



GRAND COUNTY COUNCIL REGULAR MEETING

Grand County Council Chambers
125 East Center Street, Moab, Utah

AGENDA

Tuesday, July 3, 2018

4:05 p.m.

- ❑ **Call to Order**
- ❑ **Pledge of Allegiance**
- ❑ **Approval of Minutes** (Diana Carroll, Clerk/Auditor)
 - A. April 3, 2018 (County Council Meeting), postponed from April 17, 2018
 - B. April 17, 2018 (County Council Meeting), postponed from May 1, 2018
 - C. May 1, 2018 (County Council Meeting), postponed from May 15, 2018
 - D. May 15, 2018 (County Council Meeting), Postponed from June 5, 2018
 - E. May 16, 2018 (County Council Special Meeting: Retreat), Postponed from June 5, 2018
 - F. June 5, 2018 (County Council Meeting), Postponed from June 19, 2018
 - G. June 12, 2018 (Grand County Special Meeting)
 - H. June 19, 2018 (County Council Meeting)
- ❑ **Ratification of Payment of Bills**
- ❑ **General Council Reports and Future Considerations**
- ❑ **Elected Official Reports**
- ❑ **Council Administrator Report**
- ❑ **Department Reports**
 - I. 2017 Moab Area Travel Council Department Report (Elaine Gizler, Executive Director)
- ❑ **Agency Reports**
- ❑ **Citizens to Be Heard**
- ❑ **Presentations**
 - J. Presentation on Grand County Tamarisk Beetle Project: An 11 year summary (Wright Robinson, Tamarisk Bio-Control Researcher Technician and Tim Higgs, Weed Supervisor)
 - K. Presentation on Museum of Moab renovation plans (John Foster, Executive Director and Tim Smith, Board Member)
- ❑ **General Business- Action Items- Discussion and Consideration of:**
 - L. Approving proposed easement deed with Grand Water and Sewer Service Agency (GWSSA), pending legal review, for utilities and access on property owned by Grand County located at Old Spanish Trail Arena (OSTA) (Dana Van Horn, Agency Manager and Steve Swift, OSTA Director)
 - M. Approving a tax exemption request for property owned by the Moab Area Community Land Trust (MACLT) (Kaitlin Myers, MACLT, Vice-Chair)
 - N. Adopting proposed ordinance approving the rezone of 1.35 acres of land located at 1146 So . Highway 191 from Rural Residential (RR) to Highway Commercial (HC) (Zacharia Levine, Community & Economic Development Director)

- O. Adopting proposed ordinance to adjust 2018 wages for cost of living for Grand County Elected Officials (Chris Baird, Budget Officer)
- P. Adopting proposed ordinance to adjust 2018 wages for cost of living for Grand County Council Members (Chris Baird, Budget Officer)
- Q. Approving 2018 certified tax rate (Diana Carroll, Clerk/Auditor)
- R. Approving proposed letter of support to Representative John Curtis regarding Labyrinth Canyon (Chairwoman McGann)
- S. Approving proposed Council assignment changes to the Cemetery District Board and to the Planning Commission (Chairwoman McGann)
- **Consent Agenda- Action Items**
 - T. Renewing Resolution No. 2018-3130 – Resolution Declaring the Existence of a Drought Emergency In Grand County, Utah, pursuant to U.C.A. 17-8-7, such resolution originally adopted January 18, 2018
 - U. Ratifying the Chair’s signature on a letter of support for the Rivers, Trails, and Conservation Assistance (RTCA) grant application
 - V. Ratifying the Chair’s signature on a letter of support to the Governor’s Office of Economic Development for the Moab Free Health Clinic to submit a proposal to Enterprise Zone Non-Profit Program (EZNP) for potential tax credits
 - W. Ratifying the Chair’s signature on thank you letters regarding H.R. 5895 – Energy and Water, Legislative Branch, and Military Construction and Veterans Affairs Appropriations Act, 2019
 - X. Approving proposed contract amendment to the Children’s Justice Center program
 - Y. Approving proposed contract agreement with Utah Department of Health, Disease Control and Prevention for the Stepping on Fall Prevention Program in the amount of up to \$2,500 through July 31, 2018
- **Discussion Items**
 - Z. Calendar items and public notices (Bryony Hill, Council Office Coordinator)
- **Public Hearings- Possible Action Items** (none)
- **Closed Session(s)** (if necessary)
- **Adjourn**

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS. In compliance with the Americans with Disabilities Act, individuals with special needs requests wishing to attend County Council meetings are encouraged to contact the County two (2) business days in advance of these events. Specific accommodations necessary to allow participation of disabled persons will be provided to the maximum extent possible. T.D.D. (Telecommunication Device for the Deaf) calls can be answered at: (435) 259-1346. Individuals with speech and/or hearing impairments may also call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162

It is hereby the policy of Grand County that elected and appointed representatives, staff and members of Grand County Council may participate in meetings through electronic means. Any form of telecommunication may be used, as long as it allows for real time interaction in the way of discussions, questions and answers, and voting.

At the Grand County Council meetings/hearings any citizen, property owner, or public official may be heard on any agenda subject. The number of persons heard and the time allowed for each individual may be limited at the sole discretion of the Chair. On matters set for public hearings there is a three-minute time limit per person to allow maximum public participation. Upon being recognized by the Chair, please advance to the microphone, state your full name and address, whom you represent, and the subject matter. No person shall interrupt legislative proceedings.

Requests for inclusion on an agenda and supporting documentation must be received by 5:00 PM on the Wednesday prior to a regular Council Meeting and forty-eight (48) hours prior to any Special Council Meeting. Information relative to these meetings/hearings may be obtained at the Grand County Council’s Office, 125 East Center Street, Moab, Utah; (435) 259-1346.

A Council agenda packet is available at the local Library, 257 East Center St., Moab, Utah, (435) 259-1111 at least 24 hours in advance of the meeting.



GRAND COUNTY COUNCIL REGULAR MEETING

Grand County Council Chambers
125 East Center Street, Moab, Utah

April 3, 2018

The Grand County Council met in Regular Session on the above date in the County Council Chambers located at 125 East Center Street, Moab, Utah. The meeting was called to order by Chair Mary McGann at 4:03 p.m. In attendance were Council Members Evan Clapper, Greg Halliday, Mary McGann, and Patrick Trim along with Clerk/Auditor Diana Carroll, Council Administrator Ruth Dillon. Council Members Jaylyn Hawks, Rory Paxman and Curtis Wells were absent. The Pledge of Allegiance was led by Chief Deputy Clerk/Auditor Jana Smith.

Approval of Minutes (Diana Carroll, Clerk/Auditor)

- A. January 30, 2018 (County Council Special Meeting: CDBG Public Hearing et al)
- B. February 6, 2018 (County Council Meeting), postponed from February 20, 2018
- C. February 20, 2018 (County Council Meeting), postponed from March 6, 2018
- D. March 6, 2018 (County Council Meeting)
- E. March 20, 2018 (County Council Meeting)
- F. March 26, 2018 (County Council Special Meeting: Form of Government Resolution)

MOTION: Motion by Council Member Evan Clapper to approve the minutes of the January 30 and February 6, 2018 Council meetings and authorize the Chair to sign all associated documents. Motion seconded by Council Member Greg Halliday carried 4 – 0.

MOTION: Motion by Council Member Evan Clapper to postponed action on the remaining minutes until the next meeting. Motion seconded by Council Member Greg Halliday carried 4 – 0.

Ratification of Payment of Bills

MOTION: Motion by Council Member Patrick Trim to approve payment of bills presented in the amount of \$566,650.70. Accounts payable check numbers 100531 - 100644 totaling \$307,639.30 and payroll in the amount of \$259,011.40. Motion seconded by Council Member Evan Clapper carried 4 - 0 by roll-call vote.

Council Administrator Report

Ruth Dillon reported that she has been working with Andy Smith on the EMS district process.

Department Reports

G. 2017 Public Library Report (Carrie Valdes, Library Director)

Grand County Library Director Carrie Valdes gave the 2017 Library reports, which included usage and visitation statistics, programming attendance, volunteer projects and future strategic plan priorities.

H. Brief update on the San Juan County Spanish Valley Area Plan (Zacharia Levine, Community and Economic Development Director)

Grand County Community Development Director Zacharia Levine reported that the San Juan County Planning Commission voted to send a favorable recommendation to the San Juan County Commission for the Spanish Valley Area Plan. Public hearings on the subject will be held in San Juan County April 17, 2018.

I. Brief presentation of 2018 priorities identified by the Grand County Planning Commission (Zacharia Levine, Community and Economic Development Director)

Grand County Community Development Director Zacharia Levine reported that staff facilitated a recent retreat with Community Development Staff and the Planning Commission. Work during the retreat focused on a tiered

concept regarding south highway corridor development, Housing and Land Use Planning, Land Use Code use table updates, resources available to commissioners, and joint meetings with County Council.

Grand County Airport Director Judd Hill gave a brief update on current airport construction projects.

VISTA Volunteers and National Civil Community Corps members were recognized as in attendance.

Presentations

J. Presentation on Solutions for Arches National Park (Michael Liss, Arches for the People Initiative)

Michael Liss, Arches for the People Initiative representative gave a presentation of the plans proposed by the group for transportation related issues in Arches National Park.

General Business- Action Items- Discussion and Consideration of:

K. Adopting proposed resolution approving support for the “Arches Area Hotspot” funding priorities, such as potential funding being made available by the State Transportation Commission (Chairwoman McGann and Zacharia Levine, Community and Economic Development Director)

MOTION: Motion by Council Member Evan Clapper to adopt the resolution, as presented, and authorize the Chair to sign all associated documents. Motion seconded by Council Member Patrick Trim carried 5 – 0.

L. Adopting proposed resolution approving additional revisions to the rewritten Bylaws of the Grand County Airport Board, post-legal review (Judd Hill, Airport Director)

MOTION: Motion by Council Member Rory Paxman to adopt the proposed resolution approving additional revisions to the rewritten Bylaws of the Grand County Airport Board, and authorize the Chair to sign all associated documents. Motion seconded by Council Member Patrick Trim carried 5 – 0.

M. Approving proposed resolution to name the terminal at Canyonlands Field Airport after Bob Dalla, per current and past Airport Board recommendations (Judd Hill, Airport Director)

MOTION: Motion by Council Member Evan Clapper to adopt the proposed resolution, as presented and recommended by the Airport Board, and authorize the Chair to sign all associated documents. Motion seconded by Council Member Rory Paxman. The motion was amended to state “Dedicated to Bob Dalla”. Motion carried 5 – 0.

N. Approving the “county priority” rankings of short-term projects for the Permanent Community Impact Fund Board (CIB) Capital Improvement List as voted on and submitted by various stakeholder entity representatives per the Southeastern Utah Association of Local Governments’ (SEUALG) process (Ruth Dillon, Council Administrator and Bryony Hill, Council Office Coordinator)

MOTION: Motion by Council Member Evan Clapper to amend, as discussed, the county priority rankings of short-term projects for the CIB list as voted on and submitted by various stakeholder entity representatives per the Southeastern Utah Association of Local Governments’ process and authorize the Chair to sign all associated documents. Motion seconded by Council Member Rory Paxman carried 5 – 0.

O. Approving proposed Memorandum of Understanding between Grand County and Moab Valley Fire Protection District, pending legal review, postponed “date certain” from February 20, 2018 (Chief Mosher)

MOTION: Motion by Council Member Patrick Trim to approve the proposed Memorandum of Understanding between Grand County and Moab Valley Fire Protection District, as discussed, amending Item #14 to include incidents “outside” the MVFPD and cap the amount at \$100,000, and authorize the Chair to sign all associated documents. Motion seconded by Council Member Evan Clapper carried 4 – 0 with Council Chair McGann recusing from the vote due to a conflict of interest.

P. Approving volunteer appointment to District and County Boards and Commissions (Council Member Trim):

1. Recreation Special Service District

MOTION: Motion by Council Member Patrick Trim to approve the appointment of Natalie Rutherford to serve on the Recreation Special Service District Board, with term expiring 12/31/2018 and authorize the Chair to sign all associated documents. Motion seconded by Council Member Evan Clapper carried 5 – 0.

Consent Agenda- Action Items

Q. Ratifying the Chair's signature on a letter sent to Secretary Perry of the U.S. Department of Energy regarding U.S. Congressional letters of support received that urge prioritized funding for the Moab UMTRA project

R. Ratifying the Chair's signature on thank-you letters sent to U.S. Senator Hatch and 17 others for meeting in Washington, DC to discuss the need for increased funding of the Moab UMTRA Project

S. Approving proposed letters of invitation for the Saturday, June 2nd Grand Re-opening of Canyonlands Field Airport

T. Adopting proposed resolution approving minor amendments to the Planning Commission Bylaws

MOTION: Motion by Council Member Rory Paxman to approve the Consent Agenda, as presented, and authorize the Chair to sign all associated documents. Motion seconded by Council Member Patrick Trim carried 5 – 0.

Discussion Items

U. Calendar items and public notices (Bryony Hill, Council Office Coordinator)

General Council Reports and Future Considerations

Council Member Patrick Trim

- Budget committee meets each Wednesday.
- Attended Recreation District Board meeting.
- Attended the Health Department meeting.

Council Member Mary McGann

- Attended the Planning Commission meeting.
- Attended the League of Women Voters meeting regarding the Change of County Government.

Council Member Evan Clapper

- Attended MMAD meeting.
- Attended the Trail Mix Committee meeting.

Closed Session(s) (if necessary)

Adjourn

MOTION: Motion by Council Member Patrick Trim to adjourn at 6:33 p.m. Motion seconded by Council Member Rory Paxman carried 5 – 0.

Mary McGann
Grand County Council Chair

ATTEST:

Diana Carroll
Grand County Clerk/Auditor

GRAND COUNTY BILLS TO BE APPROVED
7/3/2018

101522-101600	A/P Checks	6/22/2018	\$6,289,445.37
101613-101622	Payroll Transmittals	6/29/2018	\$178,285.39
62618101-62618102	Payroll Transmittals	6/29/2018	\$153,712.78

TOTAL BILLS **\$6,621,443.54**

62118101-62118306,33063	6/4/2018-6/17/2018	6/21/2018	\$227,240.82
33064-33272	6/22/2018	6/22/2018	\$50,509.40
2% COLA RETROACTIVE			

TOTAL PAYROLL **\$277,750.22**

TOTAL BILLS & PAYROLL **\$6,899,193.76**

Total AIRPORT:	8	.00	.00	7,264.51
Total AMBULANCE:	40	.00	.00	30,771.55
Total ASSESSOR:	4	.00	.00	5,106.83
Total ATTORNEY:	4	.00	.00	7,700.91
Total BUILDING INSPECTOR:	4	.00	.00	7,535.37
Total CEMETARY DISTRICT:	4	.00	.00	6,377.68
Total CHILD JUST CTR:	1	.00	.00	1,995.25
Total CLERK/AUDITOR:	6	.00	.00	7,180.40
Total COUNTY ADMINISTRATOR:	4	.00	.00	7,455.63
Total COUNTY COUNCIL:	7	.00	.00	3,001.66
Total COURTHOUSE:	6	.00	.00	7,992.89
Total FAMILY SUPPORT CENTER:	8	.00	.00	5,042.03
Total HUMAN RESOURCES:	1	.00	.00	2,391.76
Total JAIL:	15	.00	.00	30,937.84
Total JUSTICE COURT:	5	.00	.00	5,574.99
Total LIBRARY:	18	.00	.00	15,156.57
Total MOAB MOSQUITO DISTRI:	4	.00	.00	4,563.59
Total MOAB PROMOTION:	4	.00	.00	6,075.90
Total PLANNING & ZONING:	4	.00	.00	6,548.58
Total RECORDER:	3	.00	.00	4,073.23
Total ROADS - CLASS B:	19	.00	.00	32,687.60
Total SANDFLATS RECREATION:	8	.00	.00	6,526.32
Total SEARCH & RESCUE:	20	.00	.00	6,350.44
Total SENIOR CITIZENS:	7	.00	.00	7,007.03
Total SHERIFF:	19	.00	.00	41,435.35
Total SPANISH TRAIL ARENA:	4	.00	.00	5,484.26
Total TREASURER:	4	.00	.00	3,350.96
Total WEED CONTROL:	3	.00	.00	3,161.09
Grand Totals:	234	.00	.00	277,750.22

DATE: 6.22.2018
 CHECK #: 02118101-02118806, 22063-0227240.92 (P/R)
 SUPPLEMENTAL TRANSFER: 33064-33272-0501809.40 (2% COLA- RETROACTIVE)

COUNTY AUDITOR: Dymia Caswell
 COUNTY CHAIR: [Signature]
 COUNCIL MEMBER: [Signature]
 COUNCIL MEMBER: [Signature]



Report Criteria:

Paid transmittals included
Unpaid transmittals included

Transmittal Number	Name	Check Number	Pay Per Date	Pay Code	Description	GL Account	Amount
1							
1	GRAND COUNTY CREDIT	101617	06/17/2018	70-02	EMPLOYEE W/H Grand County Credit	10-2242000-000	1,291.03
Total 1:							1,291.03
3							
3	OFFICE OF RECOVERY S	101621	06/17/2018	69-02	CASE #C000954508-SIMS	10-2246000-000	165.96
Total 3:							165.96
4							
4	GRAND COUNTY TREAS	101618	06/17/2018	66-00	EMPLOYEE W/H Grand County Treasur	10-2240000-000	506.30
4	GRAND COUNTY TREAS	101618	06/17/2018	66-00	EMPLOYEE W/H Grand County Treasur	21-2240000-000	45.00
4	GRAND COUNTY TREAS	101618	06/17/2018	66-00	EMPLOYEE W/H Grand County Treasur	72-2240000-000	41.00
Total 4:							592.30
5							
5	AFLAC	101613	06/17/2018	62-02	EMPLOYEE W/H	10-2239000-000	159.74
5	AFLAC	101613	06/17/2018	62-02	EMPLOYEE W/H	21-2239000-000	18.40
5	AFLAC	101613	06/17/2018	60-01	EMPLOYEE W/H	10-2239000-000	544.14
5	AFLAC	101613	06/17/2018	60-01	EMPLOYEE W/H	21-2239000-000	57.88
5	AFLAC	101613	06/17/2018	60-01	EMPLOYEE W/H	23-2239000-000	31.34
5	AFLAC	101613	06/17/2018	60-01	EMPLOYEE W/H	70-2239000-000	43.30
5	AFLAC	101613	06/17/2018	60-01	ROUNDING	10-2239000-000	.04-
Total 5:							854.76
10							
10	NATIONAL BENEFIT SER	101620	06/17/2018	71-01	EMPLOYEE W/H FSA (Cafe) Plan Pay	10-2256000-000	1,384.26
10	NATIONAL BENEFIT SER	101620	06/17/2018	71-01	EMPLOYEE W/H FSA (Cafe) Plan Pay	17-2256000-000	45.00
10	NATIONAL BENEFIT SER	101620	06/17/2018	71-01	EMPLOYEE W/H FSA (Cafe) Plan Pay	21-2256000-000	541.38
10	NATIONAL BENEFIT SER	101620	06/17/2018	71-01	EMPLOYEE W/H FSA (Cafe) Plan Pay	40-2256000-000	25.00
10	NATIONAL BENEFIT SER	101620	06/17/2018	71-01	EMPLOYEE W/H FSA (Cafe) Plan Pay	45-2256000-000	20.83
10	NATIONAL BENEFIT SER	101620	06/17/2018	71-01	EMPLOYEE W/H FSA (Cafe) Plan Pay	46-2256000-000	72.91
10	NATIONAL BENEFIT SER	101620	06/17/2018	71-01	EMPLOYEE W/H FSA (Cafe) Plan Pay	70-2256000-000	75.00
10	NATIONAL BENEFIT SER	101620	06/17/2018	71-01	EMPLOYEE W/H FSA (Cafe) Plan Pay	72-2256000-000	83.33
10	NATIONAL BENEFIT SER	101620	06/17/2018	71-01	EMPLOYEE W/H FSA (Cafe) Plan Pay	10-2256000-000	110.46
10	NATIONAL BENEFIT SER	101620	06/17/2018	71-02	EMPLOYEE W/H Dependent Child Care	10-2256000-000	125.00
10	NATIONAL BENEFIT SER	101620	06/17/2018	71-03	EMPLOYEE W/H HSA Plan Pay Period	10-2257000-000	2,245.50
10	NATIONAL BENEFIT SER	101620	06/17/2018	71-03	EMPLOYEE W/H HSA Plan Pay Period	21-2257000-000	305.00
10	NATIONAL BENEFIT SER	101620	06/17/2018	71-03	EMPLOYEE W/H HSA Plan Pay Period	40-2257000-000	200.00
10	NATIONAL BENEFIT SER	101620	06/17/2018	71-03	EMPLOYEE W/H HSA Plan Pay Period	70-2257000-000	76.00
10	NATIONAL BENEFIT SER	101620	06/17/2018	71-03	EMPLOYEE W/H HSA Plan Pay Period	72-2257000-000	347.50
10	NATIONAL BENEFIT SER	101620	06/17/2018	71-03	EMPLOYEE W/H HSA Plan Pay Period	10-2257000-000	4,410.41
10	NATIONAL BENEFIT SER	101620	06/17/2018	71-03	EMPLOYEE W/H HSA Plan Pay Period	21-2257000-000	650.00
10	NATIONAL BENEFIT SER	101620	06/17/2018	71-03	EMPLOYEE W/H HSA Plan Pay Period	40-2257000-000	700.00
10	NATIONAL BENEFIT SER	101620	06/17/2018	71-03	EMPLOYEE W/H HSA Plan Pay Period	70-2257000-000	200.00
10	NATIONAL BENEFIT SER	101620	06/17/2018	71-03	EMPLOYEE W/H HSA Plan Pay Period	72-2257000-000	500.00
10	NATIONAL BENEFIT SER	101620	06/17/2018	71-03	EMPLOYEE W/H HSA Plan Pay Period	76-2257000-000	200.00
Total 10:							12,317.58

