	48.60	48.60	05/11/2018
Total FRONTIER:					5,162.31	5,162.31	
<b>GALLS LLC</b>							
101027	15885	GALLS LLC	009724501	AIRPORT	274.20	274.20	05/11/2018
101027	15885	GALLS LLC	009759254	EMS	183.97	183.97	05/11/2018
101027	15885	GALLS LLC	009797917	AIRPORT	102.42	102.42	05/11/2018
Total GALLS LLC:					560.59	560.59	
<b>GBS COMPLIANCE SERVICE</b>							
101028	34602	GBS COMPLIANCE SERVICE	534730	1095'S	167.00	167.00	05/11/2018
Total GBS COMPLIANCE SERVICE:					167.00	167.00	
<b>GEARHEADS OUTDOOR STORES</b>							
101029	16035	GEARHEADS OUTDOOR STOR	122126	EMS SUPPLIES	2.69	2.69	05/11/2018
101029	16035	GEARHEADS OUTDOOR STOR	137707	SEARCH & RESCUE	134.96	134.96	05/11/2018
101029	16035	GEARHEADS OUTDOOR STOR	140258	SANDFLATS	10.77	10.77	05/11/2018

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Total GEARHEADS OUTDOOR STORES:					148.42	148.42	
<b>GIZLER, ELAINE</b>							
101129	34892	GIZLER, ELAINE	05182018	PER DIEM	354.00	354.00	05/11/2018
Total GIZLER, ELAINE:					354.00	354.00	
<b>GLOBAL EQUIPMENT COMPANY</b>							
101030	33701	GLOBAL EQUIPMENT COMPAN	13790944	OSTA	354.00	354.00	05/11/2018
Total GLOBAL EQUIPMENT COMPANY:					354.00	354.00	
<b>GODWIN, KRISTIN</b>							
101031	35837	GODWIN, KRISTIN	05022018	REIMBURSEMENT	48.30	48.30	05/11/2018
Total GODWIN, KRISTIN:					48.30	48.30	
<b>GOVCONNECTION INC</b>							
101032	30872	GOVCONNECTION INC	55746568	AIRPORT	90.20	90.20	05/11/2018
101032	30872	GOVCONNECTION INC	55765529	AIRPORT	74.05	74.05	05/11/2018
101032	30872	GOVCONNECTION INC	55743225	AIRPORT	128.01	128.01	05/11/2018
Total GOVCONNECTION INC:					292.26	292.26	
<b>GRAINGER</b>							
101033	16310	GRAINGER	9763361731	AIRPORT	88.40	88.40	05/11/2018
101033	16310	GRAINGER	9772068137	AIRPORT	357.24	357.24	05/11/2018
101033	16310	GRAINGER	9765999058	AIRPORT	426.81	426.81	05/11/2018
101033	16310	GRAINGER	9763059210	AIRPORT	18.00	18.00	05/11/2018
101033	16310	GRAINGER	9768784770	AIRPORT	212.07	212.07	05/11/2018
101033	16310	GRAINGER	9740976817	AIRPORT	18.04	18.04	05/11/2018
101033	16310	GRAINGER	9763361723	AIRPORT	373.51	373.51	05/11/2018
101033	16310	GRAINGER	9772499340	AIRPORT	359.82	359.82	05/11/2018
101033	16310	GRAINGER	9771042661	AIRPORT	100.20	100.20	05/11/2018
101033	16310	GRAINGER	9766088711	AIRPORT	98.00	98.00	05/11/2018
Total GRAINGER:					2,052.09	2,052.09	
<b>GRAND JUNCTION CHRYSLER JEEP DODGE</b>							
101034	34944	GRAND JUNCTION CHRYSLER	6179205/1	SHERIFF	419.73	419.73	05/11/2018
Total GRAND JUNCTION CHRYSLER JEEP DODGE:					419.73	419.73	
<b>GRAND RENTAL CENTER, INC.</b>							
101035	16505	GRAND RENTAL CENTER, INC.	61141	ROAD	68.11	68.11	05/11/2018
101035	16505	GRAND RENTAL CENTER, INC.	61162	ROAD	2.92	2.92	05/11/2018
101035	16505	GRAND RENTAL CENTER, INC.	61084	ROAD	100.00	100.00	05/11/2018
101035	16505	GRAND RENTAL CENTER, INC.	61160	ROAD	30.90	30.90	05/11/2018
101035	16505	GRAND RENTAL CENTER, INC.	61268	MAINT	193.21	193.21	05/11/2018
101035	16505	GRAND RENTAL CENTER, INC.	61128	ROAD	50.82	50.82	05/11/2018
101035	16505	GRAND RENTAL CENTER, INC.	61026	ROAD	258.00	258.00	05/11/2018
101035	16505	GRAND RENTAL CENTER, INC.	61254	ROAD	232.12	232.12	05/11/2018
101035	16505	GRAND RENTAL CENTER, INC.	61135	ROAD	60.58	60.58	05/11/2018
101035	16505	GRAND RENTAL CENTER, INC.	61159	ROAD	59.34	59.34	05/11/2018
101035	16505	GRAND RENTAL CENTER, INC.	61300	ROAD	25.70	25.70	05/11/2018

Last Check Number	Vendor	Vendor Name	Invoice Number	Description	Net Invoice Amount	Amount Paid	Date Paid
Total GRAND RENTAL CENTER, INC.:					881.70	881.70	
<b>GRAND TIRE PROS</b>							
101036	13035	GRAND TIRE PROS	81933	weed	47.98	47.98	05/11/2018
101036	13035	GRAND TIRE PROS	81731	sheriff	1,045.40	1,045.40	05/11/2018
101036	13035	GRAND TIRE PROS	81257	ROAD	194.90	194.90	05/11/2018
101036	13035	GRAND TIRE PROS	81428	ems	896.00	896.00	05/11/2018
101036	13035	GRAND TIRE PROS	81598	ROAD	534.64	534.64	05/11/2018
101036	13035	GRAND TIRE PROS	81420	sheriff	1,045.40	1,045.40	05/11/2018
101036	13035	GRAND TIRE PROS	81593	ROAD	199.90	199.90	05/11/2018
101036	13035	GRAND TIRE PROS	81457	sheriff	1,045.40	1,045.40	05/11/2018
Total GRAND TIRE PROS:					5,009.62	5,009.62	
<b>GRAND WATER &amp; SEWER S A</b>							
101037	16530	GRAND WATER & SEWER S A	APRIL 2018	OSTA - SEWER	360.10	360.10	05/11/2018
101037	16530	GRAND WATER & SEWER S A	APRIL 2018	CEMETERY	61.10	61.10	05/11/2018
101037	16530	GRAND WATER & SEWER S A	APRIL 2018	ROAD	90.55	90.55	05/11/2018
101037	16530	GRAND WATER & SEWER S A	APRIL 2018	OSTA - BALL FIELD	58.70	58.70	05/11/2018
101037	16530	GRAND WATER & SEWER S A	APRIL 2018	OSTA - IRRIGATION	51.20	51.20	05/11/2018
Total GRAND WATER & SEWER S A:					621.65	621.65	
<b>GREEN SOLUTIONS</b>							
101038	29615	GREEN SOLUTIONS	19769	SANDFLATS	25.00	25.00	05/11/2018
101038	29615	GREEN SOLUTIONS	20243	HUB	105.00	105.00	05/11/2018
101038	29615	GREEN SOLUTIONS	20244	SANDFLATS	225.00	225.00	05/11/2018
101038	29615	GREEN SOLUTIONS	20242	LIBRARY	60.00	60.00	05/11/2018
101038	29615	GREEN SOLUTIONS	20075	SANDFLATS	225.00	225.00	05/11/2018
Total GREEN SOLUTIONS:					640.00	640.00	
<b>HESS, KENT</b>							
101039	35233	HESS, KENT	2138	RESTITUTION/KAYLONI SPAIN	200.00	200.00	05/11/2018
Total HESS, KENT:					200.00	200.00	
<b>HOMEWOOD SUITES</b>							
101040	35464	HOMEWOOD SUITES	153522	LODGING/PARRS BROWN GEE	336.00	336.00	05/11/2018
101040	35464	HOMEWOOD SUITES	153522	TAX	49.30	49.30	05/11/2018
Total HOMEWOOD SUITES:					385.30	385.30	
<b>HONNEN EQUIPMENT</b>							
101041	32556	HONNEN EQUIPMENT	946088	ROAD	756.54	756.54	05/11/2018
Total HONNEN EQUIPMENT:					756.54	756.54	
<b>INCONTACT, INC.</b>							
101042	32140	INCONTACT, INC.	6032369	TRAVEL COUNCIL	68.04	68.04	05/11/2018
101042	32140	INCONTACT, INC.	6002753	TRAVEL COUNCIL	26.19	26.19	05/11/2018
Total INCONTACT, INC.:					94.23	94.23	
<b>INGRAM LIBRARY SERVICES</b>							
101043	18085	INGRAM LIBRARY SERVICES	34139943	LIBRARY	34.00	34.00	05/11/2018
101043	18085	INGRAM LIBRARY SERVICES	34011625	LIBRARY	374.16	374.16	05/11/2018

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101043	18085	INGRAM LIBRARY SERVICES	34254781	LIBRARY	129.80	129.80	05/11/2018
101043	18085	INGRAM LIBRARY SERVICES	33973994	LIBRARY	100.35	100.35	05/11/2018
101043	18085	INGRAM LIBRARY SERVICES	34236187	LIBRARY	278.33	278.33	05/11/2018
101043	18085	INGRAM LIBRARY SERVICES	34120271	LIBRARY	321.29	321.29	05/11/2018
101043	18085	INGRAM LIBRARY SERVICES	34354756	LIBRARY	142.18	142.18	05/11/2018
Total INGRAM LIBRARY SERVICES:					1,380.11	1,380.11	
<b>INTERMOUNTAIN POLYGRAPH SVC</b>							
101044	30513	INTERMOUNTAIN POLYGRAPH	18 148	HOLLAN MOORE	200.00	200.00	05/11/2018
Total INTERMOUNTAIN POLYGRAPH SVC:					200.00	200.00	
<b>INTERNATIONAL ECONOMIC DEVELOPMENT COUN</b>							
101045	35850	INTERNATIONAL ECONOMIC D	88078	BEAR REIMBURSEMENT	105.00	105.00	05/11/2018
Total INTERNATIONAL ECONOMIC DEVELOPMENT COUN:					105.00	105.00	
<b>JONES &amp; DEMILLE ENGINEERING INC</b>							
101046	35417	JONES & DEMILLE ENGINEERI	0118013	1711-167.00	940.61	940.61	05/11/2018
Total JONES & DEMILLE ENGINEERING INC:					940.61	940.61	
<b>KAUFFMAN, CHRIS</b>							
101047	34670	KAUFFMAN, CHRIS	04242018	PER DIEM	40.00	40.00	05/11/2018
101047	34670	KAUFFMAN, CHRIS	04242018	MILEAGE	184.76	184.76	05/11/2018
Total KAUFFMAN, CHRIS:					224.76	224.76	
<b>KELLERSTRASS OIL COMPANY</b>							
101048	33554	KELLERSTRASS OIL COMPANY	953081	road	1,099.50	1,099.50	05/11/2018
101048	33554	KELLERSTRASS OIL COMPANY	APR 2018	sheriff	1,103.24	1,103.24	05/11/2018
101048	33554	KELLERSTRASS OIL COMPANY	APR 2018	Airport travel/Bill Groff	8.34	8.34	05/11/2018
101048	33554	KELLERSTRASS OIL COMPANY	APR 2018	MMAD 2175924	249.46	249.46	05/11/2018
101048	33554	KELLERSTRASS OIL COMPANY	APR 2018	Ems- State Tax	58.66	58.66	05/11/2018
101048	33554	KELLERSTRASS OIL COMPANY	APR 2018	EMS FUEL	758.94	758.94	05/11/2018
101048	33554	KELLERSTRASS OIL COMPANY	APR 2018	Cemetery	265.93	265.93	05/11/2018
101048	33554	KELLERSTRASS OIL COMPANY	APR 2018	road volume discount	.65-	.65-	05/11/2018
101048	33554	KELLERSTRASS OIL COMPANY	APR 2018	Sheriff-State Tax	52.45	52.45	05/11/2018
101048	33554	KELLERSTRASS OIL COMPANY	APR 2018	airport/Judson Hill	156.05	156.05	05/11/2018
101048	33554	KELLERSTRASS OIL COMPANY	APR 2018	ext agent/mike	92.34	92.34	05/11/2018
101048	33554	KELLERSTRASS OIL COMPANY	APR 2018	travel council	84.61	84.61	05/11/2018
Total KELLERSTRASS OIL COMPANY:					3,928.87	3,928.87	
<b>KID'S CUSTOM COVERS</b>							
101049	35849	KID'S CUSTOM COVERS	96180	CANYONLANDS FIELD AIRPOR	248.65	248.65	05/11/2018
Total KID'S CUSTOM COVERS:					248.65	248.65	
<b>L.N. CURTIS &amp; SONS</b>							
101050	32698	L.N. CURTIS & SONS	INV180716	SHERIFF	685.00	685.00	05/11/2018
101050	32698	L.N. CURTIS & SONS	INV178621	HACKWELL/CLOTHING	190.00	190.00	05/11/2018
101050	32698	L.N. CURTIS & SONS	INV179504	HACKWELL/CLOTHING	6.50	6.50	05/11/2018
101050	32698	L.N. CURTIS & SONS	INV180713	SHERIFF	685.00	685.00	05/11/2018
Total L.N. CURTIS & SONS:					1,566.50	1,566.50	

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<b>LAKESHORE LEARNING MATERIALS</b>							
101051	35851	LAKESHORE LEARNING MATE	067112	FAMILY SUPPORT	1,753.58	1,753.58	05/11/2018
Total LAKESHORE LEARNING MATERIALS:					1,753.58	1,753.58	
<b>LARRY H MILLER FORD</b>							
101052	30980	LARRY H MILLER FORD	1569398W	SHERIFF	31.87	31.87	05/11/2018
101052	30980	LARRY H MILLER FORD	1570380W	SHERIFF	41.98	41.98	05/11/2018
101052	30980	LARRY H MILLER FORD	1566568W	SHERIFF	572.44	572.44	05/11/2018
101052	30980	LARRY H MILLER FORD	1569400W	SHERIFF	39.81	39.81	05/11/2018
101052	30980	LARRY H MILLER FORD	1569399W	SHERIFF	6.91	6.91	05/11/2018
Total LARRY H MILLER FORD:					693.01	693.01	
<b>LAWSON PRODUCTS</b>							
101053	35809	LAWSON PRODUCTS	9305790953	ROAD	6.22	6.22	05/11/2018
Total LAWSON PRODUCTS:					6.22	6.22	
<b>LEVINE, ZACHARIA</b>							
101054	34738	LEVINE, ZACHARIA	04252018	PER DIEM	70.00	70.00	05/11/2018
101054	34738	LEVINE, ZACHARIA	04252018	MILEAGE	127.53	127.53	05/11/2018
101054	34738	LEVINE, ZACHARIA	05082018	PER DIEM	177.00	177.00	05/11/2018
Total LEVINE, ZACHARIA:					374.53	374.53	
<b>LIBERTY MOUNTAIN</b>							
101055	35729	LIBERTY MOUNTAIN	1976372	SEARCH AND RESCUE	319.46	319.46	05/11/2018
Total LIBERTY MOUNTAIN:					319.46	319.46	
<b>LIFE ASSIST, INC</b>							
101056	32666	LIFE ASSIST, INC	851823	EMS	148.53	148.53	05/11/2018
101056	32666	LIFE ASSIST, INC	852397	EMS	1,326.07	1,326.07	05/11/2018
101056	32666	LIFE ASSIST, INC	853633	EMS	218.03	218.03	05/11/2018
101056	32666	LIFE ASSIST, INC	853165	EMS	420.32	420.32	05/11/2018
101056	32666	LIFE ASSIST, INC	851826	EMS	192.19	192.19	05/11/2018
Total LIFE ASSIST, INC:					2,305.14	2,305.14	
<b>MARCUM, MARK</b>							
101057	20015	MARCUM, MARK	MAY 2018	THOMPSON FIRE CHIEF	500.00	500.00	05/11/2018
Total MARCUM, MARK:					500.00	500.00	
<b>MCCANDLESS TRUCKING CENTER</b>							
101058	34681	MCCANDLESS TRUCKING CEN	P10530924:01	ROAD	350.78	350.78	05/11/2018
Total MCCANDLESS TRUCKING CENTER:					350.78	350.78	
<b>MCMANUS, JOE</b>							
101059	35844	MCMANUS, JOE	05022018	TRAINING CLASSES	450.00	450.00	05/11/2018
Total MCMANUS, JOE:					450.00	450.00	
<b>MILE HIGH OUTDOOR</b>							
101060	33444	MILE HIGH OUTDOOR	192248	TRAVEL COUNCIL	250.00	250.00	05/11/2018

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Total MILE HIGH OUTDOOR:					250.00	250.00	
<b>MOAB AUTO PARTS INC</b>							
101061	34633	MOAB AUTO PARTS INC	14910-117627	SHERIFF	33.98	33.98	05/11/2018
101061	34633	MOAB AUTO PARTS INC	14910-116894	SHERIFF	4.99	4.99	05/11/2018
Total MOAB AUTO PARTS INC:					38.97	38.97	
<b>MOAB CITY INC.</b>							
101062	20755	MOAB CITY INC.	APR 2018	New Library	155.64	155.64	05/11/2018
101062	20755	MOAB CITY INC.	APR 2018	Courthouse	912.64	912.64	05/11/2018
101062	20755	MOAB CITY INC.	APR 2018	128 E 100 N	20.00	20.00	05/11/2018
101062	20755	MOAB CITY INC.	APR 2018	Old Senior Center	137.14	137.14	05/11/2018
101062	20755	MOAB CITY INC.	APR 2018	Grand Center/Senior	158.82	158.82	05/11/2018
101062	20755	MOAB CITY INC.	APR 2018	Star Hall	151.14	151.14	05/11/2018
101062	20755	MOAB CITY INC.	APR 2018	Old Library	150.64	150.64	05/11/2018
101062	20755	MOAB CITY INC.	APR 2018	Recycle 50%	28.18	28.18	05/11/2018
101062	20755	MOAB CITY INC.	APR 2018	EMS	71.14	71.14	05/11/2018
101062	20755	MOAB CITY INC.	APR 2018	Bus GR 75%	46.52	46.52	05/11/2018
101062	20755	MOAB CITY INC.	APR 2018	Weed 10%	5.64	5.64	05/11/2018
101062	20755	MOAB CITY INC.	APR 2018	Sprinkler System	25.00	25.00	05/11/2018
101062	20755	MOAB CITY INC.	APR 2018	Bus GR 25%	15.50	15.50	05/11/2018
101062	20755	MOAB CITY INC.	APR 2018	MMAD40%	22.54	22.54	05/11/2018
101062	20755	MOAB CITY INC.	APR 2018	Travel Council	90.14	90.14	05/11/2018
101062	20755	MOAB CITY INC.	APR 2018	Family Support Center	113.84	113.84	05/11/2018
101062	20755	MOAB CITY INC.	APR 2018	CEMETERY	115.24	115.24	05/11/2018
101062	20755	MOAB CITY INC.	MAY2018	city fines	3,682.14	3,682.14	05/11/2018
101062	20755	MOAB CITY INC.	APR 2018	Grand Center/Civic	158.82	158.82	05/11/2018
101062	20755	MOAB CITY INC.	APR 2018	Museum	67.14	67.14	05/11/2018
Total MOAB CITY INC.:					6,127.86	6,127.86	
<b>MOAB FIRE PROTECTION DISTRICT</b>							
101063	32430	MOAB FIRE PROTECTION DIST	180402	FIRE RESCUE SERVICE/GRAN	10,800.00	10,800.00	05/11/2018
Total MOAB FIRE PROTECTION DISTRICT:					10,800.00	10,800.00	
<b>MOAB LANDSCAPE MAINTENANCE</b>							
101064	34643	MOAB LANDSCAPE MAINTENA	2108	LIBRARY	384.00	384.00	05/11/2018
Total MOAB LANDSCAPE MAINTENANCE:					384.00	384.00	
<b>MOAB REGIONAL HOSPITAL</b>							
101065	33329	MOAB REGIONAL HOSPITAL	62692-0014-00	MALONE,DAN/86663	46.00	46.00	05/11/2018
Total MOAB REGIONAL HOSPITAL:					46.00	46.00	
<b>MOAB SUN NEWS</b>							
101066	33869	MOAB SUN NEWS	7148	TRAVEL COUNCIL	198.00	198.00	05/11/2018
101066	33869	MOAB SUN NEWS	6908	EMS	60.00	60.00	05/11/2018
Total MOAB SUN NEWS:					258.00	258.00	
<b>MONUMENT WASTE SERVICES LLC</b>							
101067	35004	MONUMENT WASTE SERVICES	APR 2018	CMA000040-ROAD	105.00	105.00	05/11/2018
101067	35004	MONUMENT WASTE SERVICES	APR 2018	ROF000046-SANDFLATS	2,280.00	2,280.00	05/11/2018
101067	35004	MONUMENT WASTE SERVICES	APR 2018	CMA000035-ARENA	273.00	273.00	05/11/2018

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101067	35004	MONUMENT WASTE SERVICES	APR 2018	CMA000037-CEMETERY	60.00	60.00	05/11/2018
101067	35004	MONUMENT WASTE SERVICES	APR 2018	RSA001600-CEMETERY	42.00	42.00	05/11/2018
101067	35004	MONUMENT WASTE SERVICES	APR 2018	CMA000151-JAIL	81.00	81.00	05/11/2018
101067	35004	MONUMENT WASTE SERVICES	APR 2018	CMA000041-SENIOR CENTER	45.00	45.00	05/11/2018
101067	35004	MONUMENT WASTE SERVICES	APR 2018	CMA000039-EOC	40.00	40.00	05/11/2018
101067	35004	MONUMENT WASTE SERVICES	APR 2018	ROF000024-AIRPORT	820.00	820.00	05/11/2018
101067	35004	MONUMENT WASTE SERVICES	APR 2018	ROF000132/SHERIFF JS	1,113.00	1,113.00	05/11/2018
Total MONUMENT WASTE SERVICES LLC:					4,859.00	4,859.00	
<b>MOORE, HOLLAN</b>							
101068	35845	MOORE, HOLLAN	04232018	MILEAGE	197.97	197.97	05/11/2018
Total MOORE, HOLLAN:					197.97	197.97	
<b>MORGAN, HAPPY</b>							
101069	21165	MORGAN, HAPPY	APRIL 2018	PUBLIC DEFENDER	975.00	975.00	05/11/2018
101069	21165	MORGAN, HAPPY	APRIL 2018	PUBLIC DEFENDER	285.00	285.00	05/11/2018
101069	21165	MORGAN, HAPPY	APRIL 2018	PUBLIC DEFENDER	765.00	765.00	05/11/2018
101069	21165	MORGAN, HAPPY	APRIL 2018	PUBLIC DEFENDER	765.00	765.00	05/11/2018
101069	21165	MORGAN, HAPPY	APRIL 2018	PUBLIC DEFENDER	120.00	120.00	05/11/2018
101069	21165	MORGAN, HAPPY	APRIL 2018	PUBLIC DEFENDER	945.00	945.00	05/11/2018
101069	21165	MORGAN, HAPPY	APRIL 2018	PUBLIC DEFENDER	795.00	795.00	05/11/2018
101069	21165	MORGAN, HAPPY	APRIL 2018	PUBLIC DEFENDER	330.00	330.00	05/11/2018
101069	21165	MORGAN, HAPPY	APRIL 2018	PUBLIC DEFENDER	915.00	915.00	05/11/2018
101069	21165	MORGAN, HAPPY	APRIL 2018	PUBLIC DEFENDER	150.00	150.00	05/11/2018
101069	21165	MORGAN, HAPPY	APRIL 2018	PUBLIC DEFENDER	195.00	195.00	05/11/2018
101069	21165	MORGAN, HAPPY	APRIL 2018	PUBLIC DEFENDER	795.00	795.00	05/11/2018
101069	21165	MORGAN, HAPPY	APRIL 2018	PUBLIC DEFENDER	4,005.00	4,005.00	05/11/2018
Total MORGAN, HAPPY:					11,040.00	11,040.00	
<b>MURDOCK, DOUG</b>							
101070	33828	MURDOCK, DOUG	MAY 15, 2018	EMS OFFLINE MEDICAL DIREC	125.00	125.00	05/11/2018
Total MURDOCK, DOUG:					125.00	125.00	
<b>MYERS, KAITLIN</b>							
101071	35314	MYERS, KAITLIN	05072018	REIMBURSEMENT	74.07	74.07	05/11/2018
Total MYERS, KAITLIN:					74.07	74.07	
<b>NANCE, ELIZABETH</b>							
101072	35395	NANCE, ELIZABETH	05012018	REIMBURSEMENT	356.93	356.93	05/11/2018
101072	35395	NANCE, ELIZABETH	05012018	REIMBURSEMENT	15.86	15.86	05/11/2018
101072	35395	NANCE, ELIZABETH	05012018	REIMBURSEMENT	67.19	67.19	05/11/2018
Total NANCE, ELIZABETH:					439.98	439.98	
<b>NATIONAL BENEFIT SERVICES</b>							
101073	30265	NATIONAL BENEFIT SERVICES	APRIL 2018	ABH/FSA/DCP (NBS43950)	2,650.84	2,650.84	05/11/2018
Total NATIONAL BENEFIT SERVICES:					2,650.84	2,650.84	
<b>NEOPOST USA INC.</b>							
101074	35053	NEOPOST USA INC.	MOAB1127444	7900044080240843-POSTAGE	2,000.00	2,000.00	05/11/2018

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Total NEOPOST USA INC.:					2,000.00	2,000.00	
<b>NICHOLAS AND COMPANY</b>							
101075	21780	NICHOLAS AND COMPANY	6356973	JAIL	14.52	14.52	05/11/2018
101075	21780	NICHOLAS AND COMPANY	6361921	JAIL	1,532.10	1,532.10	05/11/2018
101075	21780	NICHOLAS AND COMPANY	6354005	JAIL	61.00	61.00	05/11/2018
101075	21780	NICHOLAS AND COMPANY	6313418	JAIL	44.07	44.07	05/11/2018
101075	21780	NICHOLAS AND COMPANY	6361921	JAIL	63.08	63.08	05/11/2018
101075	21780	NICHOLAS AND COMPANY	6321855	JAIL	1,412.14	1,412.14	05/11/2018
101075	21780	NICHOLAS AND COMPANY	6354005	JAIL	1,073.50	1,073.50	05/11/2018
Total NICHOLAS AND COMPANY:					4,112.27	4,112.27	
<b>NINTH BRAIN SUITE LLC</b>							
101076	35118	NINTH BRAIN SUITE LLC	3093	EMS	460.00	460.00	05/11/2018
Total NINTH BRAIN SUITE LLC:					460.00	460.00	
<b>OFFICE DEPOT, INC</b>							
101077	22060	OFFICE DEPOT, INC	128833322001	LIBRARY	111.86	111.86	05/11/2018
101077	22060	OFFICE DEPOT, INC	131809668001	LIBRARY	27.71	27.71	05/11/2018
101077	22060	OFFICE DEPOT, INC	133927533001	LIBRARY	184.88	184.88	05/11/2018
101077	22060	OFFICE DEPOT, INC	131809488001	LIBRARY	143.97	143.97	05/11/2018
Total OFFICE DEPOT, INC:					468.42	468.42	
<b>OFFICE ETC.</b>							
101078	22070	OFFICE ETC.	439697	EXTENSION COPIER	344.95	344.95	05/11/2018
Total OFFICE ETC.:					344.95	344.95	
<b>O'REILLY AUTO PARTS</b>							
101079	33054	O'REILLY AUTO PARTS	3792-405156	EMS	53.96	53.96	05/11/2018
101079	33054	O'REILLY AUTO PARTS	3792-406439	SHERIFF	126.54	126.54	05/11/2018
101079	33054	O'REILLY AUTO PARTS	3792-407533	ROAD	6.99	6.99	05/11/2018
101079	33054	O'REILLY AUTO PARTS	3792-407787	EMS	17.21	17.21	05/11/2018
101079	33054	O'REILLY AUTO PARTS	3792-403943	EMS	2.17	2.17	05/11/2018
101079	33054	O'REILLY AUTO PARTS	3792-405772	EMS	36.75	36.75	05/11/2018
101079	33054	O'REILLY AUTO PARTS	3792-400152	AIRPORT	25.51	25.51	05/11/2018
101079	33054	O'REILLY AUTO PARTS	3792-407555	MAINT	45.71	45.71	05/11/2018
101079	33054	O'REILLY AUTO PARTS	3792-407795	EMS	17.06	17.06	05/11/2018
101079	33054	O'REILLY AUTO PARTS	3792-405396	SHERIFF	38.79	38.79	05/11/2018
101079	33054	O'REILLY AUTO PARTS	3792-406440	SHERIFF	47.92	47.92	05/11/2018
101079	33054	O'REILLY AUTO PARTS	3792-407534	ROAD	76.89	76.89	05/11/2018
101079	33054	O'REILLY AUTO PARTS	3792-407781	EMS	16.92	16.92	05/11/2018
101079	33054	O'REILLY AUTO PARTS	3792-407360	SHERIFF	14.38	14.38	05/11/2018
101079	33054	O'REILLY AUTO PARTS	3792-407627	OSTA	68.98	68.98	05/11/2018
101079	33054	O'REILLY AUTO PARTS	3792-400153	AIRPORT	25.51	25.51	05/11/2018
101079	33054	O'REILLY AUTO PARTS	3792-403756	EMS	40.76	40.76	05/11/2018
101079	33054	O'REILLY AUTO PARTS	3792-405583	ROAD	16.60	16.60	05/11/2018
101079	33054	O'REILLY AUTO PARTS	3792-406613	WEED	28.63	28.63	05/11/2018
Total O'REILLY AUTO PARTS:					622.14	622.14	
<b>OVERDRIVE, INC.</b>							
101080	33832	OVERDRIVE, INC.	01506CO1807	LIBRARY	160.00	160.00	05/11/2018

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Total OVERDRIVE, INC.:					160.00	160.00	
<b>PACKARD WHOLESALE DIST</b>							
101081	22400	PACKARD WHOLESALE DIST	INV114085	jail	92.53	92.53	05/11/2018
101081	22400	PACKARD WHOLESALE DIST	INV114390	COURTHOUSE	570.02	570.02	05/11/2018
101081	22400	PACKARD WHOLESALE DIST	INV114798	GRAND CENTER	75.50	75.50	05/11/2018
101081	22400	PACKARD WHOLESALE DIST	INV115286	MAINTENANCE	59.24	59.24	05/11/2018
101081	22400	PACKARD WHOLESALE DIST	INV114511	jail	3.50	3.50	05/11/2018
101081	22400	PACKARD WHOLESALE DIST	INV114138	GRAND CENTER	67.20	67.20	05/11/2018
101081	22400	PACKARD WHOLESALE DIST	INV115147	airport supplies	30.50	30.50	05/11/2018
101081	22400	PACKARD WHOLESALE DIST	INV115178	HUB	114.32	114.32	05/11/2018
101081	22400	PACKARD WHOLESALE DIST	INV114511	jail	96.39	96.39	05/11/2018
101081	22400	PACKARD WHOLESALE DIST	INV114085	jail	302.52	302.52	05/11/2018
101081	22400	PACKARD WHOLESALE DIST	INV114614	sHERIFF	149.24	149.24	05/11/2018
101081	22400	PACKARD WHOLESALE DIST	INV114902	ROAD	109.38	109.38	05/11/2018
101081	22400	PACKARD WHOLESALE DIST	INV115424	SANDFLATS	412.88	412.88	05/11/2018
101081	22400	PACKARD WHOLESALE DIST	INV114645	library supplies	19.53	19.53	05/11/2018
101081	22400	PACKARD WHOLESALE DIST	INV115134	GRAND CENTER	423.84	423.84	05/11/2018
101081	22400	PACKARD WHOLESALE DIST	INV114511	jail	57.48	57.48	05/11/2018
101081	22400	PACKARD WHOLESALE DIST	INV114085	jail	3.50	3.50	05/11/2018
101081	22400	PACKARD WHOLESALE DIST	INV114242	SANDFLATS	108.00	108.00	05/11/2018
101081	22400	PACKARD WHOLESALE DIST	INV114734	SANDFLATS	328.20	328.20	05/11/2018
Total PACKARD WHOLESALE DIST:					3,023.77	3,023.77	
<b>PARRIOTT, DALE</b>							
101082	35311	PARRIOTT, DALE	461173	ROAD	360.00	360.00	05/11/2018
Total PARRIOTT, DALE:					360.00	360.00	
<b>PUBLIC EMPLOYEE</b>							
101083	23205	PUBLIC EMPLOYEE	APRIL 2018	MMAD HEALTH INS	2,757.44	2,757.44	05/11/2018
Total PUBLIC EMPLOYEE:					2,757.44	2,757.44	
<b>PWW MEDIA INC</b>							
101084	35792	PWW MEDIA INC	2018-1249	HIPAA COMPLETE COMPLIANC	499.00	499.00	05/11/2018
Total PWW MEDIA INC:					499.00	499.00	
<b>QUILL CORPORATION</b>							
101085	32271	QUILL CORPORATION	6364134	LIBRARY	120.06	120.06	05/11/2018
101085	32271	QUILL CORPORATION	6359487	LIBRARY	50.99	50.99	05/11/2018
Total QUILL CORPORATION:					171.05	171.05	
<b>RCM HEADSETS</b>							
101086	35846	RCM HEADSETS	0418242	DISPATCH	1,131.00	1,131.00	05/11/2018
Total RCM HEADSETS:					1,131.00	1,131.00	
<b>RECORDED BOOKS, LLC</b>							
101087	32577	RECORDED BOOKS, LLC	75776011	LIBRARY	31.10	31.10	05/11/2018
Total RECORDED BOOKS, LLC:					31.10	31.10	

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<b>RELIC AGENCY</b>							
101088	35565	RELIC AGENCY	204785	MOAB TRAVEL COUNCIL	1,020.50	1,020.50	05/11/2018
Total RELIC AGENCY:					1,020.50	1,020.50	
<b>RICKS GLASS</b>							
101089	23855	RICKS GLASS	4597	road supplies	202.11	202.11	05/11/2018
101089	23855	RICKS GLASS	4429	SHERIFF	259.60	259.60	05/11/2018
Total RICKS GLASS:					461.71	461.71	
<b>RIVER CANYON WIRELESS</b>							
101090	33676	RIVER CANYON WIRELESS	APRIL 2018	SANDFLATS	44.99	44.99	05/11/2018
Total RIVER CANYON WIRELESS:					44.99	44.99	
<b>RIVERSIDE PLUMBING &amp; HEATING</b>							
101091	23930	RIVERSIDE PLUMBING & HEATING	170542	GRAND CENTER	33.80	33.80	05/11/2018
101091	23930	RIVERSIDE PLUMBING & HEATING	170627	Airport MAINT	140.00	140.00	05/11/2018
Total RIVERSIDE PLUMBING & HEATING:					173.80	173.80	
<b>ROBERT I. MERRILL CO.</b>							
101092	34210	ROBERT I. MERRILL CO.	780116	AIRPORT	1,029.50	1,029.50	05/11/2018
Total ROBERT I. MERRILL CO.:					1,029.50	1,029.50	
<b>ROCKY MOUNTAIN POWER</b>							
101093	27655	ROCKY MOUNTAIN POWER	APRIL 2018	CEMETERY DISTRICT	90.77	90.77	05/11/2018
101093	27655	ROCKY MOUNTAIN POWER	APRIL 2018	EMS-BUS BARN	115.52	115.52	05/11/2018
101093	27655	ROCKY MOUNTAIN POWER	APRIL 2018	MMAD	65.66	65.66	05/11/2018
101093	27655	ROCKY MOUNTAIN POWER	APRIL 2018	ROAD DEPT	347.56	347.56	05/11/2018
101093	27655	ROCKY MOUNTAIN POWER	APRIL 2018	DISPATCH TEMP SERVICE	14.78	14.78	05/11/2018
101093	27655	ROCKY MOUNTAIN POWER	APRIL 2018	ELGIN/Grand County Lights	483.83	483.83	05/11/2018
101093	27655	ROCKY MOUNTAIN POWER	APRIL 2018	N. HWY 191 Street Lts.	16.20	16.20	05/11/2018
101093	27655	ROCKY MOUNTAIN POWER	APRIL 2018	Sheriff	928.25	928.25	05/11/2018
101093	27655	ROCKY MOUNTAIN POWER	APRIL 2018	Civic Center/EMS	229.26	229.26	05/11/2018
101093	27655	ROCKY MOUNTAIN POWER	APRIL 2018	MMAD/LIGHT	17.13	17.13	05/11/2018
101093	27655	ROCKY MOUNTAIN POWER	APRIL 2018	Road/Maint Shop	325.54	325.54	05/11/2018
101093	27655	ROCKY MOUNTAIN POWER	APRIL 2018	WEED	16.41	16.41	05/11/2018
101093	27655	ROCKY MOUNTAIN POWER	APRIL 2018	AIRPORT	218.16	218.16	05/11/2018
101093	27655	ROCKY MOUNTAIN POWER	APRIL 2018	Thompson Street Lights	169.10	169.10	05/11/2018
101093	27655	ROCKY MOUNTAIN POWER	APRIL 2018	FAMILY SUPPORT CENTER	157.28	157.28	05/11/2018
101093	27655	ROCKY MOUNTAIN POWER	APRIL 2018	EOC	294.70	294.70	05/11/2018
101093	27655	ROCKY MOUNTAIN POWER	APRIL 2018	MUSEUM	193.10	193.10	05/11/2018
101093	27655	ROCKY MOUNTAIN POWER	APRIL 2018	WILLOW BASIN ROAD	165.46	165.46	05/11/2018
101093	27655	ROCKY MOUNTAIN POWER	APRIL 2018	OSTA - OUTDOOR ARENA	10.26	10.26	05/11/2018
101093	27655	ROCKY MOUNTAIN POWER	APRIL 2018	COURTHOUSE	3,684.57	3,684.57	05/11/2018
101093	27655	ROCKY MOUNTAIN POWER	APRIL 2018	EMS-BUS BARN	38.50	38.50	05/11/2018
Total ROCKY MOUNTAIN POWER:					7,582.04	7,582.04	
<b>ROUZER, STEVE M.D.</b>							
101094	32994	ROUZER, STEVE M.D.	MARCH 2018	J. CRITTENDEN	50.00	50.00	05/11/2018
101094	32994	ROUZER, STEVE M.D.	MARCH 2018	J. NELSON	50.00	50.00	05/11/2018
101094	32994	ROUZER, STEVE M.D.	APRIL 2018	J. MOSS	50.00	50.00	05/11/2018
101094	32994	ROUZER, STEVE M.D.	APRIL 2018	Z. WARDLE	50.00	50.00	05/11/2018
101094	32994	ROUZER, STEVE M.D.	MARCH 2018	S. GAINES	50.00	50.00	05/11/2018

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101094	32994	ROUZER, STEVE M.D.	APRIL 2018	J. NELSON	50.00	50.00	05/11/2018
101094	32994	ROUZER, STEVE M.D.	APRIL 2018	L. MILLER	50.00	50.00	05/11/2018
101094	32994	ROUZER, STEVE M.D.	APRIL 2018	V. IVERSON	50.00	50.00	05/11/2018
101094	32994	ROUZER, STEVE M.D.	MARCH 2018	B. PACHECO	50.00	50.00	05/11/2018
101094	32994	ROUZER, STEVE M.D.	MARCH 2018	C. BROWN	50.00	50.00	05/11/2018
101094	32994	ROUZER, STEVE M.D.	APRIL 2018	A. PITTMAN	50.00	50.00	05/11/2018
101094	32994	ROUZER, STEVE M.D.	MARCH 2018	Z. WARDLE	50.00	50.00	05/11/2018
101094	32994	ROUZER, STEVE M.D.	APRIL 2018	C. JONES	50.00	50.00	05/11/2018
Total ROUZER, STEVE M.D.:					650.00	650.00	
<b>ROYCES ELECTRONICS, INC</b>							
101095	24195	ROYCES ELECTRONICS, INC	10314059	SHERIFF	9.99	9.99	05/11/2018
101095	24195	ROYCES ELECTRONICS, INC	10314327	SHERIFF	24.99	24.99	05/11/2018
Total ROYCES ELECTRONICS, INC:					34.98	34.98	
<b>RUSSELL, STEVE ATTORNEY</b>							
101096	24235	RUSSELL, STEVE ATTORNEY	MAY 2018	ATTORNEY EMPLOYMENT AGR	1,166.67	1,166.67	05/11/2018
Total RUSSELL, STEVE ATTORNEY:					1,166.67	1,166.67	
<b>SAFETY SUPPLY &amp; SIGN CO</b>							
101097	24280	SAFETY SUPPLY & SIGN CO	163865	ROAD DEPT SUPPLIES	3,170.39	3,170.39	05/11/2018
Total SAFETY SUPPLY & SIGN CO:					3,170.39	3,170.39	
<b>SHARON FREARSON</b>							
101098	35666	SHARON FREARSON	APRIL 2018	THOMPSON SPRINGS FIRE ST	100.00	100.00	05/11/2018
Total SHARON FREARSON:					100.00	100.00	
<b>SHOPKO STORES</b>							
101099	34768	SHOPKO STORES	2045	FAMILY SUPPORT	35.97	35.97	05/11/2018
101099	34768	SHOPKO STORES	1802	FAMILY SUPPORT	32.96	32.96	05/11/2018
Total SHOPKO STORES:					68.93	68.93	
<b>SIEGEL OIL CO/INLAND</b>							
101100	24975	SIEGEL OIL CO/INLAND	10214335	road	428.79	428.79	05/11/2018
Total SIEGEL OIL CO/INLAND:					428.79	428.79	
<b>SKAGGS COMPANIES INC</b>							
101101	25100	SKAGGS COMPANIES INC	3041910	LEAVITT/CLOTHING	97.98	97.98	05/11/2018
101101	25100	SKAGGS COMPANIES INC	3054449	WARD/CLOTHING	7.00	7.00	05/11/2018
101101	25100	SKAGGS COMPANIES INC	3054142	LEAVITT/CLOTHING	72.00	72.00	05/11/2018
101101	25100	SKAGGS COMPANIES INC	3056568	WHITE CLOTHING	32.00	32.00	05/11/2018
101101	25100	SKAGGS COMPANIES INC	3047130	CLOTHING/MOSHER	40.00	40.00	05/11/2018
101101	25100	SKAGGS COMPANIES INC	3040893	CLOTHING/STALPES	99.99	99.99	05/11/2018
101101	25100	SKAGGS COMPANIES INC	3053494	CLOTHING/MOSHER	225.00	225.00	05/11/2018
101101	25100	SKAGGS COMPANIES INC	3051931	WARD/CLOTHING	72.96	72.96	05/11/2018
Total SKAGGS COMPANIES INC:					646.93	646.93	
<b>SOWELL, SHERILYN</b>							
101102	32376	SOWELL, SHERILYN	05032018	REIMBURSEMENT	42.00	42.00	05/11/2018
101102	32376	SOWELL, SHERILYN	04142018	REIMBURSEMENT	71.00	71.00	05/11/2018

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Total SOWELL, SHERILYN:					113.00	113.00	
<b>SPANISH TRAIL SHELL</b>							
101103	30958	SPANISH TRAIL SHELL	04232018	ROAD	34.68	34.68	05/11/2018
101103	30958	SPANISH TRAIL SHELL	04102018	ROAD	32.22	32.22	05/11/2018
Total SPANISH TRAIL SHELL:					66.90	66.90	
<b>STANDARD PLUMBING SUPPLY CO</b>							
101104	25570	STANDARD PLUMBING SUPPLY	HGGG50	road	24.99	24.99	05/11/2018
101104	25570	STANDARD PLUMBING SUPPLY	HFXN16	OSTA	43.82	43.82	05/11/2018
101104	25570	STANDARD PLUMBING SUPPLY	HGG976	EMS	6.18	6.18	05/11/2018
Total STANDARD PLUMBING SUPPLY CO:					74.99	74.99	
<b>STEVE REGAN CO.</b>							
101105	34879	STEVE REGAN CO.	930764	OSTA	825.00	825.00	05/11/2018
Total STEVE REGAN CO.:					825.00	825.00	
<b>STRYKER SALES CORPORATION</b>							
101106	32752	STRYKER SALES CORPORATIO	2394858M	EMS	2,152.32	2,152.32	05/11/2018
Total STRYKER SALES CORPORATION:					2,152.32	2,152.32	
<b>SWEET CRAVINGS BAKERY, LLC</b>							
101107	33789	SWEET CRAVINGS BAKERY, LL	516GCB	COUNCIL RETREAT	197.10	197.10	05/11/2018
Total SWEET CRAVINGS BAKERY, LLC:					197.10	197.10	
<b>THE LAW OFFICE OF STEPHEN STOCKS</b>							
101108	35567	THE LAW OFFICE OF STEPHEN	209	00102-SHEETS	202.50	202.50	05/11/2018
Total THE LAW OFFICE OF STEPHEN STOCKS:					202.50	202.50	
<b>TIEFENBACH NORTH AMERICAN, LLC</b>							
101109	35086	TIEFENBACH NORTH AMERICA	366335	ROAD	15.60	15.60	05/11/2018
101109	35086	TIEFENBACH NORTH AMERICA	366810	ROAD	150.30	150.30	05/11/2018
101109	35086	TIEFENBACH NORTH AMERICA	366324	ROAD	40.35	40.35	05/11/2018
101109	35086	TIEFENBACH NORTH AMERICA	366809	ROAD	13.92	13.92	05/11/2018
101109	35086	TIEFENBACH NORTH AMERICA	366330	ROAD	413.00	413.00	05/11/2018
101109	35086	TIEFENBACH NORTH AMERICA	366328	ROAD	7.00	7.00	05/11/2018
Total TIEFENBACH NORTH AMERICAN, LLC:					640.17	640.17	
<b>TIMES INDEPENDENT</b>							
101110	26580	TIMES INDEPENDENT	25173	TRAVEL COUNCIL	3,033.45	3,033.45	05/11/2018
101110	26580	TIMES INDEPENDENT	25155	FAMILY SUPPORT	76.00	76.00	05/11/2018
101110	26580	TIMES INDEPENDENT	25155	ADMIN	222.00	222.00	05/11/2018
101110	26580	TIMES INDEPENDENT	25155	planning	176.00	176.00	05/11/2018
101110	26580	TIMES INDEPENDENT	25158	cEMETERY	24.00	24.00	05/11/2018
101110	26580	TIMES INDEPENDENT	25155	HR/AD	72.00	72.00	05/11/2018
101110	26580	TIMES INDEPENDENT	25171	EXTENSION	32.00	32.00	05/11/2018
101110	26580	TIMES INDEPENDENT	25155	ASSESSOR AD	455.00	455.00	05/11/2018
Total TIMES INDEPENDENT:					4,090.45	4,090.45	

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<b>TORGERSON LAW OFFICES, P.C.</b>							
101111	33296	TORGERSON LAW OFFICES, P.	929	PARENTAL DEFENDER	4,333.34	4,333.34	05/11/2018
101111	33296	TORGERSON LAW OFFICES, P.	929	PUBLIC DEFENDER	6,666.66	6,666.66	05/11/2018
Total TORGERSON LAW OFFICES, P.C.:					11,000.00	11,000.00	
<b>TRANTER, MASON</b>							
101112	35852	TRANTER, MASON	04222018	PER DIEM	250.45	250.45	05/11/2018
Total TRANTER, MASON:					250.45	250.45	
<b>TURNER LUMBER COMPANY</b>							
101113	26920	TURNER LUMBER COMPANY	1804-041236	sand flats supplies	73.19	73.19	05/11/2018
101113	26920	TURNER LUMBER COMPANY	1804-042878	osta	112.49	112.49	05/11/2018
101113	26920	TURNER LUMBER COMPANY	1804-038265	CEMETERY	17.98	17.98	05/11/2018
101113	26920	TURNER LUMBER COMPANY	1804-042476	CEMETERY	8.88	8.88	05/11/2018
101113	26920	TURNER LUMBER COMPANY	1803-036542	osta	245.74	245.74	05/11/2018
101113	26920	TURNER LUMBER COMPANY	1804-037858	airport	363.11	363.11	05/11/2018
101113	26920	TURNER LUMBER COMPANY	1804-039952	osta	119.28	119.28	05/11/2018
101113	26920	TURNER LUMBER COMPANY	1804-041087	airport	24.99	24.99	05/11/2018
101113	26920	TURNER LUMBER COMPANY	1804-037984	CEMETERY	3.58	3.58	05/11/2018
101113	26920	TURNER LUMBER COMPANY	1804-040874	CEMETERY	25.15	25.15	05/11/2018
101113	26920	TURNER LUMBER COMPANY	1803-036309	road	27.96	27.96	05/11/2018
101113	26920	TURNER LUMBER COMPANY	1804-037293	road	25.98	25.98	05/11/2018
101113	26920	TURNER LUMBER COMPANY	1804-038486	GRAND CENTER	17.99	17.99	05/11/2018
101113	26920	TURNER LUMBER COMPANY	1804-039065	CEMETERY	2.58	2.58	05/11/2018
101113	26920	TURNER LUMBER COMPANY	1803-036171	sandFLATS	39.30	39.30	05/11/2018
101113	26920	TURNER LUMBER COMPANY	1803-036769	GRAND CENTER	36.99	36.99	05/11/2018
101113	26920	TURNER LUMBER COMPANY	1804-038199	road	16.99	16.99	05/11/2018
101113	26920	TURNER LUMBER COMPANY	1804-039583	JAIL	13.58	13.58	05/11/2018
101113	26920	TURNER LUMBER COMPANY	1804-042205	osta	144.97	144.97	05/11/2018
101113	26920	TURNER LUMBER COMPANY	1804-042119	CEMETERY	6.78	6.78	05/11/2018
101113	26920	TURNER LUMBER COMPANY	1803-036471	MAINT SUPPLIES	2.59	2.59	05/11/2018
101113	26920	TURNER LUMBER COMPANY	1804-037636	GRAND CENTER	81.08	81.08	05/11/2018
101113	26920	TURNER LUMBER COMPANY	1804-039258	osta	81.94	81.94	05/11/2018
101113	26920	TURNER LUMBER COMPANY	1804-039961	osta	30.61	30.61	05/11/2018
101113	26920	TURNER LUMBER COMPANY	1803-036757	CEMETERY	15.99	15.99	05/11/2018
101113	26920	TURNER LUMBER COMPANY	1804-039261	osta	47.94	47.94	05/11/2018
101113	26920	TURNER LUMBER COMPANY	1804-041182	sEARCH & RESCUE	39.98	39.98	05/11/2018
101113	26920	TURNER LUMBER COMPANY	1804-041585	airport	35.83	35.83	05/11/2018
101113	26920	TURNER LUMBER COMPANY	1803-036926	airport	19.98	19.98	05/11/2018
101113	26920	TURNER LUMBER COMPANY	1804-042214	sand flats supplies	21.22	21.22	05/11/2018
101113	26920	TURNER LUMBER COMPANY	1804-038243	CEMETERY	77.55	77.55	05/11/2018
Total TURNER LUMBER COMPANY:					1,782.22	1,782.22	
<b>UNIVERSAL BACKGROUND SCREENING</b>							
101114	32849	UNIVERSAL BACKGROUND SC	201804003881	OSTA	100.00	100.00	05/11/2018
Total UNIVERSAL BACKGROUND SCREENING:					100.00	100.00	
<b>UTAH DEPART OF TRANSPORTATION</b>							
101115	30430	UTAH DEPART OF TRANSPORT	185400000000	TRAVEL COUNCIL	180.00	180.00	05/11/2018
Total UTAH DEPART OF TRANSPORTATION:					180.00	180.00	
<b>UTAH DEPT OF HEALTH</b>							
101116	30654	UTAH DEPT OF HEALTH	18H500000001	AMBULANCE ASSESSMENT S	4,525.42	4,525.42	05/11/2018

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Total UTAH DEPT OF HEALTH:					4,525.42	4,525.42	
<b>UTAH EDUCATION NETWORK</b>							
101117	31860	UTAH EDUCATION NETWORK	18-0520	LIBRARY	630.22	630.22	05/11/2018
Total UTAH EDUCATION NETWORK:					630.22	630.22	
<b>UTAH PUBLIC RADIO</b>							
101118	35022	UTAH PUBLIC RADIO	114070	MOAB TRAVEL COUNCIL	1,116.00	1,116.00	05/11/2018
Total UTAH PUBLIC RADIO:					1,116.00	1,116.00	
<b>UTAH STATE UNIVERSITY MOAB</b>							
101119	27780	UTAH STATE UNIVERSITY MOA	05092018	EXCEL WORKSHOP/KELLI DAY	20.00	20.00	05/11/2018
Total UTAH STATE UNIVERSITY MOAB:					20.00	20.00	
<b>VERIZON WIRELESS</b>							
101120	27995	VERIZON WIRELESS	9805834682	TRANSWESTERN	57.26	57.26	05/11/2018
Total VERIZON WIRELESS:					57.26	57.26	
<b>VISA-ZIONS FIRST NAT. BANK</b>							
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	GIZLER/7651	1,225.22	1,225.22	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	GIZLER/7651	117.30	117.30	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	GIZLER/7651	13.05	13.05	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	GIZLER/7651	13.05	13.05	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	CENICEROS/8659	19.17	19.17	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	LEVINE/4855	8.61	8.61	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	CROASMUN/5555	148.53	148.53	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	J.WHITNEY/8556	37.50-	37.50-	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	GIZLER/7651	139.95	139.95	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	GIZLER/7651	214.00	214.00	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	GIZLER/7651	89.00	89.00	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	GIZLER/7651	89.00	89.00	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	CENICEROS/8659	15.17	15.17	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	LEVINE/4855	75.41	75.41	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	MCGANN/0953	54.40	54.40	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	MCGANN/0953	9.61	9.61	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	MCGANN/0953	9.28	9.28	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	SMITH/5457	171.45	171.45	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	SMITH/5457	17.58	17.58	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	GIZLER/7651	811.21	811.21	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	WHITE OFFICE/1753	91.05	91.05	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	WHITE OFFICE/1753	30.00	30.00	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	STRIBLEN/2058	14.79	14.79	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	SWIFT/9253	127.06	127.06	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	DILLON/4154	49.95	49.95	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	HILL/9559	27.90	27.90	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	HAYCOCK/8759	100.00	100.00	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	BRAND/8858	44.95	44.95	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	WHITE/9450	29.68	29.68	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	WHITE/9450	123.57	123.57	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	VALDES/0557	125.00	125.00	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	CARROLL TRAVEL/0755	207.68	207.68	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	SMITH/5457	245.00-	245.00-	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	GIZLER/7651	21.40	21.40	05/03/2018

