

# **Trail Mix Committee Agenda**

**Tuesday, June 8 2021**

**11:00 AM** via conference call

Per Executive Order 2020-5 issued by Governor Gary R. Herbert on March 18, 2020, this meeting will be conducted electronically. An anchor location will not be provided.

conference call: 435-259-4138 : select Line 1 : password is "123456"

- 1. Call to Order and Introductions**
- 2. Approval of Minutes**
- 3. Citizens to Be Heard**

To have your comments considered for the Citizens to Be Heard portion of the meeting, please email your comments (as plain text only, no attachments) to: [MoabTrailMix@gmail.com](mailto:MoabTrailMix@gmail.com)  
Comments must be received by 9:00 AM June 8. Please limit them to 400 words.

## **4. Reports**

- 1. BLM Report – Katie Stevens**
- 2. Forest Service Report – Brian Murdock**
- 3. Grand County Active Trails Report – Maddie Logowitz**
- 4. County Report – Jacques Hadler**
- 5. City Report – Cory Shurtleff**
- 6. Chair Report - Paul Spencer**
- 7. Biking Report - Colin Topper**
- 8. Climbing/Canyoneering Report – Brett Sutteer**
- 9. Equestrian Report – Stephen Schultz**
- 10. Hiking Report – Marc Thomas**
- 11. Trail Running Report – Justin Ricks**
- 12. Ski Report – Kirstin Peterson**

## **5. Action Items**

## **6. Discussion Items**

- Changes in e-bike regulations at City and County