Transmittal Number	Name	Check Number	Pay Per Date	Pay Code	Description	GL Account	Amount
22	22 EXPRESS RECOVERY S	101616	06/17/2018	69-03	BAKER #179700046	10-2264000-000	6.08
Total 22:							6.08
25	25 LIBERTY MUTUAL INSUR	101619	06/17/2018	63-00	EMPLOYEE W/H - AUTO INS	10-2234000-000	3,000.38
	25 LIBERTY MUTUAL INSUR	101619	06/17/2018	63-00	EMPLOYEE W/H - AUTO INS	21-2234000-000	260.40
	25 LIBERTY MUTUAL INSUR	101619	06/17/2018	63-00	EMPLOYEE W/H - AUTO INS	23-2234000-000	81.56
	25 LIBERTY MUTUAL INSUR	101619	06/17/2018	63-00	EMPLOYEE W/H - AUTO INS	72-2234000-000	684.00
Total 25:							4,026.34
28	28 UTAH RETIREMENT SYS	0	06/17/2018	40-01	Utah Retirement T1 401(K) Pay Period:	10-2261000-000	2,014.24
	28 UTAH RETIREMENT SYS	0	06/17/2018	40-01	Utah Retirement T1 401(K) Pay Period:	21-2261000-000	507.36
	28 UTAH RETIREMENT SYS	0	06/17/2018	40-01	Utah Retirement T1 401(K) Pay Period:	23-2261000-000	200.00
	28 UTAH RETIREMENT SYS	0	08/17/2018	40-01	Utah Retirement T1 401(K) Pay Period:	40-2261000-000	25.00
	28 UTAH RETIREMENT SYS	0	06/17/2018	40-01	Utah Retirement T1 401(K) Pay Period:	45-2261000-000	50.00
	28 UTAH RETIREMENT SYS	0	06/17/2018	40-01	Utah Retirement T1 401(K) Pay Period:	70-2261000-000	250.00
	28 UTAH RETIREMENT SYS	0	06/17/2018	40-01	Utah Retirement T1 401(K) Pay Period:	72-2261000-000	320.04
	28 UTAH RETIREMENT SYS	0	06/17/2018	40-01	Utah Retirement T1 401(K) Pay Period:	75-2261000-000	25.00
	28 UTAH RETIREMENT SYS	0	06/17/2018	40-01	Utah Retirement T1 401(K) Pay Period:	10-2261000-000	1,522.97
	28 UTAH RETIREMENT SYS	0	06/17/2018	40-01	Utah Retirement T1 401(K) Pay Period:	21-2261000-000	494.06
	28 UTAH RETIREMENT SYS	0	06/17/2018	40-01	Utah Retirement T1 401(K) Pay Period:	23-2261000-000	97.40
	28 UTAH RETIREMENT SYS	0	06/17/2018	40-01	Utah Retirement T1 401(K) Pay Period:	40-2261000-000	26.24
	28 UTAH RETIREMENT SYS	0	06/17/2018	40-01	Utah Retirement T1 401(K) Pay Period:	45-2261000-000	44.26
	28 UTAH RETIREMENT SYS	0	06/17/2018	40-01	Utah Retirement T1 401(K) Pay Period:	46-2261000-000	34.73
	28 UTAH RETIREMENT SYS	0	06/17/2018	40-01	Utah Retirement T1 401(K) Pay Period:	70-2261000-000	93.70
	28 UTAH RETIREMENT SYS	0	06/17/2018	40-01	Utah Retirement T1 401(K) Pay Period:	72-2261000-000	196.64
	28 UTAH RETIREMENT SYS	0	06/17/2018	40-01	Utah Retirement T1 401(K) Pay Period:	75-2261000-000	83.13
	28 UTAH RETIREMENT SYS	0	06/17/2018	40-02	Utah Retirement T1 401(K) Pol Pay Per	10-2261000-000	1,177.50
	28 UTAH RETIREMENT SYS	0	06/17/2018	40-06	Utah Retirement T2 DB HYB 401(K) Pa	10-2261000-000	449.49
	28 UTAH RETIREMENT SYS	0	06/17/2018	40-06	Utah Retirement T2 DB HYB 401(K) Pa	21-2261000-000	65.17
	28 UTAH RETIREMENT SYS	0	06/17/2018	40-06	Utah Retirement T2 DB HYB 401(K) Pa	72-2261000-000	175.08
	28 UTAH RETIREMENT SYS	0	06/17/2018	40-06	Utah Retirement T2 DB HYB 401(K) Pa	10-2261000-000	307.10
	28 UTAH RETIREMENT SYS	0	06/17/2018	40-06	Utah Retirement T2 DB HYB 401(K) Pa	21-2261000-000	82.84
	28 UTAH RETIREMENT SYS	0	06/17/2018	40-06	Utah Retirement T2 DB HYB 401(K) Pa	23-2261000-000	25.22
	28 UTAH RETIREMENT SYS	0	06/17/2018	40-06	Utah Retirement T2 DB HYB 401(K) Pa	40-2261000-000	157.53
	28 UTAH RETIREMENT SYS	0	06/17/2018	40-06	Utah Retirement T2 DB HYB 401(K) Pa	46-2261000-000	15.51
	28 UTAH RETIREMENT SYS	0	06/17/2018	40-06	Utah Retirement T2 DB HYB 401(K) Pa	72-2261000-000	32.99
	28 UTAH RETIREMENT SYS	0	06/17/2018	40-06	Utah Retirement T2 DB HYB 401(K) Pa	75-2261000-000	21.23
	28 UTAH RETIREMENT SYS	0	06/17/2018	40-06	Utah Retirement T2 DB HYB 401(K) Pa	76-2261000-000	15.64
	28 UTAH RETIREMENT SYS	0	06/17/2018	40-07	Utah Retirement T2 DB PS HYB 401(K)	10-2261000-000	517.29
	28 UTAH RETIREMENT SYS	0	06/17/2018	40-07	Utah Retirement T2 DB PS HYB 401(K)	10-2261000-000	188.56
	28 UTAH RETIREMENT SYS	0	06/17/2018	40-08	Utah Retirement T2 DC 401(K) Pay Per	10-2261000-000	902.74
	28 UTAH RETIREMENT SYS	0	06/17/2018	40-08	Utah Retirement T2 DC 401(K) Pay Per	40-2261000-000	22.59
	28 UTAH RETIREMENT SYS	0	06/17/2018	40-08	Utah Retirement T2 DC 401(K) Pay Per	10-2261000-000	678.07
	28 UTAH RETIREMENT SYS	0	06/17/2018	40-08	Utah Retirement T2 DC 401(K) Pay Per	40-2261000-000	660.85
	28 UTAH RETIREMENT SYS	0	06/17/2018	40-09	Utah Retirement T2 DC PS 401(K) Pay	10-2261000-000	201.87
	28 UTAH RETIREMENT SYS	0	06/17/2018	41-01	Utah Retirement 457 Pay Period: 6/17/2	10-2263000-000	1,516.88
	28 UTAH RETIREMENT SYS	0	06/17/2018	41-01	Utah Retirement 457 Pay Period: 6/17/2	21-2263000-000	38.71
	28 UTAH RETIREMENT SYS	0	06/17/2018	42-00	Utah Retirement ROTH IRA Pay Period	10-2258000-000	934.59
	28 UTAH RETIREMENT SYS	0	06/17/2018	42-00	Utah Retirement ROTH IRA Pay Period	21-2258000-000	250.41
	28 UTAH RETIREMENT SYS	0	06/17/2018	42-00	Utah Retirement ROTH IRA Pay Period	23-2258000-000	200.00
	28 UTAH RETIREMENT SYS	0	06/17/2018	42-00	Utah Retirement ROTH IRA Pay Period	40-2258000-000	125.00
	28 UTAH RETIREMENT SYS	0	06/17/2018	42-00	Utah Retirement ROTH IRA Pay Period	72-2258000-000	95.00

Transmittal Number	Name	Check Number	Pay Per Date	Pay Code	Description	GL Account	Amount
28	UTAH RETIREMENT SYS	0	06/17/2018	43-00	Utah Retirement TRADITIONAL IRA Pa	10-2258000-000	25.00
28	UTAH RETIREMENT SYS	0	06/17/2018	43-00	Utah Retirement TRADITIONAL IRA Pa	21-2258000-000	5.00
28	UTAH RETIREMENT SYS	0	06/17/2018	51-00	Utah Retirement Retirement-repay of loa	10-2259000-000	1,282.80
28	UTAH RETIREMENT SYS	0	06/17/2018	51-00	Utah Retirement Retirement-repay of loa	21-2259000-000	270.59
28	UTAH RETIREMENT SYS	0	06/17/2018	51-00	Utah Retirement Retirement-repay of loa	46-2259000-000	20.88
28	UTAH RETIREMENT SYS	0	06/17/2018	51-00	Utah Retirement Retirement-repay of loa	72-2259000-000	35.17
28	UTAH RETIREMENT SYS	0	06/17/2018	51-00	Utah Retirement Retirement-repay of loa	75-2259000-000	109.68
28	UTAH RETIREMENT SYS	0	06/17/2018	55-01	Utah Retirement T2 DB Hybrid Pay Peri	10-2260000-000	4,150.06
28	UTAH RETIREMENT SYS	0	06/17/2018	55-01	Utah Retirement T2 DB Hybrid Pay Peri	21-2260000-000	1,119.30
28	UTAH RETIREMENT SYS	0	06/17/2018	55-01	Utah Retirement T2 DB Hybrid Pay Peri	23-2260000-000	340.78
28	UTAH RETIREMENT SYS	0	06/17/2018	55-01	Utah Retirement T2 DB Hybrid Pay Peri	40-2260000-000	2,128.67
28	UTAH RETIREMENT SYS	0	06/17/2018	55-01	Utah Retirement T2 DB Hybrid Pay Peri	46-2260000-000	209.57
28	UTAH RETIREMENT SYS	0	06/17/2018	55-01	Utah Retirement T2 DB Hybrid Pay Peri	72-2260000-000	445.87
28	UTAH RETIREMENT SYS	0	06/17/2018	55-01	Utah Retirement T2 DB Hybrid Pay Peri	75-2260000-000	286.89
28	UTAH RETIREMENT SYS	0	06/17/2018	55-01	Utah Retirement T2 DB Hybrid Pay Peri	76-2260000-000	211.34
28	UTAH RETIREMENT SYS	0	06/17/2018	55-02	Utah Retirement T2 DB PS Hybrid Pay	10-2260000-000	6,178.62
28	UTAH RETIREMENT SYS	0	06/17/2018	55-03	Utah Retirement T2 DC Pay Period: 6/	10-2260000-000	453.64
28	UTAH RETIREMENT SYS	0	06/17/2018	55-03	Utah Retirement T2 DC Pay Period: 6/	40-2260000-000	442.10
28	UTAH RETIREMENT SYS	0	06/17/2018	55-04	Utah Retirement T2 DC PS Pay Period:	10-2260000-000	218.52
28	UTAH RETIREMENT SYS	0	06/17/2018	90-01	Utah Retirement T1 Non-Contributory R	10-2260000-000	14,135.21
28	UTAH RETIREMENT SYS	0	06/17/2018	90-01	Utah Retirement T1 Non-Contributory R	21-2260000-000	4,585.48
28	UTAH RETIREMENT SYS	0	06/17/2018	90-01	Utah Retirement T1 Non-Contributory R	23-2260000-000	903.95
28	UTAH RETIREMENT SYS	0	06/17/2018	90-01	Utah Retirement T1 Non-Contributory R	40-2260000-000	243.55
28	UTAH RETIREMENT SYS	0	06/17/2018	90-01	Utah Retirement T1 Non-Contributory R	45-2260000-000	410.77
28	UTAH RETIREMENT SYS	0	06/17/2018	90-01	Utah Retirement T1 Non-Contributory R	46-2260000-000	322.35
28	UTAH RETIREMENT SYS	0	06/17/2018	90-01	Utah Retirement T1 Non-Contributory R	70-2260000-000	869.70
28	UTAH RETIREMENT SYS	0	06/17/2018	90-01	Utah Retirement T1 Non-Contributory R	72-2260000-000	1,825.20
28	UTAH RETIREMENT SYS	0	06/17/2018	90-01	Utah Retirement T1 Non-Contributory R	75-2260000-000	771.46
28	UTAH RETIREMENT SYS	0	06/17/2018	90-01	Utah Retirement T1 Non-Contributory R	76-2260000-000	502.38
28	UTAH RETIREMENT SYS	0	06/17/2018	90-02	Utah Retirement T1 Contributory Retire	21-2260000-000	921.34
28	UTAH RETIREMENT SYS	0	06/17/2018	90-03	Utah Retirement T1 Police Non-Contrib	10-2260000-000	8,314.98

Total 28:

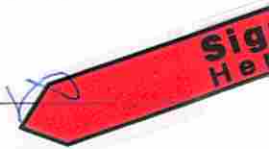
66,583.48

29

29	IRS - FICA/FWT	62618101	06/17/2018	74-00	FICA/FWT Social Security Pay Period:	10-2221000-000	14,676.25
29	IRS - FICA/FWT	62618101	06/17/2018	74-00	FICA/FWT Social Security Pay Period:	21-2221000-000	2,491.48
29	IRS - FICA/FWT	62618101	06/17/2018	74-00	FICA/FWT Social Security Pay Period:	23-2221000-000	523.82
29	IRS - FICA/FWT	62618101	06/17/2018	74-00	FICA/FWT Social Security Pay Period:	25-2221000-000	101.98
29	IRS - FICA/FWT	62618101	06/17/2018	74-00	FICA/FWT Social Security Pay Period:	30-2221000-000	87.94
29	IRS - FICA/FWT	62618101	06/17/2018	74-00	FICA/FWT Social Security Pay Period:	40-2221000-000	2,334.01
29	IRS - FICA/FWT	62618101	06/17/2018	74-00	FICA/FWT Social Security Pay Period:	45-2221000-000	169.73
29	IRS - FICA/FWT	62618101	06/17/2018	74-00	FICA/FWT Social Security Pay Period:	46-2221000-000	385.66
29	IRS - FICA/FWT	62618101	06/17/2018	74-00	FICA/FWT Social Security Pay Period:	70-2221000-000	496.73
29	IRS - FICA/FWT	62618101	06/17/2018	74-00	FICA/FWT Social Security Pay Period:	72-2221000-000	1,225.85
29	IRS - FICA/FWT	62618101	06/17/2018	74-00	FICA/FWT Social Security Pay Period:	75-2221000-000	373.42
29	IRS - FICA/FWT	62618101	06/17/2018	74-00	FICA/FWT Social Security Pay Period:	76-2221000-000	330.15
29	IRS - FICA/FWT	62618101	06/17/2018	74-00	FICA/FWT Social Security Pay Period:	10-2221000-000	14,476.52
29	IRS - FICA/FWT	62618101	06/17/2018	74-00	FICA/FWT Social Security Pay Period:	21-2221000-000	2,691.21
29	IRS - FICA/FWT	62618101	06/17/2018	74-00	FICA/FWT Social Security Pay Period:	23-2221000-000	523.82
29	IRS - FICA/FWT	62618101	06/17/2018	74-00	FICA/FWT Social Security Pay Period:	25-2221000-000	101.98
29	IRS - FICA/FWT	62618101	06/17/2018	74-00	FICA/FWT Social Security Pay Period:	30-2221000-000	87.94
29	IRS - FICA/FWT	62618101	06/17/2018	74-00	FICA/FWT Social Security Pay Period:	40-2221000-000	2,334.01
29	IRS - FICA/FWT	62618101	06/17/2018	74-00	FICA/FWT Social Security Pay Period:	45-2221000-000	169.73
29	IRS - FICA/FWT	62618101	06/17/2018	74-00	FICA/FWT Social Security Pay Period:	46-2221000-000	385.66
29	IRS - FICA/FWT	62618101	06/17/2018	74-00	FICA/FWT Social Security Pay Period:	70-2221000-000	496.73
29	IRS - FICA/FWT	62618101	06/17/2018	74-00	FICA/FWT Social Security Pay Period:	72-2221000-000	1,225.85

Transmittal Number	Name	Check Number	Pay Per Date	Pay Code	Description	GL Account	Amount
29	IRS - FICA/FWT	62618101	06/17/2018	74-00	FICA/FWT Social Security Pay Period:	75-2221000-000	373.42
29	IRS - FICA/FWT	62618101	06/17/2018	74-00	FICA/FWT Social Security Pay Period:	76-2221000-000	330.15
29	IRS - FICA/FWT	62618101	06/17/2018	75-00	FICA/FWT Medicare Pay Period: 6/17/2	10-2224000-000	3,385.69
29	IRS - FICA/FWT	62618101	06/17/2018	75-00	FICA/FWT Medicare Pay Period: 6/17/2	21-2224000-000	629.41
29	IRS - FICA/FWT	62618101	06/17/2018	75-00	FICA/FWT Medicare Pay Period: 6/17/2	23-2224000-000	122.50
29	IRS - FICA/FWT	62618101	06/17/2018	75-00	FICA/FWT Medicare Pay Period: 6/17/2	25-2224000-000	23.85
29	IRS - FICA/FWT	62618101	06/17/2018	75-00	FICA/FWT Medicare Pay Period: 6/17/2	30-2224000-000	20.57
29	IRS - FICA/FWT	62618101	06/17/2018	75-00	FICA/FWT Medicare Pay Period: 6/17/2	40-2224000-000	545.85
29	IRS - FICA/FWT	62618101	06/17/2018	75-00	FICA/FWT Medicare Pay Period: 6/17/2	45-2224000-000	39.69
29	IRS - FICA/FWT	62618101	06/17/2018	75-00	FICA/FWT Medicare Pay Period: 6/17/2	46-2224000-000	90.20
29	IRS - FICA/FWT	62618101	06/17/2018	75-00	FICA/FWT Medicare Pay Period: 6/17/2	70-2224000-000	116.16
29	IRS - FICA/FWT	62618101	06/17/2018	75-00	FICA/FWT Medicare Pay Period: 6/17/2	72-2224000-000	286.69
29	IRS - FICA/FWT	62618101	06/17/2018	75-00	FICA/FWT Medicare Pay Period: 6/17/2	75-2224000-000	87.34
29	IRS - FICA/FWT	62618101	06/17/2018	75-00	FICA/FWT Medicare Pay Period: 6/17/2	76-2224000-000	77.21
29	IRS - FICA/FWT	62618101	06/17/2018	75-00	FICA/FWT Medicare Pay Period: 6/17/2	10-2224000-000	3,391.74
29	IRS - FICA/FWT	62618101	06/17/2018	75-00	FICA/FWT Medicare Pay Period: 6/17/2	21-2224000-000	629.41
29	IRS - FICA/FWT	62618101	06/17/2018	75-00	FICA/FWT Medicare Pay Period: 6/17/2	23-2224000-000	122.50
29	IRS - FICA/FWT	62618101	06/17/2018	75-00	FICA/FWT Medicare Pay Period: 6/17/2	25-2224000-000	17.80
29	IRS - FICA/FWT	62618101	06/17/2018	75-00	FICA/FWT Medicare Pay Period: 6/17/2	30-2224000-000	20.57
29	IRS - FICA/FWT	62618101	06/17/2018	75-00	FICA/FWT Medicare Pay Period: 6/17/2	40-2224000-000	545.85
29	IRS - FICA/FWT	62618101	06/17/2018	75-00	FICA/FWT Medicare Pay Period: 6/17/2	45-2224000-000	39.69
29	IRS - FICA/FWT	62618101	06/17/2018	75-00	FICA/FWT Medicare Pay Period: 6/17/2	46-2224000-000	90.20
29	IRS - FICA/FWT	62618101	06/17/2018	75-00	FICA/FWT Medicare Pay Period: 6/17/2	70-2224000-000	116.16
29	IRS - FICA/FWT	62618101	06/17/2018	75-00	FICA/FWT Medicare Pay Period: 6/17/2	72-2224000-000	286.69
29	IRS - FICA/FWT	62618101	06/17/2018	75-00	FICA/FWT Medicare Pay Period: 6/17/2	75-2224000-000	87.34
29	IRS - FICA/FWT	62618101	06/17/2018	75-00	FICA/FWT Medicare Pay Period: 6/17/2	76-2224000-000	77.21
29	IRS - FICA/FWT	62618101	06/17/2018	76-00	FICA/FWT Federal Withholding Pay Peri	10-2222000-000	20,172.75
29	IRS - FICA/FWT	62618101	06/17/2018	76-00	FICA/FWT Federal Withholding Pay Peri	21-2222000-000	3,479.86
29	IRS - FICA/FWT	62618101	06/17/2018	76-00	FICA/FWT Federal Withholding Pay Peri	23-2222000-000	675.61
29	IRS - FICA/FWT	62618101	06/17/2018	76-00	FICA/FWT Federal Withholding Pay Peri	25-2222000-000	95.89
29	IRS - FICA/FWT	62618101	06/17/2018	76-00	FICA/FWT Federal Withholding Pay Peri	30-2222000-000	7.98
29	IRS - FICA/FWT	62618101	06/17/2018	76-00	FICA/FWT Federal Withholding Pay Peri	40-2222000-000	2,610.83
29	IRS - FICA/FWT	62618101	06/17/2018	76-00	FICA/FWT Federal Withholding Pay Peri	45-2222000-000	194.93
29	IRS - FICA/FWT	62618101	06/17/2018	76-00	FICA/FWT Federal Withholding Pay Peri	46-2222000-000	340.59
29	IRS - FICA/FWT	62618101	06/17/2018	76-00	FICA/FWT Federal Withholding Pay Peri	70-2222000-000	267.97
29	IRS - FICA/FWT	62618101	06/17/2018	76-00	FICA/FWT Federal Withholding Pay Peri	72-2222000-000	1,100.81
29	IRS - FICA/FWT	62618101	06/17/2018	76-00	FICA/FWT Federal Withholding Pay Peri	75-2222000-000	570.26
29	IRS - FICA/FWT	62618101	06/17/2018	76-00	FICA/FWT Federal Withholding Pay Peri	76-2222000-000	367.46
Total 29:							87,129.30
40							
40	CIGNA HEALTHCARE -	101614	06/17/2018	62-07	FUNDING	11-4225-400-000	127,520.34
40	CIGNA HEALTHCARE -	101614	06/17/2018	62-05	PREMIUM	11-4225-400-000	28,499.15
Total 40:							156,019.49
42							
42	WASHINGTON NATIONAL	101622	06/17/2018	61-02	WASHINGTON NAT'L- EMPLOYEE W/H	10-2245000-000	1,831.97
42	WASHINGTON NATIONAL	101622	06/17/2018	61-02	WASHINGTON NAT'L- EMPLOYEE W/H	21-2245000-000	640.50
42	WASHINGTON NATIONAL	101622	06/17/2018	61-02	WASHINGTON NAT'L- EMPLOYEE W/H	45-2245000-000	67.54
42	WASHINGTON NATIONAL	101622	06/17/2018	61-02	WASHINGTON NAT'L- EMPLOYEE W/H	72-2245000-000	138.62
42	WASHINGTON NATIONAL	101622	06/17/2018	61-02	ROUNDING	10-2245000-000	.06-
Total 42:							2,678.57

Transmittal Number	Name	Check Number	Pay Per Date	Pay Code	Description	GL Account	Amount
49	49 A-1 COLLECTIONS	101612	06/17/2018	69-03	DECLERCQ- CASE # 179700138	10-2264000-000	214.23
Total 49:							214.23
50	50 COLLECTION SERVICES	101615	06/17/2018	69-02	EKKER REMITT ID: 954376	10-2246000-000	119.07
Total 50:							119.07
Grand Totals:							331,998.17



Report Criteria:

- Paid transmittals included
- Unpaid transmittals included

DATE:	07-03-2018
CHECK #:	101613-101622 (\$178,285.31)
TRANSMITTAL #:	62618101-62618102 (\$178,712.72)
COUNTY AUDITOR:	<i>Dana Cappel</i>
COUNCIL CHAIR:	<i>Mary Williams</i>
COUNCIL MEMBER:	<i>[Signature]</i>
COUNCIL MEMBER:	<i>[Signature]</i>

Report Criteria:

Detail report.

Invoices with totals above \$0 included.

Paid and unpaid invoices included.