Last Check Number	Vendor	Vendor Name	Invoice Number	Description	Net Invoice Amount	Amount Paid	Date Paid
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	GIZLER/7651	12.17	12.17	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	GIZLER/7651	596.50	596.50	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	GIZLER/7651	3.00	3.00	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	GIZLER/7651	13.05	13.05	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	BLACK/7157	148.53	148.53	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	HILL/9559	27.90	27.90	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	MCGANN/0953	17.63	17.63	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	MCGANN/0953	11.82	11.82	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	MCGANN/0953	19.99	19.99	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	SMITH/5457	150.00	150.00	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	VALDES/0557	109.99	109.99	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	CARROLL TRAVEL/0755	26.00	26.00	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	WHITE OFFICE/1753	68.00	68.00	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	WHITE OFFICE/1753	83.15	83.15	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	MECHAM/2454	35.16	35.16	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	SWIFT/9253	163.09	163.09	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	GIZLER/7651	10.00	10.00	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	WELLS/0840	16.80	16.80	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	HAYCOCK/8759	76.00	76.00	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	NEAL/9351	36.43	36.43	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	WHITE/9450	100.00	100.00	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	WHITE/9450	42.56	42.56	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	MCGANN/0953	11.01	11.01	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	MCGANN/0953	7.99	7.99	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	MCGANN/0953	25.00	25.00	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	SMITH/5457	15.00	15.00	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	SMITH/5457	16.28	16.28	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	GIZLER/7651	35.84	35.84	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	WHITE OFFICE/1753	29.00	29.00	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	STRIBLEN/2058	35.00	35.00	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	WEBSTER/1557	313.89	313.89	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	DILLON/4154	199.00	199.00	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	HILL/9559	234.00	234.00	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	MCGANN/0953	1,161.76	1,161.76	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	BRAND/8858	23.49-	23.49-	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	WHITE/9450	1,000.45	1,000.45	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	WHITE/9450	13.12	13.12	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	WHITE/9450	32.27	32.27	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	CARROLL TRAVEL/0755	77.19	77.19	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	FITZGERALD/1654	19.70	19.70	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	GIZLER/7651	89.00	89.00	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	LEVINE/4855	27.99	27.99	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	LEVINE/4855	79.49	79.49	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	BREWER/5753	18.82	18.82	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	BAILEY/4453	21.10	21.10	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	WEST/4396	51.74	51.74	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	SMITH/5457	245.00-	245.00-	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	GIZLER/7651	165.62	165.62	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	GIZLER/7651	76.39	76.39	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	GIZLER/7651	179.00	179.00	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	GIZLER/7651	38.24	38.24	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	GIZLER/7651	89.00	89.00	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	BLACK/7157	51.58	51.58	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	HILL/9559	234.00	234.00	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	MCGANN/0953	25.00	25.00	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	MCGANN/0953	8.32	8.32	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	MCGANN/0953	1,164.91	1,164.91	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	SMITH/5457	127.00	127.00	05/03/2018

Last Check Number	Vendor	Vendor Name	Invoice Number	Description	Net Invoice Amount	Amount Paid	Date Paid
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	VALDES/0557	2.50	2.50	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	CARROLL TRAVEL/0755	246.40	246.40	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	WHITE OFFICE/1753	62.38	62.38	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	WHITE OFFICE/1753	50.00	50.00	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	MECHAM/2454	25.55	25.55	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	SWIFT/9253	107.98	107.98	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	BAILEY/4453	1,639.28	1,639.28	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	WELLS/0840	141.00	141.00	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	HAYCOCK/8759	13.12	13.12	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	BRAND/8858	44.95	44.95	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	WHITE/9450	21.55	21.55	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	WHITE/9450	25.40	25.40	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	BREWER/5753	3.77	3.77	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	BAILEY/4453	170.00	170.00	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	GIZLER/7651	13.05	13.05	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	LEVINE/4855	15.99	15.99	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	CROASMUN/5555	22.83	22.83	05/03/2018
100976	28115	VISA-ZIONS FIRST NAT. BANK	MARCH 2018	J.WHITNEY/8556	225.00	225.00	05/03/2018
Total VISA-ZIONS FIRST NAT. BANK:					13,923.27	13,923.27	
<b>VLCM</b>							
101121	33927	VLCM	576736	VLCMNET PLUS GRANDCO NW	2,050.00	2,050.00	05/11/2018
Total VLCM:					2,050.00	2,050.00	
<b>WALKER DRUG</b>							
101122	29324	WALKER DRUG	154805	LIBRARY	16.97	16.97	05/11/2018
101122	29324	WALKER DRUG	154911	MAINTENANCE	17.97	17.97	05/11/2018
101122	29324	WALKER DRUG	154774	EMS EXPENSE	4.77	4.77	05/11/2018
101122	29324	WALKER DRUG	155029	SHERIFF SUPPLIES	10.17	10.17	05/11/2018
101122	29324	WALKER DRUG	154986	EMS EXPENSE	14.99	14.99	05/11/2018
101122	29324	WALKER DRUG	154993	OSTA	10.99	10.99	05/11/2018
101122	29324	WALKER DRUG	155027	SHERIFF SUPPLIES	79.99	79.99	05/11/2018
101122	29324	WALKER DRUG	155026	EMS EXPENSE	20.99	20.99	05/11/2018
101122	29324	WALKER DRUG	155047	LIBRARY	43.94	43.94	05/11/2018
Total WALKER DRUG:					220.78	220.78	
<b>WARD, MICAH</b>							
101123	35398	WARD, MICAH	05082018	REIMBURSEMENT	156.00	156.00	05/11/2018
Total WARD, MICAH:					156.00	156.00	
<b>WEST, JAIR</b>							
101124	35853	WEST, JAIR	2139	REFUND OF BAIL	900.00	900.00	05/11/2018
Total WEST, JAIR:					900.00	900.00	
<b>WESTERN IMPLEMENT CO</b>							
101125	28630	WESTERN IMPLEMENT CO	IN20490	OSTA	215.90	215.90	05/11/2018
Total WESTERN IMPLEMENT CO:					215.90	215.90	
<b>WORKFORCE QA, LLC</b>							
101126	34690	WORKFORCE QA, LLC	525262	SHERIFF-PRE-EMPLOYMENT	135.00	135.00	05/11/2018
101126	34690	WORKFORCE QA, LLC	525262	AIRPORT	45.00	45.00	05/11/2018
101126	34690	WORKFORCE QA, LLC	525262	EMS-PRE-EMPLOYMENT	45.00	45.00	05/11/2018

Last Check Number	Vendor	Vendor Name	Invoice Number	Description	Net Invoice Amount	Amount Paid	Date Paid
101126	34690	WORKFORCE QA, LLC	525262	SHERIFF-POST ACCIDENT	45.00	45.00	05/11/2018
Total WORKFORCE QA, LLC:					270.00	270.00	
<b>WORTHINGTON DIRECT</b>							
101127	35848	WORTHINGTON DIRECT	INV311221GR	CANYONLANDS FIELD AIRPOR	9,084.23	9,084.23	05/11/2018
Total WORTHINGTON DIRECT:					9,084.23	9,084.23	
<b>ZUNICH BROS MECHANICAL</b>							
101128	33851	ZUNICH BROS MECHANICAL	22110	SANDFLATS	253.00	253.00	05/11/2018
101128	33851	ZUNICH BROS MECHANICAL	22324	SANDFLATS	253.00	253.00	05/11/2018
101128	33851	ZUNICH BROS MECHANICAL	22332	SANDFLATS	253.00	253.00	05/11/2018
101128	33851	ZUNICH BROS MECHANICAL	22449	SANDFLATS	252.00	252.00	05/11/2018
101128	33851	ZUNICH BROS MECHANICAL	22121	SANDFLATS	253.00	253.00	05/11/2018
101128	33851	ZUNICH BROS MECHANICAL	22329	SANDFLATS	253.00	253.00	05/11/2018
101128	33851	ZUNICH BROS MECHANICAL	22342	SANDFLATS	253.00	253.00	05/11/2018
101128	33851	ZUNICH BROS MECHANICAL	22349	SANDFLATS	52.00	52.00	05/11/2018
101128	33851	ZUNICH BROS MECHANICAL	22112	SANDFLATS	253.00	253.00	05/11/2018
101128	33851	ZUNICH BROS MECHANICAL	22152	SANDFLATS	96.00	96.00	05/11/2018
101128	33851	ZUNICH BROS MECHANICAL	22395	SANDFLATS	204.00	204.00	05/11/2018
101128	33851	ZUNICH BROS MECHANICAL	22118	SANDFLATS	253.00	253.00	05/11/2018
101128	33851	ZUNICH BROS MECHANICAL	22328	SANDFLATS	253.00	253.00	05/11/2018
101128	33851	ZUNICH BROS MECHANICAL	22341	SANDFLATS	253.00	253.00	05/11/2018
101128	33851	ZUNICH BROS MECHANICAL	22153	SANDFLATS	108.00	108.00	05/11/2018
101128	33851	ZUNICH BROS MECHANICAL	22519	SANDFLATS	253.00	253.00	05/11/2018
101128	33851	ZUNICH BROS MECHANICAL	22326	SANDFLATS	253.00	253.00	05/11/2018
101128	33851	ZUNICH BROS MECHANICAL	22337	SANDFLATS	253.00	253.00	05/11/2018
101128	33851	ZUNICH BROS MECHANICAL	22279	SANDFLATS	252.00	252.00	05/11/2018
Total ZUNICH BROS MECHANICAL:					4,253.00	4,253.00	
Grand Totals:					281,531.16	281,531.16	

Dated: May 15<sup>th</sup> 2018  
 County Auditor: Diana Currell  
 Council Chairperson: [Signature]  
 Council: [Signature]  
 Council: [Signature]  
 Check No. \_\_\_\_\_

100976 & 100977 = 17,993.27  
 100989 - 101129 = 263,537.89

Report Criteria:  
 Detail report.  
 Invoices with totals above \$0 included.  
 Paid and unpaid invoices included.  
 Vendor.Last Check Number = 100976-101129

## Treasurer’s Report 5/7/2018 2017 Collections, Investments and Update

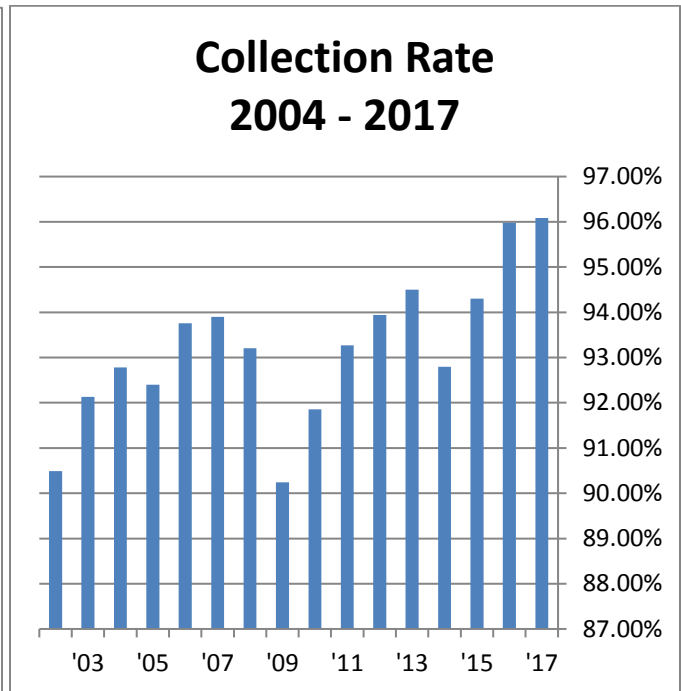
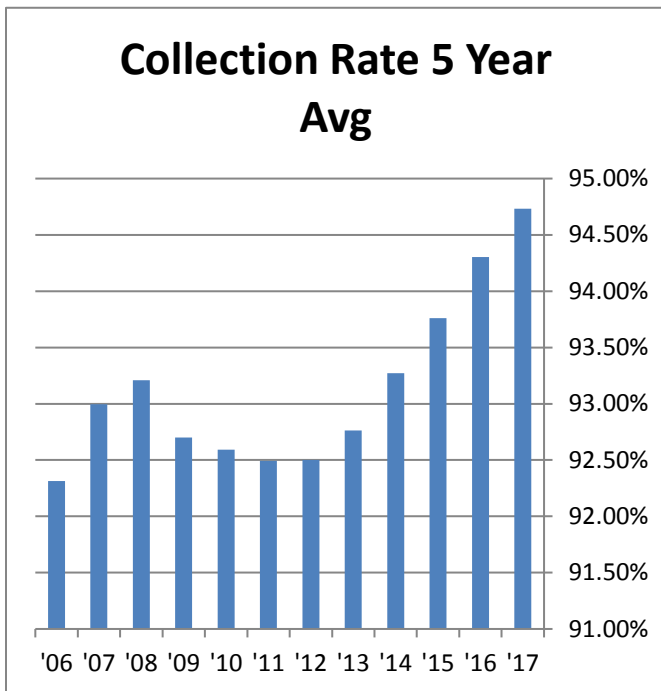
### 2017 Collections

#### Current Collection Rate

**Summary: The collection rate for 2017 rose a little maintaining the historically high level achieved in 2016 of 96%. This will save local tax payers approximately \$73,000 this year vs. last year. The collection rate has increased each year since 2014. When compared to 2014, these increases will have saved property owners approx. \$500,000 over three years.**

The collection rate is the proportion of taxes collected vs. the total taxes charged. It is an important statistic that is calculated by the Treasurer’s Office and reported to the State. The State Tax Commission uses a 5 year average of the collection rate in its formula for each entity’s certified tax rate. The higher the collection rate the lower the certified tax rate. There was a small increase in the collection rate from 2016 (95.98%) to 2017 (96.08%). This increase will save taxpayers approx. \$90,000 in 2018 because it continues to bring the 5 year average up. There have been significant increases in the collection rate since 2014 (92.8%). If the 5 year average used in 2014 had stayed the same, approx. \$500,000 additional dollars of property tax would have been charged over three years.

The 2017 collection rate is the highest collection rate Grand County has achieved in at least the last 10 years which is as far back as I have looked. Along with general improvement in the economy, I think that improved communication with taxpayers and fewer delinquent taxes, have led to more on-time payments.

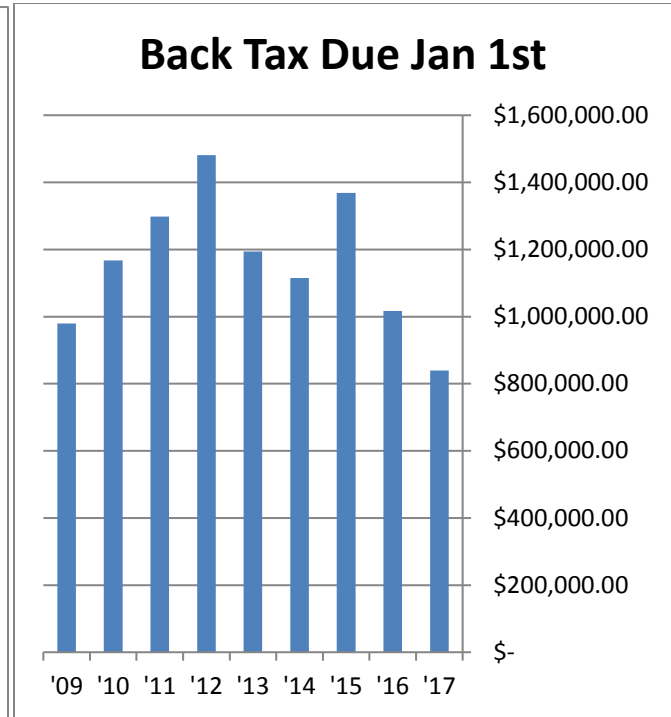
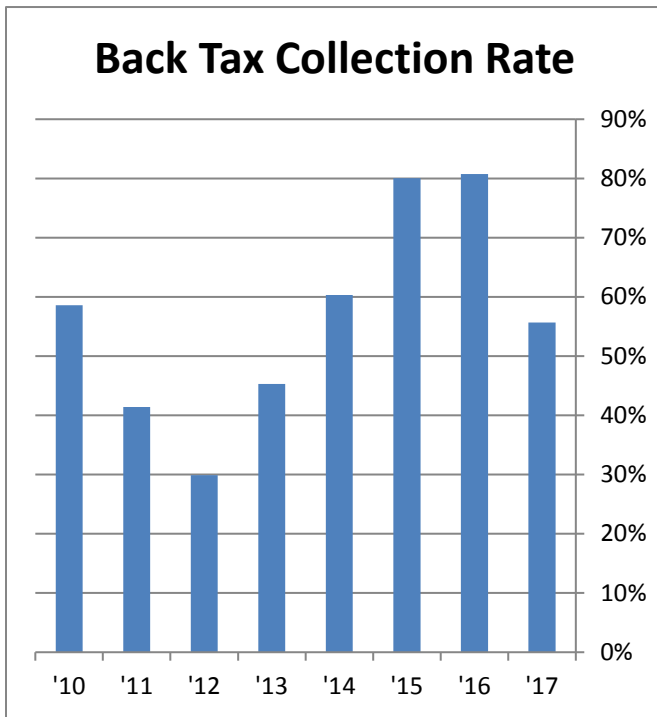


Redemption Collection Rate

**Summary: The redemption collection rate dropped in 2017. Fewer outstanding back taxes contributed to the decline as did the bankruptcy of a large delinquent tax payer. In order to spur more redemption payments, a reminder postcard will now be sent in June to all delinquent parcels.**

The redemption collection rate in 2017 dropped to 56%. This was due in part to the bankruptcy of the Harley Dome waste water injection plant, which precluded any collections. Excluding the approx. \$130,000 owed by this taxpayer the collection rate would have been almost 66%. There were also fewer back taxes to collect in 2017 than any time in the last 10 years. This impacts the collection rate because the remaining tax payers may have more financial difficulty paying.

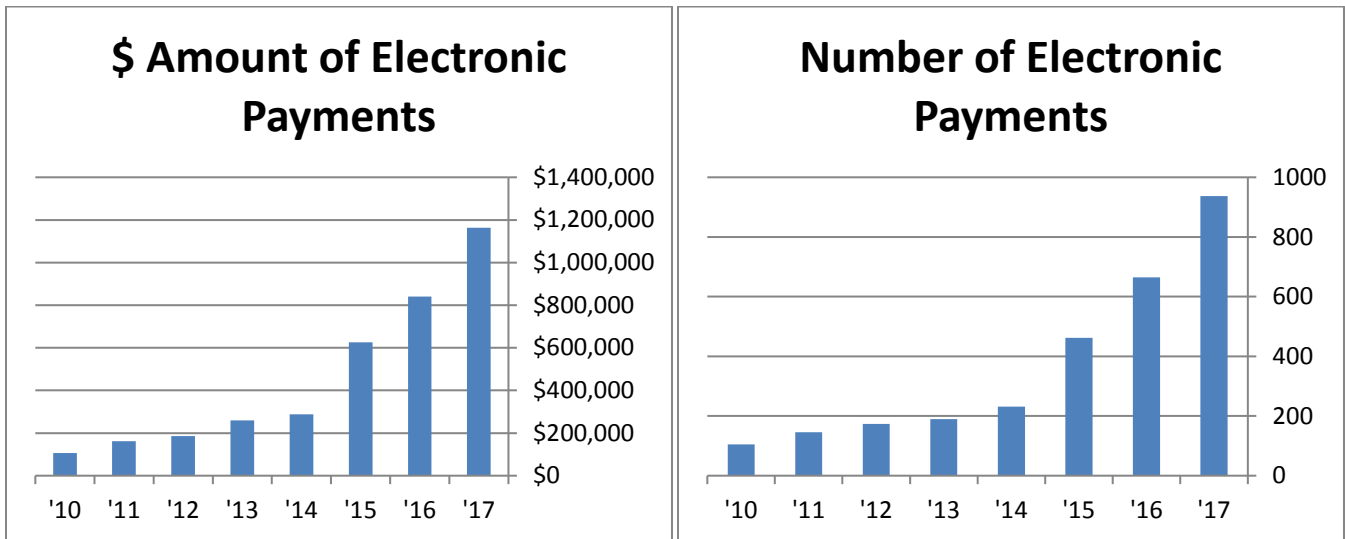
Starting in June of 2018 a delinquent reminder postcard will be sent to all parcels with back taxes at a cost of approximately \$100. This had been implemented in several other Counties and they report getting a good response. Hopefully our postcard will spur more back tax collections in 2018 and we will continue it into the future.



Electronic Payments

**Summary: The number and total amount of electronic payments increased significantly from 2016 to 2017 and now exceeds 1 million. These payments save huge amounts of staff time in addition to being more convenient for tax payer who use them.**

The amount of payments received by debit/credit card or by transfer from a bank account, increased significantly in 2017 (\$1,163,871) vs. 2016 (\$840,382). The number of individual payments also increased from 2016 (665) to 2017 (937). These payments are automatically downloaded into our tax accounting program and eliminate the need to open envelopes and manually enter transactions. During 2017 and 2016 eChecks were free from Oct 15<sup>th</sup> to Dec 15<sup>th</sup>. The rest of the year eChecks cost taxpayers 45 cents per transaction while credit/debit cards cost the taxpayer 2.5%. Starting in May of 2018 all onetime eChecks are now free. This change should incentivize more electronic payments. The cost of eChecks to the County rose slightly from \$181.46 in 2016 to \$214.49 in 2017.



Auto Bill Pay

**Summary: Taxpayers now have the option to have their property taxes automatically withdrawn from their account each year by signing up for Auto Bill Pay. New in 2017 was the ability to choose an annual payment option instead of a monthly plan.**

Working with our payment processor, I introduced a new electronic payment option in 2017. This option is another “set it and forget it” plan that allows taxpayers to have the exact amount of property tax they owe automatically withdrawn from their bank account or credit card. Now taxpayers can choose between monthly payments or an annual payment just before taxes are due. The annual plan has greatly increased the number of tax payers choosing automatic payments because one annual payment is how most people pay their property tax. This will lead to more electronic payments and should help to maintain the collection rate.

## Online Tax Information

**Summary: The tax information search introduced in 2017 has been wildly successful. Phone call and email request volumes have dropped in the Treasurer’s office by more than 65%.**

The tax information search has been up for more than a year and has provided great benefits to the County and the community. Calls and emails to the Treasurer’s Office for basic tax information have decreased dramatically. The feedback from the community has been overwhelmingly positive as real estate agents, mortgage brokers and others no longer need to make a trip to the courthouse to find parcel information.

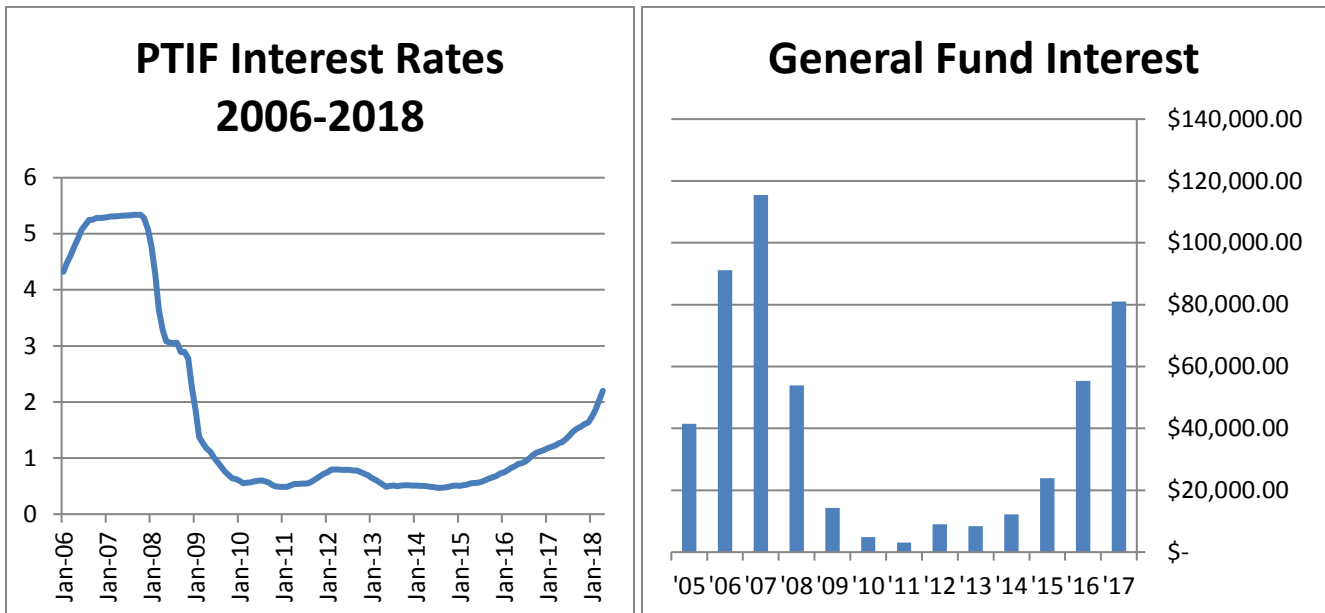
## 2017 Investments

### Public Treasurer’s Investment Fund

**Summary: PTIF interest rates have risen dramatically and interest earnings to the General Fund increased by 33%. New account management protocols are maximizing the interest income.**

Interest rates have continued to increase rapidly in the PTIF over the last year from 2016 (0.92%) to 2017 (1.41%). The General Fund interest earnings increased in 2017 to \$81,000 from \$55,000 in 2016. I anticipate being over the 2018 budget by at least \$40,000 and will present a detailed report to the Budget Advisory Board at the next meeting. Attached is a quarterly report from PTIF which shows the top ten holdings and current interest rate.

With better interest rates in the PTIF it has become even more important to keep funds there as long as possible. Working with the Clerk/Auditor, we have instituted new protocols that move money from the PTIF to our checking account in exactly the amount and at the time needed to cover debits. While this system requires more monitoring and calculation, the increased interest earnings more than justify the time spent.



## Zions Capital Advisors

**Summary: The 2 million invested with ZCA netted \$30,578.42 in 2017 and earned about \$2,500 more than the same investment would have in the PTIF.**

The ZCA investment is generally invested in longer term holdings than the PTIF. This allows us to get better interest rates but they are slower to respond to changes in interest rates. Right now we are in an interest rate environment that is rising faster than many were expecting. The PTIF will likely start to earn more than the ZCA investment over the short term. However, ZCA will recover as interest rates level out and especially if they decline. Because the PTIF is so heavily weighted toward variable rate corporate notes, the ZCA investment is an important tool for diversification and risk reduction because it holds more fixed rate agency bonds.

Attached is a report of the portfolio holdings in our ZCA account as of 1/1/2018. The names of the companies and agencies that money has been invested with, maturity dates and yields are all listed. Any money not invested in bonds is held in a PTIF account.

## **Policy and Procedure Manual**

The Treasurer's Office recently completed the first version of a policy and procedure manual. This was a multi-year process that was a collaboration between the Treasurer, Chris Kauffman and the Chief Deputy Treasurer, Debbie Littlefield. The manual serves as an important repository of decisions and policies that are not specifically covered by State Code or other authorities. The manual will help to provide consistency and continuity in the Office especially in the event of any staff changes. The manual is attached and we look forward to any feedback.

Internal controls are the systems in place to prevent financial errors and fraud. Internal controls were an important focus of the policy and procedure manual. Working with the Clerk/Auditor we have already implemented an important improvement to our internal controls. The Clerk/Auditor's Office is not reconciling the Treasurer's Trust account. While the Treasurer and Chief Deputy Treasurer have always reconciled the Trust account independently, it is a stronger internal control to have oversight from another office. The State Auditor's Office recently announced a review of the internal controls of all the counties that will start this month. It is planned to be a multi stage review that will take place over 3 years. I welcome the insights and improvements that this review will spark.

## Attachments List

PTIF Quarterly

ZCA Balance Sheet

Treasurer's Office Policy and Procedure Manual

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### Zions Capital Advisors

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### Attachments List

PTIF Quarterly

ZCA Balance Sheet

Treasurer's Office Policy and Procedure Manual

**Utah Public Treasurers' Investment Fund**  
**Portfolio Statistics**  
**as of March 31, 2018**

**Portfolio Summary**

Weighted Average Maturity (WAM)	54.46
Percentage of Portfolio Maturing/Repricing with 30 days	32.77%
Percentage of Portfolio Maturing/Repricing with 90 days	92.08%
360 Day Interest Rate	2.00%
365 Day Interest Rate	2.03%

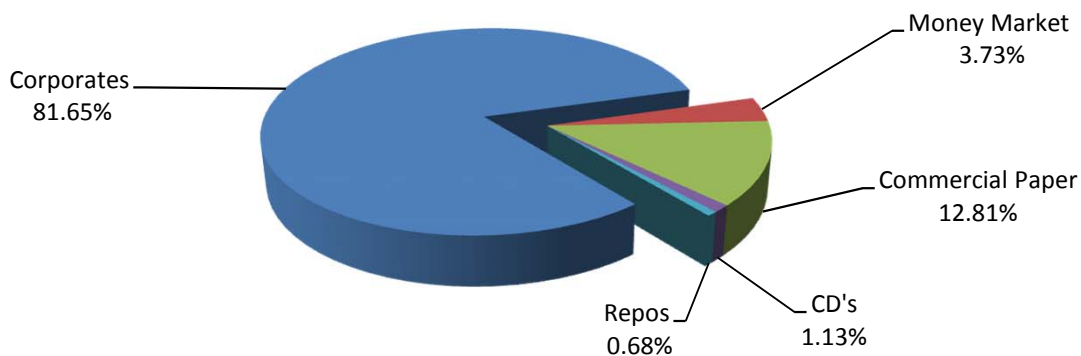
**Top Ten Holdings**

Toyota Motor	3.19%
Morgan Stanley	2.93%
American Honda	2.87%
Goldman Sachs	2.84%
American Express	2.82%
Apple	2.80%
Citibank	2.80%
US Bank	2.73%
Fidelity Prime-MMF	2.72%
Walt Disney	2.63%
<i>Top Ten as a Percentage of Total Portfolio</i>	28.33%

**Key Rate History**

	<u>3/31/2018</u>	<u>12/31/2017</u>	<u>3/31/2017</u>
Fed Funds Target	1.50-1.75%	1.25-1.50%	0.75-1.00%
3 Month Treasury Bill	1.73%	1.39%	0.76%
3 Month LIBOR	2.31%	1.69%	1.15%
30 Day CP	1.86%	1.60%	0.75-0.94%
1 Year Treasury Bill	2.09%	1.76%	1.02%
2 Year Treasury Note	2.27%	1.89%	1.27%

**Portfolio Composition**



**Utah Public Treasurers' Investment Fund**  
**Investment Holdings by Security Type**  
**As of March 31, 2018**

<u>Issuer Name</u>	<u>Maturity Date</u>	<u>Par Amount</u>
<b><i>Certificates of Deposits:</i></b>		
ENERBANK USA CD	4/18/2018	\$ 5,000,000
CONTINENTAL BANK CD	5/15/2018	5,000,000
WASHINGTON FEDERAL BANK NA CD	5/16/2018	16,000,000
CAPITAL COMMUNITY BANK CD	5/16/2018	6,000,000
ENERBANK USA CD	5/23/2018	5,000,000
CONTINENTAL BANK CD	5/23/2018	5,000,000
ZIONS BANK CD	5/31/2018	50,000,000
AMBANK CD	6/13/2018	1,000,000
PEOPLE TOWN & COUNTRY BANK CD	6/20/2018	1,000,000
ENERBANK USA CD	6/20/2018	5,000,000
ENERBANK CD	7/25/2018	10,000,000
FIRST NAT'L BANK OF LAYTON CD	8/13/2018	2,000,000
ENERBANK USA CD	8/21/2018	5,000,000
BANK OF NOVA SCOTIA VCD	11/9/2018	50,000,000
<b><i>Total Certificate of Deposits</i></b>		<b>\$ 166,000,000</b>
<b><i>Commercial Paper:</i></b>		
NISSAN MOTOR ACCEPTANCE CP	4/3/2018	\$ 50,000,000
CHEVRON CORP CP	4/10/2018	50,000,000
WALT DISNEY CP	4/16/2018	50,000,000
BANK OF TOYKO MIT UFJ CP	4/17/2018	50,000,000
BANK OF TOKYO MITSUBISHI CP	4/20/2018	50,000,000
NISSAN MOTOR ACCEPTANCE CP	4/24/2018	50,000,000
COCA COLA CO CP	4/30/2018	50,000,000
WALMART STORES INC CP	4/30/2018	50,000,000
COCA COLA CO CP	5/1/2018	50,000,000
APPLE INC CP	5/4/2018	17,500,000
WHEELS INC CP	5/8/2018	40,000,000
GENERAL ELECTRIC CO CP	5/30/2018	50,000,000
TOYOTA MOTOR CREDIT CO CP	5/30/2018	50,000,000
APPLE INC CP	5/31/2018	50,000,000
BANK OF NEW YORK CP	5/31/2018	50,000,000
BANK OF NEW YORK CP	6/7/2018	50,000,000
GOLDEN FUNDING CP	6/12/2018	19,316,000
PRUDENTIAL PLC CP	6/12/2018	50,000,000
METLIFE SHORT TERM FUNDING CP	6/18/2018	42,000,000
TOYOTA MOTOR CREDIT CP	6/19/2018	50,000,000
PFIZER INC CP	6/25/2018	39,000,000
APPLE INC CP	6/26/2018	50,000,000
BANK OF TOKYO MIT-UFJ CP	6/26/2018	50,000,000
NESTLE CAPITAL CORP CP	6/26/2018	50,000,000
PRUDENTIAL PLC CP	6/26/2018	50,000,000

**Utah Public Treasurers' Investment Fund**  
**Investment Holdings by Security Type**  
**As of March 31, 2018**

<u>Issuer Name</u>	<u>Maturity Date</u>	<u>Par Amount</u>
APPLE INC CP	6/29/2018	50,000,000
WALT DISNEY COMPANY CP	6/29/2018	100,000,000
MITSUBISHI INT'L CORP CP	6/29/2018	50,000,000
NESTLE CAPITAL CORP CP	6/29/2018	50,000,000
BANK OF TOYKO MIT-UFJ CP	7/2/2018	50,000,000
NATIONAL SECURITY CLEARING CP	7/2/2018	99,000,000
NESTLE CAPITAL CORP CP	7/2/2018	50,000,000
PRUDENTIAL PLC CP	7/2/2018	50,000,000
NESTLE CAPITAL CORP CP	7/3/2018	50,000,000
METLIFE SHORT TERM FUNDING CP	7/10/2018	50,000,000
NATIONAL SECURITY CLEARING CP	7/24/2018	50,000,000
NISSAN MOTOR ACCEPTANCE CP	7/31/2018	30,000,000
COCA COLA CO CP	8/24/2018	50,000,000
<b>Total Commercial Paper</b>		<b>\$ 1,886,816,000</b>
<b>Fixed Rate Corporate Notes:</b>		
BERKSHIRE HATHAWAY ENERGY CORP	4/1/2018	\$ 27,598,000
BANK OF MONTREAL CORP NOTE	4/10/2018	25,000,000
GENERAL ELECTRIC CO CORP NOTE	5/1/2018	19,784,000
BP CAPITAL MARKETS PLC CORP NOTE	5/10/2018	13,538,000
COMCAST CORP NOTE	5/15/2018	34,837,000
GLAXOSMITHCLINE CAP CORP NOTE	5/15/2018	30,580,000
STATE STREET CORP CORP NOTE	5/15/2018	39,225,000
WAL-MART STORES INC CORP NOTE	6/1/2018	25,000,000
PNC BANK NA CORP NOTE	6/1/2018	25,000,000
BANK OF AMERICA	6/5/2018	80,000,000
CISCO SYSTEMS INC CORP NOTE	6/15/2018	25,000,000
HUNTINGTON NAT'L BANK CORP NOTE	6/30/2018	16,900,000
JP MORGAN CHASE CORP NOTE	7/2/2018	7,094,000
JOHNSON & JOHNSON CORP NOTE	7/15/2018	34,036,000
UNITED HEALTH GRP INC CORP NOTE	7/16/2018	50,000,000
BANK OF MONTREAL CORP NOTE	7/31/2018	36,705,000
PACCAR FINANCIAL CORP NOTE	8/14/2018	25,000,000
METLIFE INC CORP NOTE	8/15/2018	20,887,000
TRANSCANADA PIPELINES CORP NOTE	8/15/2018	25,020,000
GILEAD SCIENCES INC CORP NOTE	9/4/2018	25,000,000
TORONTO DOMINION BANK CORP NOTE	9/6/2018	20,859,000
BP CAPITAL MARKETS PLC CORP NOTE	9/26/2018	43,857,000
MUFG UNION BANK NA	9/26/2018	34,805,000
NATIONAL RURAL UTILITY CORP NOTE	11/1/2018	10,941,000
SHELL INT'L FINANCE CORP NOTE	11/15/2018	30,169,000
WESTPAC BANKING CORP NOTE	11/23/2018	30,000,000
BANK OF AMERICA NA BANK NOTE	12/7/2018	22,603,000

**Utah Public Treasurers' Investment Fund**  
**Investment Holdings by Security Type**  
**As of March 31, 2018**

<u>Issuer Name</u>	<u>Maturity Date</u>	<u>Par Amount</u>
NOVARTIS SECS INVEST LTD CORP NT	2/10/2019	17,730,000
CATERPILLAR FIN'L SERVICES NOTE	2/15/2019	28,161,000
METLIFE INC CORP NOTE	2/15/2019	13,216,000
CISCO SYSTEMS INC CORP NOTE	2/28/2019	47,091,000
ANHEUSER BUSCH COS LLC CORP NT	3/1/2019	15,051,000
AETNA INC CORP NOTE	3/15/2019	16,285,000
EXXON MOBIL CORP NOTE	3/15/2019	35,000,000
BANK OF AMERICA CORP NOTE	4/1/2019	30,173,000
QUALCOMM INC CORP NOTE	5/20/2019	12,749,000
BARCLAYS BANK PLC CORP NOTE	5/22/2019	21,700,000
<b>Total Fixed Rate Corporate Notes</b>		<b>\$ 1,016,594,000</b>
<b>Money Market Funds:</b>		
DREYFUS GOV'T CASH MGMT	4/2/2018	\$ 107,330,040
FEDERATED GOV'T OBLIGATION	4/2/2018	40,000,000
FIDELITY INSTL GOVERNMENT	4/2/2018	2,000,000
FIDELITY PRIME	4/2/2018	400,000,000
<b>Total Money Market Funds</b>		<b>\$ 549,330,040</b>
<b>Repurchase Agreements:</b>		
ZIONS BANK RP	4/2/2018	\$ 100,000,000
<b>Variable Rate Corporate Notes:</b>		
COMCAST CORP	4/15/2018	\$ 27,610,000
WELLS FARGO & CO	4/23/2018	54,875,000
MORGAN STANLEY VMTN	4/25/2018	32,909,000
GOLDMAN SACHS GROUP	4/30/2018	55,000,000
PEPSI INC	4/30/2018	20,000,000
APPLE INC	5/3/2018	32,556,000
CONOCO PHILLIPS COMPANY	5/15/2018	89,115,000
STATOIL ASA	5/15/2018	45,009,000
CHEVRON CORP	5/16/2018	10,000,000
DAIMLER FINANCE NA LLC	5/18/2018	40,300,000
MERCK & CO	5/18/2018	5,615,000
QUALCOM INC	5/18/2018	13,000,000
AMERICAN EXPRESS CO	5/22/2018	61,935,000
BANK OF NY MELLON	5/22/2018	39,700,000
VOLKSWAGEN GROUP AMERICA	5/22/2018	20,000,000
KEY BANK NA	6/1/2018	42,100,000
PNC BANK NA	6/1/2018	10,000,000
BANK OF NOVA SCOTIA	6/11/2018	45,000,000
BAT INTL FINANCE PLC	6/15/2018	19,467,000
CISCO SYSTEMS INC	6/15/2018	39,000,000
PFIZER INC	6/15/2018	87,500,000

**Utah Public Treasurers' Investment Fund**  
**Investment Holdings by Security Type**  
**As of March 31, 2018**

<b>Issuer Name</b>	<b>Maturity Date</b>	<b>Par Amount</b>
AMERICAN HONDA FINANCE	7/13/2018	50,431,000
TOYOTA MOTOR CR	7/13/2018	25,032,000
WESTPAC BANKING CORP	7/16/2018	25,000,000
ROYAL BANK OF CANADA VMTN	7/23/2018	13,000,000
TORONTO DOMINION BANK	7/23/2018	20,000,000
CITIGROUP INC	7/30/2018	10,000,000
WESTPAC BANKING CORP VMTN	7/30/2018	14,250,000
AMERICAN EXPRESS CREDIT	7/31/2018	26,600,000
ANHEUSER BUSCH VMTN	8/1/2018	39,200,000
BANK OF NEW YORK MELLON VMTN	8/1/2018	22,180,000
SABMILLER HOLDING INC	8/1/2018	37,855,000
BERKSHIRE HATHAWAY INC	8/6/2018	5,000,000
GENERAL ELECTRIC CO VMTN	8/7/2018	15,000,000
PNC FINANCIAL SERVICES GRP VMTN	8/7/2018	30,000,000
TOTAL CAPITAL INTL	8/10/2018	19,525,000
BP CAPITAL MARKETS PLC	8/14/2018	98,030,000
PRUDENTIAL FINANCIAL INC VMTN	8/15/2018	9,890,000
ING BANK	8/17/2018	10,000,000
FIFTH THIRD BANK VMTN	8/20/2018	18,200,000
BK TOKYO MITSUBISHI UFJ	9/14/2018	10,000,000
LOWES COS INC	9/14/2018	15,160,000
METLIFE GLOBAL FUNDING	9/14/2018	10,000,000
GILEAD SCIENCES INC VMTN	9/20/2018	10,000,000
JP MORGAN CHASE BANK	9/21/2018	15,000,000
BP CAPITAL MARKETS PLC VMTN	9/26/2018	19,572,000
JOHN DEERE CAPITAL CORP VMTN	10/15/2018	40,317,000
MIZUHO BANK	10/20/2018	15,000,000
AMERICAN EXPRESS	11/5/2018	10,000,000
STATOIL ASA	11/8/2018	86,403,000
CITIBANK NA VMTN	11/9/2018	10,000,000
SHELL INTL FINANCE	11/10/2018	65,806,000
GOLDMAN SACHS GROUP INC	11/15/2018	61,342,000
ASTRAZENECA PLC	11/16/2018	53,765,000
CHEVRON CORP	11/16/2018	60,000,000
AMERICAN HONDA FINANCE CORP VMTN	11/19/2018	75,364,000
WESTPAC BANKING CORP	11/23/2018	45,000,000
WELLS FARGO BANK NA VMTN	11/28/2018	15,000,000
CATERPILLAR FIN'L SERVICE VMTN	12/6/2018	13,000,000
PACCAR FINANCIAL CORP	12/6/2018	39,485,000
BANK OF AMERICA	12/7/2018	10,000,000
PNC BANK NA	12/7/2018	30,000,000
NATIONAL BANK OF CANADA	12/14/2018	27,500,000
TOYOTA MOTOR CR CORP VMTN	12/24/2018	16,640,000

**Utah Public Treasurers' Investment Fund**  
**Investment Holdings by Security Type**  
**As of March 31, 2018**

<b>Issuer Name</b>	<b>Maturity Date</b>	<b>Par Amount</b>
JOHN DEERE CAPITAL CORP	1/8/2019	27,000,000
WALT DISNEY CO	1/8/2019	10,000,000
TOYOTA MOTOR CR CORP VMTN	1/9/2019	43,365,000
ROYAL BANK OF CANADA VMTN	1/10/2019	40,000,000
BERKSHIRE HATHAWAY FIN VMTN	1/11/2019	15,000,000
GENERAL ELECTRIC CO VMTN	1/14/2019	10,300,000
NATIONAL AUSTRALIA BANK	1/14/2019	10,000,000
BANK OF AMERICA CORP VMTN	1/15/2019	16,000,000
BANK OF NOVA SCOTIA	1/15/2019	38,897,000
MACQUARIE BANK LTD	1/15/2019	30,000,000
WESTPAC BANKING CORP	1/17/2019	18,600,000
SUMITOMO MITSUBISHI BANKING	1/18/2019	30,000,000
TORONTO DOMINION BANK VMTN	1/18/2019	35,000,000
AMERICAN HONDA FINANCE VMTN	1/22/2019	53,939,000
TORONTO DOMINION BANK VMTN	1/22/2019	27,275,000
MORGAN STANLEY	1/24/2019	65,847,000
JP MORGAN CHASE & CO.	1/28/2019	50,974,000
ANHEUSER BUSCH INBEV VMTN	2/1/2019	41,556,000
BB&T CORP	2/1/2019	51,141,000
MORGAN STANLEY VMTN	2/1/2019	23,415,000
APPLE INC VMTN	2/8/2019	10,000,000
IBM CORP	2/12/2019	40,890,000
PEPSICO INC VMTN	2/22/2019	24,660,000
CHEVRON CORP VMTN	2/28/2019	20,000,000
EXXON MOBIL CORP	3/1/2019	36,500,000
NISSAN MOTOR ACCEPTANCE	3/8/2019	10,000,000
BERKSHIRE HATHAWAY FINANCE	3/15/2019	74,664,000
COMMONWEALTH BANK AUSTRALIA	3/15/2019	20,000,000
ROYAL BANK OF CANADA	3/15/2019	15,580,000
AMERICAN EXPRESS CREDIT	3/18/2019	74,580,000
CITIBANK NA VMTN	3/20/2019	140,390,000
GILEAD SCIENCES INC VMTN	3/20/2019	48,000,000
CATERPILLAR FIN'L SERVICE VMTN	3/22/2019	35,392,000
JP MORGAN CHASE & CO	3/22/2019	88,840,000
LOWES COS INC	4/15/2019	103,300,000
ROYAL BANK OF CANADA	4/15/2019	35,500,000
WELLS FARGO & CO	4/22/2019	20,550,000
GOLDMAN SACHS GROUP	4/25/2019	50,900,000
US BANKCORP	4/25/2019	46,400,000
US BANK NA CINCINNATI	4/26/2019	40,000,000
BRANCH BANKING & TRUST	5/1/2019	20,000,000
PEPSICO INC VMTN	5/2/2019	29,800,000
AMERICAN EXPRESS CR VMTN	5/3/2019	24,293,000

**Utah Public Treasurers' Investment Fund**  
**Investment Holdings by Security Type**  
**As of March 31, 2018**

<b>Issuer Name</b>	<b>Maturity Date</b>	<b>Par Amount</b>
APPLE INC	5/6/2019	20,667,000
BP CAPITAL MARKETS PLC	5/10/2019	40,520,000
QUALCOMM INC VMTN	5/20/2019	45,000,000
TOYOTA MOTOR CREDIT CORP	5/20/2019	30,000,000
US BANK NA CINCINNATI VMTN	5/24/2019	38,325,000
WELLS FARGO BANK	5/24/2019	20,000,000
BANK OF NOVA SCOTIA	6/14/2019	30,000,000
SVENSKA HANDELSBANKEN AB VMTN	6/17/2019	10,000,000
TOTAL CAPITAL INT'L SA VMTN	6/19/2019	32,000,000
TORONTO DOMINION BANK VMTN	7/2/2019	44,300,000
JOHN DEERE CAPITAL CORP VMTN	7/5/2019	33,885,000
BANK OF MONTREAL	7/18/2019	38,800,000
MORGAN STANLEY	7/23/2019	60,370,000
TOYOTA MOTOR CR CORP VMTN	7/25/2019	50,000,000
ROYAL BANK OF CANADA	7/29/2019	16,175,000
APPLE INC	8/2/2019	39,130,000
BARCLAYS BANK PLC VMTN	8/7/2019	55,000,000
RABOBANK VARI BANK NOTE	8/9/2019	40,000,000
UBS AG STAMFORD CT	8/14/2019	59,300,000
AMERICAN EXPRESS CR VMTN	8/15/2019	15,000,000
BERKSHIRE HATHAWAY INC	8/15/2019	10,000,000
WESTPAC BANKING CORP	8/19/2019	45,045,000
ROYAL BANK OF CANADA VMTN	8/29/2019	10,000,000
CANADIAN IMPERIAL BANK	9/6/2019	80,170,000
IBM CREDIT CORP VMTN	9/6/2019	50,000,000
SVENSKA HANDELSBANKEN AB	9/6/2019	27,000,000
LOWES CO INC	9/10/2019	68,949,000
BANK OF MONTREAL VMTN	9/11/2019	20,000,000
BANK OF NEW YORK MELLON VMTN	9/11/2019	27,700,000
SHELL INTERNATIONAL FINANCE	9/12/2019	100,968,000
BMW US CAPITAL	9/13/2019	35,000,000
NISSAN MOTOR ACCEPTANCE	9/13/2019	38,703,000
SIEMENS FINACE	9/13/2019	34,700,000
CITIBANK N.A. VMTN	9/18/2019	60,995,000
CISCO SYSTEMS INC	9/20/2019	74,982,000
GILEAD SCIENCES INV VMTN	9/20/2019	70,383,000
JP MORGAN CHASE BANK	9/23/2019	34,275,000
FIFTH THRID BANK	9/27/2019	10,000,000
PEPSICO INC	10/4/2019	42,665,000
ORACLE CORP VMTN	10/8/2019	21,134,000
JOHN DEERE CAPITAL CORP VMTN	10/9/2019	32,250,000
WALMART STORES INC VMTN	10/9/2019	10,000,000
SUMITOMO MITSUI BANKING VMTN	10/18/2019	21,500,000

**Utah Public Treasurers' Investment Fund**  
**Investment Holdings by Security Type**  
**As of March 31, 2018**

<b>Issuer Name</b>	<b>Maturity Date</b>	<b>Par Amount</b>
TOYOTA MOTOR CREDIT CORP	10/18/2019	69,669,000
TORONTO DOMINION BANK VMTN	10/24/2019	30,000,000
US BANK NA CINCINNATI VMTN	10/28/2019	54,304,000
AMERICAN EXPRESS CR CORP	10/30/2019	44,500,000
DAIMLER FINANCE	10/30/2019	10,000,000
HONEYWELL INTL	10/30/2019	71,539,000
HONEYWELL INT'L VMTN	10/30/2019	51,095,000
PROCTER & GAMBLE CO VMTN	11/1/2019	35,000,000
UNITED TECHNOLOGIES CORP	11/1/2019	78,267,000
TORONTO DOMINION BANK VMTN	11/5/2019	18,302,000
AMERICAN HONDA FINANCE VMTN	11/13/2019	76,220,000
CHEVRON CORP VMTN	11/15/2019	20,431,000
TRANSCANADA PIPELINES VMTN	11/15/2019	10,000,000
CATERPILLAR FIN'L SERVICE VMTN	11/29/2019	34,450,000
W G L HOLDINGS VMTN	11/29/2019	20,000,000
BANK OF NOVA SCOTIA VMTN	12/5/2019	54,195,000
WELLS FARGO BANK NA	12/6/2019	29,000,000
GOLDMAN SACHS GROUP VMTN	12/13/2019	68,225,000
GENERAL ELECTRIC CO VMTN	1/9/2020	100,431,000
BERKSHIRE HATHAWAY FIN VMTN	1/10/2020	50,250,000
CATERPILLAR FIN'L SERVICE VMTN	1/10/2020	95,250,000
TOYOTA MOTOR CREDIT VMTN	1/10/2020	35,000,000
WELLS FARGO BANK VMTN	1/15/2020	37,500,000
NATIONAL BANK OF CANADA VMTN	1/17/2020	50,000,000
SUMITOMO MITSU BANKING VMTN	1/17/2020	29,991,000
US BANK	1/17/2020	100,000,000
JP MORGAN CHASE & CO VMTN	1/23/2020	33,669,000
US BANK NA CINCINNATI VMTN	1/24/2020	90,805,000
IBM CORP VMTN	1/27/2020	58,000,000
MORGAN STANLEY VMTN	1/27/2020	16,694,000
WELLS FARGO & CO VMTN	1/30/2020	38,900,000
SUNTRUST BANK VMTN	1/31/2020	63,816,000
APPLE INC VMTN	2/7/2020	20,000,000
APPLE INC VMTN	2/7/2020	80,975,000
MERCK & CO INC VMTN	2/10/2020	73,897,000
JP MORGAN CHASE BANK VMTN	2/13/2020	50,000,000
AMERICAN HONDA FINANCE VMTN	2/14/2020	47,530,000
MORGAN STANLEY VMTN	2/14/2020	82,195,000
PHILIP MORRIS INT'L INC VMTN	2/21/2020	55,417,000
ROYAL BANK OF CANADA VMTN	3/2/2020	77,420,000
AMERICAN EXPRESS CREDIT VMTN	3/3/2020	72,985,000
CHEVRON CORP VMTN	3/3/2020	39,020,000
THE WALT DISNEY CO. VMTN	3/4/2020	87,510,000

**Utah Public Treasurers' Investment Fund**  
**Investment Holdings by Security Type**  
**As of March 31, 2018**

<b>Issuer Name</b>	<b>Maturity Date</b>	<b>Par Amount</b>
ROYAL BANK OV CANADA VMTN	3/6/2020	11,290,000
WESTPAC BANKING CORP VMTN	3/6/2020	10,000,000
HUNTINGTON NATIONAL BANK	3/10/2020	40,060,000
TOYOTA MOTOR CR CORP VMTN	3/12/2020	45,000,000
JOHN DEERE CAPITAL VMTN	3/13/2020	50,000,000
MEDTRONIC INC VMTN	3/15/2020	89,125,000
GENERAL ELECTRIC CO VMTN	4/15/2020	19,599,000
TOYOTA MOTOR CR CORP VMTN	4/17/2020	54,685,000
GOLDMAN SACHS GROUP INV VMTN	4/23/2020	84,138,000
E.I. DU PONT DE NEMOURS VMTN	5/1/2020	136,101,000
APPLE INC VMTN	5/6/2020	11,263,000
APPLE INC VMTN	5/11/2020	30,250,000
INTEL CORP VMTN	5/11/2020	188,834,000
SHELL INT'L FINANCE VMTN	5/11/2020	50,000,000
PNC BANK NA VMTN	5/19/2020	47,285,000
QUALCOMM INC VMTN	5/20/2020	12,152,000
QUALCOMM INC VMTN	5/20/2020	82,050,000
AMERICAN EXPRESS CREDIT VMTN	5/26/2020	10,000,000
BRANCH BANKING & TRUST VMTN	6/1/2020	83,050,000
UBS AG STAMFORD CT VMTN	6/1/2020	10,000,000
HOME DEPOT INC VMTN	6/5/2020	118,148,000
WALT DISNEY COMPANY VMTN	6/5/2020	139,912,000
CITIBANK NA VMTN	6/12/2020	68,625,000
NATIONAL BANK OF CANADA VMTN	6/12/2020	62,663,000
BANK OF MONTREAL VMTN	6/15/2020	60,000,000
BB&T CORPORATION VMTN	6/15/2020	25,250,000
MORGAN STANLEY VMTN	6/16/2020	9,864,000
JOHN DEERE CAPITAL CORP VMTN	6/22/2020	42,055,000
MORGAN STANLEY VMTN	6/29/2020	50,000,000
BANK OF NOVA SCOTIA VMTN	7/14/2020	27,000,000
AMERICAN HONDA FINANCE VMTN	7/20/2020	68,855,000
WELLS FARGO & CO VMTN	7/22/2020	41,700,000
BARCLAYS BANK PLC VMTN	8/7/2020	71,335,000
BANK OF NEW YORK MELLON VMTN	8/17/2020	24,100,000
STATE STREET CORP VMTN	8/18/2020	18,286,000
CATERPILLAR FIN'L SERVICE VMTN	9/4/2020	40,000,000
DUKE ENERGY PROGRESS VMTN	9/8/2020	23,231,000
SVENSKA HANDELSBANK VMTN	9/8/2020	39,837,000
GOLDMAN SACHS GROUP INC VMTN	9/15/2020	40,735,000
CANADIAN IMPERIAL BANK VMTN	10/5/2020	52,914,000
UNITED HEALTH GROUP INC VMTN	10/15/2020	67,925,000
CITIBANK NA VMTN	10/20/2020	47,085,000
US BANK NA CINCINNATI VMTN	10/23/2020	32,000,000

**Utah Public Treasurers' Investment Fund**  
**Investment Holdings by Security Type**  
**As of March 31, 2018**

<u>Issuer Name</u>	<u>Maturity Date</u>	<u>Par Amount</u>
ROYAL BANK OF CANADA VMTN	10/26/2020	10,000,000
AMERICAN EXPRESS CO VMTN	10/30/2020	75,000,000
FIFTH THIRD BANK VMTN	10/30/2020	30,125,000
SANTANDER UK PLC VMTN	11/3/2020	23,725,000
WELLS FARGO & CO VMTN	12/7/2020	19,580,000
TORONTO DOMINION BANK VMTN	12/14/2020	28,224,000
GOLDMAN SACHS GROUP INC VMTN	12/27/2020	47,446,000
BANK OF NOVA SCOTIA VMTN	1/8/2021	60,000,000
BARCLAYS BANK PLC VMTN	1/11/2021	42,080,000
WELLS FARGO BANK VMTN	1/15/2021	60,000,000
PNC BANK NA VMTN	1/22/2021	26,635,000
MFRS & TRADERS TRUST CO VMTN	1/25/2021	73,255,000
TOTONTO DOMINION VMTN	1/25/2021	70,000,000
WESTPAC BANKING CORP VMTN	1/25/2021	25,000,000
ANHEUSER BUSCH INBEV FIN VMTN	2/1/2021	6,690,000
BB&T CORP VMTN	2/1/2021	21,980,000
JP MORGAN CHASE BANK VMTN	2/1/2021	43,710,000
CANADIAN IMPERIAL BANK VMTN	2/2/2021	50,750,000
IBM CREDIT CORP VMTN	2/5/2021	45,000,000
MORGAN STANLEY VMTN	2/10/2021	90,664,000
AMERICAN HONDA FINANCE VMTN	2/12/2021	50,000,000
CITIBANK NA VMTN	2/12/2021	75,000,000
GOLDMAN SACHS GROUP INC VMTN	2/25/2021	10,870,000
JP MORGAN CHASE & CO VMTN	3/9/2021	36,184,000
JOHN DEERE CAPITAL CORP VMTN	3/12/2021	55,000,000
CATERPILLAR FIN'L SERVICES VMTN	3/15/2021	95,000,000
ALLSTATE CORP VMTN	3/29/2021	10,000,000
<b><i>Total Variable Rate Corporate Notes</i></b>		<b>\$ 11,008,449,000</b>
<b>Total PTIF Holdings as of March 31, 2018</b>		<b>\$ 14,727,189,040</b>

**INSTITUTIONAL LIQUIDITY  
MANAGEMENT**

**Report:**

**Account:**

**As of:**

**Base Currency:**

**Copy Semi-Annual Utah Municipalities**

**ZWA-Grand County (63072)**

**12/31/2017**

**USD**

Issuer	Security Type	Coupon Rate	Final Maturity	Trade Date	Settle Date	Current Face Value	Base Market Value + Accrued
UNITED STATES OF AMERICA	CASH	0.000	12/31/2017	---	---	0.00	(38.73)
UNITED STATES OF AMERICA	CASH	0.000	12/31/2017	---	---	0.00	38.73
UT St Treasurer's Public Inv Pool A	MMFUND	0.000	12/31/2017	---	---	0.00	29,110.87
Morgan Stanley	CORP	4.968	11/28/2018	02/17/2016	02/24/2016	40,000.00	40,032.15
Wells Fargo & Company	CORP	2.058	01/30/2020	06/06/2017	06/09/2017	50,000.00	50,593.57
Morgan Stanley	CORP	5.000	10/27/2018	03/28/2016	03/31/2016	50,000.00	51,694.44
Federal Home Loan Mortgage Corp	AGCY BOND	2.000	07/27/2021	10/03/2017	10/27/2017	75,000.00	74,619.42
Federal Home Loan Mortgage Corp	AGCY BOND	1.650	09/28/2021	08/29/2016	09/28/2016	100,000.00	96,930.25
Federal Home Loan Mortgage Corp	AGCY BOND	1.500	11/10/2020	10/13/2016	11/10/2016	100,000.00	97,526.50
Federal Home Loan Mortgage Corp	AGCY BOND	1.500	09/23/2020	08/29/2016	09/23/2016	100,000.00	97,549.33
FHLBanks Office of Finance	AGCY BOND	1.700	10/12/2021	09/12/2016	10/12/2016	100,000.00	98,078.06
Federal Home Loan Mortgage Corp	AGCY BOND	1.850	12/09/2021	11/10/2016	12/09/2016	100,000.00	98,100.06
Federal Home Loan Mortgage Corp	AGCY BOND	2.000	11/24/2021	11/14/2016	11/30/2016	100,000.00	98,341.56
Federal National Mortgage Association Fannie Mae	AGCY BOND	1.500	11/27/2020	10/07/2016	10/11/2016	100,000.00	98,380.67
Federal Home Loan Mortgage Corp	AGCY BOND	1.450	08/10/2020	08/08/2016	08/11/2016	100,000.00	98,776.92
Federal Home Loan Mortgage Corp	AGCY BOND	1.750	12/14/2020	11/15/2016	12/14/2016	100,000.00	98,925.64
Federal National Mortgage Association Fannie Mae	AGCY BOND	1.400	06/21/2019	05/24/2016	06/21/2016	100,000.00	99,128.89
Council of Federal Home Loan Banks	AGCY BOND	2.200	09/15/2022	08/16/2017	09/15/2017	100,000.00	99,152.78
Federal National Mortgage Association Fannie Mae	AGCY BOND	1.250	02/26/2019	02/22/2016	02/26/2016	100,000.00	99,663.03
Federal Home Loan Mortgage Corp	AGCY BOND	2.250	07/27/2022	06/29/2017	07/27/2017	100,000.00	99,735.50
Council of Federal Home Loan Banks	AGCY BOND	2.250	10/26/2022	09/26/2017	10/26/2017	100,000.00	100,231.25
Credit Suisse AG	CORP	2.068	01/29/2018	08/19/2016	08/24/2016	100,000.00	100,389.89
Citigroup Inc.	CORP	2.375	12/07/2018	03/28/2016	03/31/2016	100,000.00	100,597.95
ING Bank N.V.	CORP	2.026	08/15/2019	08/17/2016	08/22/2016	100,000.00	100,792.49
The Goldman Sachs Group, Inc.	CORP	2.516	11/15/2018	03/08/2016	03/11/2016	100,000.00	100,946.46
---	---	1.975	08/21/2020	---	---	2,015,000.00	2,029,297.66

\* Weighted by: Base Market Value + Accrued

# **GRAND COUNTY TREASURER'S OFFICE POLICIES AND PROCEDURES MANUAL**

## **Mission of the Grand County Treasurer's Office:**

Provide prompt, efficient, and accurate customer service to taxpayers and all others who access our services; ensure responsible stewardship of public funds and effective fiduciary management for Grand County and all Grand County taxing entities.

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## I. Introductory Provisions

### A. Applicability

These policies apply to all individuals (employees) who work in the Treasurer's Office of Grand County Utah (the Office), specifically:

- Treasurer
- Chief Deputy Treasurer
- Deputy Treasurers or Office Assistants (if any)

There are currently two permanent positions in the Office: the elected Treasurer, who is elected to a 4 year term; and the Chief Deputy Treasurer, who is appointed by the Treasurer when they take office, or as needed to replace the position should it become vacant. Temporary/part-time Deputy Treasurers or Office Assistants are occasionally hired during vacations, sick leave, and during tax collection season. The Chief Deputy Treasurer may perform any duty or responsibility of the Treasurer when the Treasurer will be absent for a period of time that would necessitate action by the Chief Deputy (Utah Code, 17-16-8).

This Policy and Procedure Manual shall be read by all new employees and acknowledgement of having done so signed by the end of the first week of employment. All employees are expected to remain familiar with the manual and any changes to it. Because the Office is bestowed with a large amount of responsibility and public trust, an attitude of "it is easier to ask forgiveness than permission" will not be tolerated.

### B. Scope

These policies apply to all aspects of work in the Treasurer's Office including but not limited to:

- Collection, disbursement, abatement and accounting of property taxes.
- Fiduciary management for Grand County and all county taxing entities.
- Collection, deposit, investment and accounting of monies owed to Grand County.

### C. Authority

These policies are in place to provide guidance in areas where the higher authorities are silent, unclear or provide specific authority to the Treasurer. The policies and procedures of this office are in all cases governed by the following hierarchy of authority:

- Federal Statute
- State Statute
- Rules and decisions of the Utah State Tax Commission (USTC)
- Standards of Practice published by the USTC
- Grand County Ordinance/Resolution
- Grand County Policy

## II. General Office

### A. Customer Service

#### 1. General

All customers regardless of what services they are seeking shall be treated courteously and promptly. All customers entering the office shall be greeted and shall be helped immediately or asked to wait while other customers are helped. The Office is frequently made aware of the financial and other circumstances of customers' lives. It is appropriate to express sympathy but inappropriate to express judgment or give advice beyond property tax information. Customers can become emotional and every effort should be made to stay calm and explain the options available to the customer. Anytime an interaction is becoming difficult, the customer can be referred to the Treasurer and shall be referred to the Treasurer if the situation is not able to be resolved.

Employees should be very careful when discussing political, religious or other potentially divisive topics. These kinds of conversations can easily offend someone involved in the discussion or someone overhearing the discussion. Because the Treasurer is an elected position and because the Office needs to maintain a good working relationship with all other local elected officials, employees should be very cautious about voicing strong opinions on potentially divisive topics (especially local politics) while they are working in the Office. Nothing herein is intended to restrict the free speech rights of employees but is instead a request to be aware of the consequences of their speech.

## 2. Office Hours

The general office hours are from 8:00 am to 5:00 pm every business day except for County Holidays (Utah Code, 17-16-9). Every effort will be made to keep the Office open during all of those hours when two employees are present. When only one employee is present, the Office may be closed for a lunch break and other necessary breaks or errands. Every effort will be made to keep those breaks to a minimum. If the Office is closed during business hours, a sign will be hung that alerts the public to the closure and when the Office will reopen.

## 3. Customer Calls and Emails

Calls to the Office will be answered in a timely manner and all callers will be greeted with something similar to, "Grand County Treasurer's Office, this is \_\_\_\_\_, how can I help you?" When property owners call, any pertinent information including their phone number shall be recorded in the notes for their property or properties. When possible, every property owner should be asked if they have an email address where they can be contacted by the Office which shall also be recorded in the notes. Voicemail will be checked on a regular basis (at least daily) and all messages will be responded to promptly.

Similarly, customer emails should be responded to courteously and promptly. Email should be checked no less often than once in the morning and once in the afternoon on all days the Office is open. If an employee is unable to check messages on this schedule, they shall forward their messages to another employee who can. If it is not possible to fully respond to a customer email on the same day it is received, a reply message should be sent acknowledging the receipt of the email and giving a time frame for when a full response will be ready.

## 4. Tax Season

Tax season is defined as starting at the time tax bills are mailed in October and running through December 15th. Vacation time is unlikely to be granted during tax season unless it is for bereavement or other reasons beyond the employee's control. Every effort will be made to keep two employees present during tax season. On the day when taxes become due, "tax day", the Office may decide to have three

employees present. Employees may be asked to come in early and/or stay late during tax season. Employees may also be asked to work limited weekend hours during tax season.

#### 5. Customer Privacy

In general, the Office shall not disclose any information that is not part of the public record. Employees shall refrain from discussion of anyone's property taxes, payments or delinquencies when there is not a work related reason to do so. This information shall not be used for general conversation or to make inferences about anyone's personal circumstances. Anyone asking about this type of information can be referred to the public record. While many aspects of a customer's property tax information are public record, the following items are not and will not be disclosed to the public:

- Personal circumstances financial, familial or otherwise.
- Email addresses unless it is the only address to which the property tax notice is sent.
- Phone numbers.
- Addresses other than the property address and the address where the property tax notice is sent.
- Financial information including the names of financial institutions and account numbers.

## **B. Security**

### **1. Office doors**

The main door to the office shall be kept locked at all times when no employees are present in the office. Keys to the office shall be kept securely at all times and if lost shall be reported to the Treasurer immediately. Keys may be issued employees who are working temporarily but must be returned to the Office on the last day of work.

### **2. Passwords**

Security sensitive passwords include passwords to financial institutions, payment processors, accounting software, computer systems and email. They also include passwords to any accounts used to recover a security sensitive password. These passwords shall be at least 12 characters in length, contain some capitalization, at least one number and at least one special character (when allowed). These passwords shall also be changed at least every 6 months or more often if required. Passwords should be memorized when possible. Use of password management software can be used with approval of the Treasurer in consultation with the IT Director. Passwords shall not be shared except between employees when absolutely necessary for the function of the Office.

### **3. Vaults**

The vaults shall be kept locked at all times when employees will be absent from the Office for more than a few minutes. At no time shall anyone other than Treasurer's Office employees have unsupervised access to the vaults. If it becomes necessary for maintenance, or other reasons, to have persons working in the vault unsupervised, all cash, checks, keys and passwords shall be moved to the other vault or kept under the direct supervision of a Treasurer's Office employee.

When transporting money to and from the banks, or for any other purpose, employees shall keep the money under their direct supervision. Employees shall remain vigilant of their surroundings when transporting money and shall immediately alert law enforcement if they notice anything suspicious or threatening. In all circumstances currency will be transported in a container that hides it from public view.

### **4. The Till**

Petty cash, also known as "the till", shall be kept in a vault at all times, except when actively being counted and under the direct supervision of a Treasurer's Office employee.

### **5. Threatening Persons and Situations**

If a customer(s) or other person(s) becomes aggressive or threatening, law enforcement should be alerted. If someone becomes overly angry or makes inappropriate comments, everything about the interaction shall be written down immediately and this report shall be given to the Treasurer. In the case of robbery or other emergency situations the Grand County Emergency plan should be followed and all employees should be familiar with the plan. The plan is posted inside each vault.

## **C. Record Keeping**

All records of the Office shall be preserved or destroyed in accordance with the records retention schedules as published by the Utah State Archives Retention Schedule (can be found at <https://www.archives.utah.gov/recordsmanagement/grs/countygrs.pdf>). Records (especially electronic ones) may be kept longer than is necessary but under no circumstances will records be destroyed earlier

than allowed by the retention schedule. Whenever possible and practical, electronic records will be kept in place of paper records to conserve resources.

### III. Deposits

#### A. General Policies

Utah Code 51-4-2 states “Each officer shall deposit all public funds daily, if practicable, but no later than once every three banking days.” The Office strives to deposit all public funds no less than three banking days from the day of receipt to the County. However, this is not always possible due to procedures in other Offices or Departments. Payments and deposits received after 3:30pm are not considered received until the next banking day for the purposes of this policy. In order to reduce the need to account for deposits in transit, whenever possible, deposits for the last banking day of the month shall be deposited on the last banking day of the month.

#### B. Cash Handling

Cash received for deposit shall in general be kept in the vault until taken to the bank except when it is in the process of being counted and prepared for deposit. Also, when cash payments are accepted at the front counters or at the Treasurer’s desk, they may be kept out of public view (in a drawer or under the counter) until there is an opportunity to take them to the vault. In general, currency shall be kept out of public view and shall not be counted at the front counters while the Office is open.

Every time cash is received for payment in the Office, the receiving employee shall verbally confirm the amount by counting the money in the presence of the presenter before issuing a receipt or leaving the counter area. Likewise, all change given shall be counted out loud by the employee as it is handed to the person receiving it. Change should be counted back from the amount owed to the amount received as a double check that the amount is correct. Extra attention should be paid to ensure accuracy.

#### C. Handling of Checks Received

##### 1. General Check Policy

All checks received by County Offices for taxes and the General Fund shall to be made payable to the office receiving the funds, or to the Grand County Treasurer. Two party checks cannot be accepted, nor cashed by the Treasurer’s Office (Utah Code, 51-4-2).

When presented in person, a check shall be inspected to ensure that:

- It is signed.
- It is not post-dated.
- The numerical and alphabetical amounts are correct.

When possible, this inspection shall be performed before the presenter leaves the Office and shall always be performed before receipting. If the presenter needs to make a change to the check they are encouraged to initial any change. Checks are to be kept securely and in general out of the direct view of the public.

“Cash back” shall not be provided to a taxpayer who has written their check for more than the amount due. Property tax amounts received over the amount due will be applied to next year’s taxes or may be

refunded upon request of the taxpayer (see Refund Policy pg. 21). Checks written by County employees specifically for cash may be cashed under certain circumstance (see Petty Cash pg. 16).

Checks and money order shall whenever possible be deposited electronically and a copy of the deposit saved for reference. Physical checks shall be shredded in a timely fashion in accordance with agreements made with our banking institutions. Physical checks and any check images shall be stored securely and treated the same as other checks or cash.

## 2. Returned Checks

When a check is returned unpaid for any reason, the Office or Department that accepted the check will be notified immediately and will be responsible for contacting the maker of the check and informing them of the appropriate return check fee. That Office or Department will also be responsible for any other repercussions that arise from the failed payment. Except for returned property tax payments, the County Auditor will also be immediately informed so that an appropriate entry can be made to the County's accounting ledger. Replacement payments should be received by the same office that accepted the original check and taken to the Clerk Auditor's Office separately from normal deposits. Any replacement payments should be applied to the appropriate return check fee first and then to payment of the original charge. The Office or Department that accepted the original check may require that replacement payments be in the form of certified funds.

If an Office or Department is uncomfortable with contacting the maker and pursuing a replacement payment, the Treasurer's Office will provide that service upon request and upon receiving any contact information available from the Office/Department. If a replacement payment is received by the Treasurer's Office it will be remitted to the original Office/Department.

Returned property tax checks shall be entered into the property tax accounting software and the appropriate return check fee added to the tax roll for that parcel. The maker of the check shall be informed immediately of the return check and the return check fee. If the maker cannot be contacted, the parcel owner will be notified of the same. If a parcel owner objects to a return check fee because they were not the maker of the check, the return check fee shall be removed from the tax roll upon verification that the maker was not the property owner (or an entity owned by the owner) at the time the check was received. Then, if possible, the maker will be contacted directly to attempt to collect the return check fee. Check fees are considered administrative costs for the purposes of priority in collection (Utah Code, 59-2-1345). Replacement property tax payments shall be required to be in the form of certified funds after two checks are returned unpaid or after the first unpaid check at the discretion of the Treasurer.

Sample of the Returned Check Notice from Utah Division of Finance can be found in Appendix A (pg. 33). This is not the form currently used by Grand County but is a good example of the consequences that can follow from writing a bad check and may be used in the future as a template for a similar Grand County letter.

## D. **Electronic Payments**

### 1. General

Electronic payments are payments received directly into a bank account or other account without physical currency, check or money order. For the purposes of any property tax deadlines, the date and time that an electronic payment is scheduled shall be counted as the date and time received. All electronic

payments shall be reconciled against what was received by the bank at least monthly. Electronic payments are the preferred method of payment for property tax because they are automatically downloaded into the accounting software and are more efficient. In all circumstances where appropriate, customers should be informed of electronic payment options and any associated fees.

The Utah Public Treasurer's Investment Fund (PTIF) accepts electronic deposits from and transfers to other PTIF accounts. These transfers are preferable to checks because they are faster, keep the money earning interest and avoid the fees and the staff time associated with depositing checks. It is the policy of the Office to covert as many check payments to or from other government entities in Utah into PTIF transfers as is possible and reasonable.

## 2. Returned Electronic Payments

Electronic payments that are failed or returned for any reason shall be treated the same as returned physical checks. However, the return check fee only applies to an electronic payment if a fee was charged to the County by the payment processor and the electronic payment was entered into the property tax accounting system. The payment processor is responsible for alerting the customer to the failed payment but the County is responsible for alerting the customer to any return check fee charged by the County.

## E. **Records**

When currency and checks are received for deposit from another Office or Department, the amounts should be verified against the accompanying report as soon as it is feasible. A signed receipt shall be provided to any Office/Department that provides money for deposit. The receipt is usually a signed copy of the deposit report indicating that the amount on the report matched the amount for deposit. A copy of the receipt shall be kept by the Treasurer's Office.

Any discrepancies in the amount received for deposit compared to the accompanying report shall be reported to the person (or if they are unavailable someone else in the same Office or Department) who brought the deposit immediately. Unless a mutually agreeable solution is found, the entire deposit and accompanying report shall be returned to that person, (or Office /Department) and shall not be deposited until it is received again with an accompanying report that matches the deposit. A copy or scan of the original report shall be kept and the discrepancy discovered shall be noted along with a description of any other steps taken. Exceptions to this policy can be made for discrepancies in currencies that are less than one dollar.

A physical or electronic receipt from the bank must be received and stored for every deposit made showing the amount, date deposited and the account into which it was deposited. Physical receipts shall be printed directly on or attached to the deposit book while electronic receipts shall be stored together in a location for that purpose.

## F. **Banks and Institutions**

### 1. General

Banking services shall be sought from institutions that meet the criteria set forth in the Utah Money Management Act and also provide the best value in terms of cost for services provided. The fees of banking institutions shall be monitored closely and periodically evaluated. When appropriate, the banking services provided to the County shall be put out to bid to evaluate what options are available. Management of

investment accounts and choice of investing institutions shall follow the policies outlined in Investments (pg.13).

## 2. Fees

All reasonable measures will be taken to ensure that banking and investment fees are kept to a minimum. This includes careful monitoring of bank balances to avoid overdrafts and other charges. The Treasurer's Office shall maintain constant communication with the Clerk/Auditor's Office regarding any "draws" upon County funds that have been issued or authorized (Utah Code, 17-19a-301). Charges for services provided will be evaluated regularly to ensure a positive cost/benefit ratio. Bank fees incurred by the property tax account shall be reimbursed from the County's assessing and collecting funds annually.

## 3. List of Current Accounts

- *Zions National Bank, Ambulance* -for electronic deposit of monies owed to Grand County Emergency Medical Service Department (EMS). Swept at least monthly into General Fund account.
- *Zions National Bank, General* - most monies owed to Grand County are deposited here by the Office. Checks for payroll and accounts payable are issued from these accounts by the Clerk/Auditor's Office.
- *Zions National Bank, Commissary* – the holding account for monies owned by inmates of the Grand County Jail. Inmates are allowed to spend this money through the Jail's internal system.
- *Mountain America Credit Union, Property Tax Checking*– used exclusively for deposits and check writing for property tax and related monies.
- *Mountain America Credit Union, Property Tax Savings* – a minimum balance is kept in this account as a condition of membership at the Credit Union.
- *Utah Public Treasurer's Investment Fund, Property Tax Account* –used exclusively for the investment and distribution of property tax funds and related monies.
- *Utah Public Treasurer's Investment Fund, County and Local District Accounts* – Grand County manages multiple PTIF accounts for the County and other Local Districts. Some direct payments are received through these accounts from other government agencies.
- *Zions Capital Advisors* – Investment account started in 2016 with an investment of 2 million dollars of the County's general fund balance.

# IV. Investments

## A. **General**

### 1. Policy

It is the policy of the Office of the Treasurer, Grand County, State of Utah to invest public funds held by the treasurer in accordance with all federal and state laws. The primary objectives of the policy (in order of priority) are: 1) to ensure safety, 2) provide adequate liquidity for operations of county functions, and 3)

achieve a prudent investment return based on the safety and liquidity of the funds invested by the treasurer.

## 2. Scope

This investment policy applies to all public funds held by the Grand County Treasurer. Funds held by the Grand County Treasurer include fiduciary funds being held for distribution to taxing entities in Grand County and funds of Grand County, Utah, a body politic.

## 3. Compliance

The investment of funds by the Grand County Treasurer shall comply with applicable statutory provisions, including but not limited to, the Utah State Money Management Act, specifically, but not limited to Utah Code, 51-7-11. There will also be compliance with the rules of other pertinent legal requirements.

## 4. Objectives

Public funds shall be invested with the following objectives. The objectives are listed in order of importance and priority, the first being the most important:

- Safety of principal
- Liquidity of principal for future expenditures
- Yield on investment
- Recognition of cash needs
- Maximization of the rate of return on investment, consistent with the foregoing objectives

## 5. Selection of Investments

Selection of investments shall be made exercising judgment and care, with the prudent investor's discretion to avoid speculation based on unforeseen future events or changes to the markets.

## 6. Treasurer Duties

All investments are to be made by the Treasurer pursuant to Utah Code, 17-24-1. In the Treasurer's absence/inability or at the treasurer's direction, the Chief Deputy Treasurer will have the authority to make investments in compliance with this policy.

## 7. Conflicts

The Treasurer and others involved in the investment process shall refrain from personal business activity that could in any way conflict with the proper execution of this investment policy or the duties of the Treasurer.

## **B. Investment of Public Funds**

All public funds maintained by the Treasurer shall be invested regularly in an interest bearing account that provides the greatest return while providing for adequate liquidity and security. Funds shall be evaluated daily for investment potential. A reasonable "buffer" shall be maintained in all banking accounts to provide for unforeseen debits such as returned checks.

## **V. Internal Controls**

### **A. General**

Internal Controls are: the plan of organization and all processes and procedures designed for effective protection of County financial resources, proper authorization of transactions, and enhancement of the

reliability of financial records. The Treasurer shall establish a system of internal controls with the goal of preventing losses of funds from fraud, employee error, miss-representation by third parties or imprudent actions by staff. The internal control system shall apply to all processes over which the Office has control. The Treasurer may be involved in the evaluation, formulation and implementation of internal controls in other Departments/Offices of the County at the direction of the County Council (Utah Code, 7-36-45). The Office shall bring any concerns regarding internal controls within the County to the attention of the County Council.

#### **B. Separation of Duties**

The internal control system shall ensure that no one person has exclusive control over more than one of the following duties for any given account:

- *Authority* – ability to authorize or initiate a transaction.
- *Control* – custody of assets, cash, checks, and/or inventory.
- *Records* - ability to enter transactions into the general ledger.
- *Monitoring* – reconciliation of account statements, receipt to deposits, receipts to cc statements and other monitoring duties.

#### **C. Open Records**

All records of the Office shall remain open for inspection at any time by the County Auditor, County Council, State Auditor's Office or external auditors hired by the County.

#### **D. Authority**

Authority of public funds shall be kept to the minimum number of persons, and the minimum number of authorities per person, necessary to achieve the goals of the County. Authority to initiate transactions shall be updated immediately upon change in personnel to ensure that persons no longer employed by the County are never allowed to retain authority over public funds. Similarly, persons who are still employed by the County but no longer in a position that is granted authority shall not retain authority over public funds.

#### **E. Control**

All necessary and reasonable measures shall be taken to ensure that assets are maintained securely. This includes physical safety of checks/cash and also the safety of electronic assets. Passwords for any accounts that allow access to public funds shall be high quality in terms of length and complexity. They shall also be changed on a regular basis and shall not be shared, used for multiple accounts or otherwise compromised.

#### **F. Records**

Entries into the general ledger shall be completed for any given month no later than 10 days after the end of that month (or the following business day if the 10th falls on a weekend or holiday). Entries shall be made clearly and indicate the date, amount, type of transaction and any other information necessary to clearly identify the origin and purpose of the entry. When payments are received they shall be receipted

into the accounting system as soon as possible and no later than the end of the day for any payments received before 3pm.

### **G. Monitoring**

All reconciliations of the bank (or other financial institution) to the general ledger and accounting system to general ledger shall be completed for any given month by the end of the following month (Utah Code, 17-24-11). Deposits must be balanced with the accounting system before they are taken to the bank. All funds within the general ledger shall be balanced against the accounting system monthly where possible. Documentation of all expenditures shall be maintained and audited on a regular basis.

### **H. Fraud Prevention/Detection**

All employees, within 6 months of hire and at least every 4 years thereafter, shall take the Internal Controls Overview class offered by the State Auditor. Any signs of fraud shall be immediately reported to the Treasurer, County Auditor, Budget Officer or Council Chair. The State Auditor's Office (hotline, 1-800-622-1243) is another way to report potential fraud especially when there is concern about the County's ability or willingness to address the issue. Employees shall also be aware of the fraud triangle concept and report any signs of opportunity, pressure or rationalization.

All employees are expected to carry out their duties with professionalism and in an ethical manner. Under no circumstances shall employees use the resources of the Office for personal gain or to further outside interests. Employees shall disclose any potential conflicts of interest to the Treasurer. The Treasurer shall disclose any conflicts of interest to the County Council on an annual basis (Utah Code, 17-16a).

## **VI. County Funds**

### **A. Expenditures**

Any expenditure of County funds by employees shall first be approved by the Treasurer after consideration of the impact on the Office's budget. Documentation of all expenditures shall be given to the Treasurer. Expenditures shall be made only when necessary and should be made only after exploring all reasonable sources and comparing cost effectiveness. Quality and longevity of products or services purchased shall be considered in addition to price.

Expenditures whenever possible shall be made through check request, direct invoice or County credit card. Employees shall only pay for Office expenses with their own money, and be reimbursed, in very rare circumstances and with approval of the Treasurer.

### **B. Petty Cash**

#### **1. Purpose**

Petty cash is maintained in the Treasurer's Office primarily for the following purposes in order of importance:

- Providing change to taxpayers who pay in cash.
- Denomination exchange for other County Offices /Departments that accept cash.
- Denomination exchange with deposits when doing so will improve efficiency.
- Cashing personal checks from County employees.
- Making urgent purchases for the Office.

## 2. Variety of Denominations

In order to meet the purposes above, a variety of denominations will be maintained in the petty cash also known as "the till". The variety should be kept as close as possible to the ideal variety posted in the vault.

## 3. Monthly Balancing

The till will be counted on or near the first of every month using the electronic tabulation sheet where the number of each denomination is recorded. After the count is accomplished, the sheet shall be printed or saved as a "pdf" and the monthly balance added to the monthly balancing tracking sheet. The count will be compared to the original balance and if the over/under amount has changed by more than \$10.00 since the last count, another employee shall perform a separate count. Counts should alternate between staff each month. Additionally, once per year, the Treasurer and Chief Deputy Treasurer shall each perform a random count of the till.

## 4. Annual Balancing

At or near the end of the year the balance of the till may be adjusted. If the over/under amount is positive, any amount exceeding the desired balance shall be remitted to the Clerk/Auditor's Office. If the over/under amount is negative and greater than \$10, a request shall be submitted to the Clerk/Auditor's Office to bring the total amount to the desired balance. Notes on annual balancing transactions shall be added to the monthly balance tracking sheet.

## 5. Over/Under Amounts

Any over/under amounts, positive or negative, exceeding \$25.00 shall be brought to the attention of the Treasurer who will determine if additional tracking, balancing or other policies are needed. Under no circumstances shall personal money be added to the till to "fix" an underage nor shall any money be removed from the till to "fix" an overage except when remitting to the Clerk/Auditor's Office at the end of the year.

## 6. Purpose Specific Policies

- When providing change to a taxpayer, please refer to Cash Receipting (pg. 10) for how to acknowledge the amount received and count back the change due. "Cash back" shall not be provided to a taxpayer who has written their check for more than the amount due. Amounts received over the amount due can be applied to next year's taxes or may be refunded upon request of the taxpayer see Refunds (pg 21).
- When providing denomination exchange to other County Offices/Departments find out what denominations they would like and verbally acknowledge the amount received. The new denominations should be counted out to the recipient. The original denominations

received should not be placed in the till until after the change is counted out to the recipient. If there is a dispute about what was originally received it can be checked.

- To reduce loose change and maintain appropriate denomination variety, denominations may be exchanged between deposits and the till. Any exchanges should be counted twice to ensure accuracy. Exchanges should be noted on the deposit record.
- As a service to County employees, the Office will cash personal checks, made out to “Grand County” or the “Grand County Treasurer” for amounts not more than \$200.00, when doing so will not negatively impact any of the other purposes outlined in this section. The recipient must sign a receipt acknowledging that they received the cash. When these checks are purchased from the till during a deposit, the purchase will be noted on the deposit record. Under no circumstances shall third party checks be cashed (Utah Code, 51-4-2), nor shall payroll checks or any other County check be cashed.
- When there is an urgent need to make a purchase for the Office that cannot be accomplished by other established purchasing methods (check request, invoice, credit card or reimbursement of personal expense), petty cash may be used with approval of the Treasurer. A note detailing the amount taken, by whom and on what date shall be provided to the Treasurer and a copy left in the till. A receipt from the purchase will be provided to the Treasurer and a copy placed in the till. The Treasurer will request reimbursement to the till from the Clerk/Auditor’s Office as soon as feasible. Individual purchases made in this way shall not exceed \$200.00.

### **C. Treasurer’s Office Fees**

#### **1. Amounts**

Fees for services provided by the Office will be charged according to the fee schedule set annually by the County Council. Customers shall be made aware of the fee before the service is rendered and of any free options that are available. For example, all customers requesting a tax master roll printout should be given the option to have it emailed to them for free. When a service is requested that is not specifically listed on the schedule of fees for the Treasurer’s Office or Common for all County Offices, the request shall be forwarded to the Treasurer. Fees determined by the Office shall comply with “GRAMA “ laws in Utah and shall be consistent and fair.

#### **2. Collection**

Unless approved by the Treasurer, all fees must be collected at or before the time of service. When an office fee is collected in person, the customer shall be given a receipt for any amounts exceeding \$5.00. For amounts less than \$5.00 the customer shall be offered a receipt and if a receipt is not desired the transaction shall be recorded on a Minor Receipts log located at the front desk. All office fees shall be placed in a container in the vault until a remittance is made to the Clerk/Auditor’s Office. Whenever an office fee is not collected in person at the time of service, an entry shall be made on the Billed Invoices Log. Services may be provided and the customer invoiced only when: 1) the fee is less than \$200.00, and 2) the customer is a Grand County tax payer/resident or has a history of paying billed invoices to the Office.

### 3. Remittance

All office fees currently in the office fee box shall be tabulated and remitted to the Clerk/Auditor's Office when the total amount exceeds \$10.00 or on the last working day of the month. To tabulate the office fees, all receipts for office fees, entries from the Minor Receipts Log and paid invoices from the Billed Invoices Log, since the date of the last remittance shall be entered in the "Office Fees and Invoices" workbook. Then all cash and checks shall be counted and recorded separately on the same sheet. Any over/under amounts shall be investigated and reported to the Treasurer before a remittance is completed. All cash and checks along with a printout of the tabulation shall be taken to the Clerk/Auditor's Office.

### 4. Records

Tabulations and receipts from the Clerk/Auditor's Office along with any full Minor Receipts Logs, shall be kept in a binder in date order. Completed receipt books shall also be kept.

## **D. General Fund Reconciliation**

The general fund accounts shall be reconciled by the Treasurer or Chief Deputy Treasurer to ensure separation of duties. Statements shall be received directly from the financial institution. All checks written shall be reviewed to ensure that the signature of the Treasurer and Clerk/Auditor are present.

## VII. Property Tax Funds

### A. General

Property tax funds are kept in separate accounts from other County funds to ensure the ease of accounting and to prevent commingling of funds. Property tax funds, and any interest earned on these funds, are held by the Treasurer as the fiduciary agent of the taxing entities until they are disbursed directly to the entities. Property tax funds include the following:

- Real Property - Current Year (County and State Assessed)
- Real Property - Delinquent (County and State Assessed)
- Real Property- Interest and Penalty (County and State Assessed)
- Real Property – Attached Personal Property
- Real Property – Greenbelt Roll Back
- Real Property – Escaped property
- Real Property - Circuit Breaker Abatement Reimbursement
- Real Property - Rolling Railcar Stock
- Unattached Personal Property – Current Year
- Unattached Personal Property – Delinquent
- Unattached Personal Property – Audits (Current and Delinquent)
- Unattached Personal Property – Interest and Penalty
- Unattached Personal Property – Circuit Breaker Abatement Reimbursement
- Fee in Lieu of Taxes
- Motor Carrier

Other funds that are collected or disbursed by the Office include:

- Interest Earned on Property Tax Funds
- State Payment In Lieu of Taxes (state PILT)
- Tax Sale Administration Fees
- Return Check Fees

### B. Payments

#### 1. Cash

All customers paying in cash shall receive a receipt printed from the tax accounting system (or hand written if the system is not available). Cash payments are not incorporated into the till but are rather kept separately and identified with the amount, parcel number and parcel owner's name. The name of the person paying in cash shall be recorded in the tax accounting system. If the person refuses to identify themselves, then "anonymous" shall be recorded as the payee.

#### 2. Check

All customers paying with a check shall be offered a receipt. At least one of the names (or a variation of the name) on the check and the check number shall be recorded in the tax accounting system. Checks shall be immediately imprinted with a restrictive endorsement. Receipts are not sent or offered to those paying by check through the mail unless there is a self addressed, stamped envelope included. At the discretion of the Treasurer, the Office will accept post dated checks and hold them for deposit until the date on the check

as long as the date is no more than 30 days from the current day. Redemption payments received by mail should be receipted in using the postmark date to calculate interest owed.

### 3. Electronic Payments

When making an electronic payment for a customer in person at the Office, a printed receipt showing that the payment was initiated, shall be offered in addition to the electronic receipt they will receive. Customers must be made aware of any fees prior to initiating an electronic payment. Customers shall also be made aware that the taxes will not be paid until the payment has cleared the bank, usually in three business days.

## C. **Refund Policy**

### 1. General

Except when required by law (such as abatement recipients or court judgments) refunds will only be given after being requested by the payer and approved by the Treasurer. Refunds shall be entered in the general ledger and tax accounting software on the same day they are issued. Refunds shall not be issued before the original payment has cleared the bank. Refunds are generally issued by the 10th of the month following the month in which the request was made. Refunds will be issued only to the payer, regardless of ownership in the property, unless authorization stating otherwise is received and approved by the Treasurer.

### 2. Overpayments

Overpayments may be applied as pre-payment toward the following year's tax, refunded or transferred to another property. All overpayments will be applied to the following year's tax unless a request is received from payer. The Office will attempt to determine the payer's intent and best option for each parcel overpaid by more than \$400. When this is not possible, the Office will attempt to contact the payer or parcel owner by December 15<sup>th</sup> to see if they would like to request a refund or transfer.

When a check is received that will cause an overpayment, employees shall try to infer the intent of the payment. If it seems possible that the payment was made in error, the check may be held and the payer contacted. Checks that are confirmed to be sent in error may be shredded or sent back to the payer. If the payer is not able to be contacted within 30 days, the check shall be deposited and the overpayment created.

### 3. Reversal

When an electronic payment has been initiated but has not cleared the bank it may be reversed electronically upon request of the payer or by approval of the Treasurer. These reversals do not need to be entered into the general ledger or the tax accounting software as no payment was ever received.

## **D. Penalty and Interest**

In order to avoid interest and/or penalty, payments may be made up until midnight on the due dates described in State Code (59-2-1331). In order to facilitate accurate electronic payments, interest and penalty should be added to the amounts due showing online on the first day following the deadline.

## **E. Disbursement**

### **1. Current Tax Pre-payments**

State Code 59-2-1365, defines the 10<sup>th</sup> of the month as the deadline for disbursing “all money that the county treasurer received during the preceding month that is due to the taxing entity.” Because pre-payments on current taxes are not due to the taxing entities until November 30<sup>th</sup>, disbursements of these payments prior to December 10<sup>th</sup> are at the discretion of the Treasurer. If authorized by the Treasurer, the Office will begin to disburse pre-payments when tax rates have been finalized. Generally pre-payments received from January to September are disbursed by October 10<sup>th</sup> followed by disbursements in November, December, and January.

If an entity makes a request to receive a distribution of pre-payments before the regular distributions begin to all taxing entities it is known as an “advance”. Advances are at the discretion of the Treasurer. Any advances given must be charged interest at the same rate that would have otherwise been earned in the PTIF during the time period from the disbursement of the advance to the start of regular distributions. The interest charged shall be subtracted from any interest due to the entity in January. Any balance remaining must be paid to the Office before any further distributions are made to the entity.

## **F. Reconciliation**

All property tax accounts shall be reconciled by the Clerk/Auditor’s Office to ensure adequate separate of duties. The Clerk/Auditor’s Office shall be given electronic access to account statements so that reconciliation can be performed using statements received directly from the financial institution. All necessary documentation shall be made available to the Clerk/Auditor’s Office to ensure an accurate and timely process. Any necessary changes discovered by the reconciliation shall be reviewed and entered before the end of the month following the month being reconciled. The Clerk/Auditor’s Office is asked to review all checks written each month to ensure that the signature of the Treasurer or Chief Deputy Treasurer is present.

## VIII. Exemption, Abatement, Cancellation and Deferment

### A. General

The Office is responsible for distributing, accepting and processing certain applications for property tax abatement/exemption and also for applying these to the tax roll. All exemptions, abatements, cancellations and deferments must receive approval from the County Council under their authority (Utah Code, 59-2-1347). In general, the Treasurer will present these tax reductions to the Council before tax bills are printed and again just after the end of the year to cover any additional reductions. All tax reductions must be accompanied by documentation. The Office will request an audit of the abatements, exemptions and cancellations from the Clerk/Auditor's Office annually.

### B. Due Dates

Applications are requested by the primary due date of September 15<sup>th</sup>. However, the Office will exercise its right to extend the deadline to the end of the year for all applications that are received after the primary deadline but before the end of the year. The Office wants to give all those in need every opportunity to receive assistance.

### C. Assessor's Exemptions

The Primary Residential Exemption, Non-Profit Use Exemption, Governmental Exemption, "Greenbelt"/Agricultural use Exemption and all other exemptions not outlined in this section are handled by the Assessor's Office. Employees of the Treasurer's Office should be knowledgeable about the general requirements and benefits of these exemptions but should refer all applicants and detailed questions to the Assessor's Office.

### D. Treasurer's Exemptions

#### 1. Veteran's with a Service Related Disability

Anyone applying for this exemption shall be given a "receipt" of application in the form of a copy of the application. This shall be mailed to an applicant who applies by mail. At least once every three years, notice shall be given to all veterans who received an exemption in the previous year of the changes that require a new application. The signature and information of the spouse of the claimant is useful to collect on the application but lack of this information or lack of the spouse's signature will not invalidate an application.

When an otherwise qualifying veteran purchases a home that will be their primary residence, the home must be under contract by Jan 1st of the year in which they are applying and they must be obligated to pay the taxes for the entire year in order for the exemption to be applied. This is a clarification of State Code (59-2-1105-1-c) provided by Ruth Ann Jefferies and Weber County during discussions that took place in the spring of 2016. An unmarried surviving spouse, or a minor orphan of a deceased veteran with a disability, or a veteran who was killed in action, or died in the line of duty is allowed the veteran with a disability exemption regardless of whether they are listed as owner of the property as of January 1.

When an otherwise qualifying veteran sells their primary residence, they must apply for the exemption, as a change in ownership of the property is a change that requires a new application. As long as they were

the owner of the home on Jan 1st of the year in which they are applying and they are continuing to live in Utah, they are eligible for the full exemption on the property regardless of who is obligated to pay the taxes.

When an otherwise qualifying veteran purchases a vehicle they are eligible for personal property tax exemption on that vehicle only if they owned it as of Jan 1st. This policy has changed recently per USTC rule but additional changes from the legislature or USTC should be watched closely. The amount of value exempted for personal property shall be tracked for each applicant using a form or electronic method. Preference should be given to exempting personal property over real property as long as the tax rate is higher for personal property.

## 2. Blind Exemption

After the first year, an application for this exemption will be mailed yearly to those persons with permanent blindness, surviving unmarried spouse, or minor orphan; and may be combined with the Circuit Breaker mailing.

## E. **Abatements**

### 1. Verifications

The Office will accept as income verification a copy of the applicant's Federal tax filing for the previous year. Also acceptable are documents verifying each type of income for the previous year. Letters from the Social Security Administration, retirement funds or other institutions that state the income amount are preferable but bank statements showing a direct deposit amount will be accepted. When bank statements are used, deductions such as for Medicare part B must be factored back in to the total amount.

### 2. Circuit Breaker

#### *i. Homeowner's Circuit Breaker Credit*

The purpose of the circuit breaker program is to provide general property tax relief to certain taxpayers who have "income" below statutorily mandated levels and who own or rent their places of residence. The circuit breaker program provides tax credits, refunds, and appropriations from Utah's General Fund (Utah Code, 59-2-1201).

Because this credit is reimbursed by the State, it is the policy of the Grand County Treasurer's Office to encourage all those who may be eligible to apply. This includes public outreach to senior citizen centers, notice on the tax bill and any other reasonable methods. This abatement will be applied to the recipient's tax bill before any other abatement or exemption processed by the Treasurer's Office.

#### *ii. Homeowner's Valuation Credit On Owner-Occupied Residences*

This exemption is funded by the County and county taxpayers but is classified as mandatory by the USTC and will therefore be granted to everyone who is eligible for the Homeowner's Circuit Breaker Credit.

#### *iii. Renter's Credit*

The Treasurer's Office will assist taxpayers, within reason, to obtain, fill out and submit to the State, applications for this abatement. This includes receiving the application, looking it over for completeness, making copies of documentation and mailing the completed application to the State. The Treasurer's Office shall not make any claims about how these applications will be processed by the State.

### 3. Indigent Abatement

#### *i. General*

Indigent abatements are not mandatory and the cost is borne by the County and county taxpayers. Therefore they are granted solely at the discretion of the Grand County Council regardless of an applicant's eligibility. Historically Grand County has granted the abatement to all applicants who qualify due to age and/or disability but this is subject to change by the Council.

*ii. Over Age 64*

All those turning age 65 or older in the current year, and who are otherwise eligible, shall be granted the abatement.

*iii. Disability*

All those with verifiable disability that prevents gainful employment, and who are otherwise eligible, shall be granted the abatement. Verification of disability shall be in the form of a letter from licensed physician asserting that the applicant is unable to work. Unless the letter specifically states a time frame that the disability will last, a new letter will be required with each application. Alternately, disability payments from the State, Social Security or other credible agency shall be accepted as verification of disability.

*iv. Extreme Hardship*

Because "extreme hardship" is a subjective test, this abatement is not automatically granted to all who "qualify". The Office will accept all applications that meet the income and residency qualifications and estimate the value of taxes that would be abated for each. The applications will then be ranked with preference given to those who did not receive the abatement in the previous year and then by level of hardship as determined by the Office. A list of applications that the Office will recommend to the County Council will be compiled by totaling the estimated tax to be abated starting with the top ranked application and going down the list until the total reaches 5% of the previous year's abated taxes that were not reimbursed by the state. If there are additional applications they will be presented to the County Council as a separate agenda item for additional "hardship" abatements.

## **F. Deferral and Cancellation**

### **1. Tax Sale Deferral**

By March 31st of each year, the Office compiles a list of all parcels with back taxes that are 5 years or more delinquent, the "Tax Sale Listing". This list is used by the Clerk/Auditor's Office to determine what properties shall be sold at tax sale that year. The Treasurer's Office will inform the Clerk/Auditor's Office on a daily basis of any parcels where the delinquent taxes (including penalty, interest and other fees) are paid or a deferral is granted or will be recommended to the County Council for a deferral. Any property owner who is only 5 years delinquent and fills out an abbreviated application shall be recommended for a deferral, until Nov 30th of the current year, by the Treasurer's Office. Any property owner who is more than 5 years delinquent and who desires further deferment will need to fill out the full application provided by the USTC and apply to the County Council independently.

### **2. Indigent Deferral**

The Office will assist taxpayers with obtaining and filling out applications for deferment. In general property owners will need to apply to the County Council independently. In rare circumstances, such as incapacity of the property owner, the Treasurer may decide to provide further assistance to an applicant.

### **3. Late Payment Penalty, Increased Penalty and Interest**

*i. General*

For the purposes of this section the “due date” is the date described in State Code 59-2-1331 (1) and (2) the “interest date” is the date described in State Code 59-2-1331 (2). The amount of late payment penalty, increased penalty and interest charged is described in State Code 59-2-1331.

Any property tax payments that are received in person after the Office closes on the due date, or are scheduled online after 11:59 pm on the due date, or are received via postal mail with a postmark after the due date, shall be considered late. All late payments shall have the applicable penalty applied except when cancellation or deferment of the penalty is approved by the County Council.

Accounts that are delinquent on the day after the interest due date, shall be charged interest and increased penalty except when cancellation or deferment of the interest and/or penalty is approved by the County Council. Delinquent property tax payments that pay all amounts due must be received in person before the office closes on the interest date, or scheduled online before 11:59pm on the interest date, or received via postal mail with a postmark by the interest date, to avoid interest and increased penalty.

*ii. Recommended Reductions*

The Office shall maintain a list of penalties, increased penalty and interest which will be recommended to the County Council for cancellation or deferment. The circumstances under which these taxes will be recommended for cancellation or deferment shall be circumstances that can reasonably be extended to every property owner without undue burden to the Office or to the Taxing Entities or to county taxpayers. The circumstances must also be fair to taxpayers who have made considerable effort to pay on time. Notwithstanding anything in this policy, the final decision to recommend a tax reduction is under the sole discretion of the Treasurer. Circumstances that may be eligible for recommendation include but are not limited to the following:

- Mistakes made by the County that lead directly or indirectly to a late payment, for example if a taxpayer informs the County of a change of address and the address was not changed or was changed incorrectly resulting in the taxpayer not receiving their tax bill.
- A taxpayer contacts the Office **before** the due date, explains their inability to pay on time and outlines when they can make payments totaling the taxes due. Explanations of inability to pay must be credible and specific. Penalty should not be recommended to be deferred beyond the interest deadline. Increased penalty and interest should not be recommended to be deferred beyond sixty days from the interest deadline.
- A taxpayer writes a check and clearly intends to pay the full amount owed but mistakenly writes the alphabetical amount on the check incorrectly. Also, similar mistakes such as lacking a signature.
- A taxpayer accidentally sends their payment to another Treasurer’s Office in the State of Utah and that office can verify the postmark being on or before the deadline.
- The amount underpaid is so small that it will be recommended to be written off.
- A taxpayer contacts the Office after the deadline and was unable to pay on time due to unexpected physical or mental incapacity or a similarly catastrophic and unexpected event that reasonably precluded the taxpayer, or a proxy for the taxpayer, from contacting the Office before the deadline.

- If a mortgage company requests the property tax amount and the Office lists that company on the tax bill, but the mortgage company does not pay the tax or pays the tax late.
- When a property is changing hands or being refinanced and the property tax has been paid to the Title Company in escrow by the deadline. Also, escrow payments from a Title Company for closings that happen within two weeks of the deadline.

*iii. Deferral Deadline*

For deferments of penalty made by January 10th, if a taxpayer does not pay all current year taxes due by the deadline for charging interest, then the penalty deferment is void and all penalties and interest allowed by law shall be charged. If the property owner has been given additional time to pay without increased penalty/interest but does not make full payment by that extended deadline, then any penalty deferment is void and all penalties and interest allowed by law shall be charged.

*iv. Requests Not Recommended*

Any property owner who desires to have a penalty, increased penalty or interest canceled/deferred, but is not being recommended by the Office, must apply to the County Council independently. The Treasurer will make every effort to attend these meetings and be available to answer questions and explain the decision to not recommend cancellation or deferment.

**4. Centrally Assessed Late Filing Penalty**

Penalty that has been applied to a parcel by the State for late filing shall not generally be recommended for cancellation or deferment on its own. This penalty may be recommended for cancellation as part of a larger cancellation of tax (for example, when the taxes are not recoverable). Tax payers must appeal to the State to dispute the penalty.

**5. Write Off Cancellations**

When a taxpayer's total tax liability is \$1 or less it shall be recommended for cancellation to the County Council. At the discretion of the Treasurer, amounts up to \$5 may also be recommended for cancellation. A list of these write offs shall be kept and presented to the Council. In many cases, contacting the tax payer to request additional payment, receiving and the depositing the payment would cost more than the taxes owed.

**6. Other Cancellations and Deferments**

Taxes may be recommended for cancellation or deferment for reasons other than those previously listed. These reasons include but are not limited to the following;

- The Assessor's Office informs the Treasurer's Office in writing of a mistake in the assessment of a property or properties.
- The Auditor's Office informs the Treasurer's Office of a mistake in the tax rate for a property or properties.
- A property is obtained by a new owner who qualifies for an exemption (such as a government entity).
- A parcel (especially a centrally assessed parcel) is 5 years or more delinquent but it is not possible to sell the parcel at tax sale (such as an abandoned oil well).

## IX. Glossary

**Abatement** – Reduction of tax amount due, generally based on age and income of the parcel owner or taxpayer.

**Ad Valorem Tax** – Any tax based on the value of the item being taxed.

**Apportionment:** The process of distributing a percentage of total revenues collected to taxing entities.

**Assessing and Collecting Levies:** A term used to refer to the costs and levies associated with administering the property tax system at the County level. This is born by the Multi Assessing and Collecting (MAC) levy and the County Assessing and Collecting (CAC). The MAC levy is transmitted to the state treasurer and the CAC levy remains in the County. (Section 59-2-1602)

**Blind Exemption** – Statutory tax relief providing that part of the value of real and/or personal property owned by legally blind people or their surviving spouses or orphaned minor children is exempt from property taxes. Maximum value to be exempted is set by the State.

**BOE** – Board of Equalizations

**Centrally Assessed** – aka State Assessed. Refers to all property required to be assessed or valued by the Utah State Tax Commission. This property includes public utilities, property that operates as a unit across state and county lines such as railroads, airlines, pipelines and telecommunications companies, patented mining claims, and property actively used in mining or extraction of minerals, oil, gas or geothermal fluids.

**Circuit Breaker** – Statutory tax relief in the form of tax credit, or abatement (reduction of tax), for persons at least 66 years of age or a surviving spouse, who meets low income requirements. The amount of the credit varies with household income.