Vendor.Last Check Number = 101522-101600

Last Check Number	Vendor	Vendor Name	Invoice Number	Description	Net Invoice Amount	Amount Paid	Date Paid
A-1 RENTAL & SALES INC.							
101524	33773	A-1 RENTAL & SALES INC.	183588	ROAD	42.70	42.70	06/22/2018
Total A-1 RENTAL & SALES INC.:					42.70	42.70	
AIRGAS USA							
101525	33971	AIRGAS USA	9706337782	MMAD/3698782	26.16	26.16	06/22/2018
101525	33971	AIRGAS USA	9953871381	MMAD	6.00	6.00	06/22/2018
Total AIRGAS USA:					32.16	32.16	
AMERIGAS-GREEN RIVER							
101526	10615	AMERIGAS-GREEN RIVER	803833595	200794050/SHERIFF	367.25	367.25	06/22/2018
Total AMERIGAS-GREEN RIVER:					367.25	367.25	
ARMSTRONG CONSULTANTS, INC.							
101527	10855	ARMSTRONG CONSULTANTS, I	18-186458-03	ELEMENT1 -TAXIWAY A & APRO	3,534.00	3,534.00	06/22/2018
Total ARMSTRONG CONSULTANTS, INC.:					3,534.00	3,534.00	
ARROW INTERNATIONAL INC.							
101528	34792	ARROW INTERNATIONAL INC.	9500230838	EMS	923.32	923.32	06/22/2018
Total ARROW INTERNATIONAL INC.:					923.32	923.32	
BEAR CLOUD SOFTWARE							
101529	35499	BEAR CLOUD SOFTWARE	INV-1521	TRAVEL COUNCIL	2,000.00	2,000.00	06/22/2018
101529	35499	BEAR CLOUD SOFTWARE	INV-1521	PLANNING AND ZONING	2,000.00	2,000.00	06/22/2018
Total BEAR CLOUD SOFTWARE:					4,000.00	4,000.00	
BLACK, JAMES BRANDON							
101530	34428	BLACK, JAMES BRANDON	06202018	PER DIEM	75.00	75.00	06/22/2018
Total BLACK, JAMES BRANDON:					75.00	75.00	
BRAND, CASEY							
101531	35885	BRAND, CASEY	2151	REFUND CASE #185000819	250.00	250.00	06/22/2018
Total BRAND, CASEY:					250.00	250.00	
BUEL, LAURA							
101532	35890	BUEL, LAURA	2152	REFUND CASE #181000074	700.00	700.00	06/22/2018
Total BUEL, LAURA:					700.00	700.00	
CDW GOVERNMENT INC.							
101533	12830	CDW GOVERNMENT INC.	MWR8459	SHERIFF	161.64	161.64	06/22/2018
Total CDW GOVERNMENT INC.:					161.64	161.64	

Last Check Number	Vendor	Vendor Name	Invoice Number	Description	Net Invoice Amount	Amount Paid	Date Paid
CENTER POINT LARGE PRINT							
101534	29790	CENTER POINT LARGE PRINT	1589974	LIBRARY	42.54	42.54	06/22/2018
Total CENTER POINT LARGE PRINT:					42.54	42.54	
CHARM-TEX, INC.							
101535	34970	CHARM-TEX, INC.	0165512-IN	SHERIFF	179.70	179.70	06/22/2018
101535	34970	CHARM-TEX, INC.	0165512-IN	SHERIFF	40.56	40.56	06/22/2018
Total CHARM-TEX, INC.:					220.26	220.26	
CUTLER'S INC.							
101536	34501	CUTLER'S INC.	410647	CEMETERY DISTRICT	133.86	133.86	06/22/2018
Total CUTLER'S INC.:					133.86	133.86	
DEERE CREDIT, INC.							
101537	35087	DEERE CREDIT, INC.	06252018	EQUIPMENT LEASE	39,646.70	39,646.70	06/22/2018
Total DEERE CREDIT, INC.:					39,646.70	39,646.70	
DIRECTV							
101538	31998	DIRECTV	343939086111	SHERIFF	154.04	154.04	06/22/2018
Total DIRECTV:					154.04	154.04	
DUXIN COM							
101539	35888	DUXIN COM	18031	MOAB AREA TRAVEL COUNCIL	240.00	240.00	06/22/2018
Total DUXIN COM:					240.00	240.00	
FCCBH/4 CORNERS COMM.BEHAV.HEA							
101540	15340	FCCBH/4 CORNERS COMM.BE	8142	1ST HALF/SHARE OF MENTAL H	52,166.50	52,166.50	06/22/2018
101540	15340	FCCBH/4 CORNERS COMM.BE	APRIL 2018	dui assessments/D. MASON	75.00	75.00	06/22/2018
101540	15340	FCCBH/4 CORNERS COMM.BE	APRIL 2018	dui assessments/C.HATATHALEY	75.00	75.00	06/22/2018
101540	15340	FCCBH/4 CORNERS COMM.BE	MAY 2018	dui assessments/S. CUMMISK	75.00	75.00	06/22/2018
Total FCCBH/4 CORNERS COMM.BEHAV.HEA:					52,391.50	52,391.50	
FEDEX							
101541	15375	FEDEX	6-213-57216	TRAVEL COUNCIL	84.35	84.35	06/22/2018
Total FEDEX:					84.35	84.35	
FLOORING AMERICA							
101542	32567	FLOORING AMERICA	06112018	FAMILY SUPPORT CENTER	5,036.00	5,036.00	06/22/2018
Total FLOORING AMERICA:					5,036.00	5,036.00	
FRANK VACCARO PLUMBING INC							
101543	30321	FRANK VACCARO PLUMBING I	59266	LIBRARY	1,028.86	1,028.86	06/22/2018
101543	30321	FRANK VACCARO PLUMBING I	59277	MOAB VISITOR CENTER	95.00	95.00	06/22/2018
Total FRANK VACCARO PLUMBING INC:					1,123.86	1,123.86	
FREE HEALTH CLINIC							
101544	34288	FREE HEALTH CLINIC	GC_VISTA18	1 VISTA MEMBER 2018-2019 SE	4,000.00	4,000.00	06/22/2018

Last Check Number	Vendor	Vendor Name	Invoice Number	Description	Net Invoice Amount	Amount Paid	Date Paid
Total FREE HEALTH CLINIC:					4,000.00	4,000.00	
FRONTIER							
101545	15810	FRONTIER	MAY2018	e911-435-196-1354	92.64	92.64	06/22/2018
101545	15810	FRONTIER	MAY2018	e911-435-196-1355	92.64	92.64	06/22/2018
Total FRONTIER:					185.28	185.28	
GALLS LLC							
101546	15885	GALLS LLC	010040958	EMS	149.97	149.97	06/22/2018
101546	15885	GALLS LLC	010086588	EMS	214.96-	214.96-	06/22/2018
101546	15885	GALLS LLC	010035670	EMS	119.99	119.99	06/22/2018
Total GALLS LLC:					55.00	55.00	
GATEWAY MAPPING INC.							
101547	35058	GATEWAY MAPPING INC.	0117283	GRAND COUNTY CEMETERY/5	2,253.00	2,253.00	06/22/2018
Total GATEWAY MAPPING INC.:					2,253.00	2,253.00	
GEARHEADS OUTDOOR STORES							
101548	16035	GEARHEADS OUTDOOR STOR	146613	SANDFLATS	8.20	8.20	06/22/2018
Total GEARHEADS OUTDOOR STORES:					8.20	8.20	
GODWIN, KRISTIN							
101549	35837	GODWIN, KRISTIN	06152018	REIMBURSEMENT	31.51	31.51	06/22/2018
101549	35837	GODWIN, KRISTIN	06152018	PER DIEM	119.00	119.00	06/22/2018
Total GODWIN, KRISTIN:					150.51	150.51	
GRAINGER							
101550	16310	GRAINGER	9812497981	AIRPORT	52.23-	52.23-	06/22/2018
101550	16310	GRAINGER	9808030739	AIRPORT	420.97	420.97	06/22/2018
101550	16310	GRAINGER	9813163467	AIRPORT	5.38	5.38	06/22/2018
101550	16310	GRAINGER	9811764597	AIRPORT	5.38	5.38	06/22/2018
Total GRAINGER:					379.50	379.50	
HENDERSON LEASING CO LLC							
101551	31151	HENDERSON LEASING CO LLC	19568	EMS	235.43	235.43	06/22/2018
101551	31151	HENDERSON LEASING CO LLC	19505	EMS	20.55	20.55	06/22/2018
101551	31151	HENDERSON LEASING CO LLC	19588	OSTA	21.00	21.00	06/22/2018
Total HENDERSON LEASING CO LLC:					276.98	276.98	
HONNEN EQUIPMENT							
101552	32556	HONNEN EQUIPMENT	954918	ROAD	89.23	89.23	06/22/2018
101552	32556	HONNEN EQUIPMENT	953653	ROAD	728.78	728.78	06/22/2018
101552	32556	HONNEN EQUIPMENT	943590	ROAD	125.00-	125.00-	06/22/2018
101552	32556	HONNEN EQUIPMENT	954922	ROAD	30.00-	30.00-	06/22/2018
101552	32556	HONNEN EQUIPMENT	952585	ROAD	4,216.07	4,216.07	06/22/2018
101552	32556	HONNEN EQUIPMENT	955159	ROAD	402.50	402.50	06/22/2018
Total HONNEN EQUIPMENT:					5,281.58	5,281.58	

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HSI COMPREHENSIVE EMS CLAIMS MGMT							
101553	35211	HSI COMPREHENSIVE EMS CL	100743	EMS	4,039.00	4,039.00	06/22/2018
Total HSI COMPREHENSIVE EMS CLAIMS MGMT:					4,039.00	4,039.00	
INTERMOUNTAIN FARMERS ASSOC							
101554	30491	INTERMOUNTAIN FARMERS AS	100237556	CEMETERY DISTRICT	1,519.60	1,519.60	06/22/2018
Total INTERMOUNTAIN FARMERS ASSOC:					1,519.60	1,519.60	
INTERNATIONAL CODE COUNCIL							
101555	18165	INTERNATIONAL CODE COUNC	3198465	JEFF WHITNEY MEMBERSHIP	135.00	135.00	06/22/2018
Total INTERNATIONAL CODE COUNCIL:					135.00	135.00	
K & H INTEGRATED PRINT SOLUTIONS							
101556	34392	K & H INTEGRATED PRINT SOL	55195	GRAND COUNTY PULL & SHIP	32.81	32.81	06/22/2018
Total K & H INTEGRATED PRINT SOLUTIONS:					32.81	32.81	
KELLING, MITCH							
101557	35891	KELLING, MITCH	2154	REFUND CASE #181000206	120.00	120.00	06/22/2018
Total KELLING, MITCH:					120.00	120.00	
KEYS CONSTRUCTION & READY MIX							
101558	18925	KEYS CONSTRUCTION & READ	511	ROAD DEPT	2,000.00	2,000.00	06/22/2018
Total KEYS CONSTRUCTION & READY MIX:					2,000.00	2,000.00	
KIMBALL MIDWEST							
101559	32638	KIMBALL MIDWEST	6409499	ROAD	115.32	115.32	06/22/2018
Total KIMBALL MIDWEST:					115.32	115.32	
KROGER-KING SOOPERS							
101560	19170	KROGER-KING SOOPERS	81441	seARCH & RESCUE	29.46	29.46	06/22/2018
101560	19170	KROGER-KING SOOPERS	253166	ROAD	31.92	31.92	06/22/2018
101560	19170	KROGER-KING SOOPERS	122675	sANDFLATS	44.87	44.87	06/22/2018
101560	19170	KROGER-KING SOOPERS	002826	ROAD	5.00	5.00	06/22/2018
101560	19170	KROGER-KING SOOPERS	075218	fAMILY SUPPORT CENTER	64.52	64.52	06/22/2018
101560	19170	KROGER-KING SOOPERS	156633	ROAD	22.80	22.80	06/22/2018
101560	19170	KROGER-KING SOOPERS	459081	INMATE MEDS	181.63	181.63	06/22/2018
101560	19170	KROGER-KING SOOPERS	268123	fAMILY SUPPORT CENTER	83.08	83.08	06/22/2018
101560	19170	KROGER-KING SOOPERS	173914	LIBRARY	30.90	30.90	06/22/2018
101560	19170	KROGER-KING SOOPERS	182699	MAINT	166.90	166.90	06/22/2018
101560	19170	KROGER-KING SOOPERS	328917	GRAND CENTER	27.00	27.00	06/22/2018
101560	19170	KROGER-KING SOOPERS	171686	ems	49.74	49.74	06/22/2018
101560	19170	KROGER-KING SOOPERS	417995	INMATE MEDS	93.06	93.06	06/22/2018
101560	19170	KROGER-KING SOOPERS	171525	fAMILY SUPPORT CENTER	28.69	28.69	06/22/2018
101560	19170	KROGER-KING SOOPERS	222986	seARCH & RESCUE	26.01	26.01	06/22/2018
101560	19170	KROGER-KING SOOPERS	160644	TRAVEL COUNCEL	8.21	8.21	06/22/2018
101560	19170	KROGER-KING SOOPERS	185531	LIBRARY	17.26	17.26	06/22/2018
101560	19170	KROGER-KING SOOPERS	095419	admin	24.57	24.57	06/22/2018
101560	19170	KROGER-KING SOOPERS	127049	INMATE MEDS	19.90	19.90	06/22/2018
101560	19170	KROGER-KING SOOPERS	300254	INMATE MEDS	13.20	13.20	06/22/2018
101560	19170	KROGER-KING SOOPERS	130540	INMATE MEDS	24.96	24.96	06/22/2018
101560	19170	KROGER-KING SOOPERS	002828	osta	5.00	5.00	06/22/2018

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101560	19170	KROGER-KING SOOPERS	014474	JAIL	7.98	7.98	06/22/2018
101560	19170	KROGER-KING SOOPERS	05242018	seARCH & RESCUE	.76-	.76-	06/22/2018
101560	19170	KROGER-KING SOOPERS	050918	TRAVEL COUNCEL	8.21-	8.21-	06/22/2018
101560	19170	KROGER-KING SOOPERS	071251	INMATE MEDS	6.99	6.99	06/22/2018
101560	19170	KROGER-KING SOOPERS	266626	ems	35.20	35.20	06/22/2018
101560	19170	KROGER-KING SOOPERS	05092018	MAINT	3.00-	3.00-	06/22/2018
101560	19170	KROGER-KING SOOPERS	128851	ems	128.63	128.63	06/22/2018
101560	19170	KROGER-KING SOOPERS	168246	ROAD	25.95	25.95	06/22/2018
101560	19170	KROGER-KING SOOPERS	075022	fAMILY SUPPORT CENTER	19.96	19.96	06/22/2018
101560	19170	KROGER-KING SOOPERS	172725	sheriff-DESERT ROCKS	91.87	91.87	06/22/2018
101560	19170	KROGER-KING SOOPERS	373913	fAMILY SUPPORT CENTER	69.00	69.00	06/22/2018
101560	19170	KROGER-KING SOOPERS	161921	TRAVEL COUNCEL	7.56	7.56	06/22/2018
Total KROGER-KING SOOPERS:					1,379.85	1,379.85	
L.N. CURTIS & SONS							
101561	32698	L.N. CURTIS & SONS	INV190200	MALLORY/CLOTHING	173.66	173.66	06/22/2018
Total L.N. CURTIS & SONS:					173.66	173.66	
LANGSTON, BRENT							
101562	29425	LANGSTON, BRENT	06132018	DEPUTY LEGAL SERVICES	1,200.00	1,200.00	06/22/2018
Total LANGSTON, BRENT:					1,200.00	1,200.00	
LAWSON PRODUCTS							
101563	35809	LAWSON PRODUCTS	9305895409	ROAD	27.42	27.42	06/22/2018
Total LAWSON PRODUCTS:					27.42	27.42	
LEGRAND JOHNSON CONSTRUCTION							
101564	32515	LEGRAND JOHNSON CONSTRU	467059	ROAD	277.40	277.40	06/22/2018
101564	32515	LEGRAND JOHNSON CONSTRU	474434	ROAD	1,159.00	1,159.00	06/22/2018
101564	32515	LEGRAND JOHNSON CONSTRU	468221	ROAD	7,329.80	7,329.80	06/22/2018
101564	32515	LEGRAND JOHNSON CONSTRU	471206	ROAD	1,104.85	1,104.85	06/22/2018
101564	32515	LEGRAND JOHNSON CONSTRU	467706	ROAD	52.82	52.82	06/22/2018
101564	32515	LEGRAND JOHNSON CONSTRU	467732	ROAD	693.50	693.50	06/22/2018
101564	32515	LEGRAND JOHNSON CONSTRU	478305	ROAD	241.30	241.30	06/22/2018
101564	32515	LEGRAND JOHNSON CONSTRU	469004	ROAD	7,065.82	7,065.82	06/22/2018
101564	32515	LEGRAND JOHNSON CONSTRU	473284	ROAD	448.40	448.40	06/22/2018
Total LEGRAND JOHNSON CONSTRUCTION:					18,372.89	18,372.89	
LIFE ASSIST, INC							
101565	32666	LIFE ASSIST, INC	860915	EMS	1,300.18	1,300.18	06/22/2018
101565	32666	LIFE ASSIST, INC	859543	EMS	524.49	524.49	06/22/2018
101565	32666	LIFE ASSIST, INC	861108	EMS	426.26	426.26	06/22/2018
Total LIFE ASSIST, INC:					2,250.93	2,250.93	
LOVE COMMUNICATIONS							
101566	35394	LOVE COMMUNICATIONS	048171-0000	MOAB TRAVEL COUNCIL	536.75	536.75	06/22/2018
101566	35394	LOVE COMMUNICATIONS	048014-0000	MOAB TRAVEL COUNCIL	5,736.10	5,736.10	06/22/2018
101566	35394	LOVE COMMUNICATIONS	048073-0000	MOAB TRAVEL COUNCIL	13,982.99	13,982.99	06/22/2018
Total LOVE COMMUNICATIONS:					20,255.84	20,255.84	

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MARSHALL & SWIFT							
101567	31827	MARSHALL & SWIFT	10012018	ASSESSOR	1,359.95	1,359.95	06/22/2018
Total MARSHALL & SWIFT:					1,359.95	1,359.95	
MEACHAM, JUSTIN							
101568	35871	MEACHAM, JUSTIN	06192018	CLOTHING REIMBURSEMENT	238.92	238.92	06/22/2018
Total MEACHAM, JUSTIN:					238.92	238.92	
MOAB VALLEY MULTICULTURAL CENTER							
101569	34610	MOAB VALLEY MULTICULTURA	00108	JUSTICE COURT	105.00	105.00	06/22/2018
Total MOAB VALLEY MULTICULTURAL CENTER:					105.00	105.00	
MONSEN ENGINEERING INC.							
101570	21065	MONSEN ENGINEERING INC.	581955	ROAD	822.00	822.00	06/22/2018
101570	21065	MONSEN ENGINEERING INC.	581956	ROAD	349.00	349.00	06/22/2018
Total MONSEN ENGINEERING INC.:					1,171.00	1,171.00	
MYERS, KAITLIN							
101571	35314	MYERS, KAITLIN	05312018	REIMBURSEMENT	40.14	40.14	06/22/2018
101571	35314	MYERS, KAITLIN	05312018	MILEAGE	114.45	114.45	06/22/2018
101571	35314	MYERS, KAITLIN	06192018	REIMBURSEMENT	30.00	30.00	06/22/2018
Total MYERS, KAITLIN:					184.59	184.59	
NEXSTAR BROADCASTING INC.							
101572	34452	NEXSTAR BROADCASTING INC.	1412410-1	MOAB TRAVEL COUNCIL	1,400.00	1,400.00	06/22/2018
101572	34452	NEXSTAR BROADCASTING INC.	1412383-1	MOAB TRAVEL COUNCIL	300.00	300.00	06/22/2018
101572	34452	NEXSTAR BROADCASTING INC.	1412400-1	MOAB TRAVEL COUNCIL	100.00	100.00	06/22/2018
101572	34452	NEXSTAR BROADCASTING INC.	1412392-1	MOAB TRAVEL COUNCIL	200.00	200.00	06/22/2018
Total NEXSTAR BROADCASTING INC.:					2,000.00	2,000.00	
NIELSON CONSTRUCTION & MATERIALS							
101523	35771	NIELSON CONSTRUCTION & M	179122	CANYONLANDS FIELD AIRPOR	6,039,481.68	6,039,481.6	06/20/2018
101523	35771	NIELSON CONSTRUCTION & M	4619091	CANYONLANDS FIELD PARKIN	4,201.24	4,201.24	06/20/2018
Total NIELSON CONSTRUCTION & MATERIALS:					6,043,682.92	6,043,682.9	
OFFICE DEPOT, INC							
101573	22060	OFFICE DEPOT, INC	149354636001	ATTORNEY	11.86	11.86	06/22/2018
101573	22060	OFFICE DEPOT, INC	149354582001	ATTORNEY	50.50	50.50	06/22/2018
101573	22060	OFFICE DEPOT, INC	14935658001	ATTORNEY	5.79	5.79	06/22/2018
101573	22060	OFFICE DEPOT, INC	149354638001	ATTORNEY	9.98	9.98	06/22/2018
101573	22060	OFFICE DEPOT, INC	149354634001	ATTORNEY	30.26	30.26	06/22/2018
101573	22060	OFFICE DEPOT, INC	149356686001	ATTORNEY	11.87	11.87	06/22/2018
Total OFFICE DEPOT, INC:					120.26	120.26	
PACIFIC STEEL & RECYCLING							
101574	33749	PACIFIC STEEL & RECYCLING	6475332	ROAD DEPT	1,832.55	1,832.55	06/22/2018
Total PACIFIC STEEL & RECYCLING:					1,832.55	1,832.55	

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PINNACLE EMS CONFERENCE							
101575	34453	PINNACLE EMS CONFERENCE	18-689-032	EMS	1,065.00	1,065.00	06/22/2018
Total PINNACLE EMS CONFERENCE:					1,065.00	1,065.00	
PLATINUM EDUCATIONAL GROUP							
101576	35025	PLATINUM EDUCATIONAL GRO	18-0451	EMS	500.00	500.00	06/22/2018
Total PLATINUM EDUCATIONAL GROUP:					500.00	500.00	
PLOUTZ, DENNIS							
101577	35889	PLOUTZ, DENNIS	2155	REFUND CASE #181000089	555.00	555.00	06/22/2018
Total PLOUTZ, DENNIS:					555.00	555.00	
POSTMASTER							
101522	32293	POSTMASTER	06192018	PRIMARY ELECTION/REPLY PA	500.00	500.00	06/19/2018
Total POSTMASTER:					500.00	500.00	
RICKS GLASS							
101578	23855	RICKS GLASS	4674	road supplies	325.00	325.00	06/22/2018
101578	23855	RICKS GLASS	4892	road supplies	50.00	50.00	06/22/2018
Total RICKS GLASS:					375.00	375.00	
RIVERSIDE PLUMBING & HEATING							
101579	23930	RIVERSIDE PLUMBING & HEATI	170711	CEMETERY	126.68	126.68	06/22/2018
101579	23930	RIVERSIDE PLUMBING & HEATI	16122	CEMETERY	37.59	37.59	06/22/2018
Total RIVERSIDE PLUMBING & HEATING:					164.27	164.27	
ROCKY MOUNTAIN POWER							
101580	27655	ROCKY MOUNTAIN POWER	JUNE.2018	Grand Center/Civic	740.27	740.27	06/22/2018
101580	27655	ROCKY MOUNTAIN POWER	JUNE.2018	EMS/58 N. 100 E.	41.44	41.44	06/22/2018
101580	27655	ROCKY MOUNTAIN POWER	JUNE.2018	SANDFLATS	10.56	10.56	06/22/2018
101580	27655	ROCKY MOUNTAIN POWER	JUNE.2018	Thompson Fire House	33.65	33.65	06/22/2018
101580	27655	ROCKY MOUNTAIN POWER	JUNE.2018	AIRPORT	524.60	524.60	06/22/2018
101580	27655	ROCKY MOUNTAIN POWER	JUNE.2018	LIBRARY NEW LOCATION	1,930.18	1,930.18	06/22/2018
101580	27655	ROCKY MOUNTAIN POWER	JUNE.2018	OSTA - OUTDOOR ARENA	10.26	10.26	06/22/2018
101580	27655	ROCKY MOUNTAIN POWER	JUNE.2018	Grand Center/Senior	740.27	740.27	06/22/2018
101580	27655	ROCKY MOUNTAIN POWER	JUNE.2018	FAMILY SUPPORT CENTER	266.45	266.45	06/22/2018
101580	27655	ROCKY MOUNTAIN POWER	JUNE.2018	Star Hall	865.66	865.66	06/22/2018
101580	27655	ROCKY MOUNTAIN POWER	JUNE.2018	AIRPORT FIRE TRUCK (AFF)	173.32	173.32	06/22/2018
101580	27655	ROCKY MOUNTAIN POWER	JUNE.2018	Maintenance shop	113.33	113.33	06/22/2018
101580	27655	ROCKY MOUNTAIN POWER	JUNE.2018	Travel Council	123.08	123.08	06/22/2018
Total ROCKY MOUNTAIN POWER:					5,573.07	5,573.07	
SCALLEY READING BATES							
101581	32641	SCALLEY READING BATES	175075	DEPUTY LEGAL SERVICES	69.00	69.00	06/22/2018
Total SCALLEY READING BATES:					69.00	69.00	
SHERWIN INDUSTRIES INC.							
101582	34538	SHERWIN INDUSTRIES INC.	SS075320	AIRPORT	519.96	519.96	06/22/2018

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Total SHERWIN INDUSTRIES INC.:					519.96	519.96	
SIRCHIE							
101583	32781	SIRCHIE	0341244-IN	SHERIFF	56.69	56.69	06/22/2018
Total SIRCHIE:					56.69	56.69	
SOWELL, SHERILYN							
101584	32376	SOWELL, SHERILYN	06082018	REIMBURSEMENT	92.45	92.45	06/22/2018
Total SOWELL, SHERILYN:					92.45	92.45	
STATE FIRE SALES & SERVICE							
101585	29764	STATE FIRE SALES & SERVICE	U143691E	LIBRARY	40.00	40.00	06/22/2018
101585	29764	STATE FIRE SALES & SERVICE	U142881E	EMS	94.45	94.45	06/22/2018
101585	29764	STATE FIRE SALES & SERVICE	U142883E	SAFETY BUILDING	41.40	41.40	06/22/2018
101585	29764	STATE FIRE SALES & SERVICE	U143694E	EMS	40.00	40.00	06/22/2018
101585	29764	STATE FIRE SALES & SERVICE	U142889E	SHERIFF OFFICE	40.00	40.00	06/22/2018
101585	29764	STATE FIRE SALES & SERVICE	U142887E	EOC	41.40	41.40	06/22/2018
101585	29764	STATE FIRE SALES & SERVICE	U143693E	TRAVEL COUNCIL	40.00	40.00	06/22/2018
101585	29764	STATE FIRE SALES & SERVICE	U142882E	OSTA	157.95	157.95	06/22/2018
101585	29764	STATE FIRE SALES & SERVICE	U142888E	COURTHOUSE	41.40	41.40	06/22/2018
101585	29764	STATE FIRE SALES & SERVICE	U142886E	HIGHWAY PATROL OFFICE	40.00	40.00	06/22/2018
101585	29764	STATE FIRE SALES & SERVICE	U143692E	MUSEUM	40.00	40.00	06/22/2018
101585	29764	STATE FIRE SALES & SERVICE	U142885E	JAIL	288.94	288.94	06/22/2018
101585	29764	STATE FIRE SALES & SERVICE	U142880E	STAR HALL	41.40	41.40	06/22/2018
101585	29764	STATE FIRE SALES & SERVICE	U142890E	MIC	40.00	40.00	06/22/2018
101585	29764	STATE FIRE SALES & SERVICE	U142884E	EMS	40.00	40.00	06/22/2018
Total STATE FIRE SALES & SERVICE:					1,026.94	1,026.94	
STATE OF UTAH/DIVISION OF							
101586	32127	STATE OF UTAH/DIVISION OF	6702172	Annual Report/Renewal Form	10.00	10.00	06/22/2018
Total STATE OF UTAH/DIVISION OF:					10.00	10.00	
STRAIGHT STRIPE PAINTING, INC.							
101587	34531	STRAIGHT STRIPE PAINTING, I	13365	CANYONLANDS FIELD	10,744.98	10,744.98	06/22/2018
101587	34531	STRAIGHT STRIPE PAINTING, I	13152	CANYONLANDS FIELD	17,904.68	17,904.68	06/22/2018
Total STRAIGHT STRIPE PAINTING, INC.:					28,649.66	28,649.66	
SYMBOLARTS INC							
101588	28060	SYMBOLARTS INC	0309371-IN	THOMPSON SPRINGS FIRE DIS	324.00	324.00	06/22/2018
Total SYMBOLARTS INC:					324.00	324.00	
TANGREN, DIANNA							
101589	32089	TANGREN, DIANNA	05072018	PER DIEM	136.00	136.00	06/22/2018
Total TANGREN, DIANNA:					136.00	136.00	
THE DATA CENTER							
101590	32155	THE DATA CENTER	43016	POSTAGE DUE FOR VALUATIO	1,960.00	1,960.00	06/22/2018
Total THE DATA CENTER:					1,960.00	1,960.00	

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ULINE							
101591	34345	ULINE	98416185	COURTHOUSE	241.32	241.32	06/22/2018
Total ULINE:					241.32	241.32	
UTAH LOCAL GOVERNMENT TRUST							
101592	30551	UTAH LOCAL GOVERNMENT TR	1566634	ROAD	1,736.06	1,736.06	06/22/2018
101592	30551	UTAH LOCAL GOVERNMENT TR	1566634	CJC	108.82	108.82	06/22/2018
101592	30551	UTAH LOCAL GOVERNMENT TR	1566634	MMAD	311.30	311.30	06/22/2018
101592	30551	UTAH LOCAL GOVERNMENT TR	1566634	General	9,541.87	9,541.87	06/22/2018
101592	30551	UTAH LOCAL GOVERNMENT TR	1566634	UMTRA	56.41	56.41	06/22/2018
101592	30551	UTAH LOCAL GOVERNMENT TR	1566634	Sand Flats	513.11	513.11	06/22/2018
101592	30551	UTAH LOCAL GOVERNMENT TR	1566633	ROAD	10.16	10.16	06/22/2018
101592	30551	UTAH LOCAL GOVERNMENT TR	1566634	Travel Council	340.11	340.11	06/22/2018
101592	30551	UTAH LOCAL GOVERNMENT TR	1566634	FAMILY SUPPORT	188.66	188.66	06/22/2018
101592	30551	UTAH LOCAL GOVERNMENT TR	1566634	E911	60.17	60.17	06/22/2018
101592	30551	UTAH LOCAL GOVERNMENT TR	1566634	EMS	1,407.50	1,407.50	06/22/2018
101592	30551	UTAH LOCAL GOVERNMENT TR	1566634	LIBRARY	771.63	771.63	06/22/2018
Total UTAH LOCAL GOVERNMENT TRUST:					15,045.80	15,045.80	
UTAH STATE BAR							
101593	34598	UTAH STATE BAR	492475	MEMBERSHIP DUE-EMILY BUTT	75.00	75.00	06/22/2018
Total UTAH STATE BAR:					75.00	75.00	
UTAH STATE BOARD OF CLE							
101594	35887	UTAH STATE BOARD OF CLE	06142018	EMILY BUTTERFIELD/45638	10.00	10.00	06/22/2018
Total UTAH STATE BOARD OF CLE:					10.00	10.00	
UTAH STATE UNIVERSITY MOAB							
101595	27780	UTAH STATE UNIVERSITY MOA	252	EXTENSION RENT/APR,MAY,JU	2,100.00	2,100.00	06/22/2018
Total UTAH STATE UNIVERSITY MOAB:					2,100.00	2,100.00	
WAGNER EQUIPMENT							
101596	32798	WAGNER EQUIPMENT	P02C0516874	ROAD	310.85	310.85	06/22/2018
Total WAGNER EQUIPMENT:					310.85	310.85	
WEST							
101597	32342	WEST	838290808	ATTORNEY	343.30	343.30	06/22/2018
Total WEST:					343.30	343.30	
WEST, DAVID MARTIN							
101598	35886	WEST, DAVID MARTIN	2153	REFUND CASE #185000365	50.00	50.00	06/22/2018
Total WEST, DAVID MARTIN:					50.00	50.00	
WF COMMUNICATIONS							
101599	28915	WF COMMUNICATIONS	250287	JAIL	5,430.60	5,430.60	06/22/2018
101599	28915	WF COMMUNICATIONS	250291	EMS	60.00	60.00	06/22/2018
101599	28915	WF COMMUNICATIONS	250290	EMS	98.05	98.05	06/22/2018
Total WF COMMUNICATIONS:					5,588.65	5,588.65	

Last Check Number	Vendor	Vendor Name	Invoice Number	Description	Net Invoice Amount	Amount Paid	Date Paid
XEROX CORPORATION							
101600	29100	XEROX CORPORATION	093190155	recorder	36.67	36.67	06/22/2018
Total XEROX CORPORATION:					36.67	36.67	
Grand Totals:					6,289,445.37	6,289,445.3	

Dated: 6-25-18

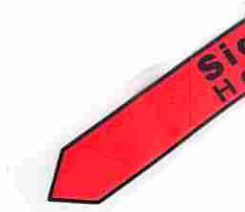
County Auditor: Diana Cuneo

Council Chairperson: [Signature]

Council: [Signature]

Council: [Signature]

Check No. _____



Report Criteria:
 Detail report.
 Invoices with totals above \$0 included.
 Paid and unpaid invoices included.
 Vendor Last Check Number = 101522-101600

AGENDA SUMMARY
GRAND COUNTY COUNCIL MEETING
JULY 3, 2018

Agenda Item: I

TITLE:	2017 Moab Area Travel Council Department Report
FISCAL IMPACT:	
PRESENTER(S):	Elaine Gizler, Travel Council Executive Director

Prepared By:

Bryony Hill
Council Office
Coordinator
(435) 259-1346

BACKGROUND:

2017 Moab Area Travel Council Report

ATTACHMENT(S):

1. Presentation

FOR OFFICE USE ONLY:

Attorney Review:

N/A



July 3, 2018

Elaine Gizler, Executive Director

Moab Area Travel Council

Presentation to: Grand County Council

Subject: Moab Area Travel Council Recap for 2017

Visitation to Arches National Park: **1,539,028 -3%**

Visitation to Canyonlands National Park **742,271 -4%**

DHP State Park **560,783 +28%**

Moab Information Center visitation **211,489 +3%**

Thompson Welcome Center visitation **57,000 down -4%**

Total TRT Collections in Grand County \$5,171,470

Grand County Ranks #4 out of 29 Utah Counties (see Attached)

Smith Travel Report for Occupancy in 2017 (Does not include the Independent hotels)

Occupancy 2015 63.3

2016 64.0

2017 65.8

Average Daily Rate:

2015 124.42

2016 136.47

Moab Area Travel Council

discovermoab.com | 84 North 100 East, Moab, UT 84532 | PO Box 550, Moab, UT 84532

Phone: (435) 259-1370 Fax: (435) 259-1376



2017 145.85

Lodging available in Moab:

Hotel Rooms **2456** (Includes Hyatt and Hoodoo)

Property Management operates **370** properties

Individual Condo managed **104**

Guest Houses **43**

B&B **78**

Commercial RV sites **784** (does not include BLM)

Cabins **162**

Commercial Tent sites **283**

Total Visa Spend in Moab from Domestic Tourists in 2017 \$133,072,458 +8.1%

AVERAGE Card Holder Spend in Moab **\$172.88**

Top Originating Cardholder spend amount by area:

1. Denver-Boulder
2. Provo-Orem
3. San Francisco-Oakland
4. Los Angeles- Riverside-Orange County (Targeting this market with UOT Co-op)
5. Seattle-Tacoma-Bremerton
6. Phoenix-mesa AZ
7. New York-Northern New Jersey
8. Grand Junction, Co
9. Washington-Baltimore

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Top Market Segments by Spend Amounts

1. Restaurants
2. Oil
3. Other Retail
4. Lodging
5. Supermarkets
6. Other Travel & Entertainment

Top Merchant Categories by Spend Amount

1. Eating places and Restaurants \$28.9 M
2. Automated Fuel Dispensers \$19.4 M
3. Lodging \$18.8 M
4. Grocery Stores /Supermarkets \$ 11.4 M
5. Service Stations \$4.3 M
6. Tourist Attractions \$3.8 M
7. Gift, Card, Novelty Stores \$3.3 M
8. Fast Food Restaurants \$3.3 M
9. Sporting goods stores \$2.9 M
10. Hardware stores \$2.8 M

2016 International Spend \$10,035.670

1. Canada
2. France
3. Germany
4. China
5. UK
6. Switzerland
7. Italy
8. Belgium
9. Netherlands

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Moab Information Center
 Yearly Visitation 1995 - 2017

YEAR	VISITORS	DIFFERENCE PREVIOUS YEAR	PERCENT
1995	131794		
1996	225663	93869	41.60%
1997	255257	29594	11.59%
1998	244110	-11147	-4.57%
1999	250395	6285	2.51%
2000	211417	-38978	-18.44%
2001	204714	-6703	-3.27%
2002	204136	-578	-0.28%
2003	200727	-3409	-1.70%
2004	205661	4934	2.40%
2005	209225	3564	1.70%
2006	183496	-25729	-14.02%
2007	200833	17337	8.63%
2008	228538	27705	12.12%
2009	213938	-14600	-6.82%
2010	209711	-4227	-2.02%
2011	190898	-18813	-9.86%
2012	194924	4026	2.07%
2013	186488	-8436	-4.52%
2014	195373	8885	4.55%
2015	199981	4608	2.30%
2016	205280	5299	2.58%
2017	211489	6209	2.94%

Road Construction

New formula

County Transient Room Tax

The county transient room tax is applied to the rental charge for any suite, room, or rooms in a motel, motor court, inn, campground, or similar public accommodation for fewer than 30 consecutive days. A tax of up to 4.25 percent is in addition to the applicable sales tax.

Utah Code Ann. §59-12-301

FY2017 Revenues/\$60,453,328

County Transient Room Sales Tax Collected (Net Collected FY01 to FY17)

2017	\$60,453,328	2008	\$28,652,137
2016	\$53,229,020	2007	\$24,995,644
2015	\$47,587,384	2006	\$20,294,926
2014	\$43,211,743	2005	\$18,105,021
2013	\$39,226,854	2004	\$17,521,252
2012	\$34,937,494	2003	\$17,569,762
2011	\$26,893,159	2002	\$18,486,394
2010	\$24,007,496	2001	\$16,819,611
2009	\$24,445,300		

Community	FY 2015	FY 2016	FY 15 - FY 16	FY 2017	FY 16 - FY 17
	July 14 - June 15	July 15 - June 16	% Change	July 16 - June 17	% Change
Beaver County	\$217,002	\$266,638	22.9%	\$263,990	-1.0%
Box Elder County	\$240,420	\$288,415	20.0%	\$334,875	16.1%
Cache County	\$473,071	\$535,198	13.1%	\$587,185	9.7%
Carbon County	\$228,428	\$248,768	8.9%	\$240,846	-3.2%
Daggett County	\$79,042	\$93,331	18.1%	\$131,670	41.1%
Davis County	\$1,366,480	\$1,478,698	8.2%	\$1,635,939	10.6%
Duchesne County	\$103,932	\$65,482	-37.0%	\$71,839	9.7%
Emery County	\$385,598	\$401,344	4.1%	\$441,016	9.9%
Garfield County	\$1,503,246	\$1,673,708	11.3%	\$1,890,975	13.0%
Grand County	(4) \$3,571,789	(4) \$4,033,651	12.9%	(4) \$4,664,987	15.7%
Iron County	\$1,086,494	\$1,226,917	12.9%	\$1,439,944	17.4%
Juab County	\$85,205	\$83,648	-1.8%	\$88,600	5.9%
Kane County	\$1,796,176	\$1,939,608	8.0%	\$2,496,471	28.7%
Millard County	\$116,005	\$154,551	33.2%	\$138,630	-10.3%
Morgan County	\$6,098	\$5,182	-15.0%	\$9,523	83.8%
Piute County	\$23,988	\$25,892	7.9%	\$21,430	-17.2%
Rich County	\$178,032	\$236,573	32.9%	\$270,259	14.2%
Salt Lake County	(1) \$15,114,103	(1) \$16,557,592	9.6%	(1) \$18,320,878	10.6%
San Juan County	\$648,632	\$719,941	11.0%	\$886,186	23.1%
Sanpete County	\$95,269	\$105,905	11.2%	\$105,282	-0.6%
Sevier County	\$467,462	\$517,052	10.6%	\$540,200	4.5%
Summit County	(2) \$7,357,092	(2) \$8,521,207	15.8%	(2) \$9,473,023	11.2%
Tooele County	\$350,048	\$372,742	6.5%	\$416,098	11.6%
Uintah County	\$786,412	\$532,727	-32.3%	\$504,638	-5.3%
Utah County	(5) \$2,677,719	(5) \$3,022,713	12.9%	(5) \$3,367,105	11.4%
Wasatch County	\$1,423,479	\$1,548,326	8.8%	\$1,864,285	20.4%
Washington County	(3) \$5,361,861	(3) \$6,058,978	13.0%	(3) \$7,141,002	17.9%
Wayne County	\$276,445	\$340,292	23.1%	\$456,139	34.0%
Weber County	\$1,204,359	\$1,456,256	20.9%	\$1,597,837	9.7%
Total County Transient	\$47,223,886	\$52,511,338	11.2%	\$59,400,852	13.1%

GRAND COUNTY, UTAH
Schedule of Expenditure of Tourism Tax Revenues
For the Year Ended December 31, 2017

Transient Room Tax (TRT):	Travel Council 2/3%	Grand County 1/3%	Grand County 1.25%
TRT revenue, current year.....	\$2,349,657.00	\$1,248,956.00	\$1,572,857.00
TRT unspent balance from prior year.....	\$417,507.00		\$335,839.00
Total TRT available.....	\$2,767,164.00	\$1,248,956.00	\$1,908,696.00

TRT used for:

Establishing and Promoting:

Tourism.....(Travel Council Budget).....	\$2,707,957.00		
Grant Expenditures	-\$252,375.00		
Canyonlands Region	-\$88,980.00		
Tourism.....(Travel Council TRT Expenses).....	\$2,366,602.00		
Recreation.....(Event Funding).....	\$28,312.00		
Film Production.....	\$59,585.00		
Conventions.....			
Acquiring, leasing, constructing, furnishing or operating:			
Convention meeting rooms...(Grand Center)....			
Exhibit halls.....(Star Hall & OSTA).....			
Visitor information centers.....(MIC).....	\$5,341.00		
Museums.....		\$76,050.00	
Related facilities (Travel Council Office).....			
Related facilities (Paved Trails).....			
Related facilities (Airport).....			\$100,000.00
To mitigate the impacts of Recreation, Tourism, or Conventions			
Solid Waste Disposal Operations.....		\$400,000.00	
Emergency Medical Services.....		\$0.00	
Search and Rescue Activities.....		\$229,000.00	
Law Enforcement Activities.....		\$1,961,630.00	
Total TRT Expenditures.....	\$2,459,840.00	\$2,766,680.00	
TRT Not Expended.....	\$307,324.00	\$390,972.00	

Tourism, Recreation, Cultural, Convention, and Airport Facilities

Facilities Taxes (TRCC):

TRCC tax revenue, total.....	\$735,686.00
TRCC unspent balance from prior year.....	\$139,362.00
Total TRCC available.....	\$875,048.00
TRCC taxes used for:	
Financing Tourism Promotion:	
Tourism.....(Historic & Fireworks).....	\$7,000.00
Tourism (Thompson).....	\$18,100.00
Tourism (Airport).....	
Airport Facility.....	\$28,320.00
Development, Operation, and Maintenance of:	
Airport Facility.....	\$300,000.00
Convention facilities.....(Grand Center).....	\$89,500.00
Cultural Facility (Star Hall).....	\$31,861.00
Recreation Facilities (OSTA).....	\$169,000.00
Recreation Facilities (MIC).....	\$0.00
Recreation (Trail Development).....	\$10,000.00
Total TRCC Expenditures.....	\$653,781.00
TRCC Taxes Not Expended.....	\$221,267.00

AGENDA SUMMARY
GRAND COUNTY COUNCIL MEETING
JULY 3, 2018

Agenda Item: J

TITLE:	Presentation on Grand County Tamarisk Beetle Project: An 11 year summary
FISCAL IMPACT:	None
PRESENTER(S):	Wright Robinson, Tamarisk Bio-Control Researcher Technician and Tim Higgs, Weed Supervisor

Prepared By:

Tim Higgs, Grand
County Weed
Supervisor
435-259-1369
twhiggs@grandcountyuah.net

FOR OFFICE USE ONLY:

Attorney Review:

n/a

BACKGROUND:

In 2004 Grand County Weed Department released the Tamarisk leaf beetle in 3 areas in the county, with other releases in the next 2 years. Since 2007 with grant funding we have hired Wright Robinson to work on the monitoring and collecting data on the beetle number, movement, diapause study, movement by wind, tamarisk mortality, and what plants are coming back under the defoliated trees. He has given several presentations on what has been happening here to several groups across the Southwest part of the country. Many have come from the Eastern part of the United States, even a few from Canada to attend the conferences he has presented at.

Attachment(s):

Presentation of his PowerPoint.

*The Grand County
Tamarisk Beetle Project
2004 - 2017*

A Brief Summary

By

Wright Robinson & Tim Higgs

I.

Why use Beetles?

We Can Cut Tamarisk



Wright Robinson



After about 2 weeks - height > 12 inches

We Can Burn Tamarisk



BLM Photo 2009

After a couple of weeks



Same place 1 year later



Wright Robinson

After about 13 months

This area was *cut & burned*, one year ago



We Can Control Tamarisk with Herbicides



1 Year Later

But Beetles Control Tamarisk Naturally







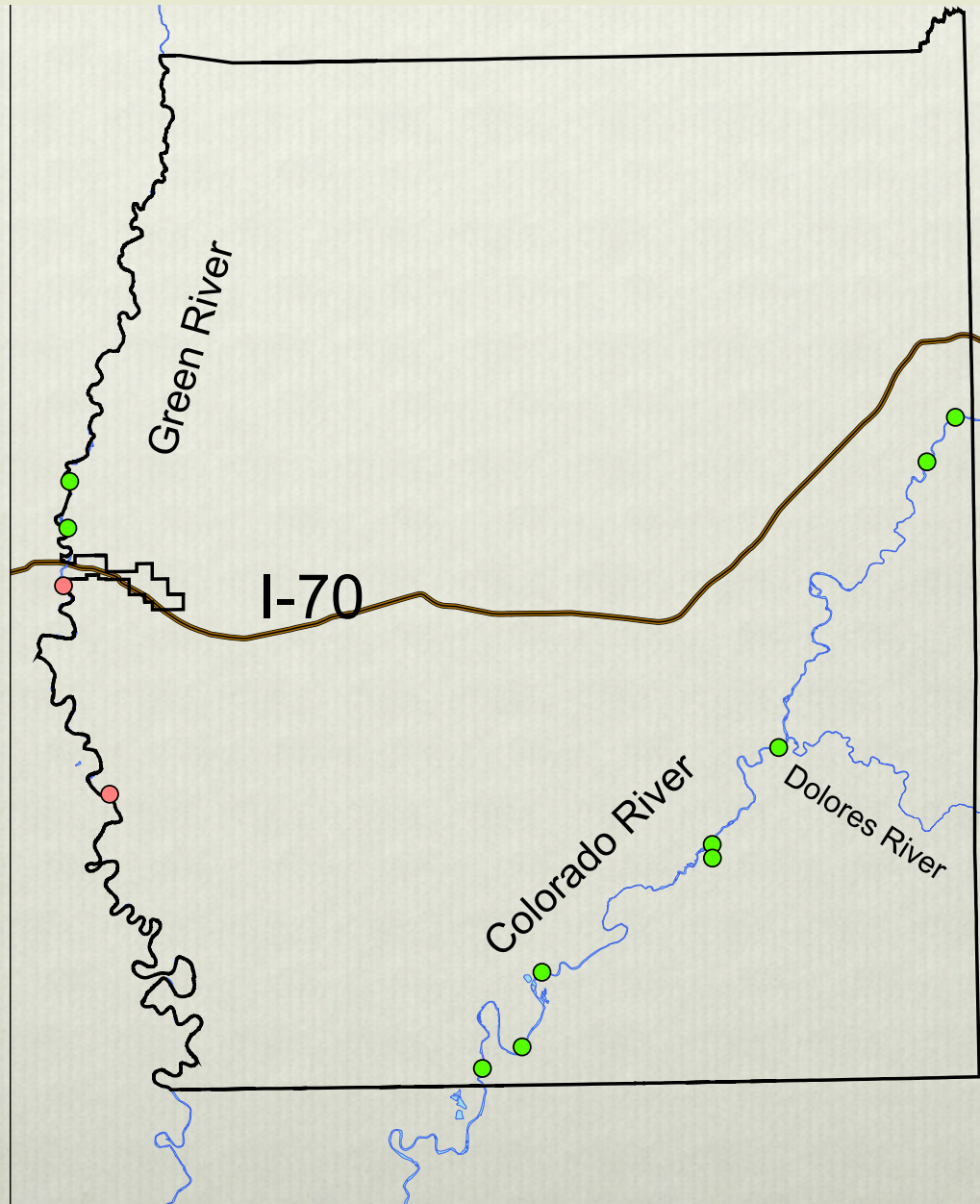
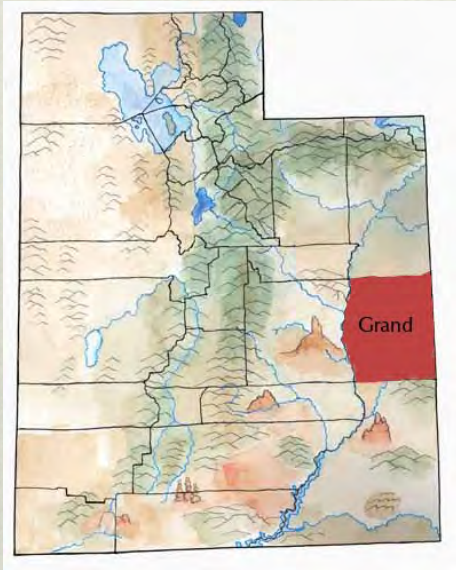
II.