**Commercial Vehicle:** A motor vehicle, trailer, or semi trailer used or maintained to transport people or property, that operates as a carrier for hire, compensation, or profit; or as a carrier to transport the vehicle owner's goods or property for business purposes. (Section 41-1a-102)

**Community Reinvestment Agency** An entity created under Section 17C-1-201.5. A Community Reinvestment Agency (CRA) is a political subdivision of the state created by counties or municipalities to undertake economic development of blighted areas. The CRA may only operate within the boundaries of the city or county that created it. (Section 17C-1-102, see 17C-2-303 for further information). Formerly known as a Community Development and Renewal Agency (CDRA).

**Current Tax** – Taxes charged for the current calendar year.

**Deferral of Taxes** – An action by the County legislative body that allows a property to avoid tax sale. Interest continues to accrue and the tax is generally due when the property changes hands.

**Delinquent Tax** – Any tax amount(s) left unpaid after the due date; term applies to unpaid current year tax as well as unpaid prior year(s); applies to Real Property Tax, and Unattached Personal Property Tax. See also Redemption Tax.

**Double Payment** – Another name for Over Payment.

**Entity** – aka Taxing Entity.

**Escaped Property** - Any personal or real property, including improvements that are not assessed correctly, or at all. Specifically, property omitted from the tax rolls, or assigned to the wrong parcel or taxpayer. This is either due to an error by the assessing authority, or a failure of the taxpayer to correctly report their property. (Section 59-2-102)

**Exemption** – A reduction in the value of taxable property.

**FAA (Farmland Assessment Act):** Certain real property devoted to agricultural purposes, which may be valued based on its agricultural use. (Sections 59-2-501 through 516) Also known as Greenbelt.

**Fee In Lieu (FIL)** –Uniform registration fees paid to the State for licensed transportation vehicles and trailers, based on age instead of value.

**Greenbelt** – aka Farmland Assessment.

**Homeowner's Credit** – in regards to tax abatements, means a credit against a claimant's property tax liability.

**Indigent Abatement** – Statutory tax relief that allows for the abatement (reduction) of property taxes for indigents (persons below a certain income level) who are 65 years of age or older. People under age 65 may qualify if they are disabled, or can demonstrate circumstances of extreme hardship.

**Locally Assessed Property:** Locally assessed property is all property assessed by the County Assessor. The County Assessor is required to value all taxable property, which is not assessed by the Utah State Tax Commission (59-2-301). It includes land, buildings, mobile homes and business personal property such as furniture, fixtures, machinery and equipment.

**Market Value** – The full appraised value of property as determined by the County Assessor's Office. May be the same as Taxable Value, if no exemptions apply.

**Mineral Lease Funds** – Moneys collected by the Federal Government for minerals collected on Federal Land by companies who lease the land. Funds are sent to the State of Utah based on formula including mineral lease money produced by the State, population, and acres owned by Federal Government. The State of Utah then allocates to each County Mineral Lease Account once each year. Utah Code Section 59-21-2 (2)(f) allocates 25% of all deposits to the account to be given to the Dept of Transportation (UDOT). This allocation is to be distributed to Special Service Districts established by Counties for the purpose of constructing, repairing and maintaining roads or other purposes authorized by law, in amounts proportionate to the amount of federal mineral lease money generated by the County in which the Special Service District is located.

**Motor Carrier Tax** – Commercial transportation companies that can charge a fee for their services pay the State per vehicle. The State then disburses to Counties traveled in on a quarterly basis. The Office then disburses to each entity based on its percentage of property taxes collected the previous year.

**Over Payment** – When the amount paid exceeds the amount charged for current tax payments.

**Payroll Deduction** – Amount withheld from a Grand County Employee’s pay, to be applied toward their real property taxes. Amounts and parcel numbers are per written contract with Payroll and the Treasurer’s Office.

**Personal Property** – aka UPP; Taxable property that is moveable from its location, and not permanently attached to the land it sits on. Examples include mobile homes and items used to run a business (desks, computers, dishes, linens, etc.). Tax is based on value of property.

**Petty Cash** – A small sum of cash from the County General Fund is maintained in the Treasurer’s office primarily for the following purposes in order of importance: Providing change to taxpayers who pay in cash; Denomination exchange for other County Offices/Departments that accept cash; Denomination exchange with deposits when doing so will improve efficiency; Cashing personal checks from County employees; and Making urgent purchases for the Treasurer’s Office.

**PILT** – Stands for Payment in Lieu of Taxes and there are Federal and State PILT funds. Moneys collected by the Federal Government for minerals collected on Federal Land by companies who lease the land. Funds are sent to the State of Utah based on formula including mineral lease money produced by the State, population, and acres owned by Federal Government. The State of Utah then allocates to each County Mineral Lease Account once each year. Utah Code Section 59-21-2 (2)(g) establishes additional allocation (in addition to the 25% Mineral Lease Funds which go to UDOT) that serves as State Payment in Lieu of Taxes (PILT). Each county receiving State PILT money shall give the money to a school district or other special purpose governmental entity within the county. County Council makes disbursement allocation percentage decisions each year.

**Primary Homeowner’s Exemption** – 45% exemption off of Market Value given for residence and up to 1 acre when it is used as a person’s or family’s full time primary place of residence.

**Procedure** – The manner in which a specific duty, function or task is performed, and/or specific instructions on steps taken to accomplish it.

**PTIF** – Public Treasurer’s Investment Fund(s), maintained by the Utah State Treasurer for safe investment of excess County funds to earn interest until needed.

**Railcar / Rolling Car Stock** – The State Tax Commission apportions taxable value of railroad rolling stock and the taxable value of private railroad car companies to tax areas within the county. The Tax Commission bills and collects property tax and calculates (by county and tax area), the amount to be distributed. (Section 59-2-801)

**Real Property** – Tangible property; generally real estate such as land, including structures and improvements on it when under the same ownership. Note: When someone owns a mobile home, for instance, but not the land it sits on, the mobile home is taxed separately as Unattached Personal Property.

**Redemption Tax** – Unpaid prior year taxes which need to be paid, including late penalties and accrued interest, paying first the most recent year with delinquent tax and working back in time, in order to avoid the potential of the parcel being subject to Tax Sale in the fifth year after the earliest year became delinquent. Sometimes also referred to as Delinquent Tax, defined above as any tax

amount(s) left unpaid as of one day after the due date; term applies to unpaid current year tax as well as unpaid prior year(s); applies to Real Property Tax, and Unattached Personal Property Tax.

**Residence** – Pertaining to Exemptions and Abatements, "Residence" means the dwelling, whether owned or rented, and so much of the land surrounding it, not exceeding one acre, as is reasonably necessary for use of the dwelling as a home, and may consist of a part of a multidwelling or multipurpose building and a part of the land upon which it is built and includes a mobile home or houseboat.

**Rollback Tax** – When agricultural land taxed as Greenbelt is sold, subdivided, or no longer qualifies, the owner has to pay the difference between Greenbelt Taxes paid and Vacant Land Tax amount for the preceding 5 years; the amount is figured by the Assessor, and attached to the current year's Real Property Taxes.

**Situs:** Legal location of property for property tax purposes. A property's situs determines which taxing entities may levy a tax upon it.

**State Assessed** – aka Centrally Assessed. Refers to all property required to be assessed or valued by the Utah State Tax Commission. This property includes public utilities, property that operates as a unit across state and county lines such as railroads, airlines, pipelines and telecommunications companies, patented mining claims, and property actively used in mining or extraction of minerals, oil, gas or geothermal fluids.

**State-assessed commercial vehicle** – Any commercial vehicle, trailer, or semi trailer which operates intrastate to transport passengers, freight, merchandise, or other property for hire. These vehicles are also state assessed if they operate only interstate, but transport the vehicle owner's goods or property for business purposes. State assessed commercial vehicles do not include those specified in 59-2-102 as county-assessed commercial vehicles (see also the definition for "county-assessed commercial vehicles). The Tax Commission assesses and collects property tax on these vehicles and distributes the revenue to the counties. (Sections 59- 2-403 and 59-2-801)

**Tax Area** –A geographic area created by the overlapping boundaries of one or more tax entities such as cities, counties, school districts, and special service districts. (Sections 59-2-102)

**Taxable Value** – Value placed on property by assessment that is multiplied by the tax rate to determine the tax amount due. Usually the same as the Market Value unless there is an exemption applied.

**Taxing Entity:** Any county, city, town, school district, special taxing district, or any other political subdivision of the state with the authority to levy a tax on property. (Section 59-2-102)

**Tax Sale** – The auction of parcels by the County to recover delinquent property tax.

**Unattached Personal Property** – Taxable property that is moveable from its location, not permanently attached to the land it sits on. Examples include mobile homes not affixed to the land it sits on, and items used to run a business (desks, computers, dishes, linens, etc.). Tax is based on value of property.

**UPP Tax** – Unattached Personal Property Tax

**Veteran's Exemption** – Statutory tax relief providing that part of the value of real and/or personal property owned by veterans with service-related disability rating of 10% or higher, or their surviving spouses or orphaned minor children, is exempt from property taxes. Value exempted is based on disability rating from Dept of Veteran's Affairs.

**Warrant** – An out of date term used in State Code which essentially refers to checks or other draws on County funds.

## Appendix A: Return check letter

Date: \_\_\_\_\_

MM/DD/YYYY

To:

Dear:

You are hereby notified that the check described below issued by you has been returned to us unpaid:

Check Date:

Check Number:

Amount:

Originating Institution:

\*Reason for Dishonor:

\*As marked on the check by the originating institution.

In accordance with Section 7-15-1, Utah Code Annotated, you are liable for this check together with a service charge of \$20, which must be paid to the undersigned.

If you do not pay the check amount and the \$20 service charge within 15 calendar days from the day on which this notice was mailed, you are required to pay within 30 calendar days from the day on which this notice is mailed the following amounts:

1. The check amount;
2. The \$20 service charge; and,
3. 3. Collection costs of \$20.

If you do not pay the check amount, plus the \$20 service charge, plus the \$20 collection costs within 30 calendar days from the day on which this notice was mailed, in accordance with section 7-15-1, Utah Code Annotated, an appropriate civil legal action may be filed against you for:

1. the check amount;
2. interest;
3. court costs;
4. attorney's fees;
5. actual costs of collection as provided by law; and,
6. damages in an amount equal to the greater of \$100 or triple the check amount, except that damages may not exceed the check amount by more than \$500.

In addition, the criminal code provides in Section 76-6-505, Utah Code Annotated, that any person who issues or passes a check for the payment of money, for the purpose of obtaining from any person, firm, partnership, or corporation, any money, property, or other thing of value or paying for any services, wages, salary, labor, or rent, knowing it will not be paid by the drawee and payment is refused by the drawee, is guilty of issuing a bad check.

The civil action referred to in this notice does not preclude the right to prosecute under the criminal code of the State of Utah.

Your failure to pay debts owed the state may result in the state taking your state income tax refund or venter payment and applying it against the debt owed.

FI 14  
07/2007  
Division of Finance

Authorized Signature

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## Appendix B: Online Sites For Reference

ABATEMENT FORMS: Renter Refund Application, and Low Income Abatement and Homeowner's Tax Credit Application (Circuit Breakers, 65 years of age, Indigent, Widows/widowers, Mobile Home Home Owners, Disabled) <https://tax.utah.gov/forms-pubs>.

ALL STANDARDS OF PRACTICE: <https://propertytax.utah.gov/?s=standards+of+practice>

ABATEMENTS AND TAX RELIEF: A table of Applicable Statutes and Administrative Rules pertaining to Tax Relief and Abatements (other than Assessor's Exemptions) is located in Appendix 3A (page 20) of Standards of Practice 3, Tax Relief and Abatement (<https://propertytax.utah.gov/standards/standard03.pdf>).

BLIND PERSONS EXEMPTION APPLICATION: <https://propertytax.utah.gov/form/pt-031.pdf>

EXEMPTION APPLICATION, VETERAN WITH A DISABILITY: <https://propertytax.utah.gov/form/pt-030.pdf>

EXEMPTION APPLICATION, LEGALLY BLIND: <https://propertytax.utah.gov/form/pt-031.pdf>

GRAND COUNTY SALES TAX: <http://tax.utah.gov/sales/rates>

GRAND COUNTY WEBSITE: [www.grandcountyutah.net](http://www.grandcountyutah.net)

PTIF LOGIN: <https://uptif.utah.gov/iPAS/login.ipas>

RETENTION SCHEDULE (FOR OFFICIAL RECORDS) / STATE ARCHIVES:

<http://www.archives.utah.gov/recordsmanagement/grs/countygrs.pdf>

SECURE INSTANT PAYMENTS LOGIN: <https://secureinstantpayments.com/sip/?ID=10760>

SECURE INSTANT PAYMENTS QUICK PAYMENT:

[https://secureinstantpayments.com/sip/reports/account\\_selector.php?FromPopup=1&Merchant=10760&AddrReq=x](https://secureinstantpayments.com/sip/reports/account_selector.php?FromPopup=1&Merchant=10760&AddrReq=x)

STANDARDS OF PRACTICE FOR PROPERTY TAX: <https://propertytax.utah.gov/general/standards>. Includes 1. BOE, 2. Exemptions, 3. Tax Relief & Abatement, 4. Uniform Fee-in-lieu, 5. Personal Property Valuation, 6. Real Property Valuation, 7. Farmland Assessment (& FAA Taxable Values), 8. Mapping and Parcels, 9. Assessment Roll, 10. Certified Tax Rates, 11. Personal Property Billing, 12. Real Property Billing, 13. Property Tax Distribution, and 14. Manufactured/Mobile Home Housing.

STATE ARCHIVES RETENTION SCHEDULE: <http://www.archives.utah.gov/recordsmanagement/grs/countygrs.pdf>

STATE SALES TAX BY COUNTY: <http://tax.utah.gov/sales/rates>

STATE STATUTE TITLE 59 (Property Tax): [https://le.utah.gov/xcode/Title59/Chapter2/59-2.html?v=C59-2\\_1800010118000101](https://le.utah.gov/xcode/Title59/Chapter2/59-2.html?v=C59-2_1800010118000101)

UTAH STATE TAX COMMISSION home page: <http://tax.utah.gov/>

UTAH STATE TAX COMMISSION, Property Tax Division: <https://propertytax.utah.gov>;

VETERAN WITH DISABILITY EXEMPTION APPLICATION: <https://propertytax.utah.gov/form/pt-030.pdf>



# Solid Waste Special Service District #1

## Update to Grand County Council

**May 15, 2018**

# Wind blown Litter Issues

- Wind has been a big factor this past six months
- Lack of personnel has hurt all operations
- Klondike Landfill specific
  - Have made some changes in daily cover to reduce birds digging material out of dirt to scatter on top after hours
  - Contracted with temporary agency for staffing – this has been a mixed option
  - Moab Loves came one evening and picked up a large area of right of way – then it blew the next day
  - Will be installing additional interior litter fences
  - Just hired a new operator – learning curve is about 6 months
- Recycle Center specific
  - Trying a different operational approach for paper
  - More and more citizen's are leaving trash at the center or expecting staff to sort and put material away
  - Have picked up outside fence when wind ceases
  - Have hired a new operator to assist

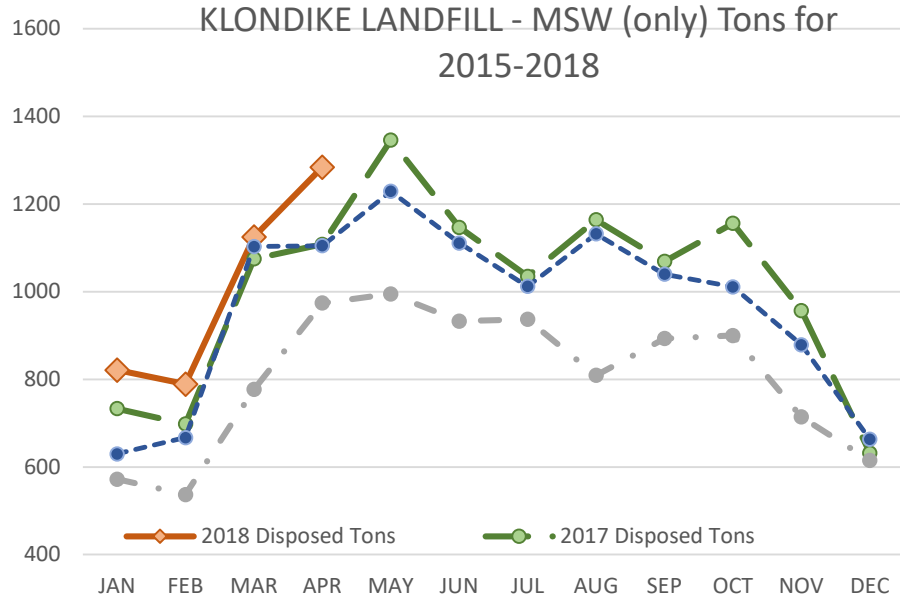


# 2018 Projections and Goals

- Increase fees for disposal at Klondike and Moab for all materials
  - Klondike: From \$29 per ton to \$34, from \$10 per cubic yard (Biosolids) to \$12 per cubic yard, from \$.08 per gallon for black restaurant grease to \$.09 per gallon
  - Moab: From \$7 per cubic yard to \$8 per cubic yard for CLEAN yard waste (chippable into mulch and ultimate to compost), from \$10 per cubic yard to \$12 per cubic yard for Construction/Demolition type material
- Develop RFP to redesign Klondike Landfill to bring into current Best Management Practices (BMP)
  - Have received copies of other landfill type RFP – plan to issue end of year
- Moab Landfill Operations – continue to complete north “neck” to final closure grade and work south.
  - Current permit scheduled for renewal consideration in 2025.
  - Ongoing operations hindered by major repairs on dozer (D8T)
- Continue compost/mulch project for one more year
  - Working to get current yard waste pile chipped to try to compost.
  - Working on finding a screen for composted material on site.

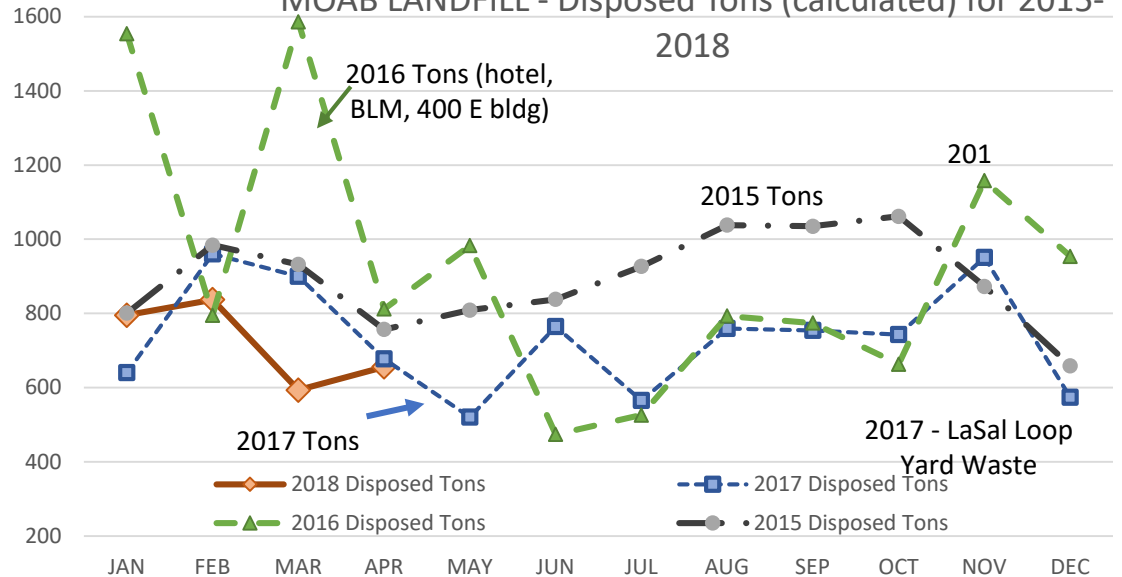
# Klondike and Moab Landfill Tonnages

KLONDIKE LANDFILL - MSW (only) Tons for 2015-2018



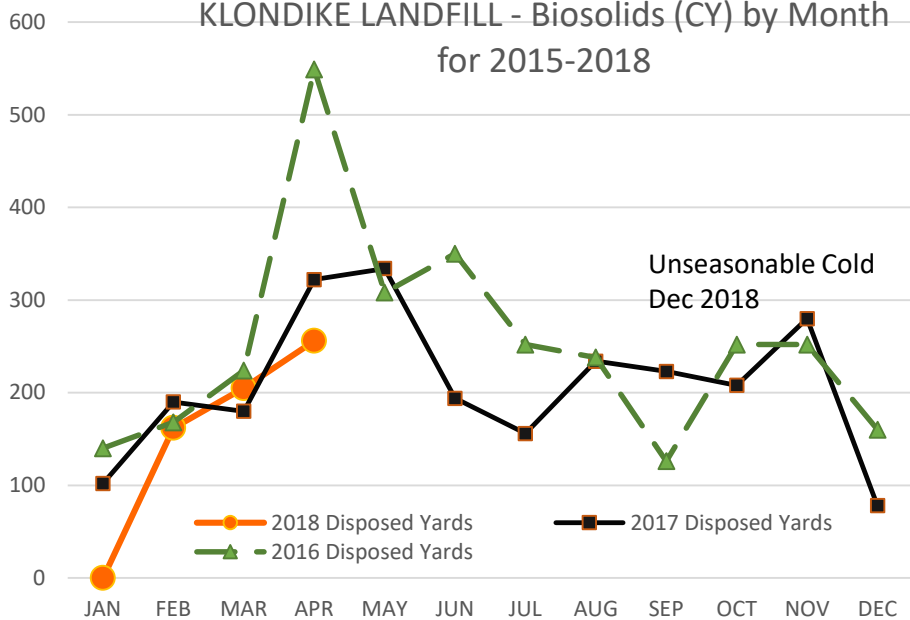
Household Hazardous Waste Event held May 5 at the Monument Waste Transfer Station – had 69 vehicles in. Donation received of \$428.34

MOAB LANDFILL - Disposed Tons (calculated) for 2015-2018

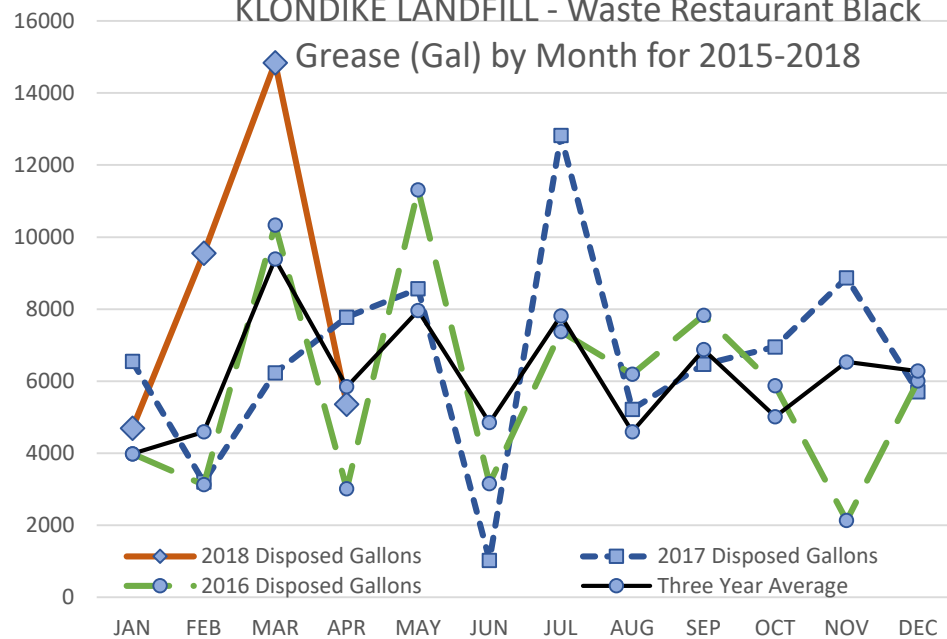


# Biosolids and Waste Grease at Klondike LF

KLONDIKE LANDFILL - Biosolids (CY) by Month for 2015-2018



KLONDIKE LANDFILL - Waste Restaurant Black Grease (Gal) by Month for 2015-2018

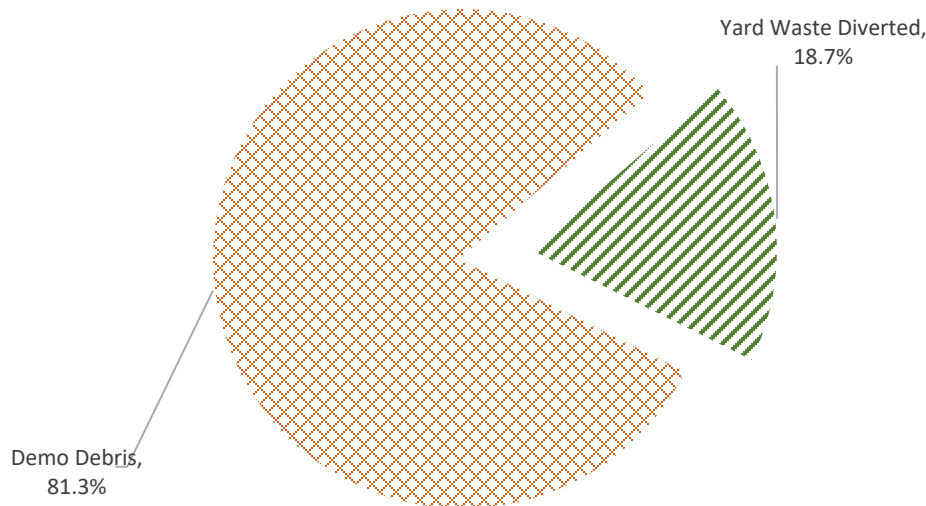


# 2018 Projections and Goals - continued

- Reviewed USU Senior Level reports due on compost and recycling with emphasis on Moab local region and incorporate into five year management plan
  - Composting plan was of good quality for inclusion. Recycling plan not so much
- Recycle commodities will continue to fluctuate, many will be suppressed (plastics, mixed (junk) paper)
  - China National SWORD effective 1 January 2018 has had major impact
  - China implemented increased bans on importing OCC on 3 May with no notice – markets are in turmoil. OCC prices plummeted from \$170 to \$120 per ton overnight.
  - Material Recovery Facilities are scrambling to find outlets for materials and to reduce contamination from materials received.
  - Message is that generators (residents included) will need to increase payment to pay for recycling and do a better job of diverting non contaminated materials.
  - Some material may not be feasible to divert in the short term (4 to 5 years), such as plastics 3 – 7.

# Composition of Waste Material at Moab Landfill

Moab Yard Waste Diverted for Mulch/Compost versus Demo & "contaminated" Yard Waste



The chart shows just for Moab Landfill. Nationally, the percent of yard waste is roughly 14% of the Municipal Solid Waste Material.

For us in Grand County, the amount we are diverting from the municipal solid waste stream is roughly 12%.

Food waste in Grand County would add another 14% to divert into a local value added product as compost – costs to be determined, of course!

# Quotes from Pulp and Paper Week (April 2018)

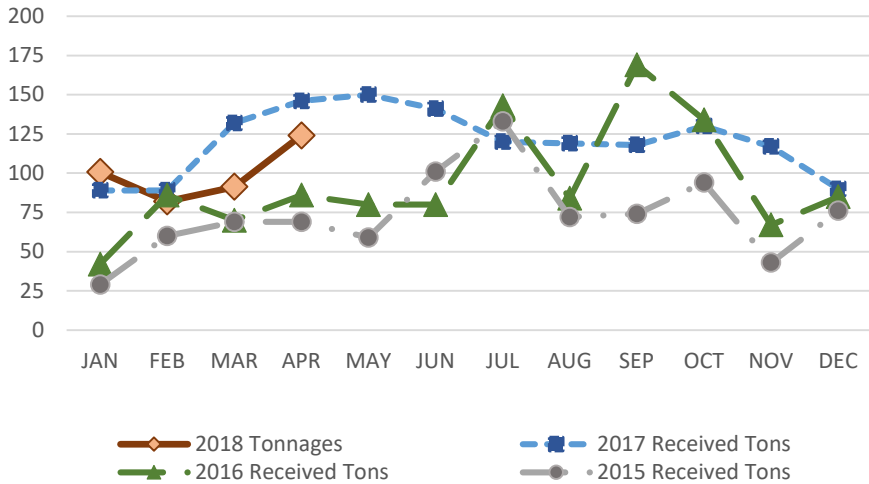
"Mixed paper is destroying people," said one supplier in the US East. "I feel like after 12 months, some people will walk away from single-stream. Scary stuff. The business model doesn't work. I don't see China lightening up on their requirements."

"A lot of this stuff had been going to China before and now it's being offered to us," said one buyer for a large US board mill system. "We're warning people that we want clean material: Grocery tons, no (single-stream Material Recovery Facility) tons."

"Single-stream fiber is truly in trouble for the foreseeable future as the tsunami of material now in the domestic market cannot be handled by the domestic mill systems which were not set up to handle the contamination nor the volume of mix available," said a supplier. "There is just too much volume coming out of the major metroplexes that is close to the mills that must move to avoid the high cost of landfilling ... so smaller cities outside the inner freight circles will suffer more loss of markets as we move forward through this long-term issue."

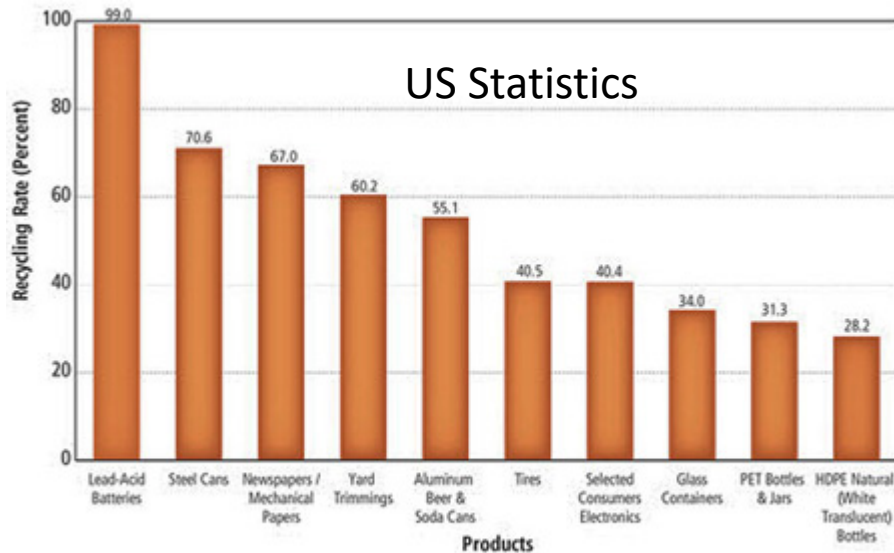
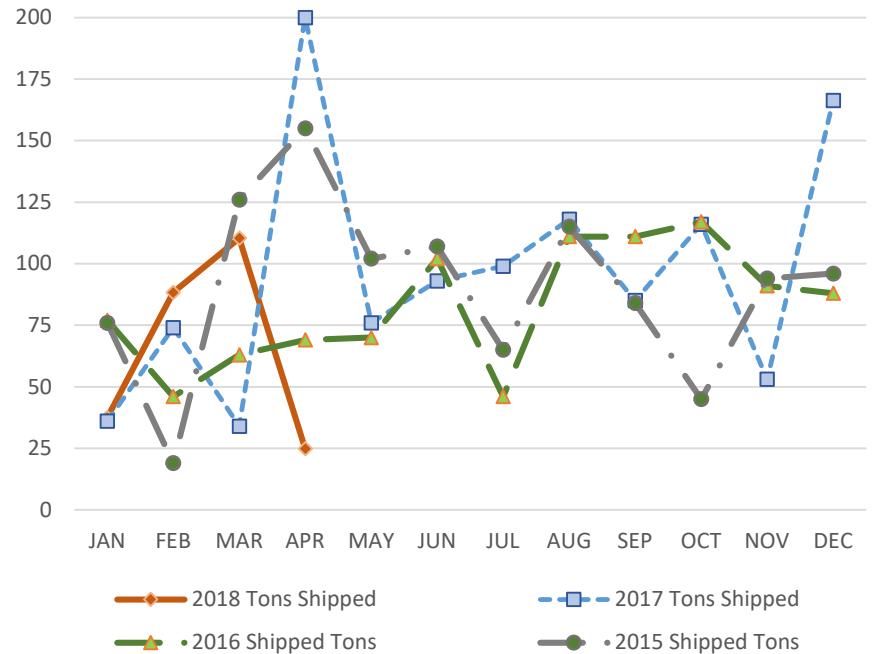
# Recycle Center

Monthly Tons Received for Recycling for 2015-2018



District recycling/compost rate for 2017 – 20.33% (Recycle only was 10.63%)  
 National Rate for recycling/composting – 34.6%

Monthly Shipped Tons Recycling for 2015-2018



\*\*Does not include combustion with energy recovery.

# 2018 Projections and Goals

- Recycling Options to be considered and decision reached
  - Dual stream recycling (Monument Waste provides single stream for all but cardboard, district manages cardboard)
  - Single stream recycling (All recycling goes to Monument Waste, district no longer provides service)
  - Source Separated (Material is separated locally and sent as single commodity, no external material recovery facility processing for separating material)
  - Some combination of the above.
    - This is ongoing. May 11 Rural Recycling Workshop addressed some of the above with related challenges and opportunities.
    - Monument Waste is constructing their transload facility in Grand Junction to collect single stream materials to send to Alpine Waste in Denver for processing commodities

Quotes by *Michael E. Hoffman, Managing Director, Environmental Services Research, Stifel presented at SWANAPalooza Zero Waste Conference, March 7, 2018, Denver, CO*

- China is not kidding about cutting imports based on contamination level. China is a much bigger economic factor than has been given credit. The number of their middle class is equivalent to the total population of the US.
- Anticipate tipping fees will increase dramatically. National Average of \$50 per ton will increase to \$80 or more per ton
- Increased desire for sustainability and being transparent on recycling versus diversion. This will happen with the increased pressure to decrease contamination and figure out what is actually being done and using common metrics.
- Recycling will account for 35 to 40 % of the waste stream, WTE (waste to energy) for 10%, and the remainder will be landfilled.
- Organic diversion/recycling is not economical without subsidies – ever.

**AGENDA SUMMARY**  
**GRAND COUNTY COUNCIL MEETING**  
**MAY 15<sup>TH</sup>, 2018**  
 Agenda Item: H

<b>TITLE:</b>	Approving Property Tax Deferrals
<b>FISCAL IMPACT:</b>	The impact, which is spread across all taxing entities, is to defer approximately \$2,800 in delinquent property tax payments until Nov 30 <sup>th</sup> 2018.
<b>PRESENTER(S):</b>	Chris Kauffman, Grand County Treasurer

**Prepared By:**  
 Chris Kauffman  
 Grand County  
 Treasurer  
 435-259-1338  
 ckauffman@grandco  
 untuytah.net

**FOR OFFICE USE ONLY:**  
**Attorney Review:**  
  
  
 N/A

**RECOMMENDATION:**  
 I move to approve the property tax deferral as presented, and authorize the Chair to sign all associated documents.

**BACKGROUND:**  
 Each year the Treasurer is tasked with identifying all parcels with taxes that are 5 or more years delinquent. These parcels are eligible for tax sale which happens in May or June. Auctioning property on the courthouse steps is not a desirable outcome for the taxpayer or the County. The Treasurer and the Clerk/Auditor make every effort to contact these taxpayers and encourage them to get the taxes paid in order to avoid the tax sale. In some circumstances, taxpayers are unable to pay all of the delinquent tax by the sale date. It is common practice in Grand County, and many other counties, to allow these taxpayers 6 more months to pay.

State Code 59-2-1347 states that "If any interested person applies to the county legislative body for an adjustment or deferral of taxes levied against property assessed by the county assessor, a sum less than the full amount due may be accepted, or the full amount may be deferred, where, in the judgment of the county legislative body, the best human interests and the interests of the state and the county are served." Therefore, it is the County Council that has the authority to approve tax deferments. It is important to note that interest still accumulates on deferred taxes. Also, if the taxes are not paid by November 30<sup>th</sup>, then 2018 taxes will also be owed in order to redeem the property and that parcel will not be eligible for the same deferment in 2019.

Grand County has not sold a parcel at tax sale since 2004. In 2018, I have received one deferment application (parcel 02-0SAT-0003) totaling approximately \$2,800.00 in delinquent taxes, penalty and interest.

**AGENDA SUMMARY**  
**GRAND COUNTY COUNCIL MEETING**  
**MAY 15<sup>TH</sup>, 2018**

Agenda Item: I

<b>TITLE:</b>	Approving a Property Tax Deferral for Parcel 01-0MEV-0015
<b>FISCAL IMPACT:</b>	The impact, which is spread across all taxing entities, is to defer approximately \$4,700 in delinquent property taxes plus any additional taxes, penalty and interest until the property is sold or otherwise conveyed to a new owner.
<b>PRESENTER(S):</b>	Chris Kauffman, Grand County Treasurer

**Prepared By:**

Chris Kauffman  
Grand County  
Treasurer  
435-259-1338  
ckauffman@grandco  
untuytah.net

**FOR OFFICE USE ONLY:**

**Attorney Review:**

N/A

**RECOMMENDATION:**

I move to approve the property tax deferral as presented, and authorize the Chair to sign all associated documents.

**BACKGROUND:**

This parcel (01-0MEV-0015) has back taxes going back to 2013 and is subject to tax sale this year. However, I am asking the Council to consider a property tax deferral that would last until the property is sold or otherwise conveyed to a new owner. Taxes, penalty and interest would continue to accumulate until the property is sold at which time all of the taxes would be due and the property would be subject to tax sale if the new owner does not pay the back taxes.

State Code 59-2-1347 states that "If any interested person applies to the county legislative body for an adjustment or deferral of taxes levied against property assessed by the county assessor, a sum less than the full amount due may be accepted, or the full amount may be deferred, where, in the judgment of the county legislative body, the best human interests and the interests of the state and the county are served."

I believe that the best human interests are served by granting this deferral for the following reasons. The owner of this parcel (01-0MEV-0015) passed away over ten years ago and his daughter currently resides there. The daughter is elderly and during several discussions with her she made numerous statements that do not comport with reality. Staff at the Grand Center agree with this assessment of her mental state. She also stated forcefully that she has no interest in getting the property into her name, paying taxes, applying for tax abatements, or applying for a deferral. She stated the same feelings during a conversation in 2015 as well. Discussions with staff at the Grand Center confirm that the daughter has no children, no siblings and no relatives of which they are aware. It is believed that she is living on Social Security and rarely leaves the home. I believe that evicting the daughter and selling the property for taxes would cause her to become homeless. I also think it is likely that if she were willing to get the property into her name and apply, that she would be eligible for a tax abatement. I believe that State Code 59-2-1347 (quoted above) was intended for situations just like this one and I encourage the Council to approve the deferral.

**AGENDA SUMMARY  
GRAND COUNTY COUNCIL MEETING  
May 15, 2018**

Agenda Item: J

<b>TITLE:</b>	Approving mid-year budget request for a used (or new) Trail Mix vehicle, postponed from May 1, 2018
<b>FISCAL IMPACT:</b>	\$30,050.82 (transient room tax / trail maintenance fund)
<b>PRESENTER(S):</b>	Zacharia Levine, Community and Economic Development Director

**Prepared By:**  
**ZACHARIA LEVINE**  
**GRAND COUNTY**  
**COMMUNITY &**  
**ECONOMIC**  
**DEVELOPMENT**  
**DIRECTOR**  
**WITH**  
**RUTH DILLON**  
**COUNCIL**  
**ADMINISTRATOR**

**FOR OFFICE USE ONLY:**

**Attorney Review:**

N/A

**STATED MOTION :**

Move to approve the mid-year budget authorizations of \$30,050.82 from the transient room tax / trail maintenance fund for a new Trail Mix truck, as presented, and authorize the Chair to sign all associated documents.

**STAFF RECOMMENDATION:**

Approve

**BACKGROUND:**

Following the May 1<sup>st</sup> Council discussions regarding the possibility of increasing the funding for a more reliable vehicle, the Fleet Manager located a new 2018 Ford F-250 extended cab 4x4 though Ken Garff Ford, state contract, at \$30,050.82.

The Grand County Trail Mix Committee is the entity designated by the County Council to design, construct, and maintain non-motorized trail infrastructure in Grand County. Over the last decades, Trail Mix has been an indispensable entity in local community and economic development. The trails it has designed, constructed, and maintained receive tremendous recognition in the industry, support quality of life for residents, and support millions of dollars in economic activity annually in Grand County. It is important the County continue its support for Trail Mix, which is currently in need of a 4-door, ½ ton pick-up truck. For a variety of reasons, the previously agreed upon approach to meeting this need – a leased truck – no longer appears to be the preferred option.

**ATTACHMENT(S):**

1. Quote on 2018 F250

*oxl my lot -*



Disclaimer: This window sticker is only representative of the information contained on an actual window sticker, and may or may not match the actual window sticker on the vehicle itself. Please see your retailer for further information.

**Vehicle Description**

VIN 1FT7X2B61JE B51294

**F-SERIES** 2018 F250 4X4 S/C  
**SD** 6.2L EFI V-8 ENGINE  
 6 SPEED AUTOMATIC TRANS G

**Exterior**  
 OXFORD WHITE  
**Interior**  
 MEDIUM EARTH GRAYCLOTH 40/20/40 SEAT

**Standard Equipment INCLUDED AT NO EXTRA CHARGE**

**EXTERIOR**

- . DOOR HANDLES - BLACK
- . LOCKING REMOVABLE TAILGATE
- NA W/BOX DLT
- NA W/BOX DLT
- . TRAILER SWAY CONTROL

**INTERIOR**

- SEAT
- . DRIVER SEAT-MANUAL LUMBAR
- . PARTICULATE AIR FILTER
- . VINYL SUN VISORS

**FUNCTIONAL**

- BRAKING SYSTEM
- . JEWEL EFFECT HEADLAMPS
- . MONO BEAM COIL SPRING FRT
- . MYKEY®
- NA W/BOX DLT

**SAFETY/SECURITY**

- . AIRBAGS - SAFETY CANOPY
- . DRIVER/PASSENGER AIR BAGS
- . SOS POST CRASH ALERT SYS

**WARRANTY**

- . 5YR/60,000 POWERTRAIN

- . BOX RAIL/TAILGATE MOLDINGS
- . HEADLAMPS -WIPER ACTIVATED
- . PICKUP BOX, TIE DOWN HOOKS
- . SPARE TIRE AND WHEEL LOCK
- . TOW HOOKS
- . 60/40 FOLD-UP REAR BENCH
- . AIR COND, MANUAL FRONT
- . OUTSIDE TEMP DISPLAY
- . TILT/TELESCOPE STR COLUMN
- . 4-WHEEL ANTI-LOCK DISC
- . HILL START ASSIST
- . MANUAL LOCKING HUBS
- SUSPENSION W/STAB BAR
- . REAR VIEW CAMERA
- . ADVANCETRAC WITH RSC
- . BELT-MINDER CHIME
- . SECURILOCK® ANTI-THEFT SYS
- . 3YR/36,000 BUMPER / BUMPER
- . 5YR/60,000 ROADSIDE ASSIST

**Price Information**  
**STANDARD VEHICLE**  
**PRICE**

**MSRP**  
**\$38,230**

**Optional Equipment**

- 2018 MODEL YEAR
- OXFORD WHITE
- MEDIUM EARTH GRAY CLOTH
- PREFERRED EQUIPMENT
- PKG.600A
- .XL TRIM
- .TRAILER TOWING PACKAGE
- .AIR CONDITIONING -- CFC FREE
- .6.2L EFI V-8 ENGINE
- 6 SPEED AUTOMATIC TRANS G
- LT245/75R17E BSW ALL-TERRAIN 165
- 3.73 RATIO REGULAR AXLE
- POWER EQUIPMENT GROUP 915
- JOB #1 ORDER
- XL DECOR PACKAGE
- PLATFORM RUNNING BOARDS 445
- 10000# GVWR PACKAGE
- 50 STATE EMISSIONS
- SNOW PLOW PACKAGE 185
- SPARE TIRE AND WHEEL
- TELESCPNG TT MIRR-POWR/HTD
- JACK
- EXTRA HEAVY DUTY
- ALTERNATOR
- CLOTH 40/20/40 SEAT 100
- XL VALUE PACKAGE 720
- .CRUISE CONTROL
- .AM/FM STEREO CD/CLK

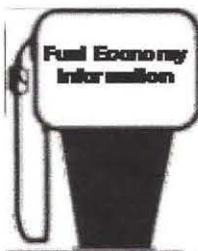
TOTAL VEHICLE & OPTIONS 40,760  
 DESTINATION & DELIVERY 1,295

**TOTAL MSRP \$42,055**

Disclaimer: Option pricing will be blank for any item that is priced as 0 or "No Charge".

*# 30,050.82*

*2018 F250 extcab*



**CITY MPG**  
**0**  
**HIGHWAY**  
**MPG**  
**0**

Estimated Annual Fuel Cost: \$

**Vehicle Engine Information**

Actual mileage will vary with options, driving conditions, driving habits and vehicle's condition. Results reported to EPA indicate that the majority of vehicles with these estimates will achieve between \_ and \_ mpg in the city and between \_ and \_ mpg on the highway. For Comparison Shopping all vehicles classified as have been issued mileage ratings from \_ to \_ mpg city and \_ to \_ mpg highway.



Ford Extended Service Plan is the ONLY service contract backed by Ford and honored by the Ford and Lincoln dealers. Ask your dealer for prices and additional details or see our website at [www.Ford-ESP.com](http://www.Ford-ESP.com).

**AGENDA SUMMARY**  
**GRAND COUNTY COUNCIL MEETING**

MAY 15, 2018

Agenda Item: K

<b>TITLE:</b>	Renewing proposed five-year Memorandum of Understanding with Southeast Utah Riparian Partnership to support the development of a comprehensive plan to improve riparian lands impacted by non-native invasive trees – Colorado River Watershed in Grand and San Juan Counties
<b>FISCAL IMPACT:</b>	\$0, and possibly positive to the county in funding opportunities for tamarisk, olive and other weed removal projects, plus support for Tamarisk Leaf Beetle Monitoring work.
<b>PRESENTER(S):</b>	Kara Dohrenwend, Rim to Rim Restoration for the Partnership

**Prepared By:**  
 Kara Dohrenwend  
 Rim to Rim Restoration  
 PO Box 297  
 Moab Utah  
 435-220-0003  
 kara@reveg.org

**FOR OFFICE USE ONLY:**  
**Attorney Review:**

**RECOMMENDATION:**

I move to renew the proposed five-year Memorandum of Understanding with Southeast Utah Riparian Partnership to support the development of a comprehensive plan to improve riparian lands impacted by non-native invasive trees – Colorado River Watershed in Grand and San Juan Counties, and authorize the Chair to sign all associated documents.

**BACKGROUND:**

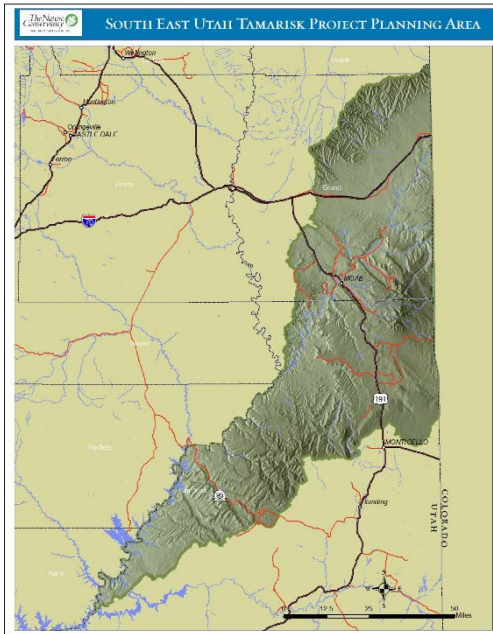
THE SE UTAH RIPARIAN PARTNERSHIP HAS BEEN MEETING SINCE 2006. THE GROUP BEGAN IN RESPONSE IN PART TO THE IMPACTS OF THE TAMARISK LEAF BEETLE ON TAMARISK ALONG THE RIVER CORRIDOR. WORK IN THE LAST FEW YEARS HAS FOCUSED ON BOTH VEGETATION IMPROVEMENTS AND ALSO ADDRESSING THE INCREASED IMPACTS OF RECREATION ON RIPARIAN AREAS AND SYSTEMS.

GRAND COUNTY HAS BEEN A PART OF THE PARTNERSHIP SINCE ITS INCEPTION AND SIGNED THE INITIAL MOU. WORK IN THE PAST FEW YEARS HAS INCREASED BOTH IN VOLUME AND IN COLLABORATION BETWEEN ALL PARTNERS ON PROJECTS ALONG THE COLORADO RIVER AND ITS TRIBUTARIES INCLUDING MILL CREEK. RECENTLY FUNDS THROUGH UTAH PARTNERS IN CONSERVATION DEVELOPMENT'S WATERSHED RESTORATION INITIATIVE PROGRAM HAVE HELPED CLEAR DEAD AND DYING TAMARISK, RUSSIAN OLIVE AND OTHER TREES FROM AROUND COTTONWOODS AND OTHER NATIVE PLANTS ALONG THE RIVER CORRIDOR, IMPROVING RESILIENCY OF THE VEGETATION COMMUNITY TO WILDFIRE, AND INCREASING PASSIVE REGENERATION OF THAT VEGETATION. FUNDS FROM THE PROGRAM AND THE PROJECT PARTNERS FOR STATE FY 2018 (AND IDEALLY FY 2019) WILL BE OVER \$1 MILLION DOLLARS, INCLUDING SOME FUNDS THAT HAVE FUNDED WORK BY GRAND COUNTY WEED DEPARTMENT

**ATTACHMENT(S):**

1. Hand out about the SE Utah Partnership
2. Current MOU with signatures collected to date (redlined against 2007 MOU). We are working on getting everyone who signed the first time to resign the document, but some entities have been less active over the years and may not be interested in signing
3. Links to WRI funded projects as noted below

<https://wri.utah.gov/wri/project/title.html?id=4037> Mill Creek 2018  
<https://wri.utah.gov/wri/project/title.html?id=4374> Colorado River 2019  
<https://wri.utah.gov/wri/project/title.html?id=4009> Colorado River 2018



## The SE Utah Riparian Partnership

The South East Utah Riparian Partnership (Partnership) strives to restore, protect and maintain a healthy riparian ecosystem in Utah’s Colorado River Watershed. Formerly known as the SE Utah Tamarisk Partnership, the Partnership is a diverse private-public collaboration of local, state and federal agencies, businesses, non-profit organizations, and individuals that has been working together since 2006 on riparian lands along the Colorado River and its tributaries to the confluence with the San Juan River. Members are committed to information sharing, networking and collaborative interdisciplinary action, including research, collaborative project planning, and project implementation. Members also engage local community members and visitors through educational opportunities and volunteer events.

### Restoration and Exotic Removal

Partners work in areas impacted by several invasive plants including tamarisk, Russian olive, Ravenna grass and Russian knapweed. These introduced species often outcompete native plants, leading to diminished wildlife habitat, eroding river banks, simplified river channels and increased fire danger.



In 2017 and 2018 collaborative project proposals improved collaboration between many partners working on portions of over 750 acres from Westwater to Potash focusing on Russian olive, Tree of Heaven and on removing dead and dying tamarisk to protect existing cottonwoods, willows, new mexico privet and other native plants.

## Monitoring and Research

Project monitoring and Research are also important components of this work. Partnership maintain some of the longest running data sets in the nation on the distribution and impacts of the tamarisk leaf beetle, a biocontrol used for tamarisk management, as well as vegetation response to large scale woody invasive removal. Beetle monitoring sites extend across Grand County. Vegetation monitoring sites are located on the Colorado River Corridor and along Mill and Pack Creeks in the Moab Valley.

	last year of data			first year of data			Change over time		
	Current N/N+E	Current total N	Current total E	Initial N/N+E	Initial total N	Initial total E	change rel cover	change native	change exotic
<b>LARGE REMOVAL SITES (15 - 20 acres)</b>									
Cottonwood Bend (pvt)	30%	34%	87%	15%	18%	116%	16%	16%	-29%
Goose Island (BLM)	29%	29%	73%	2%	4%	258%	27%	25%	-185%
<b>MEDIUM REMOVAL SITES (10 -15 acres)</b>									
191 Brige/Bills Site (FFSL)	13%	8%	77%	4%	26%	137%	9%	-18%	-60%
Potash Burn BLM LC 04A & B	24%	44%	155%	27%	14%	64%	-3%	31%	90%
Nelsons 2	18%	28%	126%	64%	28%	16%	-45%	0%	110%
Kane Creek 1 BLM LC 09	43%	71%	94%	22%	39%	136%	21%	33%	-42%
<b>SMALL REMOVAL SITES (5 - 10 acres)</b>									
Nemitz	53%	50%	49%	33%	39%	80%	20%	11%	-31%
Mayberry	50%	47%	49%	24%	12%	33%	26%	34%	16%
BLM UC05 (Upstream Ida)	31%	42%	98%	9%	12%	150%	22%	31%	-52%
BLM UC04 (14D)	61%	70%	46%	43%	49%	64%	17%	22%	-19%
BLM UC03 (14C)	9%	17%	179%	26%	29%	81%	-18%	-11%	99%
BLMUC02 (14B1 & B2)	70%	144%	64%	32%	42%	87%	38%	103%	-23%
BLM UC01 (14A)	28%	41%	105%	7%	13%	158%	21%	29%	-54%
Williams Bottom	50%	79%	79%	3%	207%	7%	47%	-127%	73%
<b>VERY SMALL REMOVAL SITES (under 5 acres)</b>									
Grandstaff (mouth)	7%	6%	94%	1%	0%	100%	7%	6%	-6%
BLM MC12 (Take Out) A	57%	93%	69%	15%	18%	105%	43%	74%	-36%
BLM MC10 (Take Out) C	38%	44%	71%	6%	8%	123%	32%	36%	-52%
Beckstrand	12%	8%	58%	33%	33%	29%	-22%	-26%	29%
Nelsons 1	89%	132%	17%	91%	99%	37%	-2%	33%	-20%
JayCee Park BLM LC 05	18%	78%	17%	7%	118%	8%	11%	-40%	8%



## Rim to Rim Restoration

Rim to Rim Restoration (RRR) has been working as the coordinating entity for the Partnership since 2016 supported by funding through the Restore our Rivers program, administered by RiversEdge West. RRR and RiversEdge West coordinate meetings and partnership activities. Currently, RRR is managing a collaborative project along the Colorado River including work on land managed by the BLM, FFSL, the NPS and private land owners funded by the Utah Partners in Conservation and Development’s Watershed Restoration Initiative.

Other collaborating entities include: Bureau of Land Management (Moab Field Office primarily), National Park Service, Forestry Fire and State Lands( Sovereign and Wildland Urban Interface), Utah Department of Wildlife Resources, Grand County Weed Department, Grand County, San Juan County, City of Moab, Town of Castle Valley, Utah Conservation Corps, Plateau Restoration Inc, Rim to Rim Restoration, The Grand Canyon Trust, The Nature Conservancy (Moab Office), RiversEdge West and private individuals.