So, Beetles Got a Chance

A Few Facts

- ◆ 2004 Grand County approved the use of beetles to control invasive tamarisk
- ◆ Release years: 2004, 2005, 2006
- ◆ Release numbers: approximately 10,000 adults each time
- ◆ Releases per site: 1 to 3

Grand County Beetle Release Sites



● Private Releases

● County Releases

Grand County Browning in 2005 was < 2 ha



1 hectare = 2.47 acres

Dave Vaughn, 2014

Browning at WB, 2005



Jerry Shue (2005)

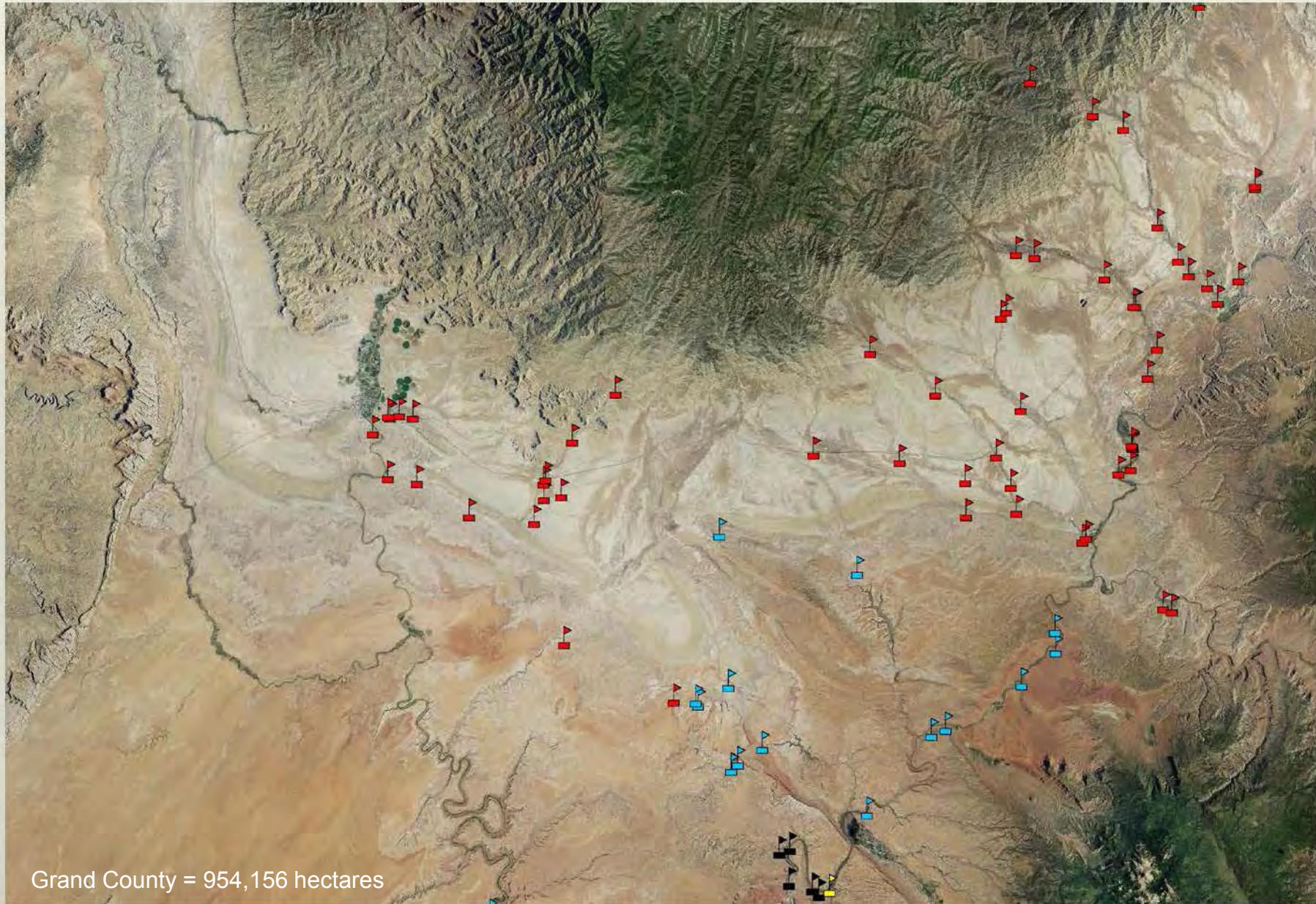
Browning in 2006 was about 400 ha



Browning in 2007 was about 4000 ha



Browning from 2008 - 2013 was $> 650,000$ ha

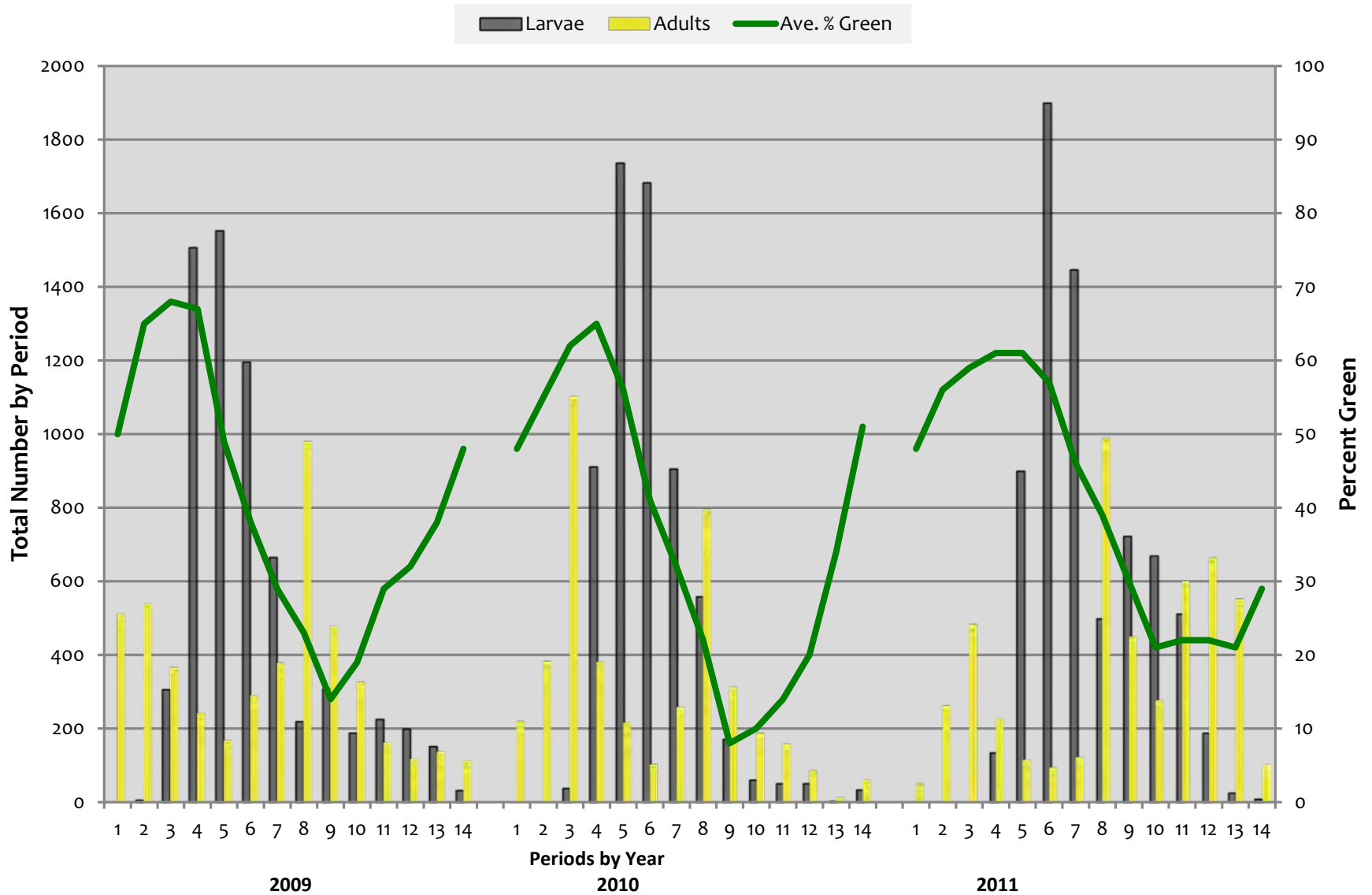


Grand County = 954,156 hectares

2008 Beetle-induced Browning at WB



Green to Brown 2009 - 2011



III.

*Are the Beetles Doing
Their Job?*

Release Site #3 - 2005



Release Site #3 - 2008



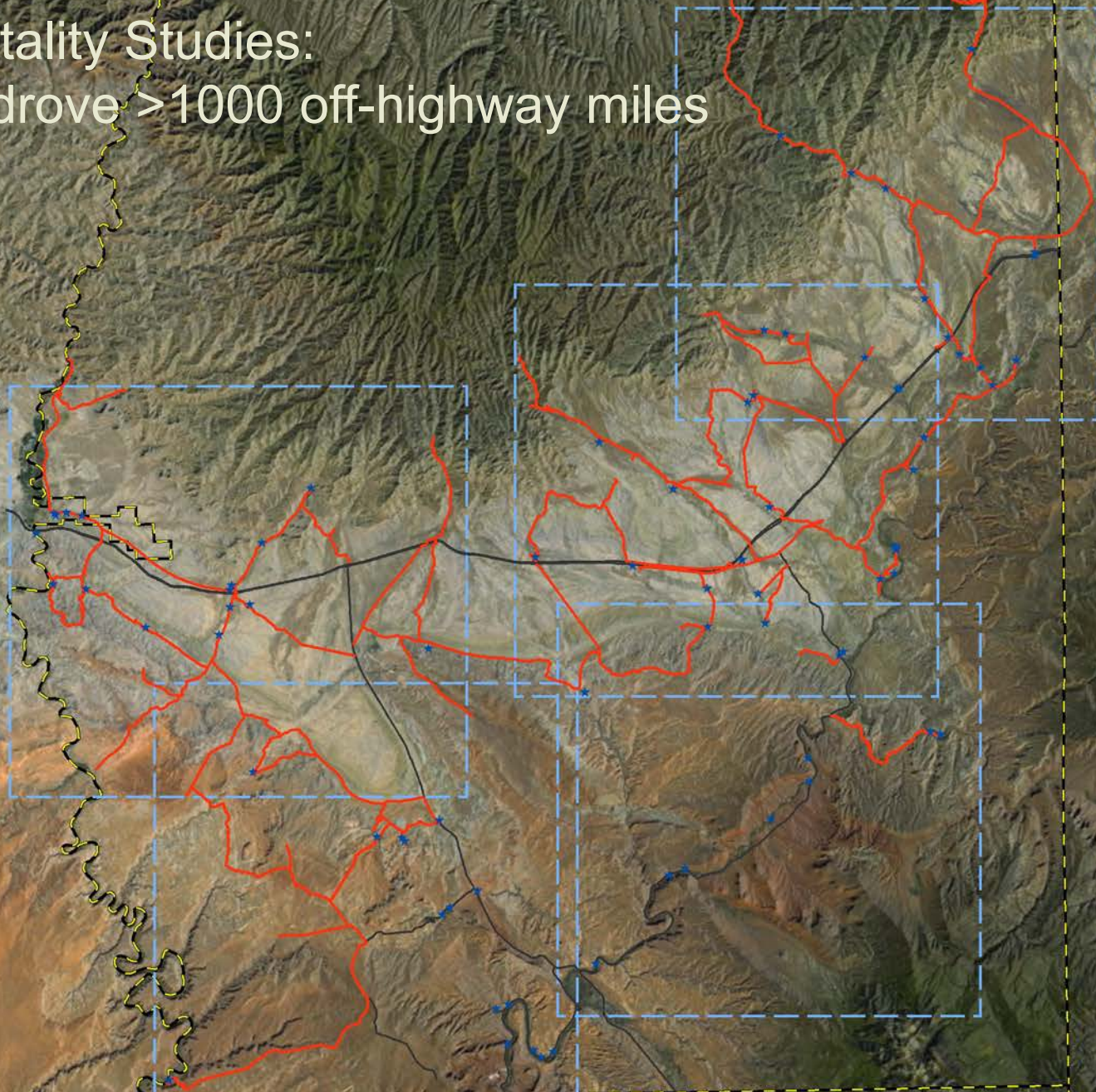
Release Site #3 - 2010

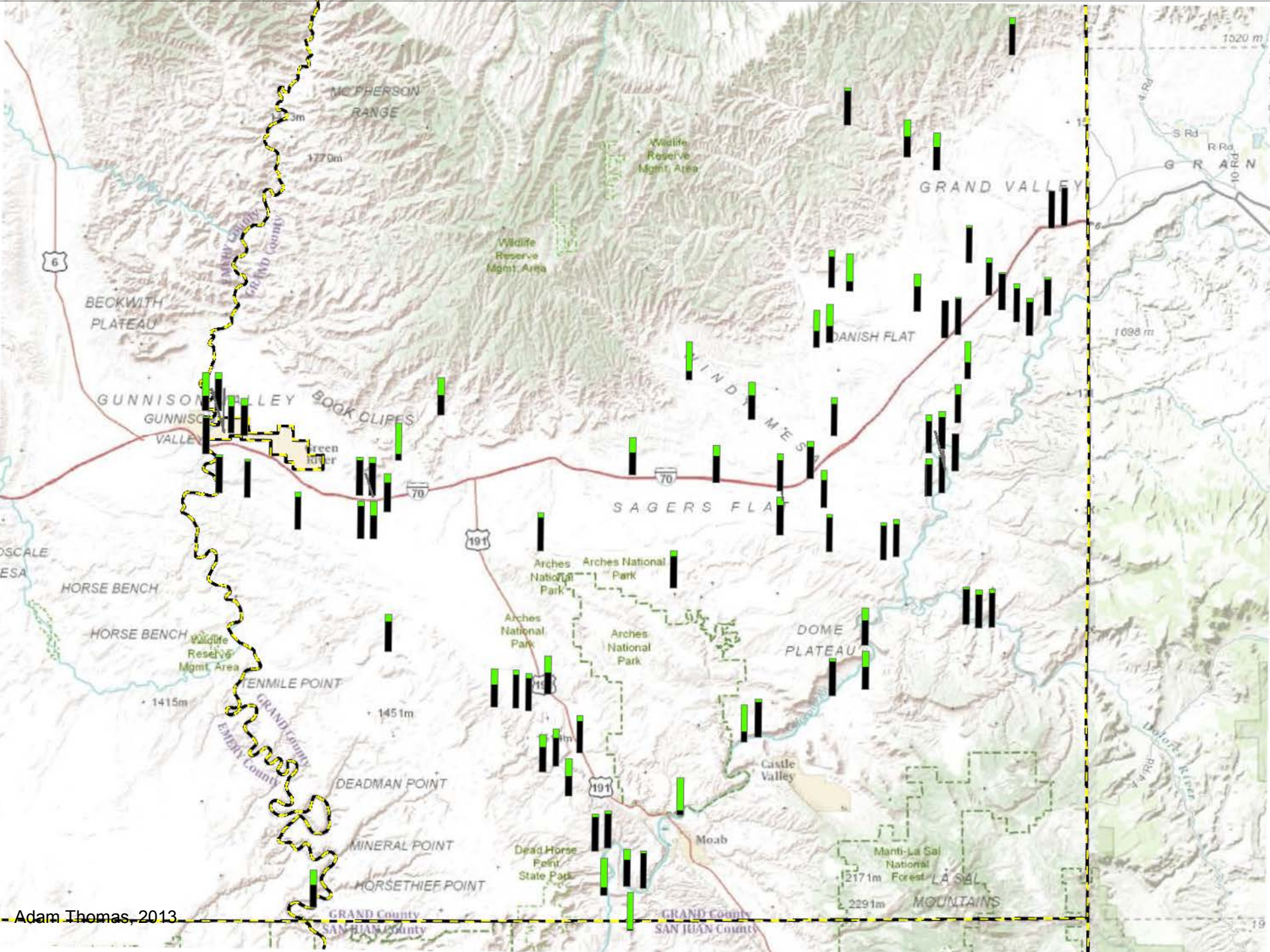


Tamarisk vs. Willow



2013 Mortality Studies:
80 sites, drove >1000 off-highway miles





IV.

Dr. Anna Sher
University of Denver

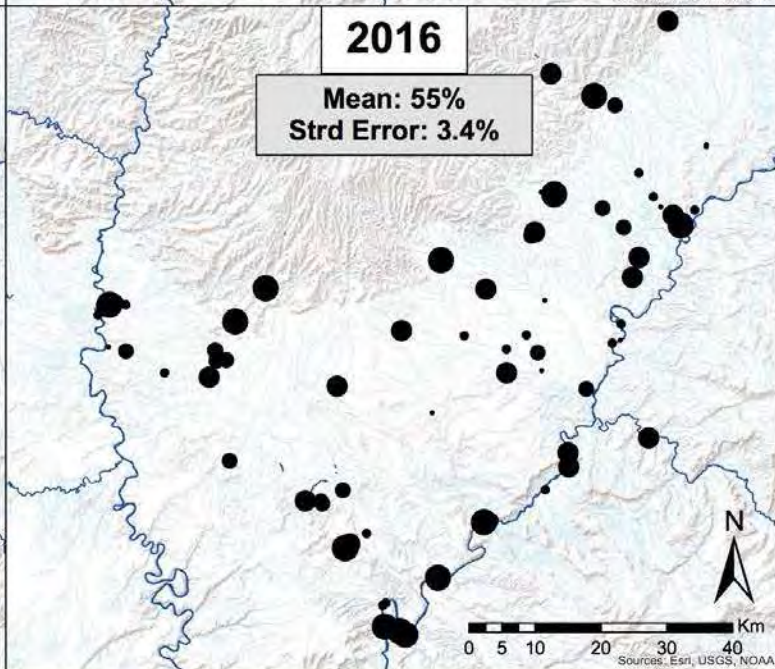
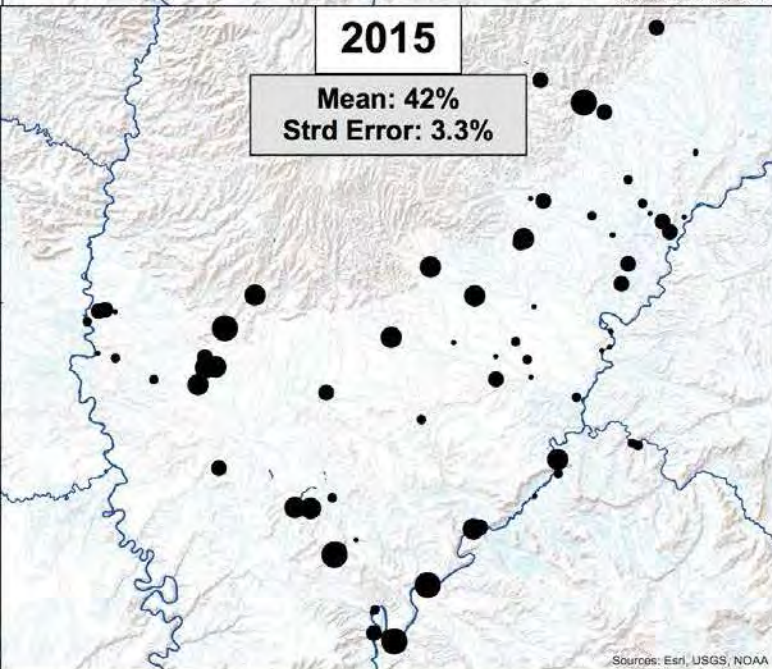
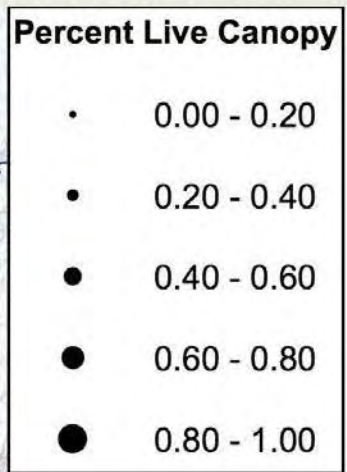
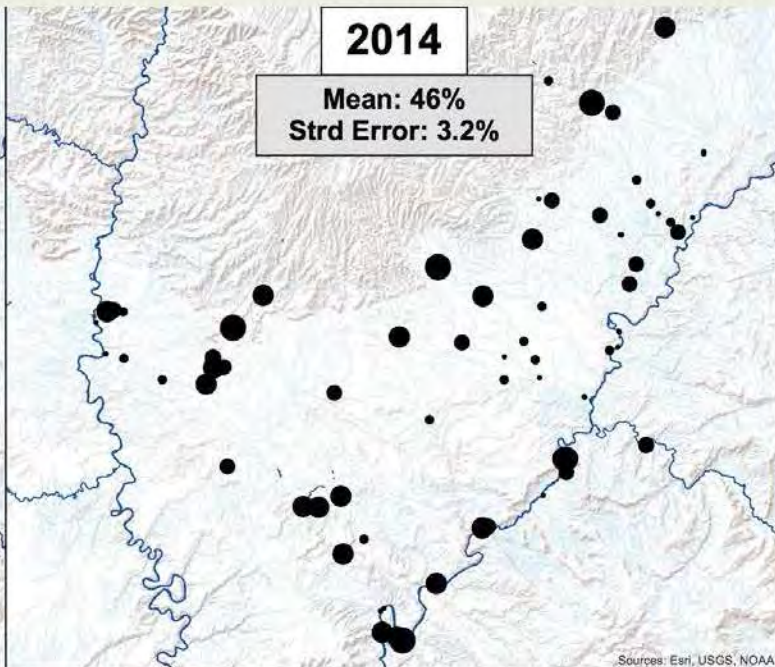
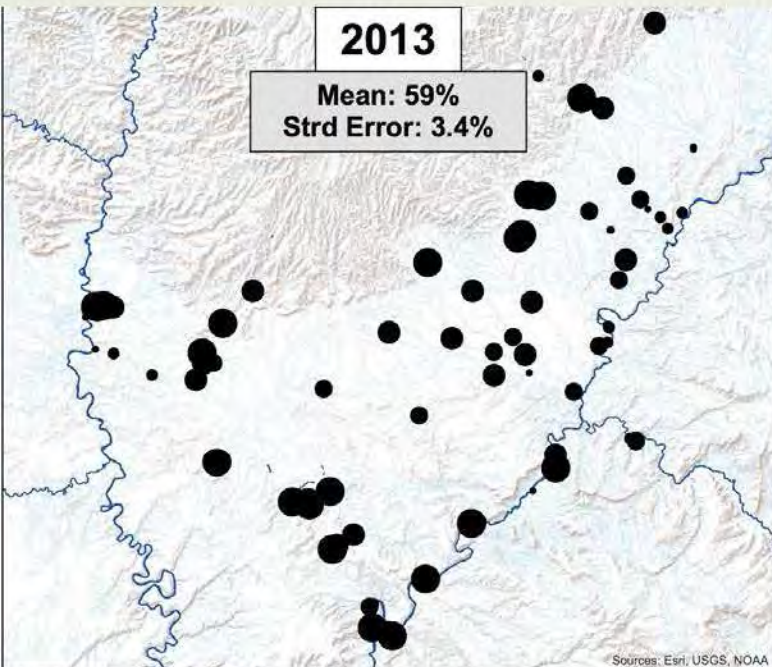
Partners with

Grand County Weed Department

Working Hypotheses

Tamarisk defoliation:

- Will follow a downstream pattern
- Will be greater where beetles have been feeding on them longer
- Will relate to plant stress variable(s) such as:
 - Soil texture
 - Soil salinity
 - Soil pH
 - River width
 - Surface water availability



General linear model with stepwise selection in both directions of environmental variables collected in 2014 (independent variables) and live canopy for each year studied (dependent variable).

Live Canopy (year)	2013		2014		2015		2016	
	coefficient	contribution	coefficient	contribution	coefficient	contribution	coefficient	contribution
Geographic								
Absolute Elevation (m)	n.s.		n.s.		0.133***	0.068*	0.113**	0.0243.
River Width (m)	n.s.		n.s.		n.s.		n.s.	
Longitudinal Site Slope (m)	0.068*	0.070.	n.s.		n.s.		n.s.	
River Category (permanent or ephemeral)	n.s.		n.s.		n.s.		n.s.	
Soil Characteristics								
Ec units? Ec/uS?	n.s.		n.s.		n.s.		n.s.	
Percent Sand	n.s.		n.s.		n.s.		n.s.	
pH	n.s.		n.s.		n.s.		n.s.	
Wetland Status	n.s.		n.s.		n.s.		n.s.	
Stand Characteristics								
Tree circumference (cm)	-0.084**	0.072**	-0.101***	0.110**	-0.0842**	0.045*	-0.101**	0.0796**
Distance from release site (km)	0.103**	0.063*	0.116***	0.012	n.s.		n.s.	
Years since first defoliated	0.097**	0.080	0.075*	0.075**	0.0844*	0.000	0.0895*	0.0121
Cattle Impact (0-3)	n.s.		n.s.		n.s.			
Total Adj R 2	0.228***		0.2562***		0.1988***		0.190***	

Significance codes: 0.0001 '***' 0.001 '**' 0.01 '*' .05 '.' 0.1 ' ' 1

Hypotheses Revisited

Defoliation:

- Will follow a downstream pattern - **NO**
- Will be greater where beetles have been feeding on them longer - **NO**
- Will relate to plant stress variable(s):
 - Soil texture - **NO**
 - Soil salinity - **NO**
 - Soil pH – **NO**
 - River width - **NO**
 - Surface water availability – **NO**

*So, we are still trying to understand
how/why beetles kill some tamarisk but not others*

Our Data in Scientific Journal Publications:

- 2017 - *Vegetation Response to Control of Invasive Tamarix in Southwestern US Rivers: A Collaborative Study Including 416 Sites.* Eduardo Gonzales, et al. **Ecological Applications.**
- 2017 - *Secondary Invasions of Noxious Weeds Associated with Control of Invasive Tamarix are Frequent, Idiosyncratic and Persistent.* Eduardo Gonzales, et al. **Biological Conservation.**
- 2018 - *Spatial modeling improves understanding patterns of invasive species defoliation by a biocontrol herbivore.* Annie Henry, et al. **Biological Invasions** (Under review).

Currently Grand County

- Has the most extensive,
- Most continuous landscape-level data sets for
- Beetle movements
- Tamarisk response
- Tamarisk mortality 🙄🙄

In the Country!

- We have had systematic county monitoring from 2007 – 2017
- Will our *field mortality studies* get funding in 2018?

And that is...



The Weed Department would like to see this pioneering program continue. Now that grant funding has dried up after 11(?) years of field research, there will be an unexpected budget request on the next agenda.

This is the estimated cost to be able to continue the program of the Tamarisk mortality study, with FFSL saying that they could help some with this.

Wright Robinsons hours: 200 hours at \$18.77/hr.= \$3,754

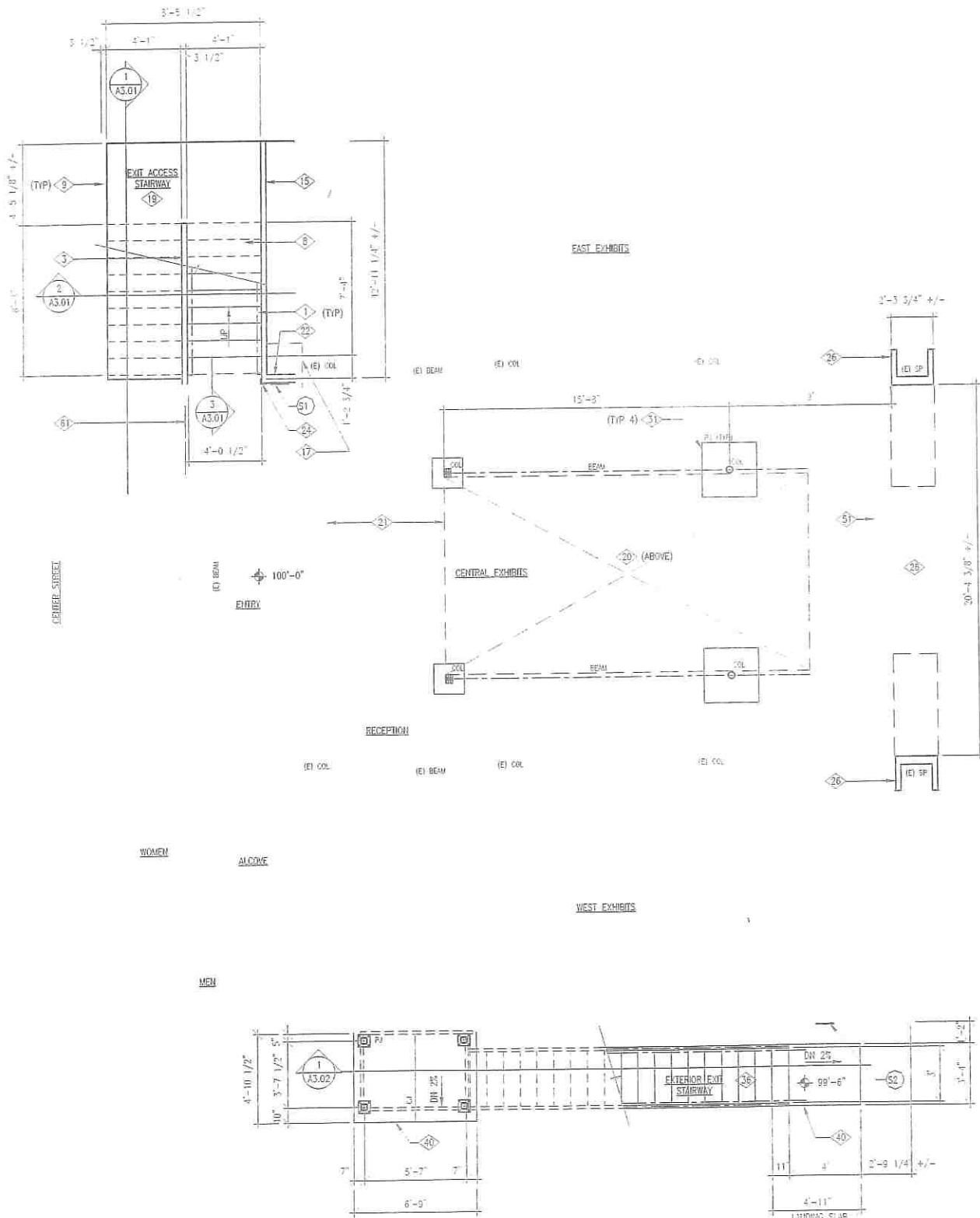
George Gerhart hours: 175 hours at \$15.71/hr.= \$2,750

Mileage: 2,400 miles at \$0.75/mile= \$1,800.00

Flagging \$10.00

Total \$8,314

Forestry, Fire & State Lands may be able to help with \$2,500



NEW FIRST FLOOR PLAN
1/4" = 1'-0"

A1.03 REFERENCE NOTES

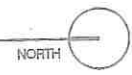
- 1 METAL FABRICATED STEEL PIPE HANDRAIL BOTH SIDES OF STAIR.
- 3 GUARD WALL ASSEMBLY: SCHEDULED WALL FINISH EACH SIDE / GYP BOARD EACH SIDE FINISHED AREAS / 2X4 AT 16" O.C.
- 6 STAIR ASSEMBLY: SCHEDULED FLOOR FINISH / 1 1/2" X 1" OSB STAIR TREADS / OSB RISERS / (3) 2X12 STRINGERS.
- 9 AT EXISTING FURRED EXTERIOR WALL: REMOVE EXISTING GYP BOARD AND FRAMING AS REQUIRED BY NEW STAIR FRAMING AND RAILING. PROVIDE NEW FRAMING, GYP BOARD, GYP BOARD REPAIR AND FINISHES.
- 15 FRAMED INTERIOR WALL ASSEMBLY AT NEW STAIR OPENING: SCHEDULED FINISH EACH SIDE / GYP BOARD EACH SIDE / WOOD FIBERBOARD ONE SIDE / 2X4 AT 16" O.C. / BATT INSULATION. PROVIDE ACOUSTICAL SEALANT AT PERIMETER FRAMING MEMBERS AND PENETRATIONS.
- 17 AT EXISTING OVERHEAD FRAMED SOFFIT: REMOVE EXISTING FRAMED SOFFIT AND ASSOCIATED DUCTWORK AS REQUIRED BY NEW STAIR. PROVIDE MODIFIED DUCTWORK, NEW FRAMED SOFFIT TO CONCEAL EXISTING BEAM, CEILING REPAIR AND NEW FINISHES AS REQUIRED BY DEMOLITION AND NEW WORK.
- 19 AT AREA OF NEW STAIR OPENING: REMOVE EXISTING FIRST FLOOR FINISHES, SECOND LEVEL FLOOR / CEILING ASSEMBLY AND ASSOCIATED BUILDING SYSTEMS AT AREA AFFECTED BY NEW STAIR ALTERATIONS. PROVIDE NEW WALL ASSEMBLIES, MODIFIED FRAMING, FLOOR, WALL AND CEILING REPAIR AND NEW FINISHES AS REQUIRED BY DEMOLITION AND NEW WORK.
- 20 AT EXISTING FRAMED STAIR: REMOVE EXISTING STAIR ASSEMBLY, GUARD RAILINGS AND ASSOCIATED BUILDING SYSTEMS. PROVIDE NEW SECOND LEVEL FLOOR / CEILING ASSEMBLY, MODIFIED FRAMING, FLOOR REPAIR AND NEW FINISHES AS REQUIRED BY DEMOLITION AND NEW WORK.
- 21 DASHED LINE INDICATES EDGE OF EXISTING SECOND LEVEL FLOOR / CEILING OPENING ABOVE.
- 22 FRAMED INTERIOR WALL ASSEMBLY TO MATCH EXISTING.
- 24 L SHAPED STAINLESS STEEL CORNER GUARD PER 1/A5.01.
- 26 AT ENLARGED OPENING BETWEEN EXHIBIT SPACES: REMOVE EXISTING WALLS AND PROVIDE NEW WALL ASSEMBLY AT NEW OPENING JAMBS: SCHEDULED FINISH / GYP BOARD / 2X4 AT 16" O.C. PROVIDE SCHEDULED FINISH ON GYP BOARD CEILING AT EXISTING SECOND FLOOR JOISTS WHERE EXPOSED. PROVIDE FINISH REPAIR AT AFFECTED WALLS AND CEILING.
- 31 AT RETROFIT COLUMN: SAWCUT AND REMOVE EXISTING CONCRETE SLAB AS REQUIRED BY NEW FOOTING. PROVIDE CONCRETE FOOTING ON PREPARED SUBGRADE AND REINFORCED CONCRETE SLAB WITH FINISH JOINT TO EXISTING CONCRETE SLAB. PROVIDE INDICATED STEEL PIPE OR BUILT-UP STUD COLUMN FROM FOOTING TO BEAM AT SECOND FLOOR INFILL FRAMING.
- 36 EXTERIOR EXIT STAIRWAY: STEEL TREADS, RISERS, STRUCTURE, LANDING, GUARD AND HANDRAIL PER 1/A3.02.
- 40 AT LOWER STAIR LANDING AND UPPER STAIR LANDING COLUMN BEARING: EXCAVATE, PREPARE SUBGRADE AND PROVIDE 8" THICK REINFORCED CONCRETE SLABS ON BASE COURSE.
- 51 ASSUMED LINE OF EXISTING 16" WIDE TURN DOWN FOOTING.
- 61 AT EXISTING WOOD STOREFRONT GLAZING CLASSIFIED AS HAZARDOUS LOCATION BY PROXIMITY TO STAIR LANDING: REMOVE (4) EXISTING GLASS LITES AND REPLACE WITH INSULATED TEMPERED GLASS. PROVIDE REPAIR TO WOOD FRAMING.

A1.03 GENERAL NOTES



1. PROVIDE JOINTS IN CONCRETE SLABS PER 4/A5.01.
2. DIMENSIONS INDICATED ARE TYPICALLY FROM FACE OF UN-ALTERED EXISTING WALL / FACE OF NEW STUD OR FRAMING / FACE OF EXISTING STUD OR FRAMING EXPOSED AS REQUIRED BY NEW WORK.
3. PROVIDE GYP BOARD REPAIR AT (+) EXISTING INSPECTION PORTS (+/- 12 X 12) CUT INTO VARIOUS FIRST FLOOR LOCATIONS.

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DATE 3/10/18 TO CONSULTANT CONST. DOC. DWS 5/17/18	DATE 3/10/18 DATE 5/17/18	
JAMES T. DRESSLAR ARCHITECT, L.L.C. 387 PARK LANE MOAB, UTAH 84532 435.259.1155 PHONE / FAX		
MUSEUM OF MOAB STAIR ALTERATIONS 118 EAST CENTER STREET MOAB, UTAH		
NEW FIRST FLOOR PLAN		
DRAWN BY JTB CHECKED BY JTB SCALE AS SHOWN DATE 5/17/18		
A1.03		

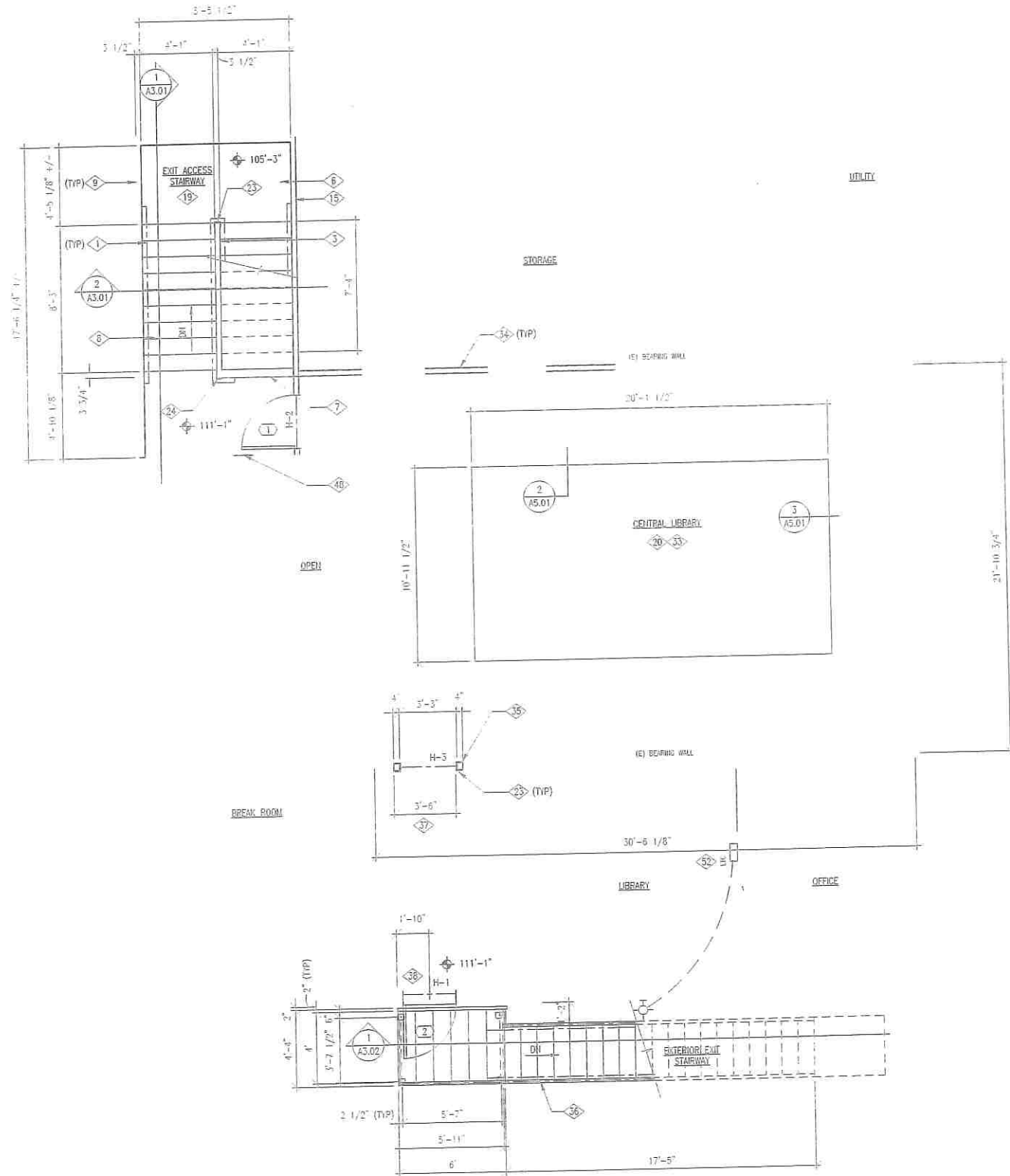


A1.04 LEGEND

-  EXTERIOR WALL MOUNTED LED LIGHT FIXTURE LITHONIA LIGHTING WST LED P3 40K VF MVOLT DDSD1
-  LIGHTING TIME CLOCK

A1.04 REFERENCE NOTES

- 1 METAL FABRICATED STEEL PIPE HANDRAIL BOTH SIDES OF STAIR.
- 3 GUARD WALL ASSEMBLY: SCHEDULED WALL FINISH EACH SIDE / GYP BOARD EACH SIDE FINISHED AREAS / 2X4 AT 16" O.C.
- 6 STAIR LANDING ASSEMBLY: SCHEDULED FLOOR FINISH / WOOD SHEATHING / EWP 1 JOISTS AT 16" O.C.
- 8 STAIR ASSEMBLY: SCHEDULED FLOOR FINISH / 1 1/2" X 1" OSB STAIR TREADS / OSB RISERS / (3) 2X12 STRINGERS.
- 9 AT EXISTING FURRED EXTERIOR WALL: REMOVE EXISTING GYP BOARD AND FRAMING AS REQUIRED BY NEW STAIR FRAMING AND RAILINGS. PROVIDE NEW FRAMING, GYP BOARD, GYP BOARD REPAIR AND FINISHES.
- 15 FRAMED INTERIOR WALL ASSEMBLY AT NEW STAIR OPENING: SCHEDULED FINISH EACH SIDE / GYP BOARD EACH SIDE / WOOD FIBERBOARD ONE SIDE / 2X4 AT 16" O.C. / BATT INSULATION. PROVIDE ACOUSTICAL SEALANT AT PERIMETER FRAMING MEMBERS AND PENETRATIONS.
- 19 AT AREA OF NEW STAIR OPENING: REMOVE EXISTING FIRST FLOOR FINISHES, SECOND LEVEL FLOOR / CEILING ASSEMBLY AND ASSOCIATED BUILDING SYSTEMS AT AREA AFFECTED BY NEW STAIR ALTERATIONS. PROVIDE NEW WALL ASSEMBLIES, MODIFIED FRAMING, FLOOR, WALL AND CEILING REPAIR AND NEW FINISHES AS REQUIRED BY DEMOLITION AND NEW WORK.
- 20 AT EXISTING FRAMED STAIR: REMOVE EXISTING STAIR ASSEMBLY, GUARD RAILINGS AND ASSOCIATED BUILDING SYSTEMS. PROVIDE NEW SECOND LEVEL FLOOR / CEILING ASSEMBLY, MODIFIED FRAMING, FLOOR REPAIR AND NEW FINISHES AS REQUIRED BY DEMOLITION AND NEW WORK.
- 23 U SHAPED STAINLESS STEEL CORNER GUARD PER 1/AS.01.
- 24 L SHAPED STAINLESS STEEL CORNER GUARD PER 1/AS.01.
- 33 FRAMED FLOOR / CEILING INFILL: SCHEDULED FLOOR FINISH / 3/8" WOOD SHEATHING ON 3/4" WOOD SHEATHING / EWP 1 JOISTS AT 16" O.C. / 3 1/2" BATT INSULATION / GYP BOARD / SCHEDULED CEILING FINISH.
- 34 AT EXISTING WALL OPENINGS TO INFILL: REMOVE EXISTING GYP BOARD AT JAMBS. PROVIDE WALL REPAIR AND FRAMED INTERIOR WALL ASSEMBLY INFILL: SCHEDULED FINISH EACH SIDE / GYP BOARD EACH SIDE / 2X4 AT 16" O.C. / BATT INSULATION.
- 35 AT RETRO-FIT OPENING IN EXISTING BEARING WALL: SAWCUT AND REMOVE EXISTING GYP BOARD AND WALL FRAMING AS REQUIRED BY NEW OPENING. PROVIDE WALL REPAIR AND INDICATED STUD AND HEADER FRAMING.
- 36 EXTERIOR EXIT STAIRWAY: STEEL TREADS, RISERS, STRUCTURE, LANDING, GUARD AND HANDRAIL PER 1/AS.02.
- 37 OWNER SHALL MAINTAIN CLEAR WIDTH INDICATED AS REQUIRED BY EGRESS.
- 38 AT RETRO-FIT EXIT DOOR IN EXISTING EXTERIOR WALL: SAWCUT AND REMOVE EXISTING EXTERIOR FRAMED WALL ASSEMBLY WITH CMU VENEER AS REQUIRED BY NEW OPENING. PROVIDE WALL REPAIR AND INDICATED STUD AND HEADER FRAMING AND LOOSE LINTEL AT CMU.
- 48 AT NEW DOOR STOP: REMOVE EXISTING GYP BOARD AS REQUIRED BY NEW WALL STOP. PROVIDE NEW LUMBER BACKING, GYP BOARD, GYP BOARD REPAIR AND FINISH.
- 52 CONTROL EXTERIOR LIGHT FIXTURE VIA CONTACTORS AND LIGHTING TIME CLOCK LOCATED IN LIBRARY.