In 2018 the Memorandum of Understanding initially signed in 2007 is being renewed by as many entities as still feel the collaboration is worthwhile. The MOU does not require action or financial support by any entity, but rather provides solid framework for collaborative projects and planning to be done.

*Further information:*

Restore Our Rivers: <https://www.riversedgewest.org/programs/restore-our-rivers>

SE Riparian Partnership: <https://riversedgewest.org/about-us/partners/southeast-utah-riparian-partnership>

Watershed Restoration Initiative: <https://wri.utah.gov/wri/project/title.html?id=4374>

## Southeast Utah Riparian Partnership

### MEMORANDUM OF UNDERSTANDING

To

### Support the Development of a Comprehensive Plan to Improve Riparian Lands Impacted by Non-Native Invasive Trees Colorado River Watershed - Grand and San Juan Counties, Utah

This Memorandum of Understanding (MOU) is made and entered into by and between the following parties:

Grand County, San Juan County, City of Moab, Town of Castle Valley, National Park Service (Arches/Canyonlands and Glen Canyon National Recreation Area), Bureau of Land Management, USDA Forest Service, U.S. Fish and Wildlife, U.S. Geological Survey, Utah Department of Transportation, Utah Division of Parks and Recreation, Utah Division of Wildlife Resources, Utah Division of Forestry Fire and State Lands, Utah School and Institutional Trust Lands Administration, Grand Canyon Trust, The Nature Conservancy, Tamarisk Coalition (dba RiversEdge West), Rim to Rim Restoration, Utah State University Extension, Plateau Restoration, Living Rivers, Grand Conservation District, Glen Canyon National Recreation Area, and National Wild Turkey Federation, Canyonlands Watershed Council

#### Article I. Background and Objective

Tamarisk and Russian olive have significantly impacted the riparian areas along the Colorado River and its tributaries within Grand and San Juan counties, Utah. These infestations are causing harmful impacts to wildlife habitat, recreational use, and water resources. Local communities, state and federal agencies, non-profit and private companies, and private landowners desire to develop a comprehensive plan to address this problem.

#### Article II. Authority

The National Park Service may enter into this MOU through the general management authorities contained in 16 U.S.C. Sections 1 through 3.

The Bureau of Land Management may enter into this MOU under the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1737, Sec 307.

The Utah Division of Forestry, Fire, and State Lands may enter into this MOU under the provisions contained in Utah Code 65A-9-3: Authority of division to control noxious weeds, plant species, and insects.

#### Article III. Statement of Work

It is the intent of the signing parties to work together to develop a comprehensive plan to:

- 1) Control non-native invasive tamarisk and Russian olive;
- 2) Re-vegetate impacted areas with appropriate vegetation;
- 3) Monitor outcomes;
- 4) Identify long-term maintenance strategies;
- 5) Structure educational efforts;
- 6) Identify important research questions and activities;
- 7) Prioritize actions; and
- 8) Identify potential funding opportunities.

Signing parties agree to collaborate to provide information and expertise, develop objectives and acceptable alternatives to meet the objectives, and share knowledge of best practices for this region. The goal of the plan is to provide a path

FS Agreement Number 06-MU-10041000-035

NPS #G1341060604

forward that will improve the riparian habitat of the Colorado River and its tributaries in a manner that meets the needs and values of the communities, land managers, and private landowners; and places the area in the best position to garner future funding to address the problem.

The signing parties agree to provide assistance of technical experts, information, and/or input to help in the completion of the comprehensive plan.

Nothing in this MOU shall obligate the signatory or their agencies, communities, and organizations to obligate or transfer funds.

**Article IV. Term of Agreement**

This MOU shall take effect on the date of final signature and shall be in force and effect for a period of five (5) years from the last date signed. This MOU may be modified in writing by mutual agreement and signature of all parties.

**Article V. Key Federal Officials**

Kate Cannon  
Superintendent  
Southeast Utah Group  
National Park Service  
2282 S. West Resource Blvd.  
Moab, UT 84532  
Phone (435) 719-2103

Christina Price  
Field Manager  
Bureau of Land Management  
Moab Field Office  
82 East Dogwood  
Moab, UT 84532  
Phone (435) 259-6111

Donald Hoffheins  
Field Manager  
Bureau of Land Management  
Monticello Field Office  
P.O. Box 7  
Monticello, UT 84535  
Phone (435) 587-1500

Michael Diem  
District Ranger  
Moab/Monticello Ranger  
District, Manti-LaSal National  
Forest  
P.O. Box 386  
Moab, UT 84532  
Phone (435) 259-7155

Larry Crist  
Field Office Supervisor  
U.S. Fish and Wildlife Service  
2369 West Orton Circle,  
Suite 50  
West Valley City, UT 84119  
Phone (801) 975-3330

Dave Lytle  
Director  
Southwest Biological Science  
Center  
U.S. Geological Survey  
22255 North Gemini Dr.  
Flagstaff, AZ 86001  
Phone (928) 556-7194

**Article VI. Termination**

Any of the parties, in writing, may terminate the instrument in whole, or in part, at any time before the date of expiration.

**Article VII. Required Clauses**

**Civil Rights** - During the performance of this MOU the participants will not discriminate against any person because of race, color, religion, sex, or national origin. The participants will take affirmative action to ensure that applicants are employed without regard to their race, color, sexual orientation, national origin, disabilities, religion, age or sex.

**Promotions** -The participants will not publicize or otherwise circulate promotional materials which state or imply endorsement of a product, service, or position of this MOU by any participant.

FS Agreement Number 06-MU-10041000-035

NPS #G1341060604

**Publications of Results of Studies** - No party will unilaterally publish a publication with data or information from other MOU signatories without consulting the other parties. This restriction does not apply to popular publication of previously published technical matter. The U.S. Geological Survey will also foremost need to meet its Fundamental Science Practices guidelines, which represent comprehensive internal and external policies and procedures for ensuring the quality and integrity of the agency's science. Publications pursuant to this MOU may be produced independently or in collaboration with others: however, in all cases proper credit will be given to the efforts of those parties contributing to the publication. In the event no agreement is reached concerning the manner of publication or interpretation of results, any one party may publish data after due notice and submission of the proposed manuscripts to the others. In such instances, the party publishing the data will give due credit to the cooperation but assume full responsibility for any statements on which there is a difference of opinion.

**Freedom of Information Act (FOIA)** - Any information furnished to the Forest Service under this instrument IS subject to the Freedom of Information Act (5 USC 552).

**Participation in Similar Activities** - This instrument in no way restricts any signing agency or its Cooperators from participating in similar activities with other public or private agencies, organizations, and individuals.

**Non-Fund Obligating Document**- This instrument is neither a fiscal nor a funds obligation document. Any endeavor or transfer of anything of value involving reimbursement of contributions of funds between the signing parties will be handled in accordance with applicable laws, regulations, and procedures including those for Government procurement and printing. Such endeavors will be outlined in separate agreements that shall be made in writing by representatives of the parties and shall be independently authorized by appropriate statutory authority. This instrument does not provide such cooperators of any contract or other agreement. Any contract or agreement for training or other services must fully comply with all applicable requirements for competition.

**Responsibilities of Parties** – Federal agencies and Cooperators and their respective agencies and offices will handle their own activities and utilize their own resources, including the expenditures of their own funds, in pursuing these objectives. Each party will carry out its separate activities in a coordinated and mutually beneficial manner.

**Establishment of Responsibility** - This instrument IS not intended to, and does not create any right, benefit, or trust responsibility, substantive or procedural, enforceable at law or equity, by a party against the United States, its agencies, its officers, or any person

FS Agreement Number 06-MU-10041000-035

NPS #G1341060604

**Article VIII. Signatures**

**Authorized Representatives** - By signature below, the cooperators certify that the individuals listed in this document, as representatives of the cooperators, and are authorized to act in their respective areas for matters related to this instrument.

In witness hereof, the parties hereto have executed this MOU on the dates set forth below.

\_\_\_\_\_  
Grand County Date

\_\_\_\_\_  
San Juan County Date

\_\_\_\_\_  
City of Moab Date

  
\_\_\_\_\_  
Town of Castle Valley  
Jazmine Duncan, Mayor 2/21/2018  
Date

  
\_\_\_\_\_  
Kate Cannon, Superintendent SE Utah Group  
National Park Service 2/2/2018  
Date

\_\_\_\_\_  
National Park Service, Glen Canyon National Recreation Area Date

\_\_\_\_\_  
Moab Field Office, BLM Date

\_\_\_\_\_  
Monticello Field Office, BLM Date

\_\_\_\_\_  
Moab/Monticello Ranger District, USFS Date

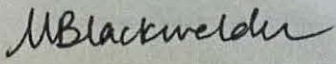
\_\_\_\_\_  
U.S. Fish and Wildlife Date

  
\_\_\_\_\_  
Patrick McGann, UDOT Region 4 SE Area Supervisor 1/29/2018  
Date

FS Agreement Number 06-MU-10041000-035

NPS #G1341060604

Utah Department of Transportation



Megan Blackwelder, SE Region Manager

Utah Division of Parks and Recreation

2/2/2018

Date



Christopher Wood, SE Regional Supervisor

Utah Division of Wildlife Resources

2/1/2018

Date

  
Utah Division of Forestry Fire and State Lands

Jason Johnson, SE Area Manager

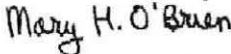
Utah Division of Forest Fire & State Lands

1/11/2018

Date

Utah School and Institutional Trust Lands Administration

Date



Mary O'Brien, Utah Forests Program Director

Grand Canyon Trust

1/31/2018

Date



Dave Livermore, Utah State Director

The Nature Conservancy

1/11/2018

Date



Stacy Beagh, Executive Director

Tamarisk Coalition (d.b.a RiversEdge West)

1/10/2017

Date



Kara Dohrenwend,

Rim to Rim Restoration

2/5/201

Date



Roslynn G.H. Brain McCann, Associate Professor

Utah State University Extension

2/5/2017

Date



Plateau Restoration

3/12/18

Date

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NPS #G1341060604

January 2018 Update

\_\_\_\_\_  
Living Rivers

\_\_\_\_\_  
Date

\_\_\_\_\_  
Grand Conservation District

\_\_\_\_\_  
Date

\_\_\_\_\_  
U.S. Geological Survey

\_\_\_\_\_  
Date



\_\_\_\_\_  
Jamie Nogle, District Biologist  
National Wild Turkey Federation

1/22/2018  
Date



\_\_\_\_\_  
Tim Graham

2/14/2018  
Date

## Appendix A

FS Agreement Number 06-MU-10041000-035

NPS #G1341060604

### South East Utah Tamarisk Partnership

#### MEMORANDUM OF UNDERSTANDING

To

#### Support the Development of a Comprehensive Plan to Improve Riparian Lands Impacted by Non-Native Invasive Trees Colorado River Watershed – Grand and San Juan Counties, Utah

This Memorandum of Understanding (MOU) is made and entered into by and between the following parties:

Grand County, San Juan County, City of Moab, Town of Castle Valley, National Park Service, Bureau of Land Management, USDA Forest Service, U.S. Fish and Wildlife, Utah Department of Transportation, Utah Division of Parks and Recreation, Utah Division of Wildlife Resources, Utah Division of Forestry Fire and State Lands, Utah School and Institutional Trust Lands Administration, Grand Canyon Trust, The Nature Conservancy, Tamarisk Coalition, Rim to Rim, Southern Utah Wilderness Alliance, Southwest Satellite Imaging, Red Rock Forests, Castleland Resource Conservation and Development Council, Inc., Utah State University Extension, Plateau Restoration, Living Rivers, Canyon Voyages, Red River Canoe Company, Jennifer Speers.

#### **Article I. Background and Objective**

Tamarisk and Russian olive have significantly impacted the riparian areas along the Colorado River and its tributaries within Grand and San Juan counties, Utah. These infestations are causing harmful impacts to wildlife habitat, recreational use, and water resources. Local communities, state and federal agencies, non-profit and private companies, and private landowners desire to develop a comprehensive plan to address this problem.

#### **Article II. Authority**

The National Park Service may enter into this MOU through the general management authorities contained in 16 U.S.C. Sections 1 through 3.

The Bureau of Land Management may enter into this MOU under the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1737, Sec 307.

#### **Article III. Statement of Work**

It is the intent of the signing parties to work together to develop a comprehensive plan to:

- 1) control non-native invasive tamarisk and Russian olive;
- 2) re-vegetate impacted areas with appropriate vegetation;
- 3) monitor outcomes;
- 4) identify long-term maintenance strategies;
- 5) structure educational efforts;
- 6) identify important research components;
- 7) prioritize actions; and
- 8) identify potential funding opportunities.

Signing parties agree to collaborate to provide information and expertise, develop objectives and acceptable alternatives to meet the objectives, and share knowledge of best practices for this region. The goal of the plan is to provide a path forward that will improve the riparian habitat of the Colorado River and its tributaries in a manner that meets the needs and values of the communities, land

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managers, and private landowners; and places the area in the best position to garner future funding to address the problem.

The signing parties agree to provide assistance of technical experts, information, and/or input to help in the completion of the comprehensive plan.

Nothing in this MOU shall obligate the signatory or their agencies, communities, and organizations to obligate or transfer funds.

**Article IV. Term of Agreement**

This MOU shall take effect on the date of final signature and shall be in force and effect for a period of five (5) years from the last date signed. This MOU may be modified in writing by mutual agreement and signature of all parties.

**Article V. Key Federal Officials**

Kate Cannon  
 Superintendent  
 Southeast Utah Group  
 National Park Service  
 2282 S. West Resource Blvd.  
 Moab, UT 84532  
 Phone (435) 719-2103

Margaret Wyatt  
 Field Manager  
 Bureau of Land Management  
 Moab Field Office  
 82 East Dogwood  
 Moab, UT 84532  
 Phone (435) 259-6111

Sandra Meyers  
 Field Manager  
 Bureau of Land Management  
 Monticello Field Office  
 P. O. Box 7  
 Monticello, UT 84535  
 Phone (435) 581-1500

Lee Johnson  
 District Ranger  
 Moab/Monticello Ranger District,  
 Manti-LaSal National Forest  
 P. O. Box 386  
 Moab, UT 84532  
 Phone (435) 259-7155

Larry Crist  
 Acting Field Office Supervisor  
 U.S. Fish and Wildlife Service  
 2369 West Orton Circle, Suite 50  
 West Valley City, UT 84119  
 Phone (801) 975-3330

**Article VI. Termination** - Any of the parties, in writing, may terminate the instrument in whole, or in part, at any time before the date of expiration.

**Article VII. Required Clauses**

**Civil Rights** – During the performance of this MOU, the participants will not discriminate against any person because of race, color, religion, sex, or national origin. The participants will take affirmative action to ensure that applicants are employed without regard to their race, color, sexual orientation, national origin, disabilities, religion, age or sex.

**Promotions** – The participants will not publicize or otherwise circulate promotional materials which state or imply endorsement of a product, service, or position of this MOU by any participant.

**Publications of Results of Studies** - No party will unilaterally publish a joint publication without consulting the other parties. This restriction does not apply to popular publication of previously published technical matter. Publications pursuant to this MOU may be produced independently or in collaboration with others; however, in all cases proper credit will be given to the efforts of those parties contributing to the publication. In the event no agreement is reached concerning the manner of publication or interpretation of results, any one party may publish data after due notice and submission of the proposed manuscripts to the others. In such instances, the party publishing the data will give due credit to the cooperation but assume full responsibility for any statements on which there is a

FS Agreement Number 06-MU-10041000-035

NPS #G1341060604

difference of opinion.

**Freedom of Information Act (FOIA)** - Any information furnished to the Forest Service under this instrument is subject to the Freedom of Information Act (5 USC 552).

**Participation in Similar Activities** - This instrument in no way restricts the Forest Service or the Cooperators from participating in similar activities with other public or private agencies, organizations, and individuals.

**Non-Fund Obligating Document** - This instrument is neither a fiscal nor a funds obligation document. Any endeavor or transfer of anything of value involving reimbursement of contributions of funds between the parties to this instrument will be handled in accordance with applicable laws, regulations, and procedures including those for Government procurement and printing. Such endeavors will be outlined in separate agreements that shall be made in writing by representatives of the parties and shall be independently authorized by appropriate statutory authority. This instrument does not provide such cooperators of any contract or other agreement. Any contract or agreement for training or other services must fully comply with all applicable requirements for competition.

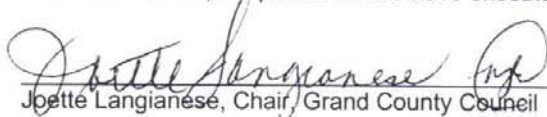
**Responsibilities of Parties** - The Department of Agriculture and Cooperators and their respective agencies and office will handle their own activities and utilize their own resources, including the expenditures of their own funds, in pursuing these objectives. Each party will carry out its separate activities in a coordinated and mutually beneficial manner.

**Establishment of Responsibility** - This instrument is not intended to, and does not create, any right, benefit, or trust responsibility, substantive or procedural, enforceable at law or equity, by a party against the United States, its agencies, its officers, or any person.

**Article VIII. Signatures**

**Authorized Representatives** - By signature below, the cooperators certify that the individuals listed in this document, as representatives of the cooperators, and are authorized to act in their respective areas for matters related to this instrument.

In witness hereof, the parties hereto have executed this MOU on the dates set forth below.

	8/29/06
Joette Langianese, Chair, Grand County Council	Date

	9-25-06
Lynn H. Stevens, Chair, San Juan County Commission	Date

	9-18-06
Dave Sakrison, Mayor, City of Moab	Date

	9/20/06
Damian Bollerman, Mayor, Town of Castle Valley	Date

FS Agreement Number 06-MU-10041000-035

NPS #G13410606

*Paul Hadden*  
\_\_\_\_\_  
for Kate Cannon, Superintendent, National Park Service

8-29-06  
Date

*Margaret Wyatt*  
\_\_\_\_\_  
Margaret Wyatt, Field Manager, Moab Field Office, BLM

8/29/06  
Date

*Sandra Meyers*  
\_\_\_\_\_  
Sandra Meyers, Field Manager, Monticello Field Office, BLM

9-14-06  
Date

*Lee Johnson*  
\_\_\_\_\_  
Lee Johnson, District Ranger, Moab/Monticello Ranger District, USFS

9/14/06  
Date

*L. Crist*  
\_\_\_\_\_  
Larry Crist, Acting Field Office Supervisor, U.S. Fish and Wildlife Service

8/24/06

*Hugh P. Kirkham*  
\_\_\_\_\_  
Hugh Kirkham, District Engineer, Utah Department of Transportation

17 Oct 06  
Date

*Tim Smith*  
\_\_\_\_\_  
Tim Smith, Region Manager, SE Region, Utah Division of Parks and Recreation

8-29-06  
Date

*Kim Christy*  
\_\_\_\_\_  
Kim Christy, Assistant Director, Utah School and Institutional Trust Lands Administration

8/22/06  
Date

*Bill Zanotti*  
\_\_\_\_\_  
Bill Zanotti, Area Manager, Utah Division of Forestry Fire and State Lands

8/29/06  
Date

*Derris Jones*  
\_\_\_\_\_  
Derris Jones, Regional Supervisor, SE Region, Utah Division of Wildlife Resources

8/31/06  
Date

*Bill Hedden*  
\_\_\_\_\_  
Bill Hedden, Executive Director, Grand Canyon Trust

8/30/06  
Date

*Dave Livermore*  
\_\_\_\_\_  
Dave Livermore, Utah State Director, The Nature Conservancy

8/21/06  
Date

*Tim Carlson*  
\_\_\_\_\_  
Tim Carlson, Executive Director, Tamarisk Coalition

8/30/06  
Date

**AGENDA SUMMARY**  
**GRAND COUNTY COUNCIL MEETING**

**MAY 15, 2018**

Agenda Item: L

<b>TITLE:</b>	Approving, for use of facilities in the event of a mass medical emergency, proposed one-year Memorandum of Understanding (pending legal review) with 1.) Grand County & Moab Regional Hospital and 2.) Grand County, Classic Air Medical, & Moab Regional Hospital
<b>FISCAL IMPACT:</b>	
<b>PRESENTER(S):</b>	Matthew Hall, Moab Regional Hospital

**Prepared By:**

Bryony Hill  
Council Office  
Coordinator  
435-259-1346

**FOR OFFICE USE ONLY:**

**Attorney Review:**

pending

**RECOMMENDATION:**

I move to approve the proposed one-year Memorandum of Understanding (pending legal review), for use of facilities in the event of a mass medical emergency, with 1.) Grand County & Moab Regional Hospital and 2.) Grand County, Classic Air, & Moab Regional Hospital and authorize the Chair to sign all associated documents.

**BACKGROUND:**

See attached email.

**ATTACHMENT(S):**

1. Email
2. Memorandum of Understanding for use of facilities in the event of a mass medical emergency with 1. ) Grand County & Moab Regional Hospital and 2.) Grand County, Classic Air, and Moab Regional Hospital

**From:** Matthew Hall [<mailto:Matthew.Hall@mrhmoab.org>]  
**Sent:** Wednesday, April 25, 2018 2:21 PM  
**To:** Mary McGann  
**Cc:** Ruth Dillon  
**Subject:** MOU Review Request

Hello Mary,

I hope you are well today. My name is Matthew Hall. I am working with Darci Miller here at the hospital to update our Emergency Operations Plan. I left you a voice mail but I also wanted to follow that message up with an email. As a part of the Hospital's Emergency Operations Plan we are reaching out to organizations in the community and asking that they review and sign some mutual emergency response documents called "Memorandum[s] of Understanding" (MOU).

In the past the Hospital partnered with Grand County Council to put these agreements in place. We would like to renew those agreements if possible. There are two different MOU's that we would like to put in place. Both agreements outline the use of different facilities as alternate care sites in the event of a disaster. Please review them and if they are acceptable please have them signed and sent back to me.

One of the agreements also requires the signature from the Base Commander at Classic Air Medical, Corby Shaw. I have not been able to contact him but as soon as I do I will let you know.

Thank you for taking the time to talk with me. We look forward to building an even stronger relationship with the Grand County Council.

Best Regards,

Matthew T Hall  
450 W Williams Way  
Moab UT, 84532  
Phone: 385-232-5564  
Email: [matthew.hall@mrhmoab.org](mailto:matthew.hall@mrhmoab.org)



**MEMORANDUM OF UNDERSTANDING FOR USE OF FACILITIES  
IN THE EVENT OF A MASS MEDICAL EMERGENCY**

Grand County, and Moab Regional Hospital agree that:

In the event of a catastrophic medical emergency, resources will be quickly committed to providing the necessary healthcare services. Such an event may require a facility to support the activation of an Alternate Care Site. The Emergency Department Alternate Care Site will serve as a site where patient care can be provided to individuals impacted by a large-scale catastrophic emergency.

Grand County, and Moab Regional Hospital enter into this partnership as follows:

1. Facility Space: Grand County Emergency Medical Services Ambulance Shed accepts designation of Moab Regional Hospital Emergency Department Alternate Care Site, located at 125 East Center Street, in the event the need arises.
2. Use of Facility: Request to use the Grand County Emergency Medical Services Ambulance Shed as an Emergency Department Alternate Care Site will occur as soon as possible through the local Sheriff's office. Designation and use of GCEMS Ambulance Shed will be mutually agreed upon by all parties to this agreement.
3. Modification or Suspension of Normal Facility Business Activities: Grand County Emergency Medical Services agrees to alter or suspend normal operations of their ambulance shed in support of the Emergency Department Alternate Care Site as needed.
4. Use of Facility resources: Grand County agrees to authorize the use of facility equipment such as buildings, communications equipment, computers, Internet services, copying equipment, fax machines, etc. Facility resources and associated systems will only be used with facility management authorization and oversight to include appropriate orientation/training as needed. Moab Regional Hospital will maintain responsibility to supply staff to treat patients in the Emergency Department Alternative Care Site. Moab Regional Hospital will be responsible for all care provided at the Emergency Department Alternative Care Site.
5. Costs: All reasonable and eligible costs associated with the emergency and the operation of the Emergency Department Alternate Care Site that include damages to the facility structure, equipment and associated systems directly related to their use in support of the Alternate Care Site facility operations will be submitted for consideration and reimbursement through established disaster assistance programs. Moab Regional Hospital will recompense Grand County for supplies used.
6. Liability: The Emergency Services Act, Government Code 8550 et seq. addresses immunity from liability for services rendered voluntarily in support of emergency operations during an emergency or disaster declared by the Governor.

7. Contact Information: Grand County EMS can be reached through Grand County Sheriff's dispatch 24/7.
8. Duration of Agreement: The minimum term of this MOU is one year from the date of the initial agreement. Subsequent terms may be longer with the concurrence of all parties.
9. Agreement Review: A review will be initiated by Moab Regional Hospital and conducted following a disaster event or within one year after the effective date of this agreement. At that time, this agreement may be negotiated for renewal. Any changes at the facility that could impact the execution of this agreement will be conveyed to the identified primary contacts or their designees of this agreement as soon as possible. All significant communications between the Parties shall be made through the primary contact or their designees.
10. Amendments: This agreement may be amended at any time by signature approval of the parties' signatories or their respective designees.
11. Termination of Agreement: Any Party may withdraw at any time from this MOU, except as stipulated above, by transmitting a signed statement to that effect to the other Parties. This MOU and the partnership created thereby will be considered terminated thirty (30) days from the date the non-withdrawing Party receives the notice of withdrawal from the withdrawing Party.
12. Capacity to Enter into Agreement: The persons executing this MOU on behalf of their respective entities hereby represent and warrant that they have the right, power, legal capacity, and appropriate authority to enter into this MOU on behalf of the entity for which they sign.

---

Jennifer Sadoff, CEO  
Moab Regional Hospital

---

Mary McGann  
Grand County Council Chair

**MEMORANDUM OF UNDERSTANDING FOR USE OF FACILITIES  
IN THE EVENT OF A MASS MEDICAL EMERGENCY**

Grand County, Classic Air Medical, and Moab Regional Hospital agree that:

In the event of a catastrophic medical emergency, resources will be quickly committed to providing the necessary healthcare services. Such an event may require a facility to support the activation of an Alternate Care Site. The Emergency Department Alternate Care Site will serve as a site where patient care can be provided to individuals impacted by a large-scale catastrophic emergency.

Grand County, Classic Air Medical, and Moab Regional Hospital enter into this partnership as follows:

1. Facility Space: Grand County Emergency Operations Center accepts designation of Moab Regional Hospital Emergency Department Alternate Care Site, located at 2600 South Highway 191, in the event the need arises.
2. Use of Facility: Request to use the Grand County Emergency Operations Center as an Emergency Department Alternate Care Site will occur as soon as possible through the local Sheriff's office. Designation and use of Grand County Emergency Operations Center will be mutually agreed upon by all parties to this agreement.
3. Modification or Suspension of Normal Facility Business Activities: Classic Air Medical agrees to alter or suspend normal operations of their supply shed in support of the Emergency Department Alternate Care Site as needed.
4. Use of Facility resources: Grand County and Classic Air Medical agree to authorize the use of facility equipment such as buildings, communications equipment, computers, Internet services, copying equipment, fax machines, etc. Facility resources and associated systems will only be used with facility management authorization and oversight to include appropriate orientation/training as needed. Moab Regional Hospital will maintain responsibility to supply staff to treat patients in the Emergency Department Alternative Care Site. Moab Regional Hospital will be responsible for all care provided at the Emergency Department Alternative Care Site.
5. Costs: All reasonable and eligible costs associated with the emergency and the operation of the Emergency Department Alternate Care Site that include damages to the facility structure, equipment and associated systems directly related to their use in support of the Alternate Care Site facility operations will be submitted for consideration and reimbursement through established disaster assistance programs. Moab Regional Hospital will recompense Classic Air Medical for supplies used.

6. Liability: The Emergency Services Act, Government Code 8550 et seq. addresses immunity from liability for services rendered voluntarily in support of emergency operations during an emergency or disaster declared by the Governor.
7. Contact Information: Grand County and Classic Air Medical can be reached through Grand County Sheriff's dispatch 24/7.
8. Duration of Agreement: The minimum term of this MOU is one year from the date of the initial agreement. Subsequent terms may be longer with the concurrence of all parties.
9. Agreement Review: A review will be initiated by Moab Regional Hospital and conducted following a disaster event or within one year after the effective date of this agreement. At that time, this agreement may be negotiated for renewal. Any changes at the facility that could impact the execution of this agreement will be conveyed to the identified primary contacts or their designees of this agreement as soon as possible. All significant communications between the Parties shall be made through the primary contact or their designees.
10. Amendments: This agreement may be amended at any time by signature approval of the parties' signatories or their respective designees.
11. Termination of Agreement: Any Party may withdraw at any time from this MOU, except as stipulated above, by transmitting a signed statement to that effect to the other Parties. This MOU and the partnership created thereby will be considered terminated thirty (30) days from the date the non-withdrawing Party receives the notice of withdrawal from the withdrawing Party.
12. Capacity to Enter into Agreement: The persons executing this MOU on behalf of their respective entities hereby represent and warrant that they have the right, power, legal capacity, and appropriate authority to enter into this MOU on behalf of the entity for which they sign.

---

Jennifer Sadoff, CEO  
Moab Regional Hospital

---

Mary McGann  
Grand County Council Chair

---

Corby Shaw  
Moab Base Manager  
Classic Air Medical

**MEMORANDUM OF UNDERSTANDING**  
**BETWEEN**  
**The Utah Department of Public Safety, Division of Emergency Management**  
**AND**  
**Grand County**

1. **SUBJECT:** Utilization of Grand County resources, as identified in resource tracker and facilities as identified in Appendix A.
2. **PURPOSE:** To clarify responsibilities, policies and basic procedures necessary to ensure understanding and accord between the Utah Department of Public Safety, Division of Emergency Management "the Division" and Grand County respecting use of Grand County resources and facilities.
3. **REFERENCES:**
  - a. State of Utah Emergency Operations Plan
  - b. State of Utah Logistics Plan
4. **SCOPE:** This Memorandum of Understanding (MOU) for the use of the county resources and facilities is made between the Division and Grand County.
5. **UNDERSTANDING, AGREEMENTS, AND SUPPORT REQUIREMENTS:**
  - a. The Logistics Section Manager is the agent of the Division for all matters concerning usage and coordination of Grand County facilities.
  - b. In the event of a declaration of an Emergency or Major Disaster under the Stafford Act, if available for use, Grand County will make the county's resources and facilities available to State of Utah personnel as required for response and recovery operations associated with the Emergency or Disaster event. Uses may include, but are not limited to, use as an Interim Operating Facility (IOF), Joint Field Office (JFO), Staging Area, Base Camp, etc. The function for use will be communicated at the time of the Emergency or Disaster, and will have full concurrence of the State of Utah.
  - c. The Division is responsible for reimbursing Grand County, based upon agreed identifiable cost for the use of resources and facilities.
  - d. The Division will ensure the outdoor clean up and general indoor housekeeping of facilities and to report any damage, maintenance, safety, or security problems to Grand County.
  - e. The Division will be responsible for any costs associated with providing emergency back-up electrical power, telecommunication, and network capabilities beyond existing services to meet operational needs.
  - f. The Division will be responsible for any costs associated with Fire Protection services incurred should any incidents take place as a result of the use of the resources and facilities.

- g. The Division assumes the responsibility for the loss of any items owned by the State and stored at the facility owned by Grand County and will properly store and secure any items on the premises.
- h. Both parties to this agreement are governmental entities as defined in the Utah Governmental Immunity Act (Utah Code Ann. §§ 63G-7-101 to -904). Nothing in this agreement shall be construed as a waiver by either or both parties of any rights, limits, protections or defenses provided by the act. Nor shall this agreement be construed, with respect to third parties, as a waiver of any governmental immunity to which a party to this agreement is otherwise entitled. Subject to the act, each party will be responsible for its own actions and will defend any lawsuit brought against it and pay any damages awarded against it.
- i. Modification of this agreement requires written notification and approval by all parties 60 days in advance of acting on this agreement.

**6. EFFECTIVE / TERMINATION DATE:**

- a. This MOU is effective upon signature by all parties.
- b. This MOU may be terminated by either party upon written notification.
- c. This MOU is effective for five (5) years from the signature date.
- d. This MOU and its appendices will be reviewed annually and revised as needed.

**Signatures**

Utah Department of Public Safety

Grand County

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

Date \_\_\_\_\_

Date \_\_\_\_\_

STATE STAGING AREAS in Grand

Jurisdiction	Location	Location Name	Address	Lat	Long
Grand			2600 S 191 W		
Grand		Arena	3641 S 191 W	38.521101	-109.490450

Utah N

## Southeast Utah Health Department Interlocal Cooperative Agreement

May 8, 2018

This Interlocal Cooperative Agreement is entered into by Carbon County, Emery County, and Grand County (individually herein, the "County," and collectively "Counties"), each a political subdivision of the State of Utah, as of the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, for the purpose of formalizing and memorializing the creation of the Southeast Utah Health Department (herein "SEUHD"), to more efficiently provide public health services for their citizens.

### RECITALS

**WHEREAS**, the Utah Interlocal Cooperation Act, Title 11, Chapter 13, Utah Code Annotated (1953, as amended) (the "Act"), permits local governmental units including cities, counties and political subdivisions of the State of Utah to make the most efficient use of their powers by enabling them to cooperate with each other on the basis of mutual advantage and to create interlocal entities to more efficiently provide governmental facilities, services and improvements to the general public; and,

**WHEREAS**, the Counties are committed to promoting the health and welfare and enhancing the quality of life for their citizens, including all incorporated and unincorporated areas of the Counties; and,

**WHEREAS**, each county within the State of Utah is required to create and maintain a local health department pursuant to the provisions of the Local Health Authorities Act, Title 26A, Chapter 1, Part 1, Utah Code Annotated (1953, as amended) (the "Health Authorities Act"), and the Health Authorities Act expressly authorizes two or more contiguous counties to unite to create and maintain a local health department; and,

**WHEREAS**, the Counties, which are contiguous, have previously jointly maintained a local health department known as the Southeast Utah Health Department ("SEUHD") under the powers of the Local Health Authorities Act; and,

**WHEREAS**, SEUHD has operated and has been maintained by the Counties as a local health department as if created, organized and validly existing pursuant to the Act; and

**WHEREAS**, the Counties desire to confirm, reaffirm and ratify the creation of SEUHD as the multi-county local health department for the Counties as an interlocal entity under the Act, and to hereby memorialize such creation; and,

**WHEREAS**, the Counties are each committed to maintaining SEUHD as the multi-county local health department within and for the benefit of the Counties; and,

**WHEREAS**, the Board of County Commissioners/County Council of each of the Counties has determined that reaffirming, ratifying and memorializing the creation of SEUHD and maintaining SEUHD as a multi-county local health department with powers to operate as an interlocal entity will enhance the public health, sanitation, public welfare and economic base of each of the Counties; and,

**WHEREAS**, the Counties desire to enter into this Interlocal Cooperative Agreement to ratify and reaffirm the creation of SEUHD as an interlocal entity to provide the functions and services of a multi-county local health department for the benefit of the Counties; and,

**WHEREAS**, this Interlocal Cooperative Agreement shall not become effective until it is first approved by resolution of the Board of County Commissioners/County Council of each of the Counties as evidenced by the execution hereof by the appropriate officers of said Counties;

**NOW, THEREFORE**, the Counties hereby express their commitments and agree as follows:

## **SECTION ONE**

### DEFINITIONS AND INTERPRETATIONS

- A. **Meanings and Construction.** The following terms, for all purposes of this Interlocal Cooperative Agreement, and any amendments hereto, shall have the meaning herein set forth:
- (1) "Act" shall mean the Utah Interlocal Cooperation Act, Title 11, Chapter 13, Utah Code Annotated (1953, as amended).
  - (2) "Board of County Commissioners/County Council" shall mean the Board of County Commissioners of Carbon and Emery Counties and the Grand County Council.
  - (3) "Counties" shall mean collectively Carbon County, Utah, Emery County, Utah, and Grand County, Utah and their successors.
  - (4) "Governing Body" shall mean the governing body of the Southeast Utah Health Department or the Southeast Utah Board of Health.
  - (5) "Health Authorities Act" shall mean the Local Health Authorities Act; Title 26A, Chapter 1, Part 1, Utah Code Annotated (1953, as amended).
  - (6) "Interlocal Cooperative Agreement" shall mean this Interlocal Cooperative Agreement and any amendments and supplements thereto.
  - (7) "SEUHD" shall mean the Southeast Utah Health Department, a multi-county local health department whose creation and maintenance is reaffirmed and memorialized by this Interlocal Cooperative Agreement, pursuant to both the Interlocal Cooperation Act and the Health Authorities Act.
- B. **Interpretations.** This Interlocal Cooperative Agreement, except where the context by clear implication herein otherwise requires, shall be construed as follows:
- (1) definitions include both singular and plural;
  - (2) pronouns include both singular and plural and cover both genders; and
  - (3) the captions or headings of this Interlocal Cooperative Agreement are for convenience only and in no way define, limit or describe the scope or intent of any provision, article or section of this Interlocal Cooperative Agreement.
- C. **Successors.** Whenever SEUHD is named or is referred to herein, such provisions shall be deemed to include the successors of SEUHD whether so expressed or not.

## **SECTION TWO**

### FORMATION AND POWERS OF SEUHD

- A. **Formation of SEUHD.** This Interlocal Cooperative Agreement creates SEUHD, an interlocal entity. Pursuant to Utah Code Annotated section 11-13-203(I), SEUHD is separate from the

Counties, a body politic and corporate, and a political subdivision of the state. It shall have the power to perform all functions consistent with a multi-county local health authority as described in the Health Authorities Act. SEUHD shall be a not-for-profit entity. Any net earnings of SEUHD (other than those required to retire indebtedness of SEUHD or to implement any program undertaken by it) will not inure to the benefit of any private person.

**B. Powers of SEUHD.** SEUHD shall have the power to:

- (1) Exercise all powers and functions necessary to provide public health services, in all unincorporated and incorporated areas of the Counties, as a multi-county local health department created and maintained under the Local Health Authorities Act.
- (2) Own, acquire, construct, lease, operate, maintain and repair or cause to be constructed, operated, leased, maintained and repaired physical facilities for the operation, maintenance or assistance of a multi-county local health authority and any related facility of improvement.
- (3) Issue bonds or notes for the purpose of financing facilities or improvements, pursuant to Utah Code Annotated section 11-13-218 (2)(a). Any such bonds or notes are not and shall not be a debt of the Counties that are a party to this Interlocal Cooperative Agreement, pursuant to Utah Code Annotated section 11-13-218(2)(c).

### **SECTION THREE**

#### **DURATION**

This Interlocal Cooperative Agreement shall be in full force and effect and be legally binding upon the Counties only after its execution and approval by resolution by the Board of County Commissioners/County Council of each county. Thereafter this Interlocal Cooperative Agreement shall continue as a binding contract for a period of five (5) years, at which time it may be terminated, a new contract executed, or continued as agreed upon by the Counties.

### **SECTION FOUR**

#### **GOVERNING ORGANIZATION**

**A. Board of Health.** SEUHD shall be governed by the Southeast Utah Board of Health, subject to the limitations set forth in Section 26A-1-109 Utah Code Annotated.

- (1) **Membership.** Membership of the Southeast Utah Board of Health shall consist of seven (7) members, as follows, one (1) commissioner from Carbon and Emery Counties, and one (1) councilmember from Grand County, two (2) members of the public at large from Carbon County, and one (1) member of the public at large from each of Emery, and Grand Counties. Members are to be appointed by the governing body of the respective counties. The board of health shall be nonpartisan. An employee of SEUHD may not be a board member. All board members shall reside within the area served by SEUHD. A majority of board members may not: (a) be primarily engaged in providing health care or in the administration of facilities or institutions in which health care is provided; (b) hold a fiduciary position or have a fiduciary interest in any entity involved in the provision of health care; (c) receive either directly or through a spouse more than one-tenth (1/10) of the board member's gross income from any entity or

activity relating to health care; and (d) be members of one particular type of business or profession.

(2) **Term.** Commissioners/Councilmembers serve as a designated appointee of the commission/council. Each commissioner/councilmember serves according to the needs and availability of their commission/council. Each commission/council may send one voting member to board meetings. Appointments of public members shall be for a term of three (3) years and shall be made, as possible, so one-third of the terms of office of those serving on the board of health expire each year. County Commissioners/County Councilmembers, in accordance with their governing policies and Utah law, may remove their appointed representatives to the Board of Health. Board members appointed to fill vacancies shall hold office until expiration of the terms of their predecessors. Board membership shall be evaluated at the end of each term and a board member may be appointed to successive terms pursuant to the policies and evaluation of the respective counties and in consultation with the Health Officer.

(3) **Removal from the Board.** A board member may be removed for cause. For cause shall be defined as: (a) an act which brings disrepute to the board; (b) an act or behavior which is inimical to service on the Board; (c) failure to attend at least 50% of all Board meetings in a calendar year; (d) an appointed representative of a municipality no longer holds the elected or appointed position with that municipality, which was held by the representative at the time of appointment to the Board. Any Board member removed for cause may request and receive a hearing before the county legislative body that appointed the member. A request for a hearing shall be made prior to the effective date for removal.

- B. **Voting.** Voting shall be for designated members of the board only. The county government shall have the ability to appoint one elected official to be a designated member of the board according to the needs and availability of the county government.
- C. **Officers.** The board of health shall elect a chair and a vice-chair to one year terms. The health officer of SEUHD appointed pursuant to Section 26A-1-110 UCA shall serve as secretary to the board of health.
- D. **Local Health Officer.** The Local Health Officer shall be appointed, hold office, and have the powers as set forth in Section 26A-1-110 UCA, and may be removed as set forth in Section 26A-1-111 UCA.
- E. **Meetings.** Regular meetings of the board of health shall be held not less than once every three months. Whenever the agenda indicates that a board meeting will be particularly pertinent to a specific community, effort should be made to hold Board meeting in that community. Special meetings may be called by the chair, or a majority of the board members at any time by providing three days' notice by mail to each board member, or in the case of emergency, as soon as possible after all board members have been notified.
- (1) Elected representatives from each county shall meet annually before July 31<sup>st</sup> of each year to discuss any issues or conflicts that they might perceive in the organizations that serve the three counties (e.g. SEUHD, Four Corners Mental Health, and

Association of Governments) and to discuss the interlocal agreement.

- F. **Quorum.** A majority (5) of the board of health members shall constitute a quorum.
- G. **By laws.** The Board of Health may adopt and amend bylaws, not inconsistent with this agreement and State law, for the transaction of business.
- H. **Compensation.** Board members serve without compensation, but shall be reimbursed for actual and necessary traveling and subsistence expenses when absent from their place of residence in attendance at authorized meetings.
- I. **Personnel.** The Governing Board shall approve all changes to SEUHD's merit system, personnel policies, and compensation plans. The provisions of Utah Code Annotated Section 26A-1-112 shall apply generally to appointment of personnel, including removal for cause.
- J. **Reports.** The Board of Health shall, annually, report the operations of SEUHD and the Board to the local governing bodies of the municipalities and the counties served by SEUHD and no later than thirty (90) days after the beginning of SEUHD's fiscal year. In addition, the board shall send a copy of SEUHD's approved budget to the Utah Department of Health and all local governing bodies of the municipalities and counties served by SEUHD no later than thirty (30) days after the beginning of SEUHD's fiscal year.

## SECTION FIVE FUNDING AND BUDGETING

**Funding.** SEUHD receives funding from a combination of sources including state and federal grants and contracts, fee for service, and from each county served by the Interlocal agreement according to 26A-1-115(1)(a). The county contributions shall be regularly reviewed to ensure that they are in accordance to services received. The formula is included in Attachment A.

- A. **Operating Budget.** The fiscal year of SEUHD shall end on each December 31. The Local Health Officer of SEUHD shall, in the meeting prior to the end of the fiscal year, submit to the Board of Health a proposed annual budget for the following fiscal year. The Board of Health shall adopt an annual budget for each fiscal year in compliance with the Uniform Fiscal Procedures Act for Counties, Title 17, Chapter 36, Utah Code Annotated (1953 as amended). The adopted budget shall be approved by all county commissioners/county councilmembers serving on the Board of Health in order for the adoption to be validated.
- B. **Security for Financing Physical Facilities.** To facilitate the financing of physical facilities within the County each County may enter into a lease or other financing arrangement with SEUHD with respect to the operation and utilization of said physical facilities. Although a County shall not be legally bound beyond its current fiscal year for payments to be made to SEUHD with respect to the operation and utilization of physical facilities, it nonetheless may find its annually renewable obligations to SEUHD from certain taxes and other legal available monies.
- C. **Procedure for Setting Fees.** The Board of Health shall, annually, establish and adopt a fee schedule for all SEUHD services for which there is a charge, based on recommendations provided by the Local Health Officer. The provisions of Section 26A-1-114 UCA shall apply

generally to the establishment and collection of fees by SEUHD. The establishment of all fees shall be finalized and approved by the Board prior to the submission of the annual budget.

- D. **Approval of Sources of Revenue.** The Local Health Officer shall report on all new and renewed contracts, grants, or other sources of revenue, for public health purposes, to the Board of Health. The Board authorizes the making of agreements for public health purposes, not in conflict with state law that are conditional to receiving a donation or grant. The Local Health Officer is authorized to sign for and receive any such revenue. The Board may direct the Local Health Officer to cancel or not renew any contract, grant or other source of revenue.
- E. **Procedure for Determining Treasurer.** The Carbon County Treasurer shall serve as treasurer for SEUHD. The provisions of Section 26A-1-118 UCA shall apply generally to the treasurer of SEUHD.

## SECTION SIX LEGAL REPRESENTATION

- A. **Legal Representative.** The Carbon County Attorney is designated as the legal officer for SEUHD. However, the county attorney of the county where an action arises shall act as legal advisor to SEUHD, and defend all actions and proceedings brought against SEUHD, the Board, or officers and employees. The Carbon County Attorney shall be informed by the Local Health Officer or Chair of the Board of Health of each such action. The Health Officer shall ensure that all County Attorneys are informed of actions or proceedings that pertain to SEUHD.
- B. **Conflicts of Interest.** In the event that there is a conflict of interest involving the county attorney acting as legal advisor to SEUHD, or defending an action against SEUHD, the Board, or officers and employees, the Board shall select a county attorney of a county participating herein to act as legal advisor. Conflict of interest may be determined by the county attorney acting as legal advisor to SEUHD or by a majority vote of the Board.

## SECTION SEVEN REPRESENTATIONS AND WARRANTIES

- A. **County Representations.** Each County represents and warrants that it is a political subdivision of the State of Utah and is authorized to enter into the transactions contemplated by this Interlocal Cooperative Agreement and to carry out its obligations hereunder, including funding SEUHD in accordance with the Health Authorities Act.
- B. **No Litigation Representation.** Each County represents and warrants that there is no litigation or legal or governmental action, proceeding, inquiry or investigation pending or threatened to which said County, as applicable, is a party or to which any of its property is subject, which if determined adversely to said County, would individually or in the aggregate (i) affect the validity or the enforceability of this Interlocal Cooperative Agreement, or (ii) otherwise materially adversely affect the ability of the said County to comply with its obligations under this Interlocal Cooperative Agreement or the transactions contemplated by this Interlocal Cooperative Agreement.

## SECTION EIGHT TERMINATION AND DISSOLUTION

Upon termination and dissolution of this Interlocal Cooperative Agreement, title to all assets of SEUHD shall revert to the Counties in proportion to their commitment to secure payment on any bonds issued by SEUHD and to provide funds to maintain SEUHD. Upon termination, the Southeast Utah Board of Health is authorized to take such actions as shall be necessary to effectuate the dissolution of SEUHD and to dispose of the property of SEUHD.

A participating county may not withdraw from the SEUHD until the county has participated in the maintenance of SEUHD for at least two years. The effective date of any withdrawal shall be December 31<sup>st</sup>. Ninety days prior written notice of the withdrawal shall be given to the board.

## **SECTION NINE MISCELLANEOUS**

- A. **Interlocal Agreement to be kept on file.** Each County covenants that this Interlocal Cooperative Agreement shall be filed with its keeper of records.
- B. **Assignment.** None of the Counties may assign any interest herein without consent of all other parties to this Interlocal Cooperative Agreement and receipt by SEUHD. The terms of the Interlocal Cooperative Agreement shall insure to the benefit of and be binding upon the respective representatives and successors of the Counties.
- C. **Counterparts.** This Interlocal Cooperative Agreement may be executed in several counterparts, any one of which shall be regarded for all purposes as one original. Each County agrees that it will execute any and all deeds, instruments, other legal documents and resolutions or ordinances necessary to give effect to the terms of this Interlocal Cooperative Agreement.
- D. **Entire Contract.** This Interlocal Cooperative Agreement merges and supersedes all prior negotiations, representations and agreements between the Counties relating to the subject matter hereof and constitutes the entire contract between the Counties concerning the formation and powers of SEUHD. Nonetheless, it is the intent and purpose of this Interlocal Cooperative Agreement to memorialize and reaffirm the formation and powers exercised by SEUHD heretofore, without adding thereto or subtracting therefrom.
- E. **Amendment.** This Interlocal Cooperative Agreement shall not be modified or amended except in writing, which shall be signed by the duly authorized representative of the Counties after adoption of a resolution by the Board of County Commissioners/County Council of each County approving the modification or amendment.
- F. **Attorney Fees.** The prevailing party in any litigation to interpret and/or enforce the provisions of this Cooperative Agreement shall be entitled to an award of reasonable attorney's fees and costs, in addition to such other and further relief that the court grants. Except as expressly provided in this Interlocal Cooperative Agreement, no breach of this Interlocal Cooperative Agreement shall entitle any party to unilaterally cancel, rescind or terminate this Interlocal Cooperative Agreement; but such limitations shall not affect in any manner any other rights or remedies which either party may have by reason of any such breach.

- G. **Severability.** Whenever possible each provision of this Interlocal Cooperative Agreement shall be interpreted in such a manner as to be valid; but, if any provision of this Interlocal Cooperative Agreement shall be held, in a final judicial determination, to be invalid or prohibited under applicable law, such provision shall be ineffective to the extent of such invalidity or prohibition without invalidating the remainder of such provision or the remaining provisions of this Interlocal Cooperative Agreement. Notwithstanding the foregoing, however, should such judicially determined invalidity of any provision of this Interlocal Cooperative Agreement frustrate the intended purpose of the member entities, as expressed herein, such invalidity shall cause this Interlocal Cooperative Agreement to be terminated, with the parties, to the extent possible, to be restored to the status quo as though this Interlocal Cooperative Agreement not been executed.
- H. **Conflict with State Law.** To the extent that any provision contained in this Interlocal Cooperative Agreement is or subsequently comes in conflict with Utah Code Annotated section 26A-1-101 et seq., as amended, the latter shall be controlling with respect to the organization and operation of SEUHD.
- I. **Governing Law.** The laws of the State of Utah shall govern this Agreement.

**AGREED TO AND APPROVED BY:**

CARBON COUNTY

EMERY COUNTY

---

Carbon County Commissioner

Date

---

Emery County Commissioner

Date

---

GRAND COUNTY

---

Grand County Councilmember

Date

**APPROVED TO FORM**

---

Carbon County Attorney

Date

---

Emery County Attorney

Date

---

Grand County Attorney

Date

### Attachment A: Funding Formula

The basis for this funding formula is a request to the counties of a total of \$301,790 in 2018. SEUHD may request an increase to this amount. The funding formula shall be as follows.

$$((\% \text{ Population} * 2) + \% \text{ Assessed Valuation} + \% \text{ Environmental Services})$$

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4

Environmental Services shall be defined as the sum of the food service, body art, tanning, schools, child care, adult care, and liquid waste hauler establishments.

**For example:**

In 2017 for the 2018 budget year:

	Population	Assessed Valuation	Env. Services (as defined)
Carbon	20,233 (50.751356%)	1,773,398,660 (33.443133%)	143 (37.63157%)
Emery	10,216 (25.416729%)	1,990,665,620 (37.540400%)	89 (23.52008%)
Grand	9,579 (23.831915%)	1,538,664,590 (29.016467%)	148 (38.94736%)

Carbon County =  $((50.751356 * 2) + 33.443133 + 37.63157) / 4$  or 43.147352% of total county contributions.

Emery County =  $((25.416729 * 2) + 37.540400 + 23.52008) / 4$  or 27.973482% of total county contributions.

Grand County =  $((23.831915 * 2) + 29.016467 + 38.94736) / 4$  or 29.906912% of total county contributions.

**AGENDA SUMMARY**  
**GRAND COUNTY COUNCIL MEETING**  
**MAY 15, 2018**  
 Agenda Item: O

<b>TITLE:</b>	Adopting proposed amendments to Resolution No. 3141 to re-designate the Budget Officer
<b>FISCAL IMPACT:</b>	none
<b>PRESENTER(S):</b>	Council Member Trim

**Prepared By:**  
 Ruth Dillon  
 Council Administrator  
[rdillon@grandcountyutah.net](mailto:rdillon@grandcountyutah.net)  
 (435) 259-1347

**For Office Use Only:**  
**Attorney Review:**  
 Completed for original resolution in March 2018

**Recommendation:**  
 I move to adopt the proposed amendments to Resolution No. 3141 to designate Chris Baird as the Budget Officer effective immediately, and authorize the Chair to sign all associated documents.

**Background:**  
 On March 20, 2018, the Council adopted Resolution No. 3141 to designate Council Member Patrick Trim as the Budget Officer. Council Member Trim now requests that the Council consider renaming the Budget Officer to Chris Baird, part-time employee and unopposed candidate for Clerk/Auditor.

**Attachment(s):**  
 1. Proposed resolution – redlined and clean

RESOLUTION NO. \_\_\_\_\_ (2018)

**A RESOLUTION AMENDING RESOLUTION NO. 3141 TO DESIGNATING RE-DESIGNATE THE BUDGET OFFICER IN GRAND COUNTY  
(UTAH CODE 17-19a-203)**

**WHEREAS**, Utah Code 17-19a-203 specifies that the budget officer of a county is designated by the county council; and

**WHEREAS**, Effective communication and collaboration between the governing body and the county budget officer is essential to adopt an annual operating budget; and-

WHEREAS, On March 20, 2018, the County Council adopted Resolution No. 3141 that designated Council Member Patrick Trim, representative of Council District 1, as the budget officer; and

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WHEREAS, Budget Officer Trim hereby requests that the County Council consider designating Chris Baird, part-time employee and unopposed candidate for Grand County Clerk/Auditor, as the budget officer.

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**NOW THEREFORE, BE IT RESOLVED BY THE GRAND COUNTY COUNCIL, STATE OF UTAH, THAT:**

The Grand County Council hereby designates Council Member Patrick Trim, representative of Council District 4 Chris Baird, part-time employee and unopposed candidate for Grand County Clerk/Auditor, as the Grand County Budget Officer.