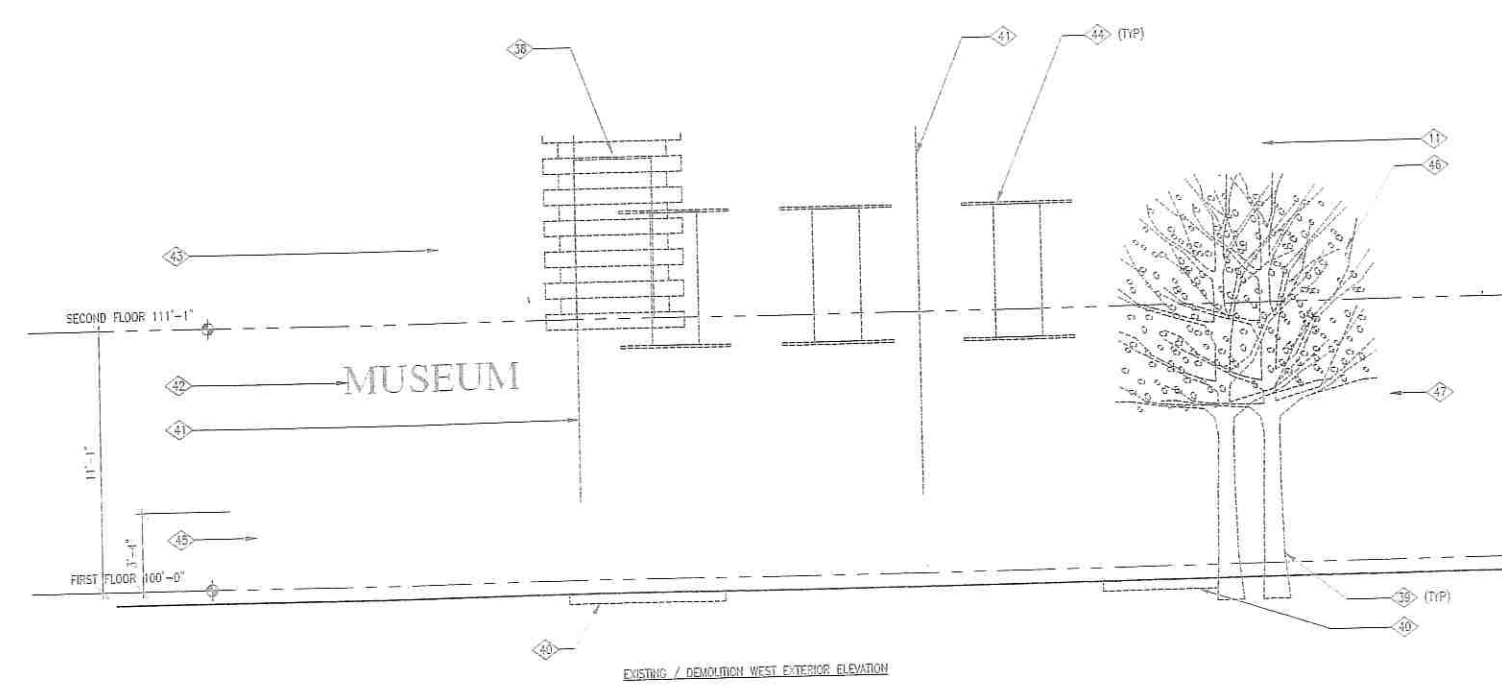
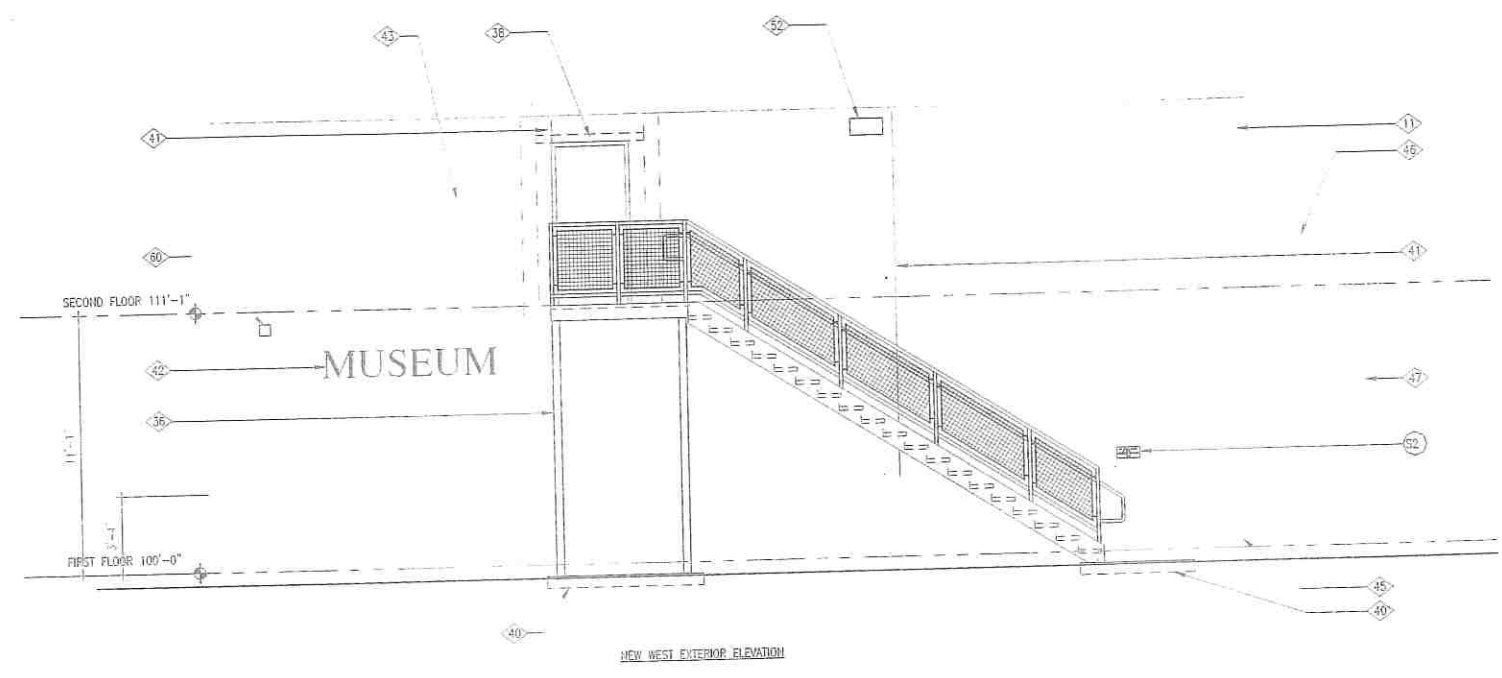
NEW SECOND FLOOR PLAN

1/4" = 1'-0"



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DATE: 3/10/18 TO: CONSULTANT FROM: JTD CONST. DOC. NO.: 5/2/18	PROJECT NO.: SHEET NO.: SCALE:
	
JAMES T. DRESSLAR ARCHITECT, L.L.C. 387 PARK LANE MOAB, UTAH 84532 435.259.1155 PHONE • FAX	
MUSEUM OF MOAB STAIR ALTERATIONS 18 EAST CENTER STREET MOAB, UTAH	
NEW SECOND FLOOR PLAN	
A1.04	



EXISTING / DEMO + NEW WEST EXTERIOR ELEVATIONS

1/4" = 1'-0" 0 2 4 6

A2.01 REFERENCE NOTES

- 11 EXISTING FRAMED EXTERIOR WALL WITH CMU VENEER.
- 35 EXTERIOR EXIT STAIRWAY: STEEL TREADS, RISERS, STRUCTURE, LANDING, GUARD AND HANDRAIL PER 1/A3.02.
- 38 AT RETRO-FIT EXIT DOOR IN EXISTING EXTERIOR WALL: SAWCUT AND REMOVE EXISTING EXTERIOR FRAMED WALL ASSEMBLY WITH CMU VENEER AS REQUIRED BY NEW OPENING. PROVIDE WALL REPAIR AND INDICATED STUD AND HEADER FRAMING AND LOOSE LINTEL AT CMU.
- 39 REMOVE EXISTING TREES AND GRIND STUMPS TO 12" BELOW GRADE. PROVIDE TOPSOIL BACKFILL TO FINISH GRADE.
- 40 AT LOWER STAIR LANDING AND UPPER STAIR LANDING COLUMN BEARING: EXCAVATE, PREPARE SUBGRADE AND PROVIDE 6" THICK REINFORCED CONCRETE SLABS ON BASE COURSE.
- 41 RAKE OUT EXISTING MASONRY WALL CONTROL JOINT SEALANT AND BACKER ROD FROM FOUNDATION TO TOP OF WALL. PROVIDE NEW BACKER ROD AND SEALANT.
- 42 EXISTING SIGN LETTERS TO REMAIN.
- 43 EXISTING BANNER TO REMAIN.
- 44 EXISTING BANNER TO BE REMOVED.
- 45 EXISTING CONCRETE FOUNDATION WALL.
- 46 EXISTING METAL BUILDING EXHIBIT SPACE BEYOND.
- 47 EXISTING SHERIFF'S OFFICE BUILDING.
- 52 CONTROL EXTERIOR LIGHT FIXTURE VIA CONTACTORS AND LIGHTING TIME CLOCK LOCATED IN LIBRARY.
- 60 PROVIDE EXHAUST DUCT AIR TERMINAL AT EXISTING DUCT THRU WALL WHERE MISSING (MATCH EXISTING).

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NUMBER: 18 DATE: 4/29/18 DRAWN BY: JTD CHECKED BY: JTD SCALE: AS SHOWN SHEET NO: A2.01 TOTAL SHEETS: 001 / 017	DATE: 5/9/18 CHECKED BY: JTD SCALE: AS SHOWN SHEET NO: A2.01 TOTAL SHEETS: 001 / 017
--	--

NOT VALID UNLESS SIGNED

JAMES T. DRESSLER ARCHITECT, L.L.C.
 387 PARK LANE
 MOAB, UTAH 84532
 435.259.1155 PHONE • FAX

MUSEUM OF MOAB STAIR ALTERATIONS
 118 EAST CENTER STREET
 MOAB, UTAH

EXISTING / DEMO + NEW WEST EXTERIOR ELEVATIONS

A2.01

AGENDA SUMMARY
GRAND COUNTY COUNCIL MEETING
JULY 3, 2018

Agenda Item: L

TITLE:	Requesting Council approval of a utility and access easement to Grand Water & Sewer Service Agency situated on property owned by Grand County
FISCAL IMPACT:	None.
PRESENTER(S):	Dana Van Horn, Agency Manager, Grand Water and Sewer Service Agency, Steve Swift, OSTA Manager

Prepared By:
Dana Van Horn
Agency Manager
Grand Water & Sewer
Service Agency
 3025 E. Spanish Trail Rd.
 Moab, UT 84532
 (435)259-8121
dana@grandwater.org

FOR OFFICE USE ONLY:
Attorney Review:

RECOMMENDATION:

I move to approve the access and utility easement located on properties owned by Grand County as presented and authorize the Chair to sign all associated documents following legal review.

BACKGROUND:

In 2017 GWSSA secured \$5.3 M from the USRDA to complete improvements to the water system. The improvements will provide necessary fire flows to protect citizens and property throughout the valley and provide adequate pressures for the USU campus.

Part of the project includes connecting two lines located at the Old Spanish Trail Arena (OSTA) This connection will increase fire flows in the vicinity and will provide a secondary feed to the arena's water connections. The project will also add a new fire hydrant to the north between the indoor and outdoor arenas. The waterline will run in a swale that diverts storm water.

ATTACHMENT(S):

1. Easement Documents
2. Map of proposed easement location - informal

When recorded return to:

Grand Water & Sewer Service Agency
3025 E. Spanish Trail Rd.
Moab, UT 84532

EASEMENT DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar (\$1.00) and other good and valuable consideration paid to:

GRAND COUNTY, a body corporate and politic of the State of Utah,

Hereinafter referred to as GRANTOR, by

GRAND WATER & SEWER SERVICE AGENCY

Hereinafter referred to as GRANTEE, the receipt of which is hereby acknowledged, the GRANTOR does hereby grant, bargain, sell, transfer, and convey unto the GRANTEE, its successors and assigns, a perpetual utility easement as hereinafter described over, across, under and through land of the GRANTOR, described as follows:

Parcel Description

TAX ID NO: 02-027-0031
Book 123 Page 35
W 1/2, NE 1/4, NW 1/4, Section 27, Township 26 South, Range 22 East, Salt Lake Meridian.

The easement may partially or completely lie within GRANTOR's property. The temporary construction easement shall be 30 feet in width granted for the time of original installation of the facilities hereinafter described, 15 feet on each side of the as-constructed center line of said facilities. The perpetual easement shall be 20 feet in width, 10 feet on each side of the as-constructed center line of said facilities. Proposed location described as follows:

Centerline Description

Commencing at the North quarter corner of Section 27, Township 26 South, Range 22 East, Salt Lake Meridian; thence South 88°47'12" West 1107.84 feet along the section line; thence South 01°12'48" East 173.07 feet perpendicularly distant from said section line to the POINT OF BEGINNING; thence South 51°38'07" West 39.94 feet; thence South 29°08'07" West 91.76 feet; thence South 06°38'07" West 244.99 feet; thence South 41°40'34" East 106.39 feet to the POINT OF ENDING.

Purpose and Conditions

TO HAVE AND TO HOLD the same unto the GRANTEE, the easement as follows:

A temporary construction easement with the right to install and inspect pipelines, valves, and other associated structures and appurtenances, (herein collectively called "facilities") over, across, under and through the easement that expires at the time the facilities are put into service; and

A perpetual easement with the right to install, inspect, maintain, operate, repair, protect, remove and replace facilities over, across, under and through the easement.

So long as such facilities shall be maintained, with the right of ingress and egress to and from said easement for the purpose described in the perpetual easement. During temporary periods, the GRANTEE may use such portion of the property along and adjacent to said easement as may be reasonably necessary in connection with the construction, maintenance, repair, removal, or replacement of the facilities. The GRANTEE shall notify GRANTOR prior to entering the easements for purposes of initial construction.

GRANTEE as a condition of the granting of the easement shall pay damages, restore or replace in kind, at the GRANTOR's discretion and at GRANTEE's expense, fences, crops, underground pipes, and other improvements in the event such are damaged by the construction, maintenance, repair, replacement, or removal of the facilities.

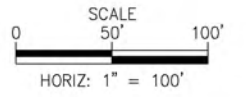
GRANTEE shall and hereby agrees to indemnify, defend and hold harmless GRANTOR, together with its parent, subsidiaries and affiliates, and each of their respective officers, directors, trustees, shareholders, employees, and agents, from and against any and all damages, claims, actions, caused of action, losses, demands, costs, fees (including reasonably attorneys' fees), liabilities or proceedings arising from or due to the acts or omissions of GRANTEE or those acting at the direction of GRANTEE, resulting in the introduction, creation or affecting of any Hazardous Materials on, in, under, or affecting the Easement. Further, if, in connection with GRANTEE's use of the Easement, GRANTEE's acts or omissions result in the introduction or creation of, or affect any such Hazardous Materials, GRANTEE shall take or cause to be taken such actions as may be necessary or appropriate to remediate the same as required by any Environmental Laws, including, but not limited to, any remediation, removal, disposal, response or other corrective action. For purposes of this Easement. "Hazardous Materials" means any elements, wastes, materials, substances, compounds, pollutants, or contaminants identified or regulated as hazardous or toxic under any federal, state, or local environmental laws, rules, regulations or orders (collectively "Environmental Laws").

The GRANTOR shall not build or construct, nor permit to be built or constructed, any building or other similar improvement over, across, or under the said easement, nor change the contour thereof without written consent of the GRANTEE. This easement grant shall be binding upon GRANTOR, his successors and assigns, and shall inure to the benefit of GRANTEE, its successors and assigns, and may be assigned in whole or in part by the GRANTEE.

GRANTOR may relocate the Easement to another location on the burdened parcel; provided, however, that such alteration, relocation or change shall provide GRANTEE with necessary use of its facilities is in all material respects, except for location, sufficient to provide the GRANTEE with the rights equivalent to those initially granted herein. Any alteration or relocation proposed by the GRANTOR and approved by the GRANTEE shall be constructed at the sole expense of the GRANTOR.

It is hereby understood that any party securing this grant on behalf of the GRANTEE is without authority to make any representations, covenants, or agreements not herein expressed.

IN WITNESS WHEREOF, said County has caused this instrument to be executed by its proper officer thereunto duly authorized, this _____ day of _____, A.D. 20_____.



NOTES:

1. PIPELINE ALIGNMENT SHALL MAINTAIN A MIN. 10 FOOT SEPARATION FROM EXIST. SEWER LINES
2. ASPHALT SHALL BE SAW-CUT AND REPAIRED FOLLOWING PIPELINE INSTALLATION
3. EXIST. FENCE SHALL BE PROTECTED IN PLACE OR RESTORED FOLLOWING PIPELINE INSTALLATION



SUNRISE ENGINEERING
 25 EAST 500 NORTH
 FILLMORE, UTAH 84631
 TEL 435.743.6151 • FAX 435.743.7900
 www.sunrise-eng.com

SVW&SID

**CULINARY WATER IMPROVEMENTS PROJECT
 2018
 PLAN SHEET**

SET NO. 06113	DESIGNED JMR&DJS	DRAWN CJC	CHECKED RWW	SHEET NO. 7	P23
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P:\GWSSA\0000 GWSSA Culinary Water Project 2017\Design\CAD\035-Working\gnesso-p sheets\dwg May 23, 2018 10:57am dshehds

**AGENDA SUMMARY
GRAND COUNTY COUNCIL MEETING
July 3, 2018**

Agenda Item: M

TITLE:	Approving a tax exemption request for property owned by the Moab Area Community Land Trust (MACLT)
FISCAL IMPACT:	Value of 2018 Property Taxes (\$2,236.67)
PRESENTER(S):	Kaitlin Myers, MACLT Vice Chair

Prepared By:
KAITLIN MYERS,
MACLT VICE CHAIR

FOR OFFICE USE ONLY:

Attorney Review:

N/A

STATED MOTION :

I move to approve the tax exemption for property owned by the Moab Area Community Land Trust, located at 2022 Spanish Valley Drive, and authorize the Chair to sign all associated documents.

BACKGROUND:

The Moab Area Community Land Trust (MACLT) is a 501(c)(3) nonprofit community land trust serving the Moab community with a mission to create permanent affordable housing opportunities by preserving land held in trust. In May 2018, MACLT received a generous 38-acre donation, located at 2022 Spanish Valley Drive. The Trust plans to develop more than 200 housing units on the property over the next few years for Moab's local workforce.

The Trust respectfully requests an exemption for 2018 because it currently operates on a small budget and does not anticipate developing on the property this year. An exemption will allow MACLT to use the value of the taxes toward necessary development costs.

ATTACHMENT(S):

1. Application for Property Tax Exemption and Associated Documents
2. Letter of Support from Grand County Assessor

Application for Property Tax Exemption

_____ County Board of Equalization

UCA §59-2-1101 and 1102
Form PT-020
PT-020.ai Rev. 10/99

This application should be used to apply for exemption from ad valorem (value-based) property tax.

Nonprofit Entity Information

Name of organization applying Moab Area Community Land Trust	EIN, SSN, or other tax ID number 45-4885063	
Address 1701 Murphy Lane	Tax year 2018	
City Moab	State UT	Zip 84532
Contact person Kaitlin Myers	Telephone 813-541-9616	

Exemption Information

This property is exclusively used for (check one):

- Religious purposes Charitable purposes Educational purposes
 Other (specify) _____

Describe the purpose of this nonprofit organization:

The Moab Area Community Land Trust (MACLT) is a 501(c)(3) nonprofit community land trust serving the Moab community. MACLT's mission is to create the opportunity for permanent affordable housing by preserving land held in trust in Moab City, Grand County, and northern San Juan County.

Founded in 2012, MACLT has been building the framework to ensure housing affordability for every family in the Moab area. In May 2018, the Trust received its first donation of land, located at 2022 Spanish Valley Drive, and the organization looks forward to developing housing and managing deed restrictions on each property to ensure housing remains affordable for Moab's workforce long-term.

Describe why this property should be exempt from ad valorem property taxes:

MACLT requests a property tax exemption on this parcel for charitable purposes. The Moab Area 2017 Affordable Housing Plan, adopted by Grand County, projects that the community will need 316 new housing units across all price points by 2020 (and 1,024 new units by 2030). The parcel in question was donated to MACLT in order to build more than 200 new units of all sizes and price points, which will substantially increase Moab's affordable housing stock and help reach the Housing Plan goal.

The Trust respectfully requests an exemption for 2018 because it currently operates on a small budget and does not anticipate developing on the property this year. An exemption will allow MACLT to use the value of the taxes toward necessary development costs. To be clear, this request is not on-going; once the Trust develops housing units, the respective homeowners will be responsible for all associated property tax payments.

Attachments Attach the following documentation

1. A certified copy of the Articles of Incorporation of the nonprofit entity.
2. A copy of current by-laws and/or other organizational information.
3. A copy of the 501(c)(3) certification issued by the IRS.
4. Completed schedules as follows:
 - Schedule A** – Real Property; one schedule for each parcel of real property under consideration.
 - Schedule B** – Personal Property used exclusively for religious, charitable, or educational purposes.
 - Schedule C** – Financial information related to the property under consideration; complete only applicable portions.



State of Utah
 Department of Commerce
 Division of Corporations & Commercial Code
 Articles of Incorporation (Nonprofit)

This form must be type written or computer generated.

Date: 04/13/2012
 Receipt Number: 3906822
 Amount Paid: \$30.00

RECEIVED
 APR 13 2012
 Utah Div. Of Corp. & Comm. Code

Important: Read instructions before completing form Non-Refundable Processing Fee: \$30.00

1. Name of Corporation:	Moab Area Community Land Trust		
2. Purpose:	To acquire, preserve, and manage land for the purpose of supplying affordable housing.		
3. Who/What is the name of the Registered Agent (Individual or Business Entity or Commercial Registered Agent)?:	Kenneth Davey		
The address must be listed if you have a non-commercial registered agent. What is a commercial registered agent?			
Address of the Registered Agent: 217 East Center St.			
Utah Street Address Required, PO Boxes can be listed after the Street Address			
City:	Moab	State	UT Zip: 84532
4. Name, Signature and Address of Incorporator	Ken Davey		
(attach additional page if there is more than 1 incorporator)	Name	217 East Center St. Moab Utah 84532	
	Address	City	State Zip
	Signature: <i>Ken Davey</i>	Date: December, 2011	
5. Voting Members:	The nonprofit corporation <input type="radio"/> will <input checked="" type="radio"/> will not have voting members.		
6. Shares:	The nonprofit corporation <input type="radio"/> will <input checked="" type="radio"/> will not issue shares evidencing membership or interests in water or other property rights.		
	The aggregate number of shares that the nonprofit corporation has authority to issue shall be _____		
	The shares <input type="checkbox"/> will <input type="checkbox"/> will not be divided up in to classes.		
	Type 1:	_____	Number of Shares: _____
	Statement:	_____	
Type 2:	_____	Number of Shares: _____	
Statement:	_____		
7. Assets:	Upon dissolution assets of the corporation will be distributed in a manner consistent with law.		
8. Principal Address:	217 East Center St. Moab Utah 84532		
	Address	City	State Zip
9. Name and Address of Directors:	1. Ken Davey Director		
	Name	Position	
	217 East Center St. Moab Utah 84532		
	Address	City	State Zip
	2. Sarah Bauman Director		
	Name	Position	
	217 East Center St. Moab Utah 84532		
	Address	City	State Zip
	3. Audrey Graham Director		
Name	Position		
125 East Center St. Moab Utah 84532			
Address	City	State Zip	
Under GRAMA {63-2-201}, all registration information maintained by the Division is classified as public record.			
Optional Inclusion of Ownership Information: This information is not required.			
Is this a female owned business? <input type="radio"/> Yes <input type="radio"/> No			
Is this a minority owned business? <input type="radio"/> Yes <input type="radio"/> No If yes, please specify: _____ Select/Type the race of the owner here			

04-13-12A09:03 RCVD

State of Utah
 Department of Commerce
 Division of Corporations and Commercial Code
 I hereby certified that the foregoing has been filed
 and approved on this 13 day of APR 2012
 in this office of this Division and hereby issued
 The Certificate thereof.
 Examiner: *BEB* Date: 4/13/12
Kathy Berg
 Kathy Berg
 Division Director



8293602

Moab Area Community Land Trust BYLAWS

ARTICLE I - General

SECTION 1 - Name

The name of the corporation is Moab Area Community Land Trust.

SECTION 2 - Purposes

The purposes of the corporation are to:

- A. Acquire land and interest in land
- B. Retain and convey interest in land so as to:
 1. Conserve the resources of the land and
 2. Create the opportunity for permanent affordable housing by preserving land held in trust in Moab City, Grand County, and northern San Juan County.
- C. Adopt and keep current Policies and Procedures for the corporation.

SECTION - 3 Offices

The principal office of the corporation shall be in Moab, Utah.

ARTICLE II - Members

SECTION 1 - Initial Membership

The incorporators of the corporation shall constitute the initial membership of the corporation.

SECTION 2 - General Membership

Additional membership categories and requirements shall be determined by the Board of Directors.

ARTICLE III - Board of Directors

SECTION 1 - Initial Board of Directors

The incorporators of the corporation shall constitute the initial Board of Directors.

SECTION 2 - Successor Board of Directors

- A. Size

The Board of Directors shall consist of five directors. The Board of Directors may expand that number at any Board of Directors meeting.