PASSED AND APPROVED AT A REGULAR MEETING OF THE GRAND COUNTY COUNCIL, STATE OF UTAH ON THE 20<sup>th</sup>-15th DAY OF March May, 2018:

Those voting aye: \_\_\_\_\_

Those voting nay: \_\_\_\_\_

Absent: \_\_\_\_\_

Attest:

*Grand County Council*

\_\_\_\_\_  
*Diana Carroll, Clerk/Auditor*

\_\_\_\_\_  
*Mary McGann, Chairperson*

**RESOLUTION NO. \_\_\_\_\_ (2018)**

**A RESOLUTION AMENDING RESOLUTION NO. 3141 TO RE-DESIGNATE THE  
BUDGET OFFICER IN GRAND COUNTY  
(UTAH CODE 17-19a-203)**

**WHEREAS**, Utah Code 17-19a-203 specifies that the budget officer of a county is designated by the county council; and

**WHEREAS**, Effective communication and collaboration between the governing body and the county budget officer is essential to adopt an annual operating budget; and

**WHEREAS**, On March 20, 2018, the County Council adopted Resolution No. 3141 that designated Council Member Patrick Trim, representative of Council District 1, as the budget officer; and

**WHEREAS**, Budget Officer Trim hereby requests that the County Council consider designating Chris Baird, part-time employee and unopposed candidate for Grand County Clerk/Auditor, as the budget officer.

**NOW THEREFORE, BE IT RESOLVED BY THE GRAND COUNTY COUNCIL, STATE OF UTAH, THAT:**

The Grand County Council hereby designates Chris Baird, part-time employee and unopposed candidate for Grand County Clerk/Auditor, as the Grand County Budget Officer.

PASSED AND APPROVED AT A REGULAR MEETING OF THE GRAND COUNTY COUNCIL, STATE OF UTAH ON THE 15th DAY OF May, 2018:

Those voting aye: \_\_\_\_\_

Those voting nay: \_\_\_\_\_

Absent: \_\_\_\_\_

Attest:

*Grand County Council*

\_\_\_\_\_  
*Diana Carroll, Clerk/Auditor*

\_\_\_\_\_  
*Mary McGann, Chairperson*

**AGENDA SUMMARY**  
**GRAND COUNTY COUNCIL MEETING**  
**MAY 15, 2018**

Agenda Item: P

<b>TITLE:</b>	Reclassifying the citizen Budget Advisory Board Member position held by Chris Baird to Budget Officer position, and appointing a second Council Member to the Budget Advisory Board
<b>FISCAL IMPACT:</b>	none
<b>PRESENTER(S):</b>	Council Member Trim

**Prepared By:**

Ruth Dillon  
 Council Administrator  
[rdillon@grandcountyutah.net](mailto:rdillon@grandcountyutah.net)  
 (435) 259-1347

**For Office Use Only:**

**Attorney Review:**

None requested

**Recommendation:**

I move to reclassify the “registered Grand County voter” Budget Advisory Board Member position held by Chris Baird to “Budget Officer” position on the board, and I move to appoint Council Member \_\_\_\_\_ as a second Council Member to the Budget Advisory Board.

**Background:**

On March 20, 2018, the Council affirmed and appointed seven initial volunteer board appointments to the initial County Budget Advisory Board, as follows:

1. County Auditor (permanent) – **Diana Carroll** through term of office
2. One additional County Elected Official (who is not a County Council Member and who is not the County Attorney) – **Christopher Kauffman**, Treasurer through 12/31/2019
3. Two County Council Members – **Council Members Hawks and Trim** through 12/31/2018
4. One non-elected County Department Head – **Elaine Gizler**, Moab Area Travel Council Executive Director through 12/31/2019

**Balance of the board:**

5. Designated Budget Officer (if not one of the positions listed above) – **Council Member Trim** until re-designated by resolution
6. Registered Grand County voter(s) with a demonstrated interest in, or professional knowledge of, budgeting and finance – **Chris Baird and Zach Wojcieszek** through 12/31/2019

Council Member Trim has requested a re-designation of the Budget Officer and has resigned from the Budget Advisory Board. These actions leave two vacant positions on the Budget Advisory Board in need of appointment: Budget Officer (as re-designated via resolution) and County Council Member.

**Attachment(s):**

1. Budget Advisory Board Ordinance No. 572 with Exhibit A

**ORDINANCE No. 572**  
**AN ORDINANCE FORMALLY ESTABLISHING THE GRAND COUNTY BUDGET  
ADVISORY BOARD AND DEFINING ITS DUTIES AND FUNCTIONS**

**WHEREAS**, the Grand County Council, as the legislative authority and governing body of Grand County, Utah, is responsible to adopt the budget for Grand County by resolution as per Utah Code Ann. § 17-36-15;

**WHEREAS**, the Grand County Council was established as a citizen body whose members are increased and compensation is reduced, and whose members serve on a part-time basis primarily in a legislative, policy-making role per Grand County Code Ann. § 02-04-09;

**WHEREAS**, the Grand County Council is encouraged to cooperate with and fully utilize the county's appointed boards and commissions, and to give full consideration to information and recommendations communicated by such boards and commissions, in order to maximize citizen participation in county government per Grand County Code Ann. § 02-04-09;

**WHEREAS**, the Grand County's optional form of government establishes a citizen body and a subsequent need for the Grand County Council to maintain and fully utilize an adequate, competent professional county staff to perform, administer and have day-to-day oversight over the county's operations and functions, pursuant to general policies and directives promulgated by the council per Grand County Code Ann. § 02-04-09;

**WHEREAS**, the Grand County Council is also encouraged to fully cooperate with the city of Moab and other government entities and to fully utilize all mechanisms legally and practically available to consolidate and share governmental services, functions and facilities, in order to maximize governmental efficiency and economy per Grand County Code Ann. § 02-04-09;

**WHEREAS**, an informative, transparent, and collaborative tentative budget process between the Grand County Council, County Elected Officials, Grand County Department Heads, and the Budget Officer is essential to provide quality services to the citizens of Grand County and to maintain and enhance economic efficiency of Grand County resources;

**WHEREAS**, a Budget Advisory Board providing fiscal analysis and planning to the Grand County Council in an advisory capacity will enhance, vastly improve, and increase transparency in the financial decision making process for Grand County;

**NOW THEREFORE**, be it ordained that the Grand County Council formalizes and establishes the Grand County Budget Advisory Board defining the duties and functions of the Board as contained in Exhibit A.

COUNTY COUNCIL OF GRAND COUNTY, UTAH

This Ordinance was duly and regularly introduced and passed at a regular meeting of the Grand County Council, State of Utah on the 6<sup>th</sup> day of February, 2018 by the following vote:

AYES: Clapper, Halliday, Hawks, McGann, Paxman, Trim, Wells

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

Attest:

Diana Carroll  
Diana Carroll, Clerk/Auditor

Mary McGann  
Mary McGann, Chair

**EXHIBIT A**  
**THE GRAND COUNTY BUDGET ADVISORY BOARD DUTIES AND FUNCTIONS**

**Establishment and Purpose.**

Section 1. Hereby established is the Grand County Budget Advisory Board (hereafter referred to as the “Board”) for the purpose of advising the Grand County Council on matters pertaining to fiscal policies and procedures, and assisting the Grand County Council in fulfilling the statutory responsibilities contained in the Uniform Fiscal Procedures Act for Counties, Utah Code Ann. § 17-36-1 *et seq.*, and as amended.

**Board Organization.**

Section 1. The Board shall consist of seven voting members and have the following composition.

The Board consists of seven persons:

- The County’s Auditor shall be a permanent member of the Board.
- The Board shall contain one additional County Elected Official who is not a Council member and not the Grand County Attorney.
- The Board shall contain two County Council members.
- The Board shall contain one non-elected County Department Head.
- The balance of the Board shall be comprised of the designated Grand County Budget Officer (if not one of the persons listed above) and any other registered Grand County voter(s) with a demonstrated interest in, or professional knowledge of budgeting and finance.

**Board Responsibilities.**

Section 1. Specifically, the Board performs the following advisory functions on an ongoing basis:

- Serves the Grand County Council in an advisory capacity;
- Provides any other budgetary or financial reports required by the Council;
- Reviews county fiscal policies and procedures and advises the Council as to whether they reflect the Council’s goals, expectations and priorities;
- Reviews proposed departmental budgets;
- Helps the Council understand and interpret the financial statements and audit reports;
- Advises the Council on the selection, qualifications, independence and performance of the County’s external auditor;

- Oversees proper external review of the County's audited statements, as well as the organization's financial risk management to include monitoring the internal control environment (17-36-45);
- After the first year in which the Board is formed, review the internal control environment of at least two County Departments or Elected Offices in the County each year, giving highest priority to those handling financial transactions;
- Establish a schedule to ensure that all County Departments and Elected Offices are reviewed at least once every 8 years;
- Report review findings to the County Council and, if appropriate, recommends investigation into potential violations of policies or laws.

### **Responsibilities Beyond Board's Purview.**

Section 1. The Board shall not have supervisory responsibility over and shall have no authority to hire, fire, or discipline Grand County employees or interpret or administer Grand County Employment Policies and Procedures.

Section 2. The Board shall not have responsibility for or authority to make decisions regarding any appropriation of County funds, which shall reside with the County Council and the County employee or supervisor who administers the budget.

### **Officers of the Board.**

Officers elected by the Board shall be elected at the first meeting of every year and serve a term of one year or until a successor is elected from the Board. The officers shall consist of the following positions with their associated duties:

Section 1. Chairperson: The Board shall elect from its members a Chairperson who shall be the presiding officer of the Board. The Chairperson shall be an Elected Official of the County, or the designated Budget Officer. The Chairperson shall be responsible to call meetings, set the agenda, and conduct the meetings.

Section 2. Vice Chairperson: The Board shall elect from its members a Vice Chairperson who shall fulfill the responsibilities in the absence of the Chairperson. The Vice Chairperson shall be an Elected Official of the County, the designated Budget Officer, or a County Employee.

Section 3. Secretary: The Board shall appoint a Secretary to keep all minutes of the meetings and send copies to all Board Members. The Secretary shall assist the Chairperson or Vice Chairperson in preparing an agenda for the meetings, post notices and approved minutes of all Board Meetings and keep records to help the Board perform its function. Once the Board has approved the minutes, the official signed copy of the minutes shall be forwarded to the County Clerk/Auditor for retention. Administrative duties of the Secretary may be delegated to the County Council Administrator or a member of their staff.

### **Meeting and Business Activities.**

Section 1. Four of the seven voting members of the Board shall constitute a quorum.

Section 2. The Board shall hold regular meetings the date and time of which will be advertised at the beginning of each year within the County and noticed to the local newspaper of record. Meetings shall be in compliance with the Open and Public Meetings Act, Utah Code Ann. § 52-4-101 *et seq.*, and as amended.

Section 3. If the Board is reviewing the internal control environment of a Department or Elected Office of one of the Board members, a separate sub-committee shall be formed consisting of at least 5 of the other Board members to conduct the review. The Board member whose Office or Department is being reviewed shall recuse themselves from any votes regarding the review or recommendations stemming from it.

Section 4. The Board shall use *Robert's Rules of Order* in conducting business at its meetings.

### **Board Member Appointments.**

Section 1. The appointment process for Board Members shall be according to the prescribed process approved by Ordinance or Resolution by the Grand County Council. The appointment of members shall be for a term of two years.

Section 2. The members of the Board, except the County Auditor and the designated Budget Officer, are appointed by the Council at the beginning of each year to serve a term of two years. Terms should be staggered so that approximately half of the terms are completed each year. Board members, except the County Auditor and designated Budget Officer, whom are permanent members, may serve up to two consecutive two-year terms.

### **Vacancies.**

Section 1. Vacancies occurring by reason of death, resignation or other cause shall be filled to the date of expiration of the unexpired term by appointment of another person by the County Council.

### **Removal of Members.**

Section 1. The Grand County Council may remove any member of the Board at any time and without cause.

Section 2. The Grand County Council shall consider a recommendation for removing a Board Member if four members of the Board approves such a motion. Any motion from the Board recommending removal should contain findings of facts that support the recommendation.

### **Reporting**

The Board reports directly to the Grand County Council, as communicated by the designated Budget Officer of Grand County.

### **Adoption of Bylaws.**

The Board shall adopt and amend Bylaws for the conduct of their meetings and the management of the Board, as they deem proper, but not inconsistent with Grand County Ordinances and the laws of the State of Utah. Proposed Bylaws shall be adopted in accordance with Grand County Ordinance No. 472 (Chapter 2.18 of the codified Grand County Ordinances).

### **Compensation and Reimbursement.**

Section 1. No compensation shall be paid to Board Members for their services. Expenses may be reimbursed to Board Members when all the following criteria have been met:

- Expense is associated with the Board's business;
- The Grand County Council has appropriated funds for said expense;
- The expense is authorized by the Grand County Council Administrator; and
- The Board Member submits the necessary paperwork required by the County for reimbursement.



**GRAND COUNTY COUNCIL MEMBERS**  
**Mary McGann (Chair) · Curtis Wells (Vice Chair)**  
**Evan Clapper · Greg Halliday · Jaylyn Hawks**  
**Rory Paxman · Patrick Trim**

To The Honorable Mayor Emily Niehaus and Members of the Moab City Council,

Prior to the 2017 fiscal planning process for the Grand County Council, I began discussions with Moab City regarding the opportunity to explore adding increased efficiencies between the City and County. While we currently share services and functions as a community through interlocal agreements, the opportunity to further evaluate our current construct and seek out further arrangements is of significant interest to Grand County.

*The council is also encouraged to fully cooperate with the city of Moab and other government entities and to fully utilize all mechanisms legally and practically available to consolidate and share governmental services, functions and facilities, in order to maximize governmental efficiency and economy. (Grand County Optional Plan § 2.7)*

In 2017, the county budgeted for a joint efficiency study to determine opportunities for enhancing and potentially reconfiguring our shared service agreements with the City of Moab. It is my understanding that the City of Moab has proactively initiated independent internal financial analysis and fiscal forecasting services. Grand County is also moving forward with an RFP to similarly analyze internal matters related to financial performance, and opportunities for increased efficiencies.

While a joint-study at this juncture may not be necessary, Grand County is maintaining our commitment to shared services in the community. While history between our entities and the need to enhance oversight and performance benchmarks may contribute to concerns, we see this as an opportunity to communicate directly for the sake of reevaluating our current arrangements and improve matters so that both parties are satisfied with the services being provided to our citizens. We wish to work with you to improve our working relationship as to seek out opportunities for improvement and to avoid duplicative services to the taxpayers. As you know the cost of living continues to rise for Moab's residents, subsequently we feel that it is vital to share services where possible for the betterment of our citizens.

I look forward to discussing the matter at our joint meeting in June, 2018.

Respectfully,

Curtis Wells

Vice-Chair Grand County Council

RESOLUTION NO. \_\_\_\_\_

RESOLUTION DECLARING A COMMITMENT TO ADDRESSING THE AFFORDABLE HOUSING CRISIS AND AN INTENT TO EVALUATE AND EXPLORE AFFORDABLE HOUSING DEVELOPMENTS ON PUBLICLY OWNED PROPERTY IN GRAND COUNTY

ESTABLISHMENT AND PURPOSE

The Grand County Council wishes to expand our scope of affordable housing endeavors and is hereby recognizing the following steps taken to address the Moab area affordable housing crisis:

The Creation and Adoption of the Moab Area Affordable Housing Plan

- Recognized as The Governors Quality Growth Commission's "Your Utah Your Future Award" & The Utah Chapter of the American Planning Association's "Achievement Award for General plans."
- Provides essential data & information pertaining to the local housing market and the affordability gaps in the Moab community.
- Educates and informs the governing body of available tools, resources, and options that can be taken to address the issue.

The Assured Housing Feasibility Analysis

- Determining the legal and financial feasibility of an assured housing policy in The City of Moab and Grand County, UT.
- Identifying a formula that allows for the successful implementation of a policy that balances the support of the local economy while providing a mechanism to deliver workforce housing to the marketplace.

Continued Support for The Housing Authority of Southeastern Utah and their Intentions to act as an Affordable Housing Administrator for Grand County

- HASU has proven to be an effective developer of affordable housing projects as well as an administrator of programs and policies that support developments in Grand County.
- Deed restriction administration in the event of an Assured Housing Policy.
- The prioritization of affordable housing developments for essential workforce in Grand County.

### Commitment to a Community Reinvestment Area in Grand County

- Grand County intends to fully utilize the required percentage of tax increment from a locally established CRA on affordable housing projects in Grand County.

### Support for a Local Land Trust

- Grand County recognizes the significant value of the local land trust and their opportunity to develop affordable housing in the Moab valley.
- Grand County is committed to the continued exploration of support options to the local land trust.

### Affordable Housing Opportunities on Publicly owned Property in The Moab Valley

- Grand County is currently surveying publicly owned property in the Moab valley and is evaluating feasible opportunities for public/private partnerships to develop affordable housing in publicly owned property.
- Grand County is hereby establishing that the utilization of publicly owned land in Grand County for affordable housing development is a wise and responsible use of County resources.
- Grand County acknowledges that incentives and subsidies for affordable housing projects are a necessary and important component in properly and effectively approaching the issue.

WHEREAS The 2017 Median Sales Price for all single-family homes sold in Grand County is \$329,000, a 38% increase over the last 5 years;

WHEREAS The Median Household Area Median Income in Grand County is \$56,700 a year, a 5% increase over the last 5 years;

WHEREAS Housing prices in Grand County are increasing significantly faster than wages;

WHEREAS Supply of housing in Grand County for primary residents has not kept pace with population growth;

NOW THEREFORE BE IT RESOLVED

1. Because Grand County's wages are low and development costs are high, local government has to creatively and effectively close the financing gap for developers who are interested in affordable housing developments.
2. The Grand County Council hereby directs the appropriate staff to continue the evaluation of publicly owned property for the potential of affordable housing in Grand County.

ATTEST:

GRAND COUNTY COUNCIL

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Diana Carroll, Clerk/Auditor

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Mary McGann, Chairperson

**AGENDA SUMMARY**  
**GRAND COUNTY COUNCIL MEETING**  
**MAY 15, 2018**

Agenda Item: T

<b>TITLE:</b>	Appointing a Council liaison to the Museum of Moab Board, a 501(c)3 non-profit organization housed in a county-owned building
<b>FISCAL IMPACT:</b>	
<b>PRESENTER(S):</b>	Chairwoman McGann

**Prepared By:**  
  
 Bryony Hill  
 Council Office  
 Coordinator  
 435-259-1346

**RECOMMENDATION:**

I move to appoint \_\_\_\_\_ Council liaison to the Museum of Moab Board, a 501(c)3 non-profit organization housed in a county-owned building.

**BACKGROUND:**

See attached email

**FOR OFFICE USE ONLY:**

**Attorney Review:**  
  
 N/A

**ATTACHMENT(S):**

1. Council Board Assignment List
2. Email regarding Ex Officio Board membership with the Museum of Moab

Council Assignment Summary 2018

ASSIGNMENT	Vote	Rep/Liaison	Meeting Dates & Times	Location
Airport Board	no	Rory, Alt. Pat	1st Mon @ 5pm (if the Monday falls on a Holiday, it will be the following Monday)	Chambers
Arches SSD Board	yes	Evan	3rd Thurs @ 4pm	Fairfield Inn & Suites
Boundary Commission	yes	Jaylyn (Alt. Pat)	as needed, at least once a year	Chambers
Budget Advisory Board	yes	Jaylyn	every Wednesday, 8:30-10:00a	Chambers
Building Codes Board of Appeals	no	Evan	as needed	
Canyonlands Healthcare SSD Board (CHCSSD)	yes	Jaylyn	4th Thurs monthly @ 5:30pm, except for Nov. will be the 29th	Hospital room 3
Catastrophic Wildfire Initiative, Governor's	N/A	Greg	as needed	
CCP (Canyon Country Partnership)	N/A	Jaylyn (Alt: Curtis)	All day: Mar 15, Apr 27, Jun 22, Aug 23, Oct 25, Dec 6	Regional
Cemetery Maintenance District Board	yes	Mary	2nd Tues @ 6pm, & Dec, Mtg @ 5:30pm	Dist Ofc
Chamber of Commerce	N/A	Rory	last wed. @ 8:30am	Zions Bank
Children's Justice Center (CJC) Advisory Board	yes	Mary	Semi-annually 3rd Wed of Feb 21 & Aug 15 @ 12pm	Fire Dept
Conservation District, Grand County	N/A	Mary	2nd Tues @ 2pm	MRH
Council on Aging Board	no	Jaylyn	2nd Mon every other month, starting Feb @ 12:30pm	Grand Ctr
Economic Development Corporation of Utah	N/A	Curtis	TBD	
Emergency Medical Services		Evan	TBD	
Federal agencies Liaison	N/A	Curtis (Alt: Greg)	TBD	BLM Field Office
Film Commission Committee	N/A	Curtis	as needed	City Offices
Historical Preservation Commission (HPC)	no	Greg (Alt. Mary)	3rd Fri @ 10:00am every other month beginning in Jan: Jan, Mar, May, Jul, Sept, Nov	Grand Center
Homeless Coordinating Committee	yes	Mary	4th Wed @1:00pm; monthly (no meeting in June & August)	Zions Bank
Housing Authority Board (HASU)	no	Jaylyn	3rd Thur @ 12PM	City Chmbrs
Housing Task Force, Interlocal	yes	Greg	First Thurs @ 11AM every month	Library
Key Leader Board (GC School District)		Jaylyn	TBD	
Library Board	yes	Evan	2nd Thurs @ 5:30pm every other month; Jan 11, Mar 8, May 10, July 12, Sept 13 & No	Library
Local Emergency Planning Committee (LEPC)/HAZ	N/A	Greg	11:30 am quarterly on Mar 19, Jun 21, Sep 20, except Dec 19 mtg @ 3:30pm	Fire Dept
Mental Health Board (Four Corners)	yes	Jaylyn	4th Tues @ 2:45pm every other month; Jan, Mar, May, Jul, Sep, Nov	Green Rvr
Moab Tailings Project Steering Committee (MTP)	yes	Mary, Rory alternate	4th Tues @ 3PM Jan 23, April 24, July 31, & Oct 23	Chambers
Mosquito Abatement District Board (MMAD)	yes	Evan	1st Monday @ 5:30pm except no mtg in Jan	Dist Ofc
Museum of Moab				
OSTA Advisory Committee	no	Pat	2nd Tues @ 5:30pm	OSTA Conf Rm.
Performance Review Committee	no	Rotating	Monthly (typically 3rd Thurs @ 1:30pm)	Chambers
Planning Commission	no	Evan 2nd Tue, Mary 4th Tu	2nd & 4th Tues @ 5pm; (5:30pm- Jan, 23, April 24, Oct 23) no 4th Tues meeting in July or Dec	Chambers
Public Health Board (Health Department)	yes	Pat	TBD	Green Rvr

Council Assignment Summary 2018

Recreation SSD Board	yes	Pat	3rd Wed @ 7PM , except Nov. & Dec. are 2nd Wed.	City Chmbrs
Sand Flats Stewardship Committee	yes	Evan	2nd Thurs @ 3pm quarterly beginning in Mar: Mar 8, Jun 14, Sep 13, & Dec 13	EMS trg Rm
SEUALG (Sotheastern Utah Association of Local G	yes	Curtis. Alt. Mary, Alt. Jaylyn	4th Thurs @ 1pm with occasional date changes	Price/Moab
Solid Waste Management SSD Board	yes	Mary	2nd Thurs @ 4pm, No meeting in July and December's meeting will start at 5pm	District Office
Special Service Water District Board (GWSSA)	yes	Curtis	1st & 3rd Thurs @ 7pm	Water Dist Ofc
Star Hall Advisory Committee	yes	Mary	as needed	
Thompson Springs Fire District Board	no	Greg	3rd Tuesday of the month, 4pm	Chambers
Thompson SSD (Water) Board (Elected)	no	Greg	2nd Thurs @7pm	Thompson
Trail Mix Committee	yes	Evan	2nd Tues @ 11am	Grand Ctr
Transportation SSD Board	yes	Greg	2nd Tues @ 6:00pm	Road Shed
Travel Council Advisory Board, Moab Area	no	Jaylyn	2nd Tues @ 3:00pm - no July meeting	Chambers
USU - Moab Dean's Advisory Board	N/A	Curtis	2nd Thursday Monthly, 3-4PM	USU Moab
Watershed Partnership, Moab Area	yes	Jaylyn	3rd Wed @ 1-3pm every other month; Jan, Mar, May, July, Sept & Nov	Grand Ctr
Weed Control Board, Noxious	yes	Rory	1st Mon @ 4pm every other month; Jan 8, March 5, May 7, July 2, Sept 10, Nov 5	Grand Ctr

## **Ruth Dillon**

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**From:** Dennis Brown <dennis.dubuque@gmail.com>  
**Sent:** Wednesday, May 9, 2018 6:02 PM  
**To:** Ruth Dillon  
**Subject:** Ex Officio Board membership with the Museum of Moab

Ruth,  
Per our conversation today, The Board of Trustees of the Museum of Moab requests that a member of the Grand County Council agree to be an ex officio member of the Museum's Board of Trustee. The purpose of having a representative from the County Council is to strengthen the Museum's relationship with the County Council and its department, and keep each organization informed of the other's activities. It is a non-voting position. The regularly scheduled Board Meetings are the 3<sup>rd</sup> Wednesday of every month starting 5:30pm.

The Museum is responding to the findings and recommendations of the Community Engagement Assessment completed in May of 2017. A primary recommendation is to build closer relationships and decision-making with local governments, the business community, residents, and visitors.

Greg Halliday has agreed and is willing and interested in the position.

Dennis Brown  
President, Board of Trustees  
Museum of Moab

**AGENDA SUMMARY**  
**GRAND COUNTY COUNCIL MEETING**

**MAY 15, 2018**

Agenda Item: U

<b>TITLE:</b>	Amending the Policies and Procedures of the Governing Body, Section K-1, "Agenda – Order of Business" to revise the order of the agenda items
<b>FISCAL IMPACT:</b>	None
<b>PRESENTER(S):</b>	Council Member Hawks

**Prepared By:**

Ruth Dillon  
Council Administrator  
[rdillon@grandcountyutah.net](mailto:rdillon@grandcountyutah.net)  
(435) 259-1347

**FOR OFFICE USE ONLY:**

**Attorney Review:**

N/A

**RECOMMENDATION:**

I move to amend the Policies and Procedures of the Governing Body, Section K-1, "Agenda - Order of Business" to revise the order of the agenda items as presented, and authorize the Chair to sign all associated documents.

**BACKGROUND:**

Recently there has been Council interest in moving "General Council Reports and Future Considerations" from the bottom to near the top of the agenda; one idea is to list it immediately ahead of Elected Official Reports. This change requires an amendment to the Policies and Procedures of the Governing Body.

**ATTACHMENT(S):**

1. Proposed amendments to "Agenda - Order of Business" – redlined and clean copies

## K. Agenda

1. Order of Business: The Council Administrator shall prepare, and the Chair shall approve, a written agenda for each meeting including, as necessary, the agenda for the Municipal Building Authority.

The Municipal Building Authority and Council session matters shall be considered, as far as practicable, in the following order:

### Municipal Building Authority

- Call to Order
- Approval of Minutes
- Ratification of Payment of Bills
- General Business – Action Items
- Discussion Items
- Public Hearings – Possible Action Items
- Closed Session(s) if necessary
- Adjourn

### Council Meeting

- Call to Order
- Pledge of Allegiance
- Approval of Minutes
- Ratification of Payment of Bills
- General Council Reports and Future Considerations
- Elected Officials Reports – for any elected official other than Council Members
- Council Administrator Report
- Department ~~Head~~ Reports
- Agency Reports
- Citizens to Be Heard
- Presentations
- General Business- Action Items
- Consent Agenda – Action Items
- Discussion Items
  - Discussion of Calendar Items and Public Notices
- Public Hearings- Possible Action Items
- ~~General Council Reports and Future Considerations~~
- Closed Session(s) if necessary
- Adjourn

## **K. Agenda**

1. Order of Business: The Council Administrator shall prepare, and the Chair shall approve, a written agenda for each meeting including, as necessary, the agenda for the Municipal Building Authority.

The Municipal Building Authority and Council session matters shall be considered, as far as practicable, in the following order:

### Municipal Building Authority

- Call to Order
- Approval of Minutes
- Ratification of Payment of Bills
- General Business – Action Items
- Discussion Items
- Public Hearings – Possible Action Items
- Closed Session(s) if necessary
- Adjourn

### Council Meeting

- Call to Order
- Pledge of Allegiance
- Approval of Minutes
- Ratification of Payment of Bills
- Elected Officials Reports – for any elected official other than Council Members
- Council Administrator Report
- Department Head Reports
- Agency Reports
- Citizens to Be Heard
- Presentations
- General Business- Action Items
- Consent Agenda – Action Items
- Discussion Items
  - Discussion of Calendar Items and Public Notices
- Public Hearings- Possible Action Items
- General Council Reports and Future Considerations
- Closed Session(s) if necessary
- Adjourn

**CONSENT AGENDA SUMMARY**  
**GRAND COUNTY COUNCIL MEETING**  
**MAY 15, 2018**

Consent Agenda Item:: V-Z

<b>TITLE:</b>	<p>V. Ratifying the Chair's signature on Independent Contractors Agreement with Vortex Productions, Inc. of Salt Lake City in the amount of \$17,000 for the Independence Day Fireworks Display</p> <p>W. Ratifying the Chair's signature on Internal Control Questionnaire for County Government from the Utah State Auditor's Office</p> <p>X. Approving proposed federal grant application for Stepping On Fall Prevention Program in the amount of up to \$2,500 through July 31, 2018</p> <p>Y. Approving retail beer, wine and liquor permit for Moab Celtic Festival, Scots on the Rocks to be held at Old Spanish Trail Arena November 2-5, 2018</p> <p>Z. Approving proposed new lease agreements at Canyonlands Field Airport for operational space in the airport terminal:</p> <p style="padding-left: 20px;">1.) All Day Cash, LLC (ATM)</p> <p style="padding-left: 20px;">2.) Grand Circle (concession and gear reservations)</p>
<b>FISCAL IMPACT:</b>	See Corresponding Agenda Summary, if any
<b>PRESENTER(S):</b>	None

**Prepared By:**  
  
 Bryony Hill  
 Council Office Coordinator  
 435-259-1346  
 bchamberlain@grandcountyutah.net

**FOR OFFICE USE ONLY:**  
**Attorney Review:**  
 N/A

**RECOMMENDATION:**

I move to adopt the consent agenda as presented and authorize the Chair to sign all associated documents.

**BACKGROUND:**

See corresponding agenda summary, if any, and related attachments.

**ATTACHMENT(S):**

See corresponding agenda summary, if any, and related attachments.

# AGREEMENTS FOR INDEPENDENT CONTRACTORS

1. GENERAL. Grand County duly organized and existing under the laws of the State of Utah, with its primary place of business located at 125 E. Center Street, Moab UT 84532, Utah (hereinafter referred to as County) and Vortex Productions, license number F1203 (hereinafter referred to as Contractor) located at 1865 Wasatch Dr. SLC, 81102 herewith enter into this Agreement for services, effective upon this date: May 4, 2018
  
2. RECITALS. The parties recite and declare:
  - A. Contractor is willing to provide services to County, and County is willing to accept services from and compensate Contractor for said services subject to the terms, covenants and conditions set forth in this Agreement.
  - B. For the reasons set forth above, and in consideration of the mutual promises and Agreements set forth in this Agreement, County and Contractor agree as follows:
  
3. SERVICES.
  - A. Contractor herewith agrees to perform the services as described in the Scope of Work (Exhibit A):
    - (1) SEE ATTACHED PROPOSAL (EXHIBIT A)
    - (2) \_\_\_\_\_
    - (3) \_\_\_\_\_
  
4. BEST EFFORT OF CONTRACTOR. Contractor agrees that they will at all times faithfully, industriously, and to the best of their ability, experience, and talents, perform all of the duties that may be associated with the services set forth above and shall perform said services to the reasonable satisfaction of County.
  
5. TERM OF AGREEMENT. This Agreement shall be in effect beginning July 1, 2018 and ending on July 15, 2018
  
6. TERMINATION OF AGREEMENT. This Agreement shall expire on or before JULY 15, 2018. In addition, either party shall have the right to terminate this Agreement without cause by providing thirty (30) days written notice to the other party. Either party may terminate this Agreement immediately for cause by providing written notice stating the legal grounds for termination of the Agreement.
  
7. COMPENSATION OF CONTRACTOR. County shall pay Contractor, and Contractor shall accept from County, in full payment for Contractor's services under this Agreement,

\$ 7,000.00

The County shall pay for services rendered as set forth in Exhibit A upon their completion.

8. RETURN OF EQUIPMENT ON TERMINATION OF SERVICES. On termination of this Agreement by either party, or at the termination of Contractor, all County property in the possession of Contractor shall be promptly returned to County by Contractor.
9. CONTRACTOR INDEPENDENCE. Contractor is an independent contractor with respect to all services performed under this agreement. Contractor accepts full and exclusive liability for the payment of any and all premiums, contributions, or taxes for workers compensation, Social Security, unemployment benefits, or other employee benefits now and hereinafter imposed under any state or federal law which are measured as wages, salaries or other remuneration paid to persons employed by Contractors on work performed under the terms of this Agreement. Contractor shall defend, indemnify and save harmless the County from any claims or liability for such contributions or taxes. Nothing contained in this Agreement, nor any act of the County or Contractor, shall be deemed or construed to create any third-party beneficiary or principal and agent association or relationship involving the County. The Contractor has no authority to take any action or execute any documents on behalf of the County.
10. HOLD HARMLESS/INDEMNIFICATION. Contractor herewith agrees to indemnify and hold the County, its officers, agents, officials and employees, harmless from any action, causes of action, claims for relief, demands, damages, expenses, costs, fees, or compensation, whether or not said actions, causes of action, claims for relief, demands, damages, costs, fees, expenses and/or compensations are known or unknown, are in law or equity, and without limitation, all claims of relief which can be set forth through a complaint or otherwise that may arise out of the acts or omissions, negligent or otherwise of the contractor, the County or their respective officers, officials, agents, or employees, or any person or persons.
11. NO AGREEMENTS OUTSIDE OF AGREEMENT. This Agreement contains the complete Agreement concerning the contracted service arrangement between the parties and shall, as of the effective date hereof, supersede all other Agreements between the parties. The parties stipulate that neither of them has made any representations with respect to the subject matter of this Agreement or any representations including the execution and delivery of this Agreement except such representations as are specifically set forth in this Agreement and each of the parties acknowledges that they or it have relied on its own judgment in entering into this Agreement. The parties further acknowledge that any payments or representations that may have been made by either of them to the other prior to the date of executing this Agreement are of no effect and that neither of them has relied thereon in connection with their or its dealings with the other.

The Contractor may subcontract out a portion of the work to another party only with the express written permission of Grand County. It is acknowledged that any Agreement between the Contractor and Subcontractor is not binding on Grand County.

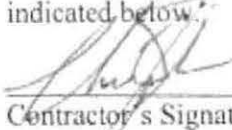
12. MODIFICATION OF AGREEMENT. Any modification of this Agreement or additional obligation assumed by either party in connection with this Agreement shall be binding only if evidenced by writing signed by each party or an authorized representative of each party.
13. DISPUTES. Should any disputes arise with respect to this Agreement, the Contractor and the County agrees to act immediately to resolve any such disputes. Time is of the essence in the resolution of disputes. The Contractor agrees that the existence of a dispute notwithstanding, it will continue without delay to carry out all its responsibilities under this Agreement in the accomplishment of all non-disputed work, any additional costs incurred by the Contractor or County as a result of such failure to proceed shall be borne by the Contractor; and the Contractor shall not make a claim against the County for such costs.
14. CHOICE OF LAW. It is the intention of the parties to this Agreement that this Agreement and the performance under this Agreement, and all suits and special proceedings under this Agreement, be construed in accordance with and under and pursuant to the laws of the State of Utah and that, in any action, administrative action, special proceeding or other proceeding that may be brought arising out of, in connection with, or by reason of this Agreement, the laws of the State of Utah shall be applicable and shall govern to the exclusion of the law of other forums. Any such action shall be brought in the 7<sup>th</sup> Judicial District, State of Utah, Grand County.
15. NO WAIVER. The failure of either party to this Agreement to insist upon the performance of any of the terms and conditions of this Agreement, or the waiver of any breach of any of the terms and conditions of this Agreement, shall not be construed as thereafter waiving any such terms and conditions, but the same shall continue and remain in full force and effect as if no such forbearance or waiver had occurred.
16. SEVERABILITY. The invalidity of any portion of this Agreement for any reason with not and shall not be deemed to affect the validity of any other provision. In the event that any provision of this Agreement is held to be invalid, the parties agree that the remaining provisions shall be deemed to be in full force and effect as if they had been executed by both parties subsequent to the severing of the invalid provision.
17. LIABILITY AND WORKERS COMPENSATION INSURANCE. Contractor warrants that Contractor has obtained and will maintain liability insurance sufficient to support Contractor's duty to indemnify, described in this Agreement. Contractor further warrants that contractor has obtained and will maintain workers compensation insurance as may be required by State law. Evidence of such insurance are attached as Exhibit "B".
18. UNDERSTANDING AND EFFECT OF AGREEMENT.
  - A. Parties acknowledge that they have been advised to consult legal counsel and have had the opportunity to consult with legal counsel prior to entering into Agreement.

- B. Parties warrant that they enter into this Agreement with full knowledge of the meaning and future effect of the promises, releases and waivers contained herein.
  - C. Parties warrant that they have entered into the releases and waivers contained in this Agreement voluntarily and that they make them without any duress or undue influence of any nature by any person.
19. PARAGRAPH HEADINGS. The titles to the paragraphs of this Agreement are solely for the convenience of the parties and shall not be used to explain, modify, simplify, or aid in the interpretation of the provisions of this Agreement.
  20. ATTORNEY'S FEES AND COSTS. In the event of breach of this Agreement, the non-breaching party shall recover the attorney's fees and court costs that result from action or lawsuit brought to remedy the breach.
  21. CONTRACTOR'S, SUBCONTRACTOR'S, AGENTS AND THEIR EMPLOYEES. It is acknowledged that Contractor's, Subcontractor's, Agent's and their employees engaged in the work performed under this Agreement are not employees or representative of Grand County. All contracted employees engaged in work on County premise shall be at least 18 years of age. The County reserves the right to remove Contractor or subcontractors' employees engaged in work on County property. Typically, the removal of Contractor's employees from County property will be associated with issues including but not limited to drug or alcohol use, theft, or confrontation.
  22. DUTY OF NOTIFICATION. Upon filing for bankruptcy or insolvency proceeding by or against the Contractor, whether voluntary or involuntary, or upon appointment of a receiver, trustee, or assignee for the benefit of creditors, the Contractor shall notify the County, immediately. Upon learning of the actions herein identified, the County reserves the right, at their sole discretion, to either cancel the Agreement or reaffirm the Agreement.
  23. PROFESSIONAL LICENSES & COMPLIANCE WITH LAWS. Contractor shall be in possession of all professional licenses required to perform work prior to the commencement of the work and attached hereto as Exhibit "B". Securing other occupational and professional licenses and permits from public or private sources necessary for the fulfillment of its obligations under this Agreement shall be the sole responsibility of the Contractor. Contractor shall comply with all federal, state, and local laws, ordinances and regulations applicable to the work.
  24. WORK & INTELLECTUAL PROPERTY RIGHTS. The work results and the reports, if any as described in the Scope of Work (Exhibit "A") shall be considered confidential and proprietary and owned by the County, Contractor shall not release any such reports or work without prior written consent of the County. All inventions and copyrightable works that Contractor is obligated to disclose shall be, and remain, entirely the property of the County. It is agreed that all inventions and copyrightable works are works made for

hire and shall be the exclusive property of the County. Contractor hereby assigns to the County any rights it may have in such copyrightable works. Contractor shall cooperate with County in obtaining any copyrights or patents.

25. CONFIDENTIALITY. All information disclosed by the County to the Consultant for the purpose of the work to be done or information that comes to the attention of the Consultant during the course of performing such work is to be kept confidential.
26. CONTRACT. This RFP, submitted documents, and any negotiations, when properly accepted by the County, shall constitute a contract equally binding between the County and Consultant. No different or additional terms shall become a part of this Contract with the exception of a written Amendment.
27. ETHICS. The offer shall not accept or offer gifts or anything of value nor enter into any business arrangement with any employee, official, or agent of the County.
28. FAILURE TO DELIVER. In the event of failure of the Consultant to deliver services in accordance with the contract terms and conditions, the County, after due oral or written notice, may procure the services from other sources and hold the Consultant responsible for any costs resulting in additional purchase and administrative services. This remedy shall be in addition to any other remedies that the County may have.
29. NONCONFORMING TERMS AND CONDITIONS. A proposal that includes terms and conditions that do not conform to the terms and conditions of this Request for Proposal is subject to rejection as non-responsive. Grand County reserves the right to permit the offer to withdraw nonconforming terms and conditions from its proposal prior to a determination by the County of non-responsiveness based on the submission of nonconforming terms and conditions.
30. FAILURE TO ENFORCE. Failure by the County at any time to enforce the provisions of the contract shall not be construed as a waiver of any such provisions. Such failure to enforce shall not affect the validity of the contract or any part thereof or the right of the County to enforce any provision at any time in accordance with its terms.
31. PATENTS/COPYRIGHTS. The Consultant agrees to protect Grand County from any claims involving infringements of patents and/or copyrights. In no event shall the County be liable to a Consultant for any/all suits arising on the grounds of patent(s)/copyright(s) infringement. Patent/copyright infringement shall null and void any agreement resulting from response to this RFP.

IN WITNESS WHEREOF, each party to this Agreement has caused it to be executed on the date indicated below.

 \_\_\_\_\_  
Contractor's Signature      CHARLES E JOHNSON      Printed Name of Contractor      MAY 4, 2018      Date

 \_\_\_\_\_  
County Signature      Mary McEann      Printed Name of County Rep.      5-9-18      Date

ATTEST:

\_\_\_\_\_  
Clerk Auditor      Date

### Contact Information

#### Contractor's Contact Information

Name: CHARLES JOHNSON  
Title: PRESIDENT  
Address: 1865 WASATCH DRIVE  
SALT LAKE CITY UTAH 84106  
Phone: (801) 580-6389  
Fax: (801) 486-5955  
Email: chucky@kmlmission.com

#### County's Assigned Project Manager

Name: Bryony Hill  
Title: Council office Coordinator  
Address: 125 East Center St.  
Moab UT 84532  
Phone: (435) 259-1344  
Fax: ( )  
Email: bchamberlain@grandcountyutah.net

**Exhibit "A"**  
**Scope of Work**

Contractor herewith agrees to perform the services as set forth in this Exhibit.



MAY 3, 2018

Bryony Chamberlain  
Council Office Coordinator  
125 East Center street  
Moab, Utah 84532

Dear Bryony:

Thank you for giving us the opportunity to bid on your fireworks display for the Grand County to take place on July 4, 2018. It would be an honor to provide the fireworks and and be a part of your great tradition.

Vortex Fireworks Artists was created for the specific purpose of developing fireworks as a performance art and bringing this higher level of fireworks to Utah. We are a small company that by design shoots only a small number of shows each year. We focus our attention on the few select customers we take on. We consider the Grand County fourth of July the highest priority and take pride in being a part of your celebration. We will give your show our best effort to make it the best they can be.

Included in this proposal will be all the necessary insurance, Federal and State licenses, local permit, transportation, fireworks, all of the product materials and equipment, crew and a state licensed Pyrotechnic Display Operator to manage, and fire and clean-up the display. The display will be conducted in compliance with NFPA code 1123 for Display Fireworks and the local Authority having jurisdiction. The program listed in this proposal will be 100% electrically fired.

VORTEX PRODUCTIONS INC. 1865 Wasatch Drive Salt Lake City, Utah 84108  
PHONE: (801) 580-6389 FAX: (801) 486-5955 E- MAIL: [chuckj@xmission.com](mailto:chuckj@xmission.com)

To take every advantage of the huge variety of effects included in your show we use innovative firing equipment that we have developed and produced exclusively for our company. Along with our specialized equipment we carefully hand select each size, color, and effect to give our shows excellent performance. These techniques keep the performance fresh and exciting, keeping the sky full and clear from smoke as possible getting the most from the effect of each shell.

For example, your show will include the following firing techniques:

Pairs shot in a crossing "X" pattern: Identical or complementary "tailed" aerial shells shot from a distance apart crossing in the middle of the air then breaking in unison.

Pairs shot in a crossing "V" pattern: Identical or complementary "tailed" aerial shells shot from a distance apart crossing in the middle of the air then breaking in unison.

Specials: Volleys of ten identical or complementary 3 inch shells.

Multi Shot "Cakes" are fireworks that emanate from the ground up.

False Finale: Give the momentary illusion that the show is over. The viewers are surprised and pleased when the show continues as it gives the feeling that the show lasts longer.

The Finale: When the actual finale is fired, we spread the finale shells and salutes to the maximum distance allowable away from each other. We also "fan" the shells out. By doing this each shell receives the largest individual portion of sky possible so the effect of each shell can be seen. Otherwise the shells "walk" on each other or get lost in the smoke of the previous shells diminishing their effect.

The following show is designed specifically for the Grand County Venue with a budget of \$17,000.00. We have taken into consideration: audience location, Fallout zone, and natural obstructions to provide the best visual display for the largest audience viewing area available at your particular location.

This show will be shot in 430 cues (including pairs, specials, and finales with multiple shells per cue) giving three seconds per cue will be at 20 minutes in length.

## GRAND COUNTY 2018

### MAIN SHOW:

THREE INCH SHOT IN PAIRS = 300  
FOUR INCH SHOT INDIVIDUALLY = 125  
FIVE INCH SHOT INDIVIDUALLY = 75  
SIX INCH SHOT INDIVIDUALLY = 45  
EIGHT INCH SHOT INDIVIDUALLY = 4  
MULTI SHOT CAKES = 4

### SPECIALS:

THREE INCH, 5-10 SHOT SPECIALS = 50

### FALSE FINALE SHOT IN TWO STATIONS:

THREE INCH SHELLS = 100

### GRAND FINALE SHOT IN FOUR STATIONS:

THREE INCH SHELLS = 200

### TOTAL SHELL COUNT:

3 INCH = 650  
4 INCH = 125  
5 INCH = 75  
6 INCH = 45  
8 INCH SHELL = 8

Thank you once again for giving us the opportunity to perform your fireworks display.  
Please call with any concerns, discussions, or questions.

Sincerely,



Chuck Johnson  
President

**Exhibit "B"**  
**Professional License(s) and Insurance**

Contractor shall be in possession of all professional licenses required to perform work and insurances prior to the commencement of the work and are attached in this Exhibit.

**Certificate of Insurance**

17274

**Issue Date:** 5/3/2018

**PRODUCER**  
Professional Program Insurance Brokerage  
371 Bel Marin Keys Blvd., Suite #220  
Novato, California 94949

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

**INSURERS AFFORDING COVERAGE**

**INSURED**  
Vortex Productions, Inc., Fireworks Artists  
1865 Wasatch Drive  
Salt Lake City, UT 84108

**INSURER A:** Underwriter's at Lloyd's, London

**INSURER B:**

**INSURER C:**

**INSURER D:**

**COVERAGES:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE NAMED INSURED ABOVE FOR THE PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (DD/MM/YY)	POLICY EXPIRATION DATE (DD/MM/YY)	LIMITS	
A	GENERAL LIABILITY CLAIMS MADE	PY/18-0037	3/21/2018	3/21/2019	EACH ACCIDENT	\$5,000,000
					MEDICAL EXP (any one person)	
					FIRE LEGAL LIABILITY	\$50,000
					GENERAL AGGREGATE	\$5,000,000
					PRODUCTS-COMP/ OPS AGG	

**DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS**

Certificate holder is additional insured as respects the following:

<b>Date(s) of Display:</b>	7/4/2018
<b>Location:</b>	Michael Badger Property East Moab, Utah
<b>Additional Insured:</b>	Grand County Utah; Michael Bagder; S.I.T.L.A.
<b>Rain Date(s):</b>	
<b>Type of Display:</b>	Aerial Fireworks Display

**CERTIFICATE HOLDER**

Grand County, Utah  
125 East Center Street  
Moab, Utah 84532

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.



AUTHORIZED REPRESENTATIVE



Fireworks License

LICENSE

VORTEX PRODUCTIONS INC.  
1865 WASATCH DRIVE  
SALT LAKE CITY, UT 84108

License No. F1203  
Type Importer

The above named concern is hereby authorized to engage in the act or acts of importing or wholesaling of fireworks within the limits of the type of license as specified above, and as stipulated in the regulations adopted pursuant to Title 53, Chapter 7, Section 204, Utah Code Annotated.

Issued 11/25/2015  
Expires 12/31/2018

By   
State Fire Marshal

This license is non-transferable. Post in conspicuous place.



OFFICE OF THE  
STATE AUDITOR

**Internal Control Questionnaire  
For County Government**

**INSTRUCTIONS:**

- The County Auditor (acting as CFO) is responsible for ensuring that this Internal Control Questionnaire (ICQ) is completed. The Treasurer and perhaps other departments may need to provide the answer to some questions.
- Once the ICQ has been completed, the CFO should review the answers to all questions and meet with a local government team member to obtain any needed explanations or clarifications.
- The CFO should complete and sign the Certification Statement on the last page.
- The Council/Commission Chair (acting as CAO) should review the completed ICQ and sign the Certification Statement as an acknowledgement of the results determined by the CFO.
- Submit the completed and certified document by emailing it to [stateauditor@utah.gov](mailto:stateauditor@utah.gov).

**A. Separation of Duties Controls:**

Treasurers Trust Account (property tax)	List the titles of employees that apply
1. Who takes payments for property taxes?	Treasurer, Chief Deputy Treasurer, Deputy Treasurer
2. Who verifies that cash payments are recorded in the accounting system (daily reconciliation) or prepares cash deposits to be taken to the bank?	Treasurer, Chief Deputy Treasurer
3. Who can make adjustments to tax customer accounts?	Treasurer, Chief Deputy Treasurer
4. Who approves all adjustments to tax customer accounts?	Treasurer, Chief Deputy Treasurer with County Council approval and audited by Auditor annually.
5. Who reviews the unpaid tax aging and enforces non-payment penalties for tax accounts?	Review Treasurer and Clerk Auditor, enforcement Treasurer, Chief Deputy Treasurer
6. Who performs the bank reconciliations for tax accounts?	Clerk/Auditor, Chief Deputy Clerk/Auditor
7. Who can produce tax checks?	Treasurer, Chief Deputy Treasurer
8. Who are the authorized signers for tax checks?	Treasurer, Chief Deputy Treasurer, Clerk Auditor, Chief Deputy Clerk/Auditor
9. Who reviews all checks that clear the tax account to ensure they have an authorized signature?	Clerk/Auditor, Chief Deputy Clerk/Auditor
10. Who can initiate an ACH or cash withdrawal directly from tax bank accounts?	Treasurer, Chief Deputy Treasurer, Clerk Auditor, Chief Deputy Clerk/Auditor



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**STATE AUDITOR**

**Separation of Duties Controls (continued):**

County Operating Account (non-tax)	List the titles of employees that apply
11. Who can produce non-tax checks?	Clerk/Auditor, Chief Deputy Clerk/Auditor, Deputy Clerk/Auditor
12. Who are the authorized signers for non-tax checks?	Treasurer & Clerk/Auditor
13. Who reviews all checks that clear non-tax accounts to ensure they have an authorized signature?	Treasurer, Chief Deputy Treasurer
14. Who performs the bank reconciliations for non-tax accounts?	Treasurer, Chief Deputy Treasurer
15. Who can initiate an ACH or cash withdrawal directly from non-tax bank accounts?	Treasurer, Chief Deputy Treasurer, Clerk Auditor, Chief Deputy Clerk/Auditor



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**B. General Controls:**

	Yes	No	N/A	Comments
16. Are monthly financial reports comparing current year-to-date spending to the budget provided to management?	x			as requested
17. Are monthly reconciliations performed of all bank statements, including any held by sheriff or fire departments?	x			
18. Are monthly reconciliations performed of all balance sheet accounts with significant balances?	x			
19. Is a list of all payments (checks, cash withdrawals, wire transfers, and ACH) reviewed and signed by the governing board?	x			
20. If petty cash is used, is there a reconciliation of those funds on a monthly basis?	x			
21. If cash or gift cards are awarded by the entity, is there detailed tracking of the award type (cash vs. gift cards, noting retailer), recipient names, and dates and amounts awarded?			x	
22. If the entity uses Paypal or another internet payment service, are procedures in place to prevent or detect unauthorized use of funds paid through these services?			x	
23. Are procedures in place to prevent or detect erroneous or unauthorized payroll payments?	x			
24. If the entity issues credit/purchasing cards to officers or employees, does a non-subordinate of the card holder(s) reconcile original receipts to original statements to ensure all transactions are appropriate, authorized, and supported by documentation?	x			
25. Are procedures in place that ensure officers or employees disclose conflicts of interest in accordance with Utah Code 17-16a?	x			
26. Is there an amount over which purchases are required to go through a public bid process? If so, what is that amount?	x			\$2-10K 3 Phone Bids >\$10K Sealed Bid
27. Are all payment requests reviewed for authorization before a check is prepared?	x			
28. Are all payment requests reviewed for budgetary compliance before a check is prepared?	x			



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C. Risk Assessment:

	Yes	No	N/A
29. Does the entity have a formal internal audit function?	x		
30. Does the entity have a fraud hotline or promote the State Auditor hotline?	x		
31. Does the entity have a formal audit committee?	x		
32. Does the entity have a licensed CPA as part of its management team?		x	
a. If no, do any members of the management team have a bachelor's degree in accounting?		x	
33. Regardless of license or formal education, does at least one member of the management team receive at least 40 hours of formal training related to accounting, budgeting, or other financial areas each year?	x		
34. Are employees and elected officials required to annually commit in writing to abide by a statement of ethical behavior?		x	
35. Have all of the Commission/Council members completed the State Auditor online training for county officials at least once in the last four years?		x	
36. Does the entity have written policies in the following areas:			
a. Reporting fraud or abuse?	x		
b. Conflict of interest disclosure?	x		
c. Ethical behavior?	see note		
d. Entity related travel?	x		
e. Credit/Purchasing cards (where applicable)?	x		
f. Cash receipting and deposits?	x		
g. Purchasing?	x		
h. Personal use of entity assets?	x		
i. IT and computer security?	x		



OFFICE OF THE  
STATE AUDITOR

COUNTY'S OVERALL COMMENTS, IF ANY:

Our personnel policy manual outlines a code of conduct, and what they may be disciplined for.

CERTIFICATION STATEMENT

For the county indicated on this form, we are providing this statement in connection with this questionnaire for the purpose of acknowledging that we are aware of the risks and harms that might occur to our entity if we have not established and/or do not follow strong internal controls.

We confirm, to the best of our knowledge, that we have accurately completed this questionnaire and documented all existing controls in accordance with the instructions provided.