B. Composition

The composition of the board shall be determined by the Board of Directors. The Board of Directors shall be responsible for ensuring that members of the Board of Directors are committed to promoting the long-term viability of affordable housing in the Moab, Grand County and Northern San Juan county communities.

C. Vacancy

Vacancies on the Board of Directors shall be filled through appointment by the remaining Directors.

D. Term of Office

The term of office of a regularly selected member of the Board of Directors shall commence at the time of their appointment to the board. Terms shall be for three years and directors shall continue to serve beyond the length of their terms until replacements are appointed by the remaining directors.

SECTION 3 - Duties of the Board of Directors

The Board of Directors shall:

- A. Be responsible for the general management of the affairs of the corporation;
- B. Determine the compensation and duties (in addition to those imposed by law and these by-laws) of the officers, employees and agents of the corporation;
- C. Select all officers of the corporation;
- D. Determine by whom and in what manner deeds, contracts and other instruments shall be executed on behalf of the corporation;
- E. Schedule, organize and conduct an annual meeting of the Board of Directors; and
- F. Adopt a set of policies and procedures for the corporation.

SECTION 4 - Powers of the Board of Directors

The Board of Directors may:

- A. Create such offices as it may determine to be necessary and desirable for the conduct of the affairs of the corporation;
- B. Appoint the officers to fill such offices, establish the term of service, duties and compensation, if any, of such officers and discharge such officers;
- C. Create such committees as it may determine to be necessary and desirable for the conduct of the affairs of the corporation and delegate authority to such committees;
- D. Appoint the chairperson(s) and member(s) of any committee(s) so created;
- E. Determine policies regarding borrowing, indebtedness, and mortgage management; and

- F. Convey the right to use the land on such terms and conditions as will conserve the resources of the land and provide for the most efficacious preservation and promotion of affordable housing within the community.

SECTION 5 - Meetings

A. Annual Meeting

- 1. Time and place: The annual meeting of the Board of Directors shall be held at such time and place as the Board of Directors may select.
- 2. Business: At the annual meeting of the Board of Directors:
 - a. The Chair shall report on the affairs of the corporation;
 - b. The Treasurer shall report on the financial condition of the corporation; and
 - c. The Board of Directors shall conduct such business as may properly come before it.

B. Regular meetings

- 1. Regular meetings of the Board of Directors may be held at such times and places as the Board of Directors may establish.

C. Special Meetings

- 1. Special meetings shall be called by a majority vote or polling of the Board of Directors.

D. Agendas

- 1. Agendas shall be provided at least two days in advance of each meeting date.

E. Attendance via Phone or Skype

- 1. Board members may attend any meeting, regular or special, via phone, Skype, or other real-time electronic means.

SECTION 6 - Quorum

A majority of the members of the Board of Directors then in office shall constitute a quorum for any meeting.

SECTION 7 - Action in Lieu of Meeting

In urgent matters the Board of Directors may take any action which it might lawfully take at any meeting of the Board of Directors in the absence of such a meeting but with the same effect as if adopted or taken at such a meeting by causing a written statement of the action to be entered into the records of the corporation over the signatures of each and every one of the members of the Board of Directors then in office and the Board of Directors may specify the effective date of such action.

SECTION 8 - Removal

The Board of Directors may remove a director at any time by consensus of all members of the Board of Directors but, for the purpose of determining whether or not consensus has been reached, the position of the director the removal of whom is being decided upon shall not be considered. Directors with three or more unexcused absences from meetings shall be subject to removal from the board.

ARTICLE IV - OFFICERS

SECTION 1 - Designation

The officers of the corporation shall include a Chair, Vice Chair, a Treasurer, and a Secretary.

SECTION 2 - Duties of the Chair

The Chair shall:

- A. Call to order all of the meetings of the Board of Directors;
- B. Supervise the activities of the Secretary of the corporation in the conduct of that office; and
- C. Perform such other duties as the Board of Directors may impose.

SECTION 3- Duties of the Vice Chair

The Vice Chair shall:

- A. Run meetings of the Board of Directors in the absence of the Chair;
- B. Sign documents approved by the board in the absence of the Chair as necessary; and
- C. Perform such other duties assigned by the Chair, or as the Board of Directors may impose.

SECTION 4 - Duties of the Treasurer

The Treasurer shall:

- A. Have custody of the funds of the corporation;
- B. Deposit all money of the corporation to the credit of the corporation in such depositories as the Board of Directors may designate;
- C. Maintain all assets of the corporation other than money in the name of the corporation;
- D. Disburse such funds of the corporation as the Board of Directors may order and/or authorize and, if required, take proper vouchers for such disbursements;
- E. Keep full and accurate accounts of receipts and disbursements in books of the corporation maintained for that purpose;

- F. Render an accounting of his or her transactions as Treasurer and of the financial condition of the corporation to the Board of Directors at the annual meeting of the Board of Directors, at the regular meetings of the Board of Directors, and, whenever in addition thereto, the Board of Directors may require;
- G. If required by the Board of Directors, give the corporation a bond in a sum and with one or more sureties satisfactory to the Board of Directors for the faithful performance of duties of the office of Treasurer and for the restoration to the corporation, in the event he or she shall vacate the office of Treasurer, for any reason, of all books, papers, vouchers, money and other property of whatever kind in his or her possession or under his or her control that may belong to the corporation; and
- H. Perform such other duties as the Board of Directors may impose.

SECTION 5 - Duties of the Secretary

The Secretary shall:

- A. Maintain custody of the records of the discussion of and of the action taken on all issues coming before meetings of the Board of Directors;
- B. Give notice or cause notice to be given of all meetings of the Board of Directors; and
- C. Perform such other duties as the Board of Directors or the Chair may impose.

SECTION 6 - Tenure

The officers of the corporation, unless removed as hereinafter provided for, shall hold office for two years and thereafter until their successors are chosen and qualified in their stead.

ARTICLE V - FISCAL POLICIES

The fiscal year of the corporation shall run from January 1 to December 31 of each calendar year.

ARTICLE VI - CONFLICT OF INTEREST

The appearance of potential conflict of interest is an issue that the corporation takes very seriously. Members of the Board of Directors are obligated to always act in the best interest of the corporation. Members of the Board of Directors shall abstain from voting on or discussing in their capacities as directors any board actions that give the reasonable appearance of potential financial gain by the individual directors, by their immediate family members, by their business partners or associates, or by an

organization in which the member is an officer, director or employee. Members of the Board of Directors shall inform the Secretary in writing of any potential conflict of interest before any Board of Directors decision is made involving the potential conflict of interest. Violations by directors of this conflict of interest section of the bylaws may result in removal from the Board of Directors.

ARTICLE VII - MISCELLANEOUS PROVISIONS

SECTION 1 - Decision Making

Decisions will be made by majority vote of the members of the Board of Directors.

SECTION 2 - Inspection of Records

Any Director or officer of the corporation, either in person or by his or her agent or attorney, may inspect the books and records of the corporation for any purpose at any reasonable time.

SECTION 3 - Arbitration

The Board of Directors shall determine policies regarding these bylaws in accordance with rules established by the American Arbitration Association.

SECTION 4 - Disposition of Corporate Assets in the Event of Dissolution.

In the event the corporation is dissolved, the assets of the corporation shall be distributed to a non-profit affordable housing corporation as chosen by majority vote of the governing bodies of both the City of Moab and Grand County.

SECTION 5 - Amendments

These By-Laws may be altered or amended, in whole or in part, by a majority vote of the members of the Board of Directors.

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: APR 06 2014

MOAB AREA COMMUNITY LAND TRUST
217 EAST CENTER
MOAB, UT 84532-2439

Employer Identification Number:
45-4885063
DLN:
17053333362042
Contact Person:
YVONNE LIGGETT ID# 31296
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
June 6
Public Charity Status:
170(b)(1)(A)(vi)
Form 990 Required:
Yes
~~Effective Date of Exemption:~~
April 13, 2012
Contribution Deductibility:
Yes
Addendum Applies:
No

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. We determined that you are a public charity under the Code section(s) listed in the heading of this letter.

Please see enclosed Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, for some helpful information about your responsibilities as an exempt organization.

Sincerely,



Director, Exempt Organizations

Enclosure: Publication 4221-PC

Letter 947

Application for Exemption – Benefactors Schedule C

UCA §59-2-1101 and 1102
Form PT-20C
PT-020c1.ai Rev. 9/00

Property Owner

Name of organization applying Moab Area Community Land Trust	Property parcel or account number 02-0CLR-0002
Contact person Kaitlin Myers	Telephone 813-541-9616
Property location 2022 Spanish Valley Drive, Moab, UT 84532	

Financial Information

1. Does the use of the property in any way create funds, revenue, products or services that are sold or given away? ___ Yes X No
If yes, state the amount and describe in detail: \$ _____

2. If you answered Yes in question 1, what portion of funds, revenue, products or services:
 - a. Are used directly for the purposes for which exemption is claimed? _____%
Describe the individuals or organizations receiving benefits, and how they are selected: _____

 - b. Are used indirectly for the purposes for which exemption is claimed? _____%
Describe the individuals or organizations receiving benefits, and how they are selected: _____

 - c. Are given to any shareholder or individuals or are distributed from the use of the property _____%
Explain in detail: _____

3. Does anyone receive compensation in wages, goods, services or other benefits, for services rendered with respect to the property? ___ Yes X No
If yes, attach the following information for each individual:
 - a. Total compensation received in detail, e.g., money, goods, living quarters, services or other benefits.
 - b. How the compensation is determined.
 - c. Explanation of the services performed, including duties and working hours.
 - d. Relationship of the individual to the owner, user or operator of the property, and whether the individual is a trustee, director, shareholder, lessor, member, employee or contributor of the owner.

(continued on reverse)

Attachments Attach the following documentation

1. Copies of any financial statements, income statements, profit and loss statements or other records that accurately reflect the use of the described property, including the source of all funds, the amount received from each source, and the use of such funds for the most recent fiscal year available.
2. All information requested in question 3, above.
3. If the use of the property did not create any funds, revenue, products or services that are sold or given away, but did result in a benefit to any individual or organization, attach detailed documentation indicating the following:
 - a. All individuals or organizations benefited.
 - b. The amount of benefit received by each.
 - c. How such individuals or organizations were selected.

Certification

I certify that all statements and information on this sheet are true and correct to the best of my knowledge, and that I will notify the Board of Equalization if any of the information should change. I further certify that I have authority to sign this document.

Name (printed) Kaitlin Myers	Position or capacity Vice Chair, Moab Area Community Land Trust
Signature X 	Date signed June 25, 2018



Grand County Assessor
125 E Center St.
Moab, UT 84532

June 26, 2018

Grand County Council
125 E Center Street
Moab, UT 84532

Chair McGann and the Grand County Council,

As the County Assessor, I am pleased to support the Moab Area Community Land Trust (MACLT)'s tax exemption request for 2018. The Land Trust is 501(c)(3) non-profit with a mission to develop much-needed affordable housing for the Moab workforce. The organization operates on a small budget and does not anticipate developing or improving the property this year. An exemption for 2018 will allow MACLT to use the value of the taxes toward necessary development costs.

Sincerely,

A handwritten signature in blue ink that reads "Debbie Swasey". The signature is written in a cursive, flowing style.

Debbie Swasey

Grand County Assessor

AGENDA SUMMARY
GRAND COUNTY COUNCIL
JULY 3, 2018

AGENDA ITEM: N

TITLE:	Adopting proposed ordinance approving the rezone of 1.35 acres of land located at 1146 So . Highway 191 from Rural Residential (RR) to Highway Commercial (HC)
FISCAL IMPACT:	
PRESENTER(S):	Community Development Staff

Prepared By:
MARY HOFHINE
GRAND COUNTY
COMMUNITY
DEVELOPMENT STAFF

FOR OFFICE USE ONLY:
Attorney Review:

N/A

RECOMMENDATION:

I move to adopt the proposed ordinance approving the rezone of 1.35 acres of land located at 1146 South Highway 191 from Rural Residential to Highway Commercial and authorize the Chair to sign all associated documents.

PLANNING COMMISSION RECOMMENDATION

The Grand County Planning Commission reviewed the referenced application in a public hearing on May 22, 2018. The vote was split 3 “nay” votes and 2 “aye” votes on the stated motion to forward a *favorable* recommendation to the County Council for the rezone of 1.35 acres located at 1146 South Highway 191, Moab, Utah.

Arguments made in opposition to the rezone included:

- The proposed High Density Overlay mapping project is in process and the sight is in an area that would accommodate housing.
- Concerns are that HC permits motels, if a permit were issued for a commercial hotel; it would take the area out of the impending HDD overlay.

Arguments made in favor of the rezone included:

- The split zone crosses over a warehouse building that was constructed in 1963, the proposed rezone will bring an existing business (the auto repair shop) fully into a commercial zone, and thus into compliance with the land use code.
- The remaining RR portion of the property includes an existing historic adobe home built in 1934. Development is restricted on the 1.35 acres due to the constrained lands, (slopes greater than 30%) and an irrigation spring easement along the back and side of the parcel.

ATTACHMENT(S):

1. Proposed Ordinance
2. Staff Report and accompanying materials

GRAND COUNTY, UTAH
ORDINANCE _____ (2018)

APPROVING A REZONE FROM RURAL RESIDENTIAL TO HIGHWAY COMMERCIAL

WHEREAS, Robertson Ronald C. Trustee, (Applicant), is the owner of record of approximately 1.35 acres of real property in Section 7, T 26 S, R 22 E, SLBM, Grand County, Utah, more specifically described as follows;

Beginning 1383.86 feet North and 1033.19 feet East of the Southwest Corner of Section 7, T26S, R22E, SLB&M; thence South 83°31' East 333.56 feet; thence North 16°38' East 233.0 feet; thence South 82°26' East 164.7 feet; thence North 7° 05" East 118.52 feet; thence North 65° 39' West 420.95 feet; thence South 22°58' West 494.01 feet to the point of beginning.

Less Beginning at a 1/2" pipe from whence the Southeast Corner of Section 7, T26S, R22E, SLB&M bears South a distance of 1659.5 feet and West 1150.3 feet; proceeding thence North 22°58' East 194.0 feet to a 1/2" rebar on the South right or way of U.S. Highway 191 (163) thence South 65°39' East along said right of way 20.0 feet to a 1/2" rebar, thence South 22°58' West 194.0 feet to a 1/2" rebar, thence North 65°39' West 20.0 feet to the point of beginning. Less any portion that may fall with the State Road Right of Way.

WHEREAS, the Applicant has submitted an application requesting a rezone of the subject property from Rural Residential (RR) to Highway Commercial (HC) as defined by the Grand County Land Use Code (LUC);

WHEREAS, the *Grand County Land Use Code* was adopted by the Grand County Council on January 4, 1999 with Ordinance No. 299, Series 1999, and codified with Resolution 468 on April 15, 2008 and as amended to date, for the purpose of regulating land use, subdivision and development in Grand County in accordance with the *General Plan*;

WHEREAS, in a public hearing on May 22, 2018 the Grand County Planning Commission considered all evidence and testimony presented with respect to the subject application and forwarded an unfavorable recommendation to the Grand County Council, without findings. The Commission did not have the required majority of four votes to pass the stated motion to forward a *favorable* recommendation to the Council;

WHEREAS, due notice was given that the Grand County Council would meet to hear and consider the proposed rezone in a public hearing on June 19, 2018;

WHEREAS, the County Council has heard and considered all evidence and testimony presented with respect to the subject application and has determined that the adoption of this ordinance is in the best interests of the citizens of Grand County, Utah;

NOW, THEREFORE, BE IT ORDAINED by the County Council that it does hereby approve the rezone of the subject property from Rural Residential to Highway Commercial.

PASSED, ADOPTED, AND APPROVED by the Grand County Council in open session this ____ day of June, 2018 by the following vote:

Those voting aye: _____

Those voting nay: _____

Those absent: _____

ATTEST:

Grand County Council

Diana Carroll, Clerk/Auditor

Mary McGann, Chair



STAFF REPORT

COMMUNITY DEVELOPMENT DEPARTMENT

GRAND COUNTY

DATE: June 19, 2018

TO: Grand County Council

SUBJECT: Rezone of 3.46 acres of property from Rural Residential (RR) to Highway Commercial (HC)

PROPERTY OWNER Robertson Trust

PROP. OWNER REP. Joyce Robertson

ENGINEER N/A

PROPERTY ADDRESS 1146 S Highway 191, Moab, Utah

SIZE OF PROPERTY 3.45 acres - split zone of approximately 1.35 acres in RR and 2.10 in HC

EXISTING ZONE Split zone of Rural Residential and Highway Commercial

EXISTING LAND USE Commercial drive-thru businesses are in the HC and a historic home is in the RR

ADJACENT ZONING AND LAND USE

Small Lot Residential (SLR), Rural Residential (RR), and Highway Commercial (HC)

APPLICATION TYPE

Rezone from Rural Residential (RR) to Highway Commercial (HC)

SUMMARY OF REQUEST

The subject's property currently possesses a split zone of Highway Commercial (HC) and Rural Residential (RR); the applicant is requesting the entire site be zoned HC. The northern 2.10 acres is currently zoned HC, and the back, southern 1.35 acres are zoned RR. The property is located on the highway and currently accommodates two commercial drive-thru food service businesses, a car repair shop, and historic home.

SITE IMPROVEMENTS / ADDITIONS / CHANGES

All utilities are available to the property. The lot has approved highway access for each of the existing businesses. There are water rights from a spring and shares from Pack Creek attached to the parcel.

APPLICATION PROCEDURE

- Administrative
- Legislative
- Public Hearing at
 - Planning Commission
 - County Council
- Public Meeting at
 - Planning Commission
 - County Council

ATTACHMENTS

- Approval Letters
- Site Plan
- Landscape Plan
- Vicinity Map
- Legal Notice
- Legal Description
- Public Comments
- Agency Comments
- Response to Standards
- Other:

[Empty box for additional attachments]

STAFF RECOMMENDATION:

Approve

Approve with Conditions

Deny

Postpone

Staff sees justifications for approval. The future land use plan (FLUP) map shows a similar split zone to the one currently applied to the property. However, the property in question was likely not evaluated closely in the FLUP mapping exercise and simply preserved the existing split zone on the property without regard to parcel boundaries. Staff also understands that planning commission may have hesitancy in approving the rezone because the structure in question has recently been used as a long-term rental.

Planning Commission may want to consider that the use of the parcel has been historically commercial. The split zone crosses over a warehouse building that was constructed in 1963 and currently houses an auto repair shop, and two drive-thru food service businesses are located in the HC zone. All businesses on the parcel are locally owned, and all are accessed from Highway 191. The remaining RR portion of the property includes an existing historic adobe home built in 1934 that the owner would like to use as a commercial Bed and Breakfast. Finally, the proposed rezone will bring an existing business (the auto repair shop) fully into a commercial zone, and thus into compliance with the land use code.

Any additional development will require a site development plan application and review by staff, including all public/private facilities, interior roads/drives, parking, landscaping, signs, lighting, drainage, and fire.

COMPATABILITY WITH GENERAL PLAN

The future land use plan (FLUP) map shows a similar split zone as is currently applied to the property. However, the property in question was likely not evaluated closely in the FLUP mapping exercise and simply preserved the existing split zone on the property without regard to parcel boundaries.

The requested rezone lies within the Highway Mixed Use corridor of the Future Land Use Plan, as defined in Figure 4.8 Highway Mixed Use, and Figure 4.15 Residential infill the 2012 Grand County General Plan. The Highway Commercial zone district permits 18 units per acre.

COMPATABILITY WITH LAND USE CODE (ZONING)

In addition to the policies outlined in the General Plan and Future Land Use Plan, the Land Use Code offers further guidance in Sec 9.2.7, Issues for Consideration. Staff’s response to these are included below.

LAND USE CODE REFERENCE SECTIONS

Section 9.2 Zoning Map Amendments, Grand County Land Use Code.

PROPERTY HISTORY

The parcel has several established business on the property, including: a mechanic shop that has been in business for 15 years; a drive-thru coffee shop that has been in business for 10 years; a new drive-thru fast food lunch shop; and a historic 1934 cottage used as a primary residence and, on occasion, a rental. The warehouse is a historic, family-owned shop from the 1960’s. The property also has a working spring for irrigation that is partially owned by a third party, all easements will be maintained.

Addendum: Allowed Uses Comparison

Use Category	Specific Use	HC	Use-Specific Standards	RR
Residential Uses (Section 3.4.7)				

Household Living	Dwelling, single-family	P	P	
	Zero lot line house	P	P	3.2.1K
	Alley-loaded house	P	P	3.2.1A
	Dwelling, two-family (duplex)	P	P	3.2.1D
	Townhouse	P	P	3.2.1G
	Dwelling, multi-family	P		3.2.1C
	Manufactured home	P	P	3.2.1H
	Manufactured home community	C		3.2.1I
	Upper-story residential	P		3.2.1J
	All other household living uses			
Group Living	Group home	P	P	3.2.1E
	All other group living	P		3.2.1F
Public and Civic Uses (Section 3.4.8)				
Community Service	All community service	P		
Day Care	Day care, general	P	C	3.2.2B
	Day care, limited	P	P	3.2.2C
Educational Facilities	College or university	P	C	
	Field Research Stations and Environmental Education Centers			3.2.2E
	All other educational facilities	P	P	
Government Facilities	Detention center			
	County or state shop/ storage yard	P		
	Recycling Center		C	
	All other government facilities	P	P	
Institutions	All institutions	P		
Medical Facilities	Hospital or clinic	P	C	3.2.2D

	All other medical facilities	P	C	3.2.2D
Parks and Open Areas	Golf course/country club		C	
	Cemeteries, columbaria, crematoria, mausoleums and memorial parks		P	
	All other park and open area	P	P	Section 6.11
Passenger Terminals	Airport and heliport, emergency operations	P		3.2.2A
	Airport and heliport, private			3.2.2B
	Airport and heliport, public			Section 4.3
	Bus station or terminal	P		
	Train passenger terminal			3.2.4N
	All other passenger terminals			
Places of Worship	All uses	P	P	
Utilities	Telecommunications tower and facility	C		3.2.3P
	Telecommunications tower and facility on existing tower/structure	P	P	3.2.3Q
	Telecommunications tower and facility in tower campus			3.2.3R
	Utility substation	C		3.2.3S
	Transmission facility	C	C	
	All other major utilities use	C	C	
	All minor utilities use	P	P	
Commercial Uses (Section 3.4.9)				
Eating Establishments	Restaurant, fast food	P		3.2.3N
	Restaurant, general	P		3.2.3N

Entertainment	Adult entertainment			3.2.3A
	Bar or lounge	P		3.2.3C
	Theater			
	All other indoor recreational use			3.2.3I
	Flea market	C		3.2.3G
	All other outdoor recreational use	C	C	3.2.3J
	All other entertainment			
Office	All uses	P		
Overnight Accommodations	Bed and breakfast	P		3.2.3D
	Dude ranch or destination resort			3.2.3F
	Hotel or motel	P		
	Recreational vehicle parks and campgrounds	C		3.2.3L
	Residential units used for overnight accommodation	P		3.2.3M
	All other overnight accommodation uses			4.6.4
Retail Sales and Service	Outfitter, guide service and facility	C	C	3.2.3K
	All personal service-oriented uses	P		
	Building materials, sales and yard	P		
	Greenhouse or nursery, wholesale or retail	P		
	All other sales-oriented uses			
	Repair services, general	P		

	Repair services, limited	P		
	All other repair-oriented uses			
Self Storage	RV and Boat Storage	P		3.2.4I
	All other self storage uses	P		3.2.4J
Vehicle Sales and Service	Auto repair garage	P		3.2.3B
	Car wash	P		3.2.3G
	Fuel Service	P		3.2.3H
	Limited vehicle service	P		
	Vehicle sales, rental or leasing facility	P		
	All other vehicle sales & service uses			
Industrial Uses (Section 3.4.10)				
Heavy industrial	Railroad facilities, including shops and rail yards			3.2.4N
	Asphalt or concrete batch plant			3.2.4A
	Food processing	