County Name: Grand County

Prepared by: Diana Carroll Date: 5/11/18

Title: Clerk/Auditor Phone: 435-259-1322

Approved by Chief Financial Officer:

Approved by: Diana Carroll Date: 5/11/18

Title: Clerk/Auditor Phone: 435-259-1322

Acknowledged by Chief Administrative Officer:

Acknowledged by: Mary McGann  Date: 5/11/18

Title: Council Chair Phone: 435-259-1346

When the names of the people approving the ICQ are typed into the signature line of the document, the entity represents that those individuals saw and approved the completed ICQ.

**AGENDA SUMMARY**  
**GRAND COUNTY COUNCIL MEETING**

**MAY 15, 2018**

Agenda Item: X

<b>TITLE:</b>	Approving proposed federal grant application for Stepping On Fall Prevention Program in the amount of up to \$2,500 through July 31, 2018
<b>FISCAL IMPACT:</b>	Up to \$2,500.00
<b>PRESENTER(S):</b>	Consent Agenda

**Prepared By:**

Verleen Striblen  
Grand Center  
Program Director

**FOR OFFICE USE ONLY:**

**Attorney Review:**

None requested

**RECOMMENDATION:**

I move to approved the proposed federal grant application for Stepping on fall Prevention Program in the amount of up to \$2,500 through July 31, 2018 and authorize the Chair to sign all associated documents.

**BACKGROUND:**

The Utah Department of Health has offered The Grand Center a grant to train staff to teach a 7-week workshop on fall prevention for adults 60 years and over.

Stepping On is designed specifically for people who are: 1) at risk of falling, 2) have a fear of falling, or 3) who have fallen one or more times. Participants meet for two hours a week for seven weeks. Workshops are facilitated by trained Leaders and provide a safe and positive learning experience.

It is the process in which the program is taught that makes it effective. Classes are highly participative; mutual support and success build participants' confidence in their ability to manage their health behaviors, reduce their risk of falls, and maintain active and fulfilling lives.

**ATTACHMENT(S):**

Special Provisions-Attachment B  
Contractor Assurances for Vendor Contracts Made to the Utah Dept. of Health  
Federal Funding Accountability and Transparency Act Reporting Requirements for Sub-awards \$25,000 or more

Special Provisions – Attachment B  
Grand Center  
Stepping On Fall Prevention Program  
April 02, 2018 – July 31, 2018

I. DEFINITIONS:

- A. "DEPARTMENT" means the Utah Department of Health.
- B. "CONTRACTOR" means the Grand Center
- C. "VIPP" means the Violence an Injury Prevention Program.
- D. "COMPASS" means the database created to store data from the workshops.
- E. "STEPPING ON" is a seven-week evidence-based fall prevention program that teaches community-dwelling adults aged 65 and older ways to reduce their risk of falling and how to do simple exercises to increase their strength and balance.

II. FUNDING:

- A. Total funding is \$2500.
- B. The DEPARTMENT agrees to reimburse the CONTRACTOR for the provision of Stepping On Workshop for the period April 02, 2018 through July 31, 2018 up to the maximum amount of the contract for expenditures made by the CONTRACTOR directly related to the program.
  - i. Up to \$2500 shall be reimbursed from Evidence-Based Falls Prevention Program Grant (Grant# 90FPSG00007-01-00; CFDA#93.761; LEJ-3853-FP18) for the period of March 1, 2018 – July 31, 2018.
- C. The CONTRACTOR shall submit an invoice for contracted services to the DEPARTMENT quarterly for classes completed in that quarter for the calendar year. Invoices shall be mailed to: Violence and Injury Prevention Program: P.O. Box 142106; Salt Lake City, UT 84114-2106 or sent by email to: [VIPP@utah.gov](mailto:VIPP@utah.gov).
- D. The Federal funds provided under this agreement are from the Federal Program and award as recorded on Page 1 of the contract.
- E. Pass – through Agency: Utah Department of Health.
- F. Number assigned by the Pass-through Agency: State Contract Number, as recorded on Page 1 of the Contract.

III. DEPARTMENT CONTACT: The day to day program contact is the Falls Prevention Specialist, Sheryl Gardner, [sagardner@utah.gov](mailto:sagardner@utah.gov), 801-538-6592.

IV. RESPONSIBILITIES OF CONTRACTOR :

The CONTRACTOR shall:

- A. Conduct at least one (1) Stepping On workshops with a minimum of eight (8) registered participants per class.
- B. Send 2 staff or volunteers to the Stepping On Leader Training.
- C. Post Stepping On workshops dates on QTAC website, Compass.
- D. Maintain fidelity of the Stepping On workshops by ensuring each Stepping On workshop is taught by two trained Stepping On leaders or one trained Stepping On leader and one peer leader.
- E. Collect and submit workshop data to the DEPARTMENT to the VIPP Falls Prevention Specialist or through Compass, the statewide online database (<https://compass.qtacny.org/login>) after each seven-week workshop (Attendance

Form, Participant Information Form, Post Program Survey) within 10 days of workshop completion.

- F. Conduct booster sessions three months after each Stepping On workshop or a follow-up survey with workshop attendees, based on the Stepping On evaluation protocols as outlined in the Stepping On Leader Manual or as instructed by the DEPARTMENT.
- G. Market and promote the Stepping On workshop to older adults ages 60 and older.
- H. Perform other duties as needed and mutually agreed upon with the DEPARTMENT.

V. **RESPONSIBILITIES OF DEPARTMENT :**

- A. Meet with the CONTRACTOR as necessary to coordinate and report on progress status.
- B. Assist with trainings and program implementation throughout the CONTRACTOR's delivery system.
- C. The DEPARTMENT will evaluate the CONTRACTOR's services and inform the CONTRACTOR with any concerns or issues, including developing a plan to resolve them.
- D. Provide the CONTRACTOR with all data forms and technical assistance in regards to data requirements and specific training on Compass use.

VI. **DATA COLLECTION AND DATA ENTRY:**

The CONTRACTOR shall:

- A. The CONTRACTOR shall use the data collection forms provided by the DEPARTMENT to collect data during Stepping On classes and submit these forms to the DEPARTMENT within 10 days of completing each Stepping On workshop.
- B. Failure to submit a completed, timely forms, unless prior written arrangements have been made, may result in payment being delayed, denied, or the contract being terminated.
- C. Collect and submit workshop data to the DEPARTMENT to the VIPP Falls Prevention Specialist or through Compass, the statewide online database (<https://compass.qtacny.org/login>) after each eight-week workshop (Attendance Form, Participant Information Form).
- D. The DEPARTMENT shall provide written feedback on results and progress within 20 working days of receipt of the semi-annual progress and annual reports.

**CONTRACTOR ASSURANCES  
FOR VENDOR CONTRACTS  
MADE TO THE UTAH DEPARTMENT OF HEALTH**

The assurances given below are material representations of fact upon which reliance is placed in entering into Contracts with the Utah Department of Health. As the duly authorized representative of the proposed Contractor, I certify that the legal business name and form of the proposed Contractor is as follows (check all that apply):

Business Name: Grand County  
 Address: 125 E. Center  
Moab, Utah 84532  
 Phone Number: 435-259-1322

- Local Public Procurement Unit under the Utah Procurement Code (UCA § 63G-6-103-14)
- College or University
- Sole Proprietor/Individual
- For-profit Corporation
- Partnership
- Limited Liability Company
- Indian Tribal Government
- Professional Corporation
- Non-profit Corporation (I.R.C. § 501(c)(3))
- Limited Partnership
- Association/Consortium (describe):
- Other Governmental Entity (describe): Local county govt.

I certify that the proposed Contractor:

1. has completed Internal Revenue Service form W-9, Request for Taxpayer Identification Number and Certification, and is attached to this document. Electronic copy of this document is available at the following web address: <http://www.irs.gov/pub/irs-pdf/fw9.pdf>
2. has the institutional, managerial, and financial capability to ensure proper planning, management, and completion of the project described in the Contract(s) with the Utah Department of Health.
3. has established safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. shall comply with all applicable requirements of all other laws, executive orders, regulations and policies governing this program.
5. to the best knowledge and belief of the proposed Contractor and its principals, the proposed Contractor and its principals:
  - (a) are not presently debarred, suspended, proposed for debarment, declared ineligible, excluded from covered transactions by any Federal Department or Agency, or associated with a terrorist organization (<http://epls.gov>);
  - (b) have not within a 3-year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of federal or state antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
  - (c) are not presently indicted or otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph 6(b) of this certification; and
  - (d) have not within a 3-year period preceding this application/proposal had one or more public transactions (Federal, State, or local) terminated for cause or default;

By submitting this proposal, the proposed Contractor agrees to include without modification the clauses contained in paragraph 5(a) through (d) with contractors, in all lower tier covered transactions and in all solicitations for lower tier covered transactions in accordance with 45 CFR Part 76. Should the proposed Contractor not be able to provide this certification, an explanation, signed by the proposed Contractor as to why certification cannot be provided, should be attached to this document.

6. is in compliance with government-wide guidance on lobbying restrictions (31 U.S.C. § 1352) and that:
  - (a) no federal funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any federal agency, a member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with the awarding of any federal contract, the making of any federal grant, the making of any federal loan, the entering into of any cooperative



**Federal Funding Accountability & Transparency Act (FFATA)  
Reporting Requirements for Sub-awards \$25,000 or more**

Department Log Number: \_\_\_\_\_

Federal Funding Accountability and Transparency Act (FFATA) of 2006 requires each sub-recipient to report the names and total compensation of its five most highly compensated executives if other requirements, as specified in this worksheet, are not met.

Please complete the following form. Knowingly providing false or misleading information may result in criminal or civil penalties as pursuant to 18 U.S.C. 1001.

A. Entity Name, being the legal entity to which this specific Central Contractor Registration (CCR) record, represented by a DUNS number, belongs:

County of Grand  
DUNS Number: 05 015 7981

B. In your business or organization's immediate past fiscal year, did the entity receive:  
(1) 80 percent or more of its annual gross revenues from U.S. federal contracts, subcontracts, loans, grants, sub-grants, and/or cooperative agreements; **and**  
(2) \$25,000,000 or more in annual gross revenues from U.S. federal contracts, subcontracts, loans, grants, sub-grants, or cooperative agreements?

YES: Continue to C

NO: Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Print Name \_\_\_\_\_  
Title: \_\_\_\_\_

C. Does the public have access to information about the compensation of the senior executives of the entity through periodic reports filed under section 13(a) or 15(d) of the Securities Exchange Act of 1934 (15 U.S.C. 78m(a), 78o(d)) or section 1604 of the Internal Revenue Code of 1986?

NO: Continue to D  
on the next page

YES: Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Print Name: \_\_\_\_\_  
Title: \_\_\_\_\_

**Federal Funding Accountability & Transparency Act (FFATA)  
Reporting Requirements for Sub-awards \$25,000 or more**

D. Provide the names and total compensation of the entity's five most highly compensated executives for the entity's preceding fiscal year:

Name	Position Title	Total Compensation*

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

\*Total compensation means the cash and noncash dollar value earned by the executive during the recipient's or sub-recipient's preceding fiscal year and includes the following (for more information see 17 CFR 229.402(c)(2)):

- 1) Salary and bonus
- 2) Awards of stock, stock options, and stock appreciation rights. Use the dollar amount recognized for financial statement reporting purposes with respect to the fiscal year in accordance with the Statement of Financial Accounting Standards No. 123 (Revised 2004) (FAS123R), Shared Based Payments.
- 3) Earnings for services under non-equity incentive plans. This does not include group life, health hospitalization or medical reimbursement plans that do not discriminate in favor of executives, and are available generally to all salaried employees.
- 4) Change in pension value. This is the change in present value of defined benefit and actuarial pension plans.
- 5) Above-market earnings on deferred compensation which is not tax-qualified.
- 6) Other compensation, if the aggregate value of the all such other compensation (e.g. severance, termination payments, value of life insurance paid on behalf of the employee, perquisites or property) for the executive exceeds \$10,000.

GRAND COUNTY, A MUNICIPAL CORPORATION OF THE STATE OF UTAH

### Application for Retail Beer License

TO THE HONORABLE BOARD OF COUNTY COUNCIL, GRAND COUNTY, UTAH

Name Scots on the Rocks Moab LLC (Moab Celtic Festival)

Address PO Box 456, 3331 Roberts Rd, Moab, Ut 84532

Nature of Business Celtic Festival

Address of Business 3331 Roberts Rd Moab, Ut 84532

Hereby applies for a license to vend <sup>wine & liquor</sup> light beer at retail for and on behalf of \_\_\_\_\_

Scots on the Rocks Moab, LLC

whose { partners  
officers and  
directors } are as follows: Daniel Lamont,  
Andrew Draper

and who have complied with the statutory requirements and possess the qualifications specified in the Liquor Control Act of Utah and request license to be issued for the following particular premises at Old Spanish Trail Arena in Moab, Utah, for a term of \_\_\_\_\_ months, commencing the 2<sup>nd</sup> day of November, 2018, and ending the 5<sup>th</sup> day of November, 2018.

It is expressly understood that the County Council may with or without hearing refuse to grant the license herein applied for, or if allowed will be granted and accepted by Licensee on condition that it may be revoked at the will and pleasure of the County Council of said County, and no cause therefore need be stated when in their opinion such action is necessary for the protection of the public health, peace or morals, or for violation of law or ordinances relating to beer or the Licensee's conduct of licensed premises.

Dated this 2<sup>nd</sup> day of May, 2018

APPROVED BY GRAND COUNTY COUNCIL

Date 5/9/19 Sanitarian [Signature]

Date 5/2/18 Grand County Sheriff [Signature]

Date \_\_\_\_\_ Council Chair \_\_\_\_\_

### SINGLE EVENT PERMIT Local Consent

**PURPOSE:** Local business licensing authority provides written consent to the Alcoholic Beverage Control Commission to issue an event permit to an organization for the purposes of storage, sale, offer for sale, furnish, or allow the consumption of an alcoholic product on the event premises

**AUTHORITY:** Utah Code 32B-9-201

Grand County

Local business license authority

[ ] City [ ] Town [] County

hereby grants its consent to the issuance of a temporary single event permit license to:

Applicant Entity/Organization: Scots on the Rocks Moab, LLC

Event Name: Moab Celtic Festival

Event location address: 3641 S. Hwy 191 Moab Ut 84532  
street city state zip

On the 2nd, 3rd & 4th day(s) of November, 2018  
dates month year

during the hours of 10 am - 12 am, pursuant to the provision of Utah Code 32B-9.  
defined hours from - to

We recommend this entity as conducting a civic or community enterprise\* [ ] Yes [ ] No  
[ ] Not providing a recommendation

**\*As Part of local consent required by 32B-9-201(1)(c), the locality *may* provide a recommendation as to whether the entity is conducting a civic or community enterprise. A civic or community enterprise means a function that is in the nature of a temporary special event such as a social, business, religious, political, governmental, educational, recreational, cultural, charitable, athletic, theatrical, scholastic, artistic, or scientific event. A "civic or community enterprise" generally is a gathering that brings members of a community together for the common good. Single event permits may not be issued to or obtained by an entity or organization for the purpose of avoiding or attempting to avoid the requirement of state retail alcohol licensing.**

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Name/Title

\_\_\_\_\_  
Date

**AGENDA SUMMARY**  
**GRAND COUNTY COUNCIL MEETING**  
**MAY 15<sup>TH</sup>, 2018**

Agenda Item: Z

<b>TITLE:</b>	Approving proposed new lease agreements at Canyonlands Field Airport for operational space in the airport terminal: 1.) All Day Cash, LLC (ATM) 2.) Grand Circle (concession and gear reservations)
<b>FISCAL IMPACT:</b>	Minimum of \$7,890 + utilities in annual revenue
<b>PRESENTER(S):</b>	Judd Hill, Airport Director

**Prepared By:**

Judd Hill  
Canyonlands Field  
Airport Director  
435-259-4849  
jhill@grandcountyutah.  
net

**FOR OFFICE USE ONLY:**

**Attorney Review:**

N/A

**RECOMMENDATION:**

I move to approve the two new proposed lease agreements with 1.) All Day Cash, Inc. and 2.) Grand Circle for operational space in Canyonlands Field Airport terminal beginning May 15, 2018 and authorize the Chair to sign all associated documents.

**BACKGROUND:**

The airport terminal building has been expanded to facilitate commercial jet service. The Airport needs to establish new leases for the new companies that will be operating out of the terminal. These new leases are being established with Grand Circle (concessions and gear reservations), and All Day Cash, LLC (ATM).

Please see the attached summary of the lease terms being adopted for the different companies.

**ATTACHMENT(S):**

1. Summary of new leases for tenants in Canyonlands Field Terminal.

## New Lease Summary

Summary of new leases for businesses based at Canyonlands Field Airport Terminal.

1. Establish a new lease agreement between Grand County and All Day Cash, LLC (Tyler Day, owner).
  - a. Term: 3 year lease, beginning May 15, 2018.
  - b. Lease space includes general lobby for ATM (2 sq. ft.).
  - c. Rent: 2 sq ft @ \$3.25/sq ft/mo = \$7.50/mo (\$90/yr).
  - d. New location indicated by #1 in Exhibit 'A'
  
2. Establish a new lease agreement between Grand County and Grand Circle (Pat Scherer, owner) for operational space in the airport terminal.
  - a. Term: 3 year lease, beginning May 15, 2018.
  - b. Lease space includes 2 offices office spaces (200 sq. ft.) for gift/food/gear reservations and rental.
  - c. Rent: The Greater value of 10% gross revenue OR 200 sq ft @ \$3.25/sq ft/mo = \$650 + water/sewage/garbage
  - d. New location indicated by #2 in Exhibit 'A'

# May 2018

April 2018							June 2018							
S	M	T	W	T	F	S	S	M	T	W	T	F	S	
1	2	3	4	5	6	7							1	2
8	9	10	11	12	13	14	3	4	5	6	7	8	9	
15	16	17	18	19	20	21	10	11	12	13	14	15	16	
22	23	24	25	26	27	28	17	18	19	20	21	22	23	
29	30						24	25	26	27	28	29	30	

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	
29	30	<ul style="list-style-type: none"> <li>8:30AM Safety &amp; Accident Committee Meeting (Chambers)</li> <li>1:30PM UDOT Annual Visit (Chambers)</li> <li>4:15PM County Council Meeting (Chambers)</li> </ul>	<ul style="list-style-type: none"> <li>8:30AM Budget Advisory Board (Chambers)</li> </ul>	<ul style="list-style-type: none"> <li>10:30AM Open &amp; Public Meetings Act Training (Grand Center)</li> <li>11:00AM Housing Task Force (Library)</li> <li>5:30PM Moab Mosquito Abatement Meeting (District Office)</li> <li>7:00PM Grand Water &amp; Sewer Service Meeting (Water District Office)</li> </ul>	4	5	
6	7	<ul style="list-style-type: none"> <li>11:00AM Trail Mix Meeting (Grand Center)</li> <li>2:00PM Conservation District, Grand County Meeting (Old Spanish Trail Arena)</li> <li>3:00PM Travel Council Advisory (Chambers)</li> <li>5:00PM Planning Commission (Chambers)</li> <li>5:30PM OSTA Committee Meeting (Conference Room @ Spanish Trail Arena)</li> <li>6:00PM Grand County Cemetery Maintenance...</li> <li>6:00PM Transportation SSD Board (Roads Shed)</li> </ul>	<ul style="list-style-type: none"> <li>8:30AM Budget Advisory Board (Chambers)</li> <li>5:00PM Agenda Summary Deadline</li> </ul>	<ul style="list-style-type: none"> <li>4:00PM Solid Waste Special Services District (District Office (1000 E Sand Flats Rd))</li> <li>5:30PM Library Board Meeting (Library (Board Room))</li> <li>7:00PM Castle Valley Fire Commission Meeting (Floyd Station 2/ CV Drive)</li> <li>7:00PM Thompson SSD Water Board (Thompson)</li> </ul>	11	12	
13	<b>Governor's Energy Summit</b> ♦ Salt Lake City- <ul style="list-style-type: none"> <li>6:00PM Educational Event - "Understanding HB 224" (Star Hall)</li> </ul>	<ul style="list-style-type: none"> <li>2:30PM Moab Transit Authority (City Hall - Conference Room)</li> <li>4:00PM Thompson Springs Special Service Fire District Mtg (Chambers)</li> <li>4:05PM County Council Meeting (Chambers)</li> </ul>	<ul style="list-style-type: none"> <li>9:00AM Retreat: Strategic Plan (Grand center Small conference Room)</li> <li>7:00PM Recreation SSD (City Chambers)</li> </ul>	<ul style="list-style-type: none"> <li>1:30PM Performance Review Committee Meeting (Chambers)</li> <li>4:00PM Arches SSD Board (Fairfield Inn &amp; Suites)</li> <li>7:00PM Grand Water &amp; Sewer Service Meeting (Water District Office)</li> </ul>	18	19	
20	21	<ul style="list-style-type: none"> <li>2:45PM Mental Health Board (Four Corners) (Green River)</li> <li>5:00PM Planning Commission (Chambers)</li> </ul>	<b>Western Interstate Region (WIR) Conference</b> ♦ Sun Valley, ID			25	26
27	<ul style="list-style-type: none"> <li>8:00AM Memorial Day (County Offices Closed)</li> </ul>	<ul style="list-style-type: none"> <li>9:00AM Council Administrative Workshop (if needed) (Chambers)</li> </ul>	<ul style="list-style-type: none"> <li>8:30AM Budget Advisory Board (Chambers)</li> <li>8:30AM Chamber of Commerce (Zions Bank)</li> <li>5:00PM Agenda Summary Deadline</li> </ul>	<ul style="list-style-type: none"> <li>9:00AM ALG - Association of Local Governments (Chambers)</li> </ul>	1	<ul style="list-style-type: none"> <li>9:30AM Canyonlands Field Grand Re-opening (Airport)</li> </ul>	

# June 2018

May 2018							July 2018						
S	M	T	W	T	F	S	S	M	T	W	T	F	S
		1	2	3	4	5	1	2	3	4	5	6	7
6	7	8	9	10	11	12	8	9	10	11	12	13	14
13	14	15	16	17	18	19	15	16	17	18	19	20	21
20	21	22	23	24	25	26	22	23	24	25	26	27	28
27	28	29	30	31			29	30	31				

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
27	8:00AM Memorial Day (County Offices Closed)	9:00AM Council Administrative Workshop (if needed) (Chambers)	8:30AM Budget Advisory Board (Chambers) 8:30AM Chamber of Commerce (Zions Bank) 5:00PM Agenda Summary Deadline	9:00AM ALG - Association of Local Governments (Chambers)		9:30AM Canyonlands Field Grand Re-opening (Airport)
3	5:00PM Airport Board Meeting (Chambers)	8:30AM Safety & Accident Committee Meeting (Chambers) 4:00PM County Council Meeting (Chambers) 6:00PM Possible Joint City- County Council Mtg (Chambers)	8:30AM Budget Advisory Board (Chambers)	11:00AM Housing Task Force (Library) 4:00PM Solid Waste Special Service District (District Office (1000 E Sand Flats Rd)) 5:30PM Moab Mosquito Abatement Meeting (District Office) 7:00PM Grand Water & Sewer Service Meeting (Water District Office)	8	9
10	12:30PM Council on Aging (Grand Center)	11:00AM Trail Mix Meeting (Grand Center) 2:00PM Conservation District, Grand County Meeting (Old Spanish Trail Arena) 3:00PM Travel Council Advisory (Chambers) 5:00PM Planning Commission (Chambers) 5:30PM OSTA Committee Meeting (Conference Room @ Spanish Trail Arena) 6:00PM Transportation SSD Board (Roads Shed)	8:30AM Budget Advisory Board (Chambers) 5:00PM Agenda Summary Deadline	3:00PM Sand Flats Recreation Stewardship Committee (EMS Training Room (520 East 100 North)) 7:00PM Castle Valley Fire Commission Meeting (Floyd Station 2/CV Drive) 7:00PM Thompson SSD Water Board	15	16
17	18	4:00PM Thompson Springs Special Service Fire District Mtg (Chambers) 4:05PM County Council Meeting (Chambers)	8:30AM Budget Advisory Board (Chambers) 7:00PM Recreation SSD (City Chambers)	11:30AM Local Emergency Planning Committee (Moab Fire Dept) 12:00PM Housing Authority Board (City Chambers) 4:00PM Arches SSD Board (Fairfield Inn & Suites) 7:00PM Grand Water & Sewer Service Meeting (Water District Office)	22	23
24	25	<b>Primary Election D</b> 5:00PM Planning Commission (Chambers)	8:30AM Budget Advisory Board (Chambers) 8:30AM Chamber of Commerce (Zions Bank) 1:00PM Homeless Coordinating Committee Meeting (Zions Bank) 5:00PM Agenda Summary Deadline	9:00AM Canyon Country Partnership (CCP) (Huntington or Castle Dale) 1:30PM Performance Review Committee Meeting (Chambers) 5:30PM Canyonlands Healthcare SSD Board (Hospital Room 3)	29	30

## **Employment Opportunities**

---

### **County Attorney Prosecutorial Assistant**

Posted March 26, 2018 8:00 AM | Closes May 18, 2018 5:00 PM

Job Summary Under the direction of the County Attorney and Executive Assistant to Attorney the Prosecutorial Assistant manages criminal cases for prosecution and... [Full Description](#)

[Apply Online](#)

### **Deputy Court Clerk**

Posted April 12, 2018 8:00 AM | Closes May 23, 2018 5:00 PM

General Purpose The Deputy Court Clerk is primarily responsible for the front desk reception of the Justice Court Office. Performs a variety of general administrative... [Full Description](#)

[Apply Online](#)

### **Emergency Medical Technician - Basic (part-time)**

Posted August 1, 2017 8:00 AM | Closes May 31, 2018 5:00 PM

Job Summary Under the supervision of the Director of Emergency Medical services , this position requires current Utah Emergency Medical ... [Full Description](#)

[Apply Online](#)

### **Family Support Center Crisis Nursery Worker**

Posted April 23, 2018 8:00 AM | Closes May 11, 2018 5:00 PM

Job Summary Under the direct supervision of the Family Support Center Director, the Crisis Nursery Worker provides direct care for children using the Family... [Full Description](#)

[Apply Online](#)

### **GCSO Corrections Officer**

Posted August 1, 2017 8:00 AM | Closes May 31, 2018 5:00 PM

Must Complete Sheriff's Office Application Click Here to Download Job Summary Under the supervision of the Assistant Jail Commander the Corrections Officer is a... [Full Description](#)

### **GCSO Patrol Deputy**

Posted August 1, 2017 8:00 AM | Closes May 31, 2018 5:00 PM

Must Complete Sheriff's Office Application Click Here to Download Job Summary Under the direct supervision of the Patrol Supervisor the Deputy Sheriff... [Full Description](#)

### **GCSO Victim Advocate**

Posted March 21, 2018 8:00 AM | Closes May 11, 2018 5:00 PM

Must Complete Sheriff's Office Application Click Here to Download Job Summary Under the supervision of the Sheriff the Victim Advocate will act as advocate... [Full Description](#)

### **GCSO-Communications/Dispatch**

Posted January 26, 2018 8:00 AM | Closes May 31, 2018 5:00 PM

Must Complete Sheriff's Office Application Click Here to Download Job Summary Under the direct supervision of the Jail Commander the... [Full Description](#)

### **Old Spanish Trail Arena Facilities Maintenance Technician**

Posted May 8, 2018 8:00 AM | Closes May 23, 2018 5:00 PM

GENERAL PURPOSE Performs a variety of working level skilled and semi-skilled duties as needed to ensure efficient and effective facilities upkeep, event coordination ,... [Full Description](#)

[Apply Online](#)

### **Victim Coordinator for San Juan County**

Posted May 4, 2018 8:00 AM | Closes May 18, 2018 5:00 PM

Job Summary: Under general supervision of the Children's Justice Center (CJC) Director and San Juan County Attorney, assists victims of crime through the investigation... [Full Description](#)

[Apply Online](#)

SPECIAL EVENTS			
Date		Event Name	Permit Status
MAY			
	15-19	Rally on the Rocks	permitted
JUNE			
	2	Thelma & Louise 1/2 Marathon	permitted
	8-9	Vision Relay	pending

# *Make a difference in your community ...*

## **Become a Grand County Board or District Volunteer**

**NOTICE OF COUNTY BOARD END OF THE YEAR VACANCIES for Citizen Participation.** The following *Grand County Boards, Commissions & Committees* will have vacancies at year end. Must reside in Grand County unless otherwise indicated, have the appropriate expertise when required by law, and agree to abide by the County's Conflict of Interest Ordinance. Applications are due: **Open Until Filled**

COUNTY BOARD, COMMISSION OR COMMITTEE	VACANCIES	TERM EXPIRATION
Historical Preservation Commission	1	12/31/2018
(May reside in Grand, Emery or San Juan County)	2	12/31/2020
Sand Flats Stewardship Committee	2	N/A

**NOTICE OF DISTRICT BOARD END OF THE YEAR VACANCIES for Citizen Participation.** The following *District Boards* in Grand County will have vacancies at year end. Must reside in Grand County; must be a registered voter within the District; may not be an employee of the District. Applications are due: **Open Until Filled**

DISTRICT BOARD	Vacancies	Term Expiration
Recreation District	1	12/31/2018

For more information call Bryony Hill at (435) 259-1346. Interested applicants shall complete the "Board, Commission, and Committee Certification and Application Form" available at <http://grandcountyutah.net/194/Boards-Commissions-Committees> or at the County Council's Office. Completed forms may be emailed to [council@grandcountyutah.net](mailto:council@grandcountyutah.net) or delivered to Grand County Council Office, 125 E Center, Moab, UT 84532. All new qualified applicants will be interviewed. The County Council will begin making appointments for these volunteer positions during a regular Council meeting at the beginning of the New Year

Board member responsibilities and board meeting dates are available at <http://grandcountyutah.net/194/Boards-Commissions-Committees>

## **Rep. John Curtis' Rural Broadband Permitting Efficiency Act of 2018**

Rural broadband providers and rural communities are in need of assistance to streamlining the deployment of broadband infrastructure in highway rights-of-way (ROW). Duplicative federal permitting laws and regulations, agency mismanagement and poor cross-agency communication causes project delays and cost-overruns.

Currently, broadband providers undertaking projects to install broadband infrastructure in ROW may be required to obtain approval from multiple agencies, including: Federal Highway Administration (FHWA), state Departments of Transportation, Bureau of Land Management (BLM), and Forest Service (FS). This Process includes running the gamut with National Environmental Policy Act (NEPA) compliance, which often requires separate environmental assessments or impact statements for a single project. These duplicative reviews cause unnecessary years-long delays in processing and discourage providers and states from pursuing broadband deployment projects, particularly in rural areas.

In working with transportation officials and rural broadband providers, Congressman Curtis has drafted the Rural Broadband Permitting Efficiency Act of 2018, which streamlines broadband permitting in highway ROW, saving time and money in broadband deployment.

### **Bill Details:**

#### State Permitting Authority

- In pulling from the successful FHWA “NEPA Delegation Program,” which delegates federal environmental compliance to a State, this bill allows a state to opt-in to an agreement to take on the responsibility of environmental review—on behalf of the relevant federal agency.

#### Categorical Exclusion

- Provides a categorical exclusion for any broadband project within an existing, operational ROW.

#### Federal Broadband Permit Coordination

- Designates a lead agency in the federal permitting process, regardless of whether a state opts-in to the “State Permitting Authority” agreement;
- This will consolidate efforts from the executive branch and create a single POC for a given broadband deployment project, intending to drive efficiencies into the permitting process.

For more information or to request to become a cosponsor, please contact Ryan Leavitt ([ryan.leavitt@mail.house.gov](mailto:ryan.leavitt@mail.house.gov)) in Rep. Curtis' office.

# Grand County Council Closed Session Form

**\*\*Reminder! Turn dial on cabinet to "0" for NO audio in hallway  
and turn off YouTube Live Streaming\*\***

Date: 5/15/18

**Council Members Present:**

Jaylyn Hawks  
 Mary McGann  
 Evan Clapper  
 Greg Halliday  
 Rory Paxman  
 Patrick Trim  
 Curtis Wells

**Others Present:**

Diana Carroll,  
County Clerk/Auditor  
 Andrew Fitzgerald,  
County Attorney  
 Ruth Dillon,  
Council Administrator

Motion to enter Closed Session made by: Evan

Seconded by: Jaylyn

Time In to Closed Session: 8:14

Motion to adjourn Closed Session made by: Curtis Wells

Seconded by: Evan

Time Out of Closed Session: 8:16

**Purpose of Closed Recorded Session:**

- Collective Bargaining Issues
- Pending or Reasonably Imminent Litigation
- Purchase, Exchange, Lease or Sale of Real Property, including any form of a water right or water shares (UCA 52-4-205(1)(d) & (e))
- Investigative Proceedings Regarding Allegations of Criminal Misconduct
- Commercial Information Obtained from a Property Taxpayer (UCA 59-1-404)

**Purpose of Closed Unrecorded Session (affirmation required)\***

- Deployment of Security Personnel, Devices or Systems (**unrecorded**)\*
- Character, Professional Competence or Physical or Mental Health of an Individual (**unrecorded**)\*

  
\*Affirmed by Grand County Council Chair (for unrecorded session)

\*If unrecorded, Chair swears and affirms that the sole purpose for closing the meeting was to discuss one of the following: the deployment of security personnel, devices or systems; or the character, professional competence or physical or mental health of an individual.

# Grand County Council Closed Session Form

**\*\*Reminder! Turn dial on cabinet to "0" for NO audio in hallway  
and turn off YouTube Live Streaming\*\***

Date: 5/15/18

**Council Members Present:**

Jaylyn Hawks  
 Mary McGann  
 Evan Clapper  
 Greg Halliday  
 Rory Paxman  
 Patrick Trim  
 Curtis Wells

**Others Present:**

Diana Carroll,  
County Clerk/Auditor  
 Andrew Fitzgerald,  
County Attorney  
 Ruth Dillon,  
Council Administrator

Motion to enter Closed Session made by: 7:56 PM

Seconded by: Pat Trim

Time In to Closed Session: Curtis

Motion to adjourn Closed Session made by: Curtis Wells

Seconded by: Evan

Time Out of Closed Session: 8:10 PM

**Purpose of Closed Recorded Session:**

- Collective Bargaining Issues  
 Pending or Reasonably Imminent Litigation  
 Purchase, Exchange, Lease or Sale of Real Property, including any form of a water right or water shares (UCA 52-4-205(1)(d) & (e))  
 Investigative Proceedings Regarding Allegations of Criminal Misconduct  
 Commercial Information Obtained from a Property Taxpayer (UCA 59-1-404)

**Purpose of Closed Unrecorded Session (affirmation required)\***

- Deployment of Security Personnel, Devices or Systems (**unrecorded**)\*  
 Character, Professional Competence or Physical or Mental Health of an Individual (**unrecorded**)\*

**\*Affirmed by Grand County Council Chair (for unrecorded session)**

\*If unrecorded, Chair swears and affirms that the sole purpose for closing the meeting was to discuss one of the following: the deployment of security personnel, devices or systems; or the character, professional competence or physical or mental health of an individual.

# FOURTH OF JULY HAPPENINGS

"Enjoy The Crunch" is the theme for this year's 4th of July Celebration in Swanny City Park! In these times of economic "Crunch" you are invited to "Enjoy the Crunch" at our annual 4th of July celebration sponsored by the Moab Area Chamber of Commerce. Come "crunch" on juicy watermelon during our FREE watermelon eating contest, fresh popcorn and many other "crunchy" treats! We have opened up to vendors this year which gives them another opportunity to showcase their items here in Moab. We have community bands, dancers and cheer groups who will be performing throughout the afternoon of the 4th. The dunk tank will be there as a fund-raiser for GCHS Football. Come dunk your favorite local celebrity and help the football team raise some much needed funding at the same time! We will also have the bounce house as a vendor this year! With these and several Chamber sponsored FREE game booths such as balloon darts, ring toss, bean bag throw and fish pond, it promises to be lots of fun!



The opening of this year's 4th of July festivities at Swanny City Park will be the annual parade, lead by "Old Glory". Boy Scout Troop #803 will do the honor of bringing the parade to the park and posting the colors on the pavilion. Everyone is invited to participate in the parade. The parade will start at Jimbo's Market at 400 North and 500 West and ends at Turner Lumber. This is a short walk designed so everyone can join us. You are welcome to walk, ride a bike, motorcycle, unicycle, dog-sled, float, or drive a decorated vehicle of any kind. We especially invite our school children to decorate their bicycles, scooters, skateboards, or whatever and feel the spirit of patriotism that builds as the parade starts and heads up 400 north to the festivities at the park. All organizations, clubs, and businesses are welcome. The



In these times of Economic crunch,  
you are invited to  
**ENJOY THE  
"CRUNCH"**  
At the Annual  
**4th of July Celebration**

The opening of this year's Fourth of July festivities at Swanny City Park will be at the annual parade!

**CRUNCH ON**  
Juicy watermelon  
Fresh Popcorn  
and many other  
"CRUNCHY" treats!

**FIREWORKS  
AT DARK**

The parade will start at Jimbo's Market and end at Turner Lumber. This is a short walk designed so everyone can join us. You are welcome to walk or to ride a bike, motorcycle, unicycle, dog sled, float, or decorated vehicle of any kind.

The parade will start promptly at 4:30, and we ask everyone to be at the starting point no later than 4:00.

The end of the parade announces the beginning of the festivities.

## LIVE ENTERTAINMENT

**LIVE MUSIC,  
FOOD &  
GAMES FOR KIDS**

**Bounce House  
Dunk Tank**

This parade is a family affair, so all entries must be respectful. The parade committee reserves the right to ban any entry from participating. Those with special needs or requests for the parade (such as bands and horse groups) should contact Jim Thuesen at 260-1710 or jimthuesen@frontiernet.net.

To volunteer to help with park activities, contact the Chamber of Commerce at 259-7814.

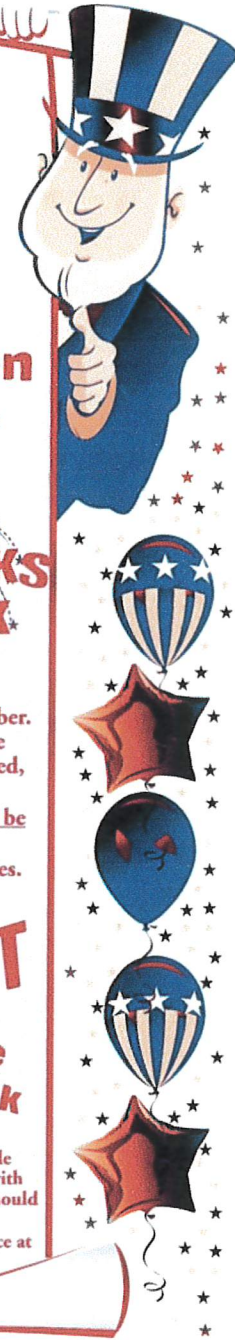
parade will start promptly at 4:30 and we ask everyone to be at the starting point no later than 4:00.

There is no entry fee, and singles, families and small groups do not need to sign up in advance. However, large

groups or specialized Groups (Such as bands, horse groups or groups needing to play music) or those with special requests should contact Jim Thuesen at 260-1710 or jimthuesen@frontiernet.net.

The end of the parade at Swanny City Park announces the beginning of the festivities. The Star Spangled Banner will be sung by Zhailaa Rei, accompanied by her husband, Denis Zwang. Mayor Dave will give the Welcome Address and Moab's own Valley Voices are slated to sing a patriotic tribute. DJ, Dirk Phillips, will keep the activities moving. It will all have the feel of an old-time country

festival. As night falls be ready for the fantastic fireworks display sponsored by Grand County and the City of Moab. A big thank you goes out to our volunteer fire department who put this show on every year!



# MOAB AREA EVENTS CALENDAR

## July 2010

**Adventure Land**  
Family Fun Center  
Moab, UT 259-4583

Behind McDonald's

- Go Carts
- Laser Tag
- Arcade
- Mini Golf
- Air Hockey
- Bumper Boats
- Carnival Swing
- Air Slide
- Kiddie Playground

Mon thru Sat 10:00am - 10:00pm  
Call for Private Party

**\$10 Off Per Person**  
Mention This Ad

Experience Offroad Adventure  
in The Amazing Pinzgauer!

Slickrock Safaris • Sunset Tours • National Park Tours  
Shuttle Service for Biking, Hiking & Rafting

**TOURMOAB.COM**  
435-210-1869

**Fallen Arches Square Dance Club**

Thursday Nights 7:30 - 9:30 p.m.  
The Grand Center  
182 N. 500 West, Moab, Utah

**All Square Dancers & Visitors Welcome**

Please call to verify dance and for lesson information:  
Bob or Flora 435-259-2724  
Tom or Sandy 435-719-4169

**Old Spanish Trail Arena**

Have your event at the Arena!  
Class Reunion, Family Reunion,  
Reception, Meetings,  
Group Activities

Sound System • Conference Room  
Concession Area • Air Conditioned

**Call 435-259-6226**

**Moab's TV Tour Guide**

Where to: **21**

- Raft
- Eat
- Bike
- Stay
- Hike
- Shop
- Eco-Education
- Historical Info

Watch Channel 21 in your Motel room, RV Park or Condo

Volunteer for your favorite special event

- 1 Moab Information Center Lecture Series 7pm  
Renee Jack "International Firefighting Training" FREE to the public. Center and Main.
- 3 Celebrate Independence Day at the Farmers' Market  
Moab Farmers' Market sponsored by the Youth Garden Project at Swanny City Park, 8 AM to Noon. Fresh local food, arts and crafts, baked goods, community information, hot coffee at the sponsor booth. FOOD STAMPS ACCEPTED. For information contact Gayle Weyher 259-0242.
- 3-4 American Vintage Dirt Riders Assoc. AV/DRA,  
BullHollow Raceway, Monticello www.bullhollow.com  
Call 435-459-4337 or 435-587-2332
- 3 The annual Fourth of July Celebration at Swanny City Park. Parade begins at 9:30 a.m.; meeting time is 9:00. Join us in your best patriotic garb. Ride a bike, walk, or decorate a float or vehicle. Children are especially invited to decorate their bikes, trikes, skateboards, etc. No registration required, so just show up! It's a short parade, so almost anyone can participate. It starts at 400 N. & 500 W. and ends at Turner Lumber. Please remember to carry plenty of water! This is a family oriented parade and we expect respectful entries. Games, activities and prizes planned for the children of our community. If you are willing and/or able to help with this event, contact the Chamber office at 259-7814 or moabchamber@live.com.
- 4 Fireworks will be on Sunday evening and visible from just about anywhere in Moab. For more info call 435-259-7814.
- 4 **INDEPENDENCE DAY**
- 5 Travis Hugentobler Memorial Race, BullHollow Raceway, Monticello www.bullhollow.com Call 435-459-4337 or 435-587-2332



- 6-9 Young Explorers Base Camp for 4-6th graders. 4 days & 3 nights camping in the mountains with last day rafting the Colorado River. Camping, river gear, meals provided. Scholarships available for regional kids. \$100/child Call CFI for more details (435) 259-7750 or email info@canyonlandsfieldinst.org. www.cfmoab.org.
- 8 WabiSabi Nonprofit Network Presents: Partner's Picnic 12:00pm Come join WabiSabi in a Nonprofit Network social at Rotary Park. Nonprofit organizations are invited to join. Bring with you another nonprofit with whom you partner, especially if they have never been to a nonprofit network event! Lunch will be provided by one of WabiSabi's partners - Youth Garden Project.
- 8 Moab Garden Club will be meeting at a members home at 7pm. We will be having Alice Drogin of Canyon Nursery in Castle Valley speaking to us. We encourage anyone who is interested in gardening and wants to know more to join us. We also ask if you have any extra plants or seeds you would like to share to bring them with you. For info call Tricia Scott at 259-6342.
- 9-11 Herb Class Series With Pam Hyde Nakai. Mt Peale will host the event.
- 10 Stand Up and Paddle demonstration at Ken's Lake. See article on page 10B.
- 10 Moab Farmers' Market sponsored by the Youth Garden Project at Swanny City Park, 8 AM to Noon. Fresh local food, arts and crafts, baked goods, community information, hot coffee at the sponsor booth. FOOD STAMPS ACCEPTED. For information contact Gayle Weyher 259-0242.
- 14 Second Wednesday Book Club at the Library. Balm in Gilead by Sara Lawrence-Lightfoot is July's book selection. All are welcome - 6:00 p.m. in the Library's Large Meeting Room. Books provided by the Utah Humanities Council are available for checkout at the Library.

- 15 Moab Information Center Lecture Series 7pm  
Canyonlands Field Institute Naturalists "Children and Water, Watersheds and Aquatic Critters" FREE to the public. Center and Main.
- 15-16 CFI Talks and Walks series: Kids Night at the MIC. Thursday July 15th, 7pm. Free. Hands-on, fun learning activities for kids about the area we live in. Walk is Friday July 16th, a half day excursion to learn more about the area. Call for more details. 435-259-7750 or email info@canyonlandsfieldinst.org. www.cfmoab.org
- 16-17 Capitol Reef Classic Stage Race  
Torrey area Utah. See article on page 15A or call 435-691-1696
- 17 Moab Farmers' Market sponsored by the Youth Garden Project at Swanny City Park, 8 AM to Noon. Fresh local food, arts and crafts, baked goods, community information, hot coffee at the sponsor booth. FOOD STAMPS ACCEPTED. Grand County Public Library presents story time at 10:30AM. For information contact Gayle Weyher 259-0242.

For more info on events see [www.moabhappenings.com](http://www.moabhappenings.com)

**NOW SHOWING**

**MOVIES IN MOAB**

**SUMMEROCK CINEMAS 3**

OPEN 365 DAYS A YEAR

**259-4441**

- ▣ Newest Movies
- ▣ 3 Big Screens
- ▣ Surround Sound

Conveniently Located Behind Burger King • 430 Kane Creek Blvd. Moab

**Moab Golf Course**

Scenic 18 Holes

Open to the public  
all year long,  
seven days a week!

Call for tee times  
435-259-6488

**WEEKEND TOURS**  
Get to know where we love to go.

**April 17th-Oct 17th**  
(except late July)

Saturdays 8:30-1:00pm  
**Wet & Wild Creek Walk**

Saturdays 4:30-9:00pm  
**Arches NP Sunset Tour**

Sundays 8:30-1:00pm  
**Moab's Ancient Past**

Transportation, snacks & park fees are included.  
\$30-45/person per tour; \$20/youth for Wet & Wild Walk.

Call CFI to register:  
**435-259-7750**  
www.canyonlandsfieldinst.org

CFI is an outdoor education nonprofit organization.

**Daughter of Utah Pioneers (D.U.P.)  
Historic Church & Museum**

45 North 200 West

**Summer Hours: June - August 2010**  
Friday Evenings 6:00-7:30 pm

Visitors welcome  
bring your family,  
ring the bell  
Pioneer photos & artifacts

For more info, please call  
259-5282, 259-7215  
259-7060 & 259-8406

**MOAB FARMERS' MARKET**  
Sponsored by the Youth Garden Project

FRESH LOCAL FOOD • ARTS & CRAFTS • BAKED & PREPARED FOODS  
LOCAL TALENT • COMMUNITY INFORMATION

Swanny City Park • 100 West and Park Drive  
Saturdays May 1 - Oct 23 • 8:00 am to Noon

Your Ad could be on this page.  
call 435-259-8431 for rates.

**DEADLINE for AUGUST Events Calendar: JULY 20, 2010**

Listings in the *Moab Happenings* Events Calendar are FREE!!  
Do you know of an event for the Happenings calendar??  
Call (435) 259-8431 or fax us at (435) 259-2418  
e-mail: [info@moabhappenings.com](mailto:info@moabhappenings.com)

# MOAB AREA EVENTS CALENDAR



## JULY 24TH PIONEER DAY



Pioneer Day is an official Utah state holiday celebrated on July 24. It commemorates the entry of Brigham Young and the first group of Mormon Pioneers into the Salt Lake Valley on July 24, 1847, where the Latter-day Saints settled after being forced from Nauvoo, Illinois and other locations in the eastern United States. Parades, fireworks, rodeos, and other festivities help commemorate the event.

Pioneer Day is a state holiday in Utah so county offices (except emergency services), educational institutions, and most businesses are closed.

## Moab Golf Course Scenic 18 Holes



Open to the public  
all year long,  
seven days a week!

Call for tee times  
435-259-6488

## Visit the Grand Center!

182 N. 500 W. 435-259-6623

Lunch: Mon., Tues., Wed. & Fri.  
Under 60 \$6.00/ over 60 \$2.50  
suggested donation.

Exercise, Crafts, Health Day, Cards,  
Wii, Classes, Crafts, Movie Day  
www.grandcountyutah.net

Volunteer for your  
favorite special event

## July

- 1-2 HOLIDAY WEEKEND CREATIVITY.** Join Sundance Resident Artist Brittany Golden for a silversmithing and jewelry making class at the MARC. July 1st or 2nd. 10 am, 1 pm, or 3 pm. A 2-hour class and you'll leave with everything you need to know to get started silversmithing AND a sterling silver ring, bracelet, or pendant that YOU have made! Moab special \$85. Reserve your spot 259-6272.
- 1-15 Day Tours with Canyonlands Field Institute.** Moab's Ancient Past and Arches Sunset Tours for Adults and Families with CFI Naturalist/Guides. Every weekend through October 16 (except late July). Explore Arches National Park or Colorado River side canyons with sandstone wonders, mountain views, and wildflowers. For price and more information, visit our website, www.cfimoab.org or call 259-7750. Tour fees help support our Outdoor Education Programs for Schools and Youth.
- 1-3 Raft the Lower San Juan River** with Canyonlands Field Institute. Trip starts in Bluff, Utah, at the Recapture Lodge, launches from Mexican Hat, and travel 56 miles to Clay Hills, Utah. Travel with the river through deep canyons, meander through Goosenecks State Park, and splash through fun Class I-III rapids. For price and more information, visit our website, www.cfimoab.org or call 259-7750. Tour fees help support our Outdoor Education Programs for Schools and Youth.
- 2 DANCE/BAILE** with DJ Chupes - benefit for the Moab Valley Multicultural Center - Elks Lodge (behind La Hacienda) Saturday, July 2 after 8 p.m. \$10/ person 16 and over
- 4 Independence Day**
- 4 Patriots on Parade at the annual 4th of July celebration** 10am - 2pm. The opening of this year's Fourth of July festivities at Swanny City Park will begin with the annual parade! The parade will start at MC's on the corner and end at Turner Lumber. The parade will start promptly at 9:30am. The end of the parade announces the beginning of the festivities. LIVE LOCAL ENTERTAINMENT • LIVE MUSIC • FOOD & GAMES FOR KIDS • FREE • open swim beginning at 1:30pm at the NEW Moab Aquatics & Recreation Center. This parade is a family affair, so all entries must be respectful. The parade committee reserves the right to ban any entry from participating.
- 7 The Moab Information Center and the Museum of Moab** are proud to welcome David Grant Noble. David will be giving a presentation on his latest book "In the Places of the Spirits" at 7:00pm at the Moab Information Center. David Grant Noble is a writer, photographer and archaeological guide.
- 9 Bark For Life Dog Relay** Red Rock Elementary School. Opening ceremony begins at 10 am. See page 15B for registration and other information.
- 9-10 Range Creek Archeology** with Canyonlands Field Institute. Range Creek Valley contains some of the best preserved Native American sites in the Southwest. Join CFI Naturalists and DWR Representatives for this two-day trip including vehicle tour and hikes, evening program, and all meals. For price and more information, visit Upcoming Events on our website, www.cfimoab.org or call 259-7750. Tour fees help support our Outdoor Education Programs for Schools and Youth.
- 10 WESTWATER BENEFIT TRIP!** Canyon Voyages Adventure Co. is hosting a special benefit trip for Canyonlands Field Institute! Experience a first-class whitewater thrill while supporting CFI's youth outdoor education programs! Contact Canyon Voyages at (800) 733-6007.
- 12-15 Explorer's Summer Youth Camps** with Canyonlands Field Institute. Students entering 5th and 6th grades will enjoy four days and three nights at our LaSal Mountain Base Camp. Campers will have a fun, safe, hands-on learning experience while escaping the summer heat in the mountains and on the river. Hiking, camping, exploring, games, art and writing activities, map reading, learning about the desert/alpine ecology of the Colorado Plateau, and rafting one day on the Colorado River "Daily." Healthy meals provided. \$100/child per session, scholarships available. For additional session dates and more information, visit our website, www.cfimoab.org, or call 259-7750.
- 13 Second Wednesday Book Club at the Library.** *Parrot and Olivier in America* by Peter Carey is July's book selection. All are welcome - 6:00 p.m. in the Library's Board Room.
- 13 History Lecture/Slideshow and Book Signing - In Search of Dominguez and Escalante :** *Photographing the 1776 Spanish Expedition throughout the Southwest* 7:00 p.m. at the Grand County Public Library at 257 E. Center St. with the authors Greg Mac Gregor and Siegfried Halus.
- 14 Moab Garden Club meeting at 6 pm.** We will be touring a beautiful local garden. Please come and join us for the tour. The Moab Garden Club gets together once a month to discuss gardening, share plants, seeds and ideas. Our meetings are fun and informative. We are looking for more gardens to tour - so if you know of any great gardens for us to have a look at please contact us. We all get our best ideas for gardening from others! Contact Tricia 259-6342 for more info.
- 14 Join the WabiSabi Nonprofit Network for a Social Picnic in the Park.** July 14th from Noon-1pm at Rotary Park. Nonprofit Organizations are invited to join. Bring with you another nonprofit with whom you partner, especially if they have never been to a Nonprofit Network event! LUNCH will be provided. This event is FREE but registration is required, call 259.2553
- 15-16 The Capitol Reef Classic Stage Race.** The 4th annual 2 day, 3 stage road bike race Individual time trial, circuit race, and long road race. Torrey, Utah USACycling permitted and UCA points series event, must complete each stage to be allowed to participate in the next stage. register online at www.capitolreefclassic.com questions? call Tina 435-691-1696

For more info on events see [www.moabhappenings.com](http://www.moabhappenings.com)

## DEADLINE for AUGUST Events Calendar: JULY 20, 2011

Listings in the *Moab Happenings* Events Calendar are FREE!!

Do you know of an event for the Happenings calendar??

Call (435) 259-8431 or fax us at (435) 259-2418

e-mail: [info@moabhappenings.com](mailto:info@moabhappenings.com)

## WEEKEND TOURS

Get to know where we love to go.

April 15th-Oct 16th  
*(CFI will be closed late July 2011)*

**Arches NP Sunset Tour**  
Friday & Saturday Evenings  
4:00pm to 8:00pm  
*Tour time changes with the seasons.*

**Moab's Ancient Past**  
Friday, Saturday & Sunday Mornings  
8:30am to 1:00pm  
*Both are van tours with short hikes led by CFI Naturalist Guides.*

\$40-45/person. Minimum 2 people needed to run tour.

Call CFI to register:  
**435-259-7750**  
www.CFI-Moab.org

CFI is an outdoor education nonprofit organization.

## MOAB FARMERS' MARKET

Sponsored by the Youth Garden Project



FRESH LOCAL FOODS • ARTS & CRAFTS • BAKED & PREPARED FOODS  
LOCAL TALENT • COMMUNITY INFORMATION

Swanny City Park • 100 West and Park Drive  
Saturdays May - Oct • 8:00 am to Noon

## Fallen Arches Square Dance Club

Thursday Nights 7:30 - 9:30 p.m.  
The Grand Center  
182 N. 500 West, Moab, Utah

## All Square Dancers & Visitors Welcome

Please call to verify dance and  
for lesson information:  
Bob or Flora 435-259-2724  
Tom or Sandy 435-719-4169

## MOAB ART WALK 2011

September 10  
October 8  
November 12



## Old Spanish Trail Arena

Have your event at the Arena!  
Class Reunion, Family Reunion,  
Reception, Meetings, Group Activities

Sound System • Conference Room  
Concession Area • Air Conditioned

Call 435-259-6226

Your Ad could be on this page.  
call 435-259-8431 for rates.

# MORE MOAB AREA EVENTS

**21 PIONEER DAY CELEBRATION**, Live music & Talent Show, Art, Craft & food booths, Big 4 Tractors Pull, Softball Tournament, Fireworks display at Veterans Memorial Park in Monticello, for more info call 435-459-9700.

**24 PIONEER DAY, UTAH STATE HOLIDAY**

**26 The Human Connection with the Night Sky** reaches far into prehistoric times, helping to shape the cultural stories we have today. Life on Earth grew up with natural nights and darkness shaped many ecological relationships. Kate Magargal started her search for dark skies on the back roads of her native rural Pennsylvania. Her dark sky endeavor took her to Tucson, where she studied Astronomy and Anthropology at the University of Arizona. She then took her knowledge to the National Park Service, where she worked to document light pollution and interpret night skies. Join Kate at 7:00 pm at the Moab Information Center (MIC) to answer an all important question, "With the ever-increasing use of artificial light at night, will these interconnections change?"

**26 Free Film Night!** This award-winning film follows the life journey of an eldest son through the innocence of childhood to his disillusioned adult years as he tries to reconcile a complicated relationship with his father. Visually stunning and ambitious in scope, *The Tree of Life* has been called an impressionistic metaphysical inquiry into mankind's place in the grand scheme of things. 7 pm at Star Hall 159 E. Center St. Presented by The Grand County Public Library and Utah Film Center. Call the Library for more info: 435-259-1111

**28 Humane Society of Moab Valley Annual Dawg Days of Summer BBQ and Silent Auction.** Join us at Old City Park July 28 from 4-8 for our biggest fundraiser of the year. Sit back and enjoy the musical talents of Eric Jones and classic rock, country and blues music from Lost Buffalo performing with Rockin' Rod while treating your taste buds to fabulously prepared BBQ catered by the Moab Brewery. This year's silent auction is better than ever with romantic dinner packages, spa dates, beautiful art work, massage and fitness certificates. Tickets are available at the HSMV, Moab City Shelter, Sgt. Peppers Music, Moab Barkery and Wabi Sabi. For more information call: 435-259-4862. See page 1B.

**28-29 7th Annual Elks and VFW Charity Golf Tournament** - 4 Person scramble golf tournament. Perfect for beginner or intermediate golfers. 8:00am shotgun both days. Prime rib dinner will be served to participants. Please come out and support a great cause. \$100 per player. For more information call 435-2596488.

## August

**3 Beautiful Trouble** - Book Launch Party & Discussion. Meet Author Andrew Boyd & local Moab contributor and celebrate the launch of *Beautiful Trouble--The Creative Activist's Toolbox for the 21st Century*. 7:30-9:00pm at the Moab Arts & Recreation Center (MARC), 111 East 100 North. Books will be available for purchase. After party to follow, TBA

**4-5 3-n-1 Mixed Golf Tournament** - Moab Golf Club

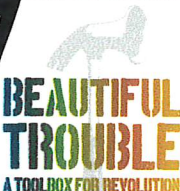
**11 1st Annual Moab Bull Challenge**. see page 7A

**24-26 Mesa Verde Country Food Wine & Art Festival**. see ad on page 8a.

**24-26 Rock Jam**. See page 12B.

**BOOK LAUNCH PARTY & DISCUSSION**

Meet Author Andrew Boyd & Local Moab Contributor



**BEAUTIFUL TROUBLE**  
A TOOLBOX FOR REVOLUTION

FROM THE PEOPLE WHO BROUGHT YOU THE YES MEN, BILLIGAMES FOR BUSH, ETC.  
ASSEMBLED BY ANDREW BOYD

August 3<sup>rd</sup> 2012  
7:30 - 9:00pm  
at the MARC

Moab Area Chamber of Commerce Gives Back and it's... Snap, Crackling, and Popping in 2012!

## Fourth of July Parade Wednesday, JULY 4th

The annual Fourth of July Celebration at Swanny City Park will be held this year on Wednesday, July 4th and will start with a rousing parade tribute to the Red, White, and Blue. The parade will begin at 9:30 a.m. Parade line-up will begin at 8:30 a.m.

Come join us in your best patriotic garb. Ride a bike, walk, or decorate a float or vehicle. Children are especially invited to decorate their bikes, trikes, skateboards, etc...

There is no registration required, so just show up! If you have a large or specialized group (play music, ride horses, etc.) or have special requests, please contact Jim Thuesen at 260-1710 or jimthuesen@frontiernet.net no later than June 29th.

It's a short parade, so almost anyone can participate. It starts at MC's on the Corner Market, 400 N. & 500 W. (Please don't block MC's customer parking area!), and ends at Turner Lumber. Please remember to carry plenty of water!

This is a family oriented parade and we expect respectful entries. Regardless of our personal politics or opinions, this is a celebration of the beginnings of our country. The Parade Committee reserves the right to ban any entry deemed inappropriate.

Calling All Volunteers... for the Annual Moab Area Chamber of Commerce July 4th Celebration!

This year's celebration will take place on WEDNESDAY, JULY 4th, at Swanny City Park from 10:00 a.m. until 2:00 p.m.

We have many games, activities and prizes planned for the children of our community, and we need people to facilitate them.

If you are willing and/or able to help with this event, please contact the Chamber office at 259-7814 or moabchamber@live.com

We are also looking for musical acts, dancers, performing groups for our community talent showcase! We know there are many groups who have just performed at competitions for band, dance studios etc. Contact the Chamber and get another opportunity to display your talent!

Please help the Chamber so that we can continue this community event!

### 2012 Moab Events

Aug. 30-Sept. 10 ..... Moab Music Festival  
Sept. 8 ..... MRAC Mini Triathlon  
Sept. 8 ..... CNHA Navajo Rug Auction  
Sept. 21-23 ..... Moab Century Tour  
Sept. 22-23 ..... Moab Fall Qtr Horse Show  
October 3-7 ..... Outerbike  
October 6-7 ..... 24 Hours of Moab  
October 5-13 ..... Plain Air Moab  
October 12-14 ..... Moab Rock and Gem Show  
October 20 ..... Castle Valley Gourd Festival  
October 21 ..... The Other Half  
Oct. 25-28 ..... Moab Ho-Down Bike Fest  
October 28 ..... Pumpkin Chuckin' Festival  
November 2-4 ..... Moab Folk Festival  
November 3 ..... Moab Trail Marathon National Championships  
November 7-11 ..... Moab Senior Games  
November 9-11 ..... Moab River Rendezvous

### 4th of July Fireworks Display

sponsored by Grand County, the Grand County Recreation District, and the City of Moab. Fireworks will be choreographed to a playlist on 104.1 FM and 102.1 FM, "The Vault," and showcased from Lions Back at dark, around 10PM. Rain/wind date: within 2 days.



## Moab Young Life



"It's For The Kids" Golf Tournament extends our most profound gratitude to the following for their support.

Moab Construction		Tournament Sponsors		Triple J Construction	
		Southern Paving			
Pyatt Construction	Gary Jacobson	<b>Team Sponsors</b>		Moab Construction	Rick's Glass
Torres Masonry	Castle Valley Inn	Triple J Construction	Lisbon Valley Mine	Richard Bohannon	Moab Diner
Packer Distributing	David Allen	Mark Stunkel	McElhaney Construction	Ross Tabberer	Red Cliffs Lodge
Nations Towing	Becky Byrd Realty	Grand Rental		Ben Byrd Construction	Darren Wells Construction
Pony Expresso	Robbie Jones			Dave's Corner Market	
		<b>Hole Sponsors</b>			
Kairos Handyman Service	Moab Auto Group	Grand Valley Construction	Castle Valley Inn	McDonald's	
Zions Bank	River of Life Church	Clark's Auto Parts	Happy Morgan	Sue Shrewbury	
Moab Diner	Moab Valley Storage	Red Cliffs Lodge	ID & Frankie Nightingale	Bob's Sanitation	
Community Church	Lenore Beeson	Hillside Electric	Zax Restaurant	Pagan Mountaineering	
Moab Heat & Cool	In Town Storage	Henderson Trucking	McDonald's	Arches Trading Co.	
Moab Cowboy Country	Real Estate Co of Moab	Lynda Diem	Off Road Adventures, LLC	Rachel Moody	
		<b>Prize Donors</b>			
Rick McElhaney	South Town Gym	Moab Diner	Hogan Trading	Wendy's	
Sunset Grill	Music of Moab	Castle Valley Inn	Parriott's Hair Salon	Hideout Golf Club	
Lightfoot's Emporium	Conquistador Golf Club	Moab Adventure Center	Wild Roses	Lindsay Vaccaro	
Clark's Auto Parts	Arches Trading	Redlands Mesa Golf Course	Jeffrey's Steakhouse	Desert Bistro	
Community Church	Dave's Corner Market	Knowles Furniture	Battlement Mesa Golf Club		
Canyonlands Voyages Adventure Co.					
		<b>Food Donated by:</b> Moab Diner & Ye Ol' Geezer Meat Shop			

# MOAB AREA EVENTS CALENDAR

## July Events



**Adventure Tours \$55 2hrs**

Call for info:  
Jet boat/4x4 - \$130 5hrs  
Scenic - \$89 3 1/2 hrs  
Custom

435-259-5538 www.moabjett.com  
50 W. 400 North Moab info@moabjett.com



**Activity Booking Center**

**ACTIVITIES, TOURS AND RENTALS**

**\$5 OFF PER PERSON ON 4X4 RAZOR TOURS**

471 S. Main Street #3  
South of City Market  
(435) 259-0959  
www.MoabTourismCenter.com



**Edge of the Cedars State Park Museum**

660 West, 400 North, in Blanding, Utah.  
For more information please call the Edge of the Cedars State Park Museum at (435) 678-2238

Day Visits: \$5 per person or \$20 a carload  
\$3 Children 6-12  
Tour Buses \$3 per person  
Annual Passes are \$75  
Park Hours: 9 a.m. to 5 p.m. Year-round  
Open Monday-Saturday, Closed Sundays  
Holiday Closures: Thanksgiving, Christmas Day, and New Years Day



**Moab Golf Course**

**Scenic 18 Holes**

Open to the public all year long, seven days a week!

Call for tee times  
435-259-6488



**Old Spanish Trail Arena**

Have your event at the Arena!  
We do Horse Shows, Dances, Fashion Shows, UTV Rallies.  
ANYTHING is possible!!  
Sound System • Conference Room  
Climate Controlled for year round comfort.  
Call 435-259-6226

**2 Moab Garden Club Meeting.** Open to anyone with an interest in Gardening. 6:30 p.m. For location of this month's meeting please contact: moabgardener@yahoo.com, Patty Larson 435-259-7941, Tricia Scott 435-249-4959

**2-5 La Sal Mountains Explorer Base Camp:** An eco-adventure for kids that want to combine a fun time outdoors with learning cool stuff about our woods and wildlife. 4 days, 3 nights camping in the La Sal Mountains. For kids entering grades 5-8. Small groups, 1:6 instructor to youth ratio. \$150 per 3-day session, \$100 for Grand County students. Trip includes: Transportation, tents, meals, land use permits, and fun hiking, games and nature activities. 10% discount for siblings. Scholarships available for qualifying Grand County students. <http://cfimoab.org/trips/la-sal-mountains-explorer-base-camp/> or call Canyonlands Field Institute at 435-259-7750.

**2-6 Buck's Grill House Live Music-** Tues July 2 Dave Steward Trio, Fri July 5 Sand & Sunnie Sheff, Sat July 6 Scott IbeX. Music from 7-10pm on our beautiful secluded patio. Located at 1393 N Hwy 191, for info: 435-259-5201 or [www.bucksgrillhouse.com](http://www.bucksgrillhouse.com).

**4 INDEPENDENCE DAY**

**4 Patriots on Parade** Full day of Fun July 4th Celebration in Swanny City Park. We will kick off the day with our Parade. The parade will start at MC's on the Corner, 4th North & 5th West at 9:30 am. No need to register, just show up, decorate yourself, your bike, your car and join in. Other events include: Free Swim Moab Aquatic Center 1:30 – 5:00 pm, watermelon eating contest, vendors, games for kids, dunk tank and live entertainment! Sponsored by the Moab Chamber of Commerce, 435-259-7814.

**4 4<sup>th</sup> of July Fireworks Display** sponsored by Grand County, the Grand County Recreation District, and the City of Moab. Fireworks will be choreographed to a playlist and aired on 97.1 KCYN and showcased from Lions Back at dark, approximately 10pm. Rain/wind date: within 2 days.

**4 Big Horn Gallery at Dead Horse Point State Park-** opening reception from 2-5pm. Featuring original art by 24 of Moab's working artists. Exhibit runs from July 4-August 25. For more info visit [www.moabstudioutour.com](http://www.moabstudioutour.com) or call the Dead Horse Point Visitor Center at 435-259-2614. See ad on 14A & article on 9B.

**5-6 Woody's Tavern Live Music -** 221 South Main Street. Fri & Sat featuring Jack and Jill. For more info call 435-259-9323.

**5-6 Blu Pig Live Music -** Fri July 5 Scott IbeX - open mic, Sat July 6 Jenna Talbott. Music starts at 7:00 pm at 811 South Main St. For more information call 435-259-3333 or visit us at [www.blupigbbq.com](http://www.blupigbbq.com).

**6 First Annual Classic Car Show** Shine em up 8-10 and join the Torrey Apple Days Parade at 10am. Show at 10am-3pm. Prizes 3pm. \$5 registration. Contact April 435-219- 5530 or Kermit 435-201-9754. Hosted by the La Cueva Restaurante Mexicano, 875 N SR 24, Torrey, UT.

**9-12 La Sal Mountains Explorer Base Camp:** An eco-adventure for kids that want to combine a fun time outdoors with learning cool stuff about our woods and wildlife. 4 days, 3 nights camping in the La Sal Mountains. For kids entering grades 5-8. Small groups, 1:6 instructor to youth ratio. \$150 per 3-day session, \$100 for Grand County students. Trip includes: Transportation, tents, meals, land use permits, and fun hiking, games and nature activities. 10% discount for siblings. Scholarships available for qualifying Grand County students. <http://cfimoab.org/trips/la-sal-mountains-explorer-base-camp/> or call Canyonlands Field Institute at 435-259-7750.

**9-13 Buck's Grill House Live Music-** Tues July 9 Bridget Otto, Thurs July 11 Frank & Jeff, Fri July 12 Sand & Sunnie, Sat July 13 Eric Jones. Music from 7-10pm on our beautiful secluded patio. Located at 1393 N Hwy 191, for info: 435-259-5201 or [www.bucksgrillhouse.com](http://www.bucksgrillhouse.com).

**11 Prehistoric Rock Art and Cultures of the Moab Area-** Sally Cole. Images of storytelling and history! In the deep and colorful sandstone outcroppings of the Colorado Plateau, the petroglyphs and rock paintings of the ancient inhabitants of the West are an enduring record of past ideas and practices. Join author, Sally Cole, as she traces connections between art on canyon walls, rock shelters, and boulders and designs on pottery, basketry and other artifacts. Canyonlands Natural History Association (CNHA) - Museum of Moab Lecture Series. Moab Information Center, Corner of Center & Main, 6:00 pm.

**11 WabiSabi Nonprofit Network: BBQ Social.** All Nonprofits are invited to share lunch together, invite a friend! BBQ provided, sides are welcome. We love RSVPs! 435-259-2553. Noon-1pm, Rotary Park.

**12-13 Blu Pig Live Music -** Fri July 12 Hell Hound Express Blues Trio, Sat July 13 Scott IbeX - open mic. Music starts at 7:00 pm at 811 South Main St. For more information call 435-259-3333 or visit us at [www.blupigbbq.com](http://www.blupigbbq.com).

**12-13 Woody's Tavern Live Music -** 221 South Main Street. Fri & Sat featuring Zoloph & the Destroyers. For more info call 435-259-9323.

**13 Nature Photography Boot Camp -** Join local pro photographer Bret Edge on a fun and intensive one day photography workshop designed to give novices the tools needed to make dramatic landscape images. For more info visit [bretedge.com](http://bretedge.com) or call 602-571-4170.

**13-14 The Lost World of Range Creek:** Archaeological paradise: rare opportunity to see pristine prehistoric Fremont rock art and sites in-depth with plenty of time to explore. Two days with vehicle tour, hikes, and camping, evening program, all meals. Located in the Book Cliffs between Green River and Price, Range Creek Canyon has been recently opened to research and restricted vehicle access after careful protection by local ranching family for many years. Small group, comfortable vehicle supported camp, longer trip allows quality time for exploring, hiking, discussion. \$400 Adults and youth 16+ <http://cfimoab.org/trips/range-creek-archaeology-jul/> or call Canyonlands Field Institute at 435-259-7750.



May through October  
4x4 conditioned van • Short, easy, 6 hrs  
145 seats each trip

**Moab's Ancient Past Rock Art Tour**  
Fridays, Saturdays, Sundays  
8:30am to 12:30pm

**Sunset Tour of Arches NP**  
Fridays, Saturdays, Sundays  
4:00pm to 8:00pm\*  
\*Tour time changes with the seasons.

Call CFI to register:  
435-259-7750  
info@cfimoab.org

CFI is an outdoor education nonprofit organization.



**Moab Recreation & Aquatic Center**

**Fitness Center**

- Fitness Classes
- Lap Swim
- Water Aerobics
- Group Cycling Classes
- Child Care

**Open Swim**

374 Park Ave (435) 259-8226  
Visit website for fees & schedules  
[www.moabcity.org/mrac](http://www.moabcity.org/mrac)

**Fallen Arches Square Dance Club**

Thursday Nights 7:30 - 9:30 p.m.  
**Except NO Dance July 4<sup>th</sup>**  
The Grand Center  
182 N. 500 West, Moab, Utah

**All Square Dancers & Visitors Welcome**

Please call to verify dance and for lesson information:  
Bob or Flora 435-259-2724  
Tom or Sandy 435-719-4169

**Moab Farmers' Market**  
every Thursday evening 5-8pm!  
at Swanny City Park!!!

Featuring local and regional produce, meat & cheese, handcrafted goods, fine art, baked goods & other prepared food, and live music.

**Visit the Grand Center!**

182 N. 500 W. 435-259-6623

Lunch: Mon., Tues., Wed. & Fri.  
Under 60 \$6.00/ over 60 \$2.50 suggested donation.

Exercise, Crafts, Health Day, Cards, Wii, Classes, Crafts, Movie Day  
[www.grandcountyutah.net](http://www.grandcountyutah.net)

**DEADLINE for AUGUST Events Calendar: JULY 20, 2012**

Listings in the Moab Happenings Events Calendar are FREE!!  
Do you know of an event for the Happenings calendar??  
Call (435) 259-8431 or fax us at (435) 259-2418  
e-mail: [info@moabhappenings.com](mailto:info@moabhappenings.com)

# MOAB AREA EVENTS CALENDAR

**Moab Recreation & Aquatic Center**

**Fitness Center** • Fitness Classes  
• Lap Swim

• Springboards & Water Slides  
**Open Swim** • Child Care

374 Park Ave (435) 259-8226  
Visit website for fees & schedules  
www.moabcity.org

**MOAB JETT**  
KID DELANDER TUBS FOR RENT DELANDER TUBS

**Adventure Tours \$65**

Call for info:  
Scenic \$89  
Jet Boat/Hike - \$125  
Jet Boat/4x4 - \$145  
Jet Boat/Helicopter \$250  
Jet Boat/Helicopter/4x4 \$345

435-259-5538 www.moabjett.com  
50 W. 400 N. Moab info@moabjett.com

**Edge of the Cedars State Park Museum**

660 West, 400 North, in Blanding, Utah.  
For more information please call the Edge of the Cedars State Park Museum at (435) 676-2238

Day Visits: \$5 per person or \$20 a carload  
\$3 Children 6-12  
Tour Buses \$3 per person  
Annual Passes are \$75  
Park Hours: Monday - Saturday 9 a.m. to 5 p.m.  
Sunday 10 a.m. to 4 p.m.  
Closed: Thanksgiving, Christmas & New Year's Day

**Coming up in San Juan County!**  
★ We're less than a tank away!

July 4: 4th Celebration  
July 5: Open House @ Peter Spring Apalcas  
July 12: Mountain Wildflower Seminar  
July 17: Great Arizona Puppet Theater  
July 18: Lecture: Kiva Murals & Tree Rings  
July 24: Quilt 'n Time Quilt Exhibit  
July 25-26: Pioneer Day Celebration

For Details Go To:  
www.utahscanyoncountry.com  
800-574-4386

**HOLE N' THE ROCK**  
Zoo, Camel Rides & Ice Cream

Open 7 Days A Week 9am-5pm  
12 Miles South of Moab, Utah, on Hwy 191

## July Events

**July 1 Moab Garden Club** - will hold it's annual potluck dinner at the McLean residence, 6:30p.m. Bring a dish, perhaps including a vegetable from your 2014 garden harvest. For more information & address contact Patty Larson at 259-7941 or email moabgardener@yahoo.com.

**July 1-3 Teen River Skills Day Camp** - This exciting river skills three-day camp for teens entering 7th-12th grades. Learn to navigate whitewater rivers through a hands-on rafting & ducky trip with CFI's experienced Naturalist Guides. Spend three awesome days paddling & rowing the "Daily" stretch of the Colorado River & spend a morning clinic on Stand Up Paddle Boards. Scholarships available/ sibling discount. For more info 435-259-7750 or visit cfimoab.org.

**July 2 Salsa Picante Dance Team Open Summer Enrollment** - FREE children's salsa class at the Teen Center 203 E Center St 10-11AM. No experience necessary! Calling any children 7-16 interested in learning to dance salsa! Email: DanceMoab@gmail.com with any questions.

**July 3 Intermediate Salsa lesson** - add some savor to your dancing! 1.5 hr Lesson begins promptly at 7:15PM at the MARC (111 E. 100 North). \$5 You need to be comfortable with the basics in order to attend this class.

**July 3-4 5th Annual Cortez Burst Triathlon** - join kids & their parents for swim, bike & run. For info log on to www.corteztri.com or corteztri@gmail.com. Also join us at Park de Vida at dusk on the 4th for the biggest fireworks show in the area. See ad on pg. 19A.

**July 4 FOURTH OF JULY - INDEPENDENCE DAY**

**July 4 Celebration in the Park** - Fun filled day of music, food & activities, Free Swim starting at 1pm at the Aquatic Center, watermelon eating contest, pie eating contest, dunk tank & much more. For more info : moabchamber.com or call 435-259-7814. See article on pg. 8A.

**July 4 Salsa Picante Dance Team Open Summer Enrollment** - FREE children's salsa class at the Teen Center 203 E Center St 10-11AM. No experience necessary! Calling any children 7-16 interested in learning to dance salsa! DanceMoab@gmail.com.

**July 4 Moab Backyard Theater** - Magic & Comedy Show, 8:00 pm , 56 W. 100 South behind Zax Restaurant.

**July 4 - 4th of July Fireworks Display** sponsored by Grand County, the Grand County Recreation District, and the City of Moab. Fireworks will be choreographed to a playlist & aired on 97.1 "KCYN" and showcased from Lions Back at dark, approximately 10pm. Rain/ wind date: within 2 days.

**July 5-6 Three Person Scramble Golf Tourney** - Moab Golf Club, 2705 E. Bench Rd, 435-259-6488.

**July 5 Moab's Alpine to Slickrock 50 Mile** - First conceived in 2004, the MAS 50 is the event that brought attention to Moab's trail running scene. Where else can you cross three mountain passes at or over 11,000 ft. & finish on beautiful slickrock terrain? The MAS 50 is an ultra that will leave even the most seasoned runner wishing he had trained harder! Past runners have even referred to this race as a "mini Hardrock!" For more info visit grassrootsevents.net or call 719-429-9501.

**July 5 Community Artists in the Parks Celebrate Canyonlands 50th** - Art Show and Reception - The Moab Arts and Recreation Center will feature showings of selected works from all of the Community Artists in the Parks since 2009. Artists include Chad Neihaus, Pete Apicella, Kathy Cooney, Logan Hansen, Sarah Hamington, and Serena Supplee. Exhibit runs the month of July with special reception Saturday July 5, 2014 from 6:00 - 9:00 p.m. For info 435-259-0108. See pg. 1B.

**July 5 Magic Night with Rick Boretti** - 8:00 pm , Moab Backyard Theater, 56 W. 100 South behind Zax Restaurant.

**July 6 Benefit Westwater River Trip for CFI/USU Summer Camps** - Join Canyon Voyages Adventure Company on a one-day trip in Utah's most popular whitewater rafting & kayaking river section: Westwater Canyon! Have a great day on the river & help kids. Help support Canyonlands Field Institute summer youth camps. Contact Canyon Voyages to reserve in advance: (435) 259-6007 or (800) 733-6007.

**July 6-12 CFI & Moab are Sending Kids Outdoors!** several businesses in town will be supporting CFI's youth outdoor education programs by donating a percentage of their sales for a day. A few of the participating businesses are Paradox Pizza, Paddle Moab, & Canyon Voyages. Support CFI by visiting one of the participating businesses & mentioning CFI when you make your purchase. Visit cfimoab.org/events.

**July 7 Moab Backyard Theater** - presents Moab Western Show , Comedy and Music, 8:00pm, 56 W. 100 South.

**July 8 Support Canyonlands Field Institute at the Red Rock Bakery**, 74 S. Main Street in Moab. For the whole day 5% of the Red Rock Bakery's sales will go toward supporting CFI's youth programs.

**July 8-11 La Sal Mountains Explorer Base Camp for Kids** - for students entering 5th-8th grades grades. For more information see article on pg. 16A.

**WEEKEND TOURS**  
Get to know where we love to go!

**CANYONLANDS FIELD INSTITUTE**

**Sunset Tour of Arches**  
Every Friday, Saturday & Sunday

**Moab's Ancient Past Rock Art Tour**

Adult & Family trip fees help underwrite CFI's school and youth programs  
Call, email, or visit our website for more details:  
435-259-7750 • info@cfimoab.org • cfimoab.org

**Gravel Pit Lanes**  
Family Fun Center

• 12 Lanes Bowling  
• 5 Pool Tables  
• Pinball  
• Arcade

1078 Millcreek Dr.  
435-259-4748

**Moab Golf Course**  
Scenic 18 Holes

Open to the public  
all year long,  
seven days a week!

Call for tee times  
435-259-6488

**Old Spanish Trail Arena**

Have your event at the Arena!  
We do Horse Shows, Dances, Fashion Shows, UTV Rallies.  
ANYTHING is possible!!  
Sound System • Conference Room  
Climate Controlled for year round comfort.  
Call 435-259-6226

**NANNY for the DAY**  
Visiting with your Children and need someone to watch them while you take a hike, a boat ride, dine out or simply relax? No Problem!  
Games, Crafts & Activities for all groups

Responsible - Professional  
11yrs experience  
Great References

Call Early!  
Limited Space  
Hourly - Daily

Sandy  
435-259-5392  
www.nannyfortheday.com  
Local Resident since 1991

**DEADLINE for AUGUST Events Calendar: JULY 20, 2014**

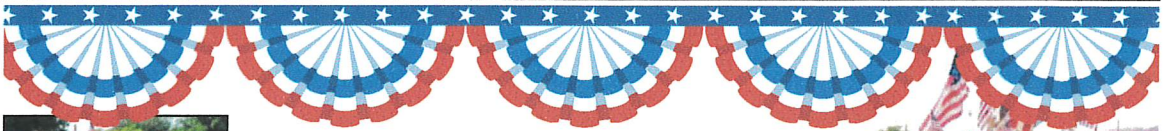
Listings in the *Moab Happenings* Events Calendar are FREE!!

Do you know of an event for the Happenings calendar??

Call (435) 259-8431 or fax us at (435) 259-2418

e-mail: info@moabhappenings.com

# and MORE MOAB AREA EVENTS



## 2014, 4th of July

Fireworks and fun for all featured at the July 4th festivities. The celebration will kick off at 9:30am with a short parade down 400 North to Swanny Park. The parade will include a wide variety of participants including children with decorated bicycles in patriotic outfits, wide variety of vehicles sporting red, white and blue and American flags including the Grand County High School cheerleading squad.

Activities from 10am - 2pm at the park following the parade include: Free Swim at the Aquatic Center, Food, Live entertainment by Mill Creek Station, volleyball tournament, dunk tank, watermelon eating contest, and pie eating contest sponsored by Sweet Cravings. Food and fun for children and adults.

Around 9:30 p.m. people will gather to watch the fireworks display presented by City of Moab, Grand County and the Recreation District with broadcast brought to you by KCYN radio 97.1 FM.



## MOAB'S LIVE MUSIC

### Music Locations

<b>Blu Bar</b> 811 S. Main Street 435-259-3333  <b>Buck's Grill House &amp; Lounge</b> 1393 S. Hwy 191 435-259-5201	<b>Moab Backyard Theater</b> 56 W. 100 South 435-260-0446  <b>Club Rio</b> 2 South 100 West 435-259-2654	<b>Woody's Tavern</b> 221 S. Main Street 435-259-3550  <b>Peace Tree Cafe</b> 20 S. Main Street 435-259-0101
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- July 1 Peace Tree, Jonathan Olschewski
- July 1 Buck's Grill House, Dave Steward, 7-10pm
- July 2 Peace Tree, Slim Pickins, 6:30-9:30pm
- July 3 Blu Bar, Lost Buffalo, 7pm
- July 4 Club Rio, Steelbender 191, 9:30pm
- July 4 Woody's Tavern, TBA, 9pm
- July 4 Buck's Grill House, Scott Ibox, 7-10pm
- July 4 Blu Bar, Harry Harpoon, 5pm
- July 5 Woody's Tavern, TBA, 9pm
- July 5 Peace Tree, Bf's, 6:30-9:30pm
- July 5 Club Rio, DJ Jason P, 9:30pm
- July 5 Blu Bar, Community Music Night hosted by Scott Ibox, 7pm
- July 8 Buck's Grill House, Eric Jones, 7-10pm
- July 9 Moab Backyard Theater, Bluegrass with Quicksand Soup, 8pm
- July 10 Blu Bar, Pete Stein, 7pm
- July 11 Club Rio, County Red, 9:30pm
- July 11 Woody's Tavern, Tony Rosario, 9pm
- July 11 Peace Tree, Porch Lights, 6:30-9:30pm

- July 11 Moab Backyard Theater, Western Music, 8:30pm
- July 11 Buck's Grill House, Slim Pickins, 7-10pm
- July 11 Blu Bar, Matt Miller, 7pm
- July 12 Club Rio, County Red, 9:30pm
- July 12 Woody's Tavern, Edgar's Drag Show, 9pm
- July 12 Peace Tree, Richard Epperson from Salt Lake City, 6:30-9:30pm
- July 12 Buck's Grill House, Porch Lights, 7-10pm
- July 12 Blu Bar, Matt Miller, 7pm
- July 13 Peace Tree, Slim Pickins, 6:30-9:30pm
- July 15 Buck's Grill House, Scott Ibox, 7-10pm
- July 16 Moab Backyard Theater, Bluegrass with Quicksand Soup, 8pm
- July 17 Blu Bar, Lost Buffalo, 7pm
- July 18 Club Rio, DJ Tunnelvision and Jason P, 9:30pm
- July 18 Woody's Tavern, Science Seattle, 9pm

- July 18 Moab Backyard Theater, Western Music, 8:00pm
- July 18 Buck's Grill House, Lost Buffalo, 7-10pm
- July 18 Blu Bar, Austin May, 7:30pm
- July 19 Club Rio, DJ Tunnelvision and Jason P, 9:30pm
- July 19 Woody's Tavern, Science Seattle, 9pm
- July 19 Peace Tree, Gigi, 6:30-9:30pm
- July 19 Blu Bar, Community Music Night hosted by Scott Ibox, 7pm
- July 21 Peace Tree, Slim Pickins, 6:30-9:30pm
- July 22 Buck's Grill House, Dave Steward, 7-10pm
- July 23 Moab Backyard Theater, Bluegrass with Quicksand Soup, 8pm
- July 24 Woody's Tavern, Talia Solo, 9pm
- July 24 Blu Bar, Lost Buffalo, 7pm
- July 25 Woody's Tavern, Stonefed, 9pm
- July 25 Club Rio, Hip Hop Innovators Live, 9:30pm

- July 25 Peace Tree, Rickie Allen Buchborn from Denver, 6:30-9:30pm
- July 25 Buck's Grill House, Eric Jones, 7-10pm
- July 25 Blu Bar, Rogue Assets, 7pm
- July 26 Club Rio, Transitions presents Leo Rising, 9:30pm
- July 26 Woody's Tavern, Stonefed, 9pm
- July 26 Blu Bar, Community Music Night hosted by Scott Ibox, 7pm
- July 29 Buck's Grill House, Lost Buffalo, 7-10pm
- July 30 Moab Backyard Theater, Bluegrass with Quicksand Soup, 8pm
- July 31 Blu Bar, Lost Buffalo, 7pm

Watch your favorite World Cup team at the following locations:

Woody's	Eddie McStiffs
Club Rio	Red Rock Bakery
Blu Bar	The Broken Oar
Fiesta Mexicana	Moab Grill
Zax	Moab Brewery

See the Restaurant Guide on pages 9A-13A for location information.

**Blu Bar**  
 OPEN DAILY 3:00-Close  
**NIGHTLIFE ON THE ROCKS**  
 Over 60 Beers - 30+ Heavy Beers  
 Largest selection of Whiskeys & Tequilas in Moab  
 When the Food Matters, LET 'EM EAT BBQ!  
**Blu Pig**  
 BBQ and Blues Joint  
 811 S. Main St.  
 435-259-FEED (3333)  
 www.BLUPIGBBQ.com  
 OPEN DAILY 11:30-Close

**CLUB RIO** New Ownership!  
**LIVE MUSIC**  
 NEW KITCHEN GREAT FOOD  
 Largest liquor selection in Moab  
 ROOFTOP PATIO  
 GREAT DRINKS • RIBS • STEAK • TACOS WRAPS • AND MORE...  
 NEW POOL TABLES  
 DANCING • KARAOKE • JUKE BOX  
 GAME ROOM • INTERNET  
 Event Space Available  
 12 South 100 West  
 Open 11:30am every day  
 Food service till 1:00am  
 435-259-2654  
 Must be 21 years old.

**World Famous Woody's Tavern**  
 Moab's #1 Venue for Nighttime Entertainment  
 21 - Only Once Here From L.A. Please Drink Responsibly  
**Coldest Beer In Town!**  
 Great Food! 6 Nigerian MTV  
 Free WiFi Internet  
 Pool Tables  
 Foosball  
 Darts  
 Snack Shack  
 Late Nite Kitchen with full time cook  
 Daily Specials  
 Open early for World Cup Games  
**Live Music**  
 Frid. & Sat. Nights  
 Cabana Bar Patio Seating  
 Bar Open • Thurs. - Sun.  
 221 South Main St. • 435-259-3550

# MOAB AREA EVENTS CALENDAR

**Gravel Pit Lanes**  
Family Fun Center  
½ Price Bowling on Sundays

- 12 Lanes Bowling
- 5 Pool Tables
- Pinball
- Arcade

1070 Millcreek Dr.  
435-259-4748

**Edge of the Cedars State Park Museum**

660 West, 400 North, in Blanding, Utah.  
For more information please call the Edge of the Cedars State Park Museum at (435) 678-2238

Day Visits: \$5 per person or \$20 a carload  
\$3 Children 6-12  
Tour Buses \$3 per person  
Annual Passes are \$75  
Park Hours: Monday - Saturday 9 a.m. to 5 p.m.  
Sunday 10 a.m. to 4 p.m.  
Closed: Thanksgiving, Christmas & New Year's Day

**Old Spanish Trail Arena**

Have your event at the Arena!  
We do Horse Shows, Dances, Fashion Shows, UTV Rallies.  
ANYTHING is possible!!  
Sound System • Conference Room  
Climate Controlled for year round comfort.  
Call 435-259-6226

**HOLE N' THE ROCK**  
Zoo, Camel Rides & Ice Cream

Open 7 Days A Week 9am-5pm  
12 Miles South of Moab, Utah, on Hwy 191  
435-686-2250

**It's COOLER IN THE HILLS**

801-599-2789  
801-891-8842

**Rock n Ridge Rides**

For something different,  
take an off trail ride in the  
mountains above Moab

saddleup@rocknridge.com  
www.rocknridge.com

Advertise your  
Business or Event  
and  
this Space  
could be Yours!  
Contact Moab Happenings  
435-259-8431

## July Events

**Jul-Sept Adult & teen Summer Reading Program**-brought to you by the Grand County Public Library. You can read & win some great prizes. For info: 435-259-1111

**Jul 1 Toastmasters Meeting**- everyone is welcome. Noon in the basement of the Zions Bank building, 330 S. Main St. For more info call 435-220-0646

**Jul 2 Moab Farmers' Market** - Swanny City Park from 5pm - 8pm. Fruit, veggies, entertainment and education for the whole family. Sponsored by the Southeastern Utah District Health Department. info: (435) 259-5602.

**Jul 2 Moab Information Center's Thursday Night Lecture Series**- sponsored by the Canyonlands Natural History Association & the Museum of Moab featuring Ben Bellorado ~ Clothing the World in a Social Skin: Building Murals, Rock Art, & Textiles of the Cedar Mesa Area ~ In the greater Cedar Mesa area, ancestral Pueblo peoples used textiles as a powerful means of signaling social & religious identities within & between communities. Current research shows that in the thirteenth century peoples also decorated their homes, pottery, & surrounding cliff walls with imagery of formatly woven yucca & cotton textiles like sandals and tump-bands, as well as depicting blankets and belts that were likely used in ritual contexts. While the majority of the actual textiles have disappeared from the archaeological record due to the ravages of time & looting, a record of the presence of this industry remains painted & scratched into the cliff faces and building walls of archaeological sites in this area. This research, funded by the Canyonlands Natural History Association, is aimed at documenting these important resources before they disappear. 6pm at the Moab Information Center, Center & Main Streets.

**Jul 2 Magic Show! Magician Rick Boretti**- Fun for all ages! Admission is 5 dollars. 8pm Moab Backyard Theater—behind Zax at 56 W 100 South.

**Jul 3 Friday Night at the Fort**-featuring Kristen Keele Miner & the Miner Family Performers 7:00pm. Performance is FREE! Come enjoy an evening of patriotic music, dance, & narration celebrating our country & our own Utah pioneers! At the Bluff Fort, 550 Black Locust Ave, Bluff, UT. See article pg 20A

**Jul 3 Magic Show! Magician Rick Boretti**- Fun for all ages! Admission is 5 dollars. 7:30pm Moab Backyard Theater—behind Zax at 56 W 100 South.

**Jul 3-4 Moab's Alpine to Slickrock 50 Mile**- The MAS 50 is an ultra that will leave even the most seasoned runner wishing he had trained harder! If a gritty, physically challenging race is on your to-do list, then you will want to add the MAS 50 to your ultra calendar. For info email: Directormartinez@yahoo.com or call 435-260-0886.

**Jul 4 FOURTH OF JULY**

**Jul 4 Community Artist in the Parks**-How do you experience a place? Join artist Katrina Lund at Natural Bridges National Monument, Owachomo Bridge from 5-9pm, as she shares her sketching with the visitors she meets in the parks, as another tool to deepen their experience. "You don't have to consider yourself an 'artist' to feel the joy & magic of sketching & truly connecting on a different level to these wild & beautiful places." For info: go.nps.gov/2015 CAIP.

**Jul 4 Magic Show! Magician Rick Boretti**- Fun for all ages! Admission is 5 dollars. 7:30pm Moab Backyard Theater—behind Zax at 56 W 100 South.

**Jul 4 Fourth of July Fireworks Display**- sponsored by Firestorm Pyrotechnics, Grand County, the Grand County Recreation District, & the City of Moab. Fireworks will be choreographed to a playlist & aired on 97.1 KCYN radio station & showcased from Lions Back at dark, approximately 10pm. Rain/wind date: within 2 days.

**Jul 4 Fourth of July Picnic & Fireworks**- 6pm at Moab First Assembly of God Church, 1205 Boulder Ave. Everyone is welcome. Serving Hamburgers & Hotdogs with all the trimmings. Come watch the fireworks & enjoy a free picnic. For info: 970-275-0120.

**Jul 4 Firecracker 5K & 1 Mile Fun Run 5K**- starts 6:30am, Register after 6/20: \$25 (no shirt) Overall & age group awards & door prizes for 5K finishers. 1 Mile Fun Run/ Walk, 7:15am, \$5. Centennial Park, 150 W. 1200 South, Blanding, UT. Register online at: www.runnercard.com. For more information, contact: hollywalker@hotmail.com or 435-678-3065. See article pg 20A.

**Jul 4 Blanding's 4th of July Celebration**-for a full schedule of events, please visit the City of Blanding's website: www.blanding-ut.gov/4th-of-july. or See article pg 20A.

**Jul 5 Community Artist in the Parks**-presents Sketch Crawl. A sketch crawl is a fun, new way of experiencing and connecting to a place. Similar to the age-old tradition of a pub crawl, where people go from pub to pub drinking, a sketch crawl is where people go from location to location and sketch. All ages and levels are welcome, from people who are professional artists to those who have always wanted to try drawing or sketching. Located at Natural Bridges National Monument with artist Katrina Lund. 8am-Noon Sipapu Bridge, 12:30-2pm Horseshoer Collar Ruin and 2:30-5pm Kachina Bridge. For info: go.nps.gov/2015 CAIP.

**Jul 6 Moab Valley Multicultural Center**- presents Multicultural Mondays! Sign your child up for summer camp with curriculum based off of 'visiting' different countries around the world! Camp is for children 6-12 & costs \$15 a day. Please inquire about scholarships. Call 435-259-5444 for more information.

**Jul 7 Community Artist in the Parks**- How do you experience a place? Join artist Katrina Lund at Turret Arch in Arches National Park from 7-10am as she shares her sketching with the visitors she meets in the parks, as another tool to deepen their experience. "You don't have to consider yourself an 'artist' to feel the joy & magic of sketching & truly connecting on a different level to these wild & beautiful places." For info: go.nps.gov/2015 CAIP.

**Jul 7 WabiSabi Nonprofit Network July Picnic Social**- 11:30am-1:30pm at Rotary Park. The WabiSabi Nonprofit Network is a bi-monthly gathering of nonprofit professionals in the Moab area, committed to sharing experience & resources to strengthen the Moab area nonprofit community. All are welcome! Some food will be provided. Bring a dish to share! Free. Call 259-2553 to RSVP.

**July 7 Moab Garden Club**- This is our annual Pot Luck at a member's home. Bring something from your garden or a favorite family dish for summer dinner, 6:30pm. The host & hostess will provide water, dinner plates & silverware. Moab Garden Club is open to anyone who enjoys getting dirt beneath their fingernails. For details contact Patty Larson at 259-7941 or email Moabgardener@yahoo.com.

**Jul 7 Garden Dinner at the Youth Garden**, 7:30pm. Guest Chef Susan Kittler will prepare a four-course meal using fresh garden produce. Dining guests are seated at tables in nooks throughout the garden and enjoy their locally grown meal in the midst of the garden's beauty. Tickets are \$50/person. Reservations required. Call 259-BEAN or make reservations online: youthgardenproject.org/gardendinners All proceeds support youth & community programs. Come enjoy the bounty of the garden with us!

**Jul 7-9 Teen River Skills Day Camp** - designed for teens entering 7th - 12th grades who are interested in learning rafting & paddling techniques, guiding skills, & area natural history. This day program utilizes paddle & oar-rafts, inflatable kayaks, & stand up paddleboards on the Daily section of the Colorado River. This trip is an introduction to river ecology, river dynamics, paddling and rowing techniques, equipment rigging, how to maneuver different types of boats, & important river safety and rescue methods. The valuable skills learned during this course will offer experience for future river trips and outdoor leadership, or guide employment. Spend three awesome summer days learning with CFI's experienced Naturalist Guides. Scholarships/sibling discounts are available. For more info. call 435-259-7750 or Email: info@cfimoab.org. See article pg 3B

**DEADLINE for AUGUST Events Calendar: JULY 20, 2015**

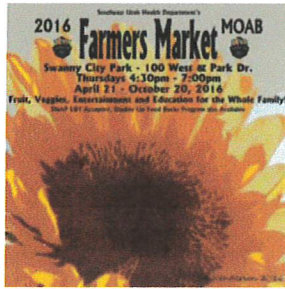
Listings in the *Moab Happenings* Events Calendar are FREE!!

Do you know of an event for the Happenings calendar??

Call (435) 259-8431 or fax us at (435) 259-2418

email: [info@moabhappenings.com](mailto:info@moabhappenings.com)

# MOAB AREA EVENTS CALENDAR



**HOLE N' THE ROCK**  
Zoo, Tours & Ice Cream

Open 7 Days A Week 9am-5pm  
12 Miles South of Moab, Utah, on Hwy 191  
435-686-2250

**Trail Rides**  
Traditional Cowboy  
Horsemanship  
Custom rides  
Small groups

Not just a trail ride,  
but a unique horseback experience.

Please contact us at  
(435) 259-0482 www.mhcowboy.com  
mhcowboymob@gmail.com

**Moab's Backyard Theater**  
magic, music  
comedy & fun!

"bring food to go  
and see a show!"  
(alcoholic food and drink welcome)

**WEDNESDAY - Dinner/Dance 7:30**  
**THURSDAY - Magic 7:30**  
**FRIDAY - Magic/Music 7:30**  
**SATURDAY - Variety Show! 8:00**  
(magic, music, comedy & fun!)

Grab a bite  
to eat at the  
BACKYARD  
KITCHEN!

435-259-0482  
MOABBACKYARDTHEATER.COM  
56 W 100 S (1/2 block off Main next to Zax)

**Old Spanish  
Trail Arena**

Have your event at the Arena!  
We do Horse Shows, Dances, Fashion Shows,  
UTV Rallies.  
ANYTHING is possible!!  
Sound System • Conference Room  
Climate Controlled for year round comfort.  
Call 435-259-6226

## July Events

**Jul 1-Aug 31 Moab Public Library's Adult & Teen Summer Reading Program** - read & win! Receive prize tickets for reading time & each book you read. Call 435-259-1111 for more info.

**Jul 1 First Annual Independence Day Celebration** - hosted by the Grand County Republican Party from 5-8pm at Old City Park. Join us for pie tasting, hamburgers, hot dogs, music & games for the kids.

**Jul 1 Gravel Pit Lanes** - 7pm No-Tap Monte Carlo, Moab Style! We throw some colored pins into the mix. Get a strike on colored pin combinations & win from \$1 to \$25. We match you with a random secret partner every game to give you even more chances to win \$\$\$\$. Call (435) 259-4748 to reserve a spot - only 12 lanes available. 1078 Millcreek Drive.

**Jul 1 Moab Backyard Theater** - Magic Night with the award-winning magic of Rick Boretti. 8pm \$5. Western Music with The Canyon Cowboys 9pm free. Behind Zax at 56 W 100 South. See ad this page.

**Jul 1 Rock the Mic: An Open Mic** - 8 pm at the Moab Arts & Recreation Center, 111 E 100 North. Sing/spit, swing/spin your way into the weekend. All art forms welcome, first time sharers encouraged! Rock the Mic is an open mic event. Please be punctual! 435-259-6272.

**Jul 2 Mountain Wildflowers Seminar** - join Canyonlands Field Institute with guest expert biologists Linda Whitham & Joel Tuhy as we explore majestic mountain wildflowers on the La Sal Mountains. This day long trip will include short trail walks to different areas selected by our guest experts. To enroll either email info@cfmoab.org, call 435-259-7750, or go online cfmoab.org.

**Jul 2 Free Class "Creating Shelter for Native Bees"** - join Claire Core (USU Extension Sustainability) & Jeff Adams (Canyonlands Watershed Council/Terrasophia LLC) for a fun, interactive morning discussing & creating shelter for native bees. We will cover some basic principles of pollinator health & types of shelter needed by different types of bees. Participants will create their own bee shelter to take home. We will have a variety of materials & tools available. Participants are requested to bring additional materials & tools to use on their projects & share with the group. Ideas for additional materials includes, but is not limited to, thick pieces of wood, drills, straws, reed grass, clay, paint, pieces of metal, sparkles, & other decorations. All ages welcome but children must be accompanied by an adult. 10am-11:30am, at Moonflower Coop. Please sign up at Moonflower! Contact: Claire at claire.core@aggiemail.usu.edu for more info.

**Jul 2 Build Your Own Hula Hoop** - 1-3pm at the Moab Arts & Recreation Center, 111 E 100 North. For info 435-259-6272, moabmarc.com

**Jul 2 Moab Backyard Theater Variety Show** - Magic, Comedy, Music and Fire Dancing!! 8pm, \$10, kids 5 and over \$5. five & under free. Behind Zax at 56 W 100 South. See ad this page.

**Jul 2 Arches National Park Night Sky Program** - a brief ranger program followed by a constellation tour & telescope viewing at Delicate Arch Viewpoint from 9:30-11pm. Experience the park after dark. Bring a chair, red flashlight to help maintain night vision & perhaps a jacket. 435-719-2299.

**Jul 2 Nine Ball Pool Tournaments** - 6:30pm til close, Gravel Pit Lanes, 1078 Millcreek Dr, 435-259-4748.

**Jul 4 INDEPENDENCE DAY - FOURTH OF JULY**

**Jul 4 Fireworks Display** - sponsored by Grand County, the Grand County Recreation District, & the City of Moab. Fireworks will be choreographed to a playlist & aired on 97.1 "KCYN" and showcased from Lions Back at dark, approximately 10pm. Rain/wind date: within 2 days.

**Jul 4 Blanding 4th of July Celebration** - Parade, Mayor's Breakfast, Road Race, Softball Tourney, 7 on 7 Football, Kids Games, Food & Craft Booths, Concerts, & Fireworks! Visit www.blanding.ut.gov for a full schedule of events!

**Jul 4 MAS 50** - Moab's Alpine to Slickrock 50 mile foot race early morning (5AM) to be completed at the Slickrock Trail

in the Sand Flats Recreation area. So plan accordingly & move safely, yielding to runners, expect delays into the afternoon upon the Sand Flats Road from the La Sal Loop junction to Slickrock Trail trailhead. For info: Grass Roots Events 435-260-0886 or DirectorMartinez@yahoo.com

**Jul 4 Artist Reception for Serena Supplee** - 2-5pm at the John Wesley Powell River History Museum, 1765 E. Main, Green River. See Serena's Drift & Dream exhibit of watercolor & oil paintings of rivers & this issue of *Moab Happenings*.

**Jul 4 Chess Club at The Alley Sports Pub & Grill** - 6pm til close. 1078 Millcreek Dr. 435-259-4748. See ad pg 10A.

**Jul 5 Sheng Zhen Healing Gong** - is a moving and non moving meditation class for self healing, with certified teacher Lisa De Rees from 1:00-1:45pm, by donation, at the Grand Center Vitality Room, 182 North 500 West. 435-260-9678.

**July 5 Moab Garden Club** - 6:30 pm, 85 East 300 North. The monthly meeting will be held at Jani Deal's home, located at 85 E 300 North (also called Nob Hill). Her day lilies should be in full bloom & the koi pond in the back is a cool respite from the summer heat. All are welcome. If you have questions email the moabgardener@yahoo.com.

**Jul 6 Toastmasters** - is a self-paced public speaking club. Held at Zions Bank Building at Noon on the first & third Wednesday of each month.

**Jul 7 Moab Farmers' Market** - Swansy City Park from 4:30-7pm. Fruit, veggies, entertainment & education for the whole family. Sponsored by the Southeastern Utah District Health Department. info: (435) 259-5002. See ad pg 4A & article pg 16A.

**Jul 7 Dinner with a Doc: Skin Care and Cancer** - from 6-8pm at Moab Regional Hospital. The presentation will be based around skin care & skin cancer prevention & treatment. The event is free, dinner included! Moab Regional Hospital is very excited to welcome our new General Surgeon Dr. Kim Brandau, MD! Dr. Brandau joins Moab Regional Hospital from Anaheim, California. She has been a practicing general surgeon for over 21 years. She is an avid outdoorswoman who has been visiting Moab for over 20 years. Please RSVP to Susan Toth at (435) 719-5580 or susant@mrmhmoab.org.

**Jul 7 Moab Backyard Theater** - Magic Night with the award-winning magic of Rick Boretti. 8pm \$5. Behind Zax at 56 W 100 South. See ad this page

**Jul 7-11 Geology of the Colorado River** - float with Canyonlands Field Institute & guest expert geologist Andres Aslan, Professor of Geology at Colorado Mesa University, from Loma, CO, to Cisco, UT, as we share our love for geology. Professor Aslan will guide you through the geology of the canyons while CFI naturalist guides command the boats, prepare meals, & help answer any questions you have about the area. To enroll email info@cfmoab.org, call 435-259-7750, or go online cfmoab.org.

**Jul 8 Gravel Pit Lanes** - 7pm No-Tap Monte Carlo, Moab Style! Call (435) 259-4748 to reserve a spot - only 12 lanes available. 1078 Millcreek Drive.

**Jul 8 Moab Backyard Theater** - Magic Night with the award-winning magic of Rick Boretti. 8pm \$5. Western Music with The Canyon Cowboys 9pm free. Behind Zax at 56W 100 South. See article pg 15A.

**Jul 8 Artist in the Parks** - Join Artist in the Parks Madeline "Maddie" Logowitz for a fun and inspiring visit in the park. Arches National Park. Fiery Furnace Viewpoint, 7:30-8:30am. Arches Visitor Center, 1:00-2:30pm. Article pg 14B

**Jul 8-10 Sound Journey with Hanna O. Wilder** - a weekend of music, sound, voice, movement, & healing. Friday from 8-10pm, experience Sound Journey as a vehicle, taking in the sounds of voice, bowls & other sacred instruments. Saturday 9am-Noon, experience Voice Exploration using breath, lift, & connection to express the voice. Sunday, explore Spontaneous Movement, using movement, stillness & sound. For info & to reserve space email mstewart@moabcity.org or call 435-260-7116.

**DEADLINE for AUGUST Events Calendar: JULY 20, 2016**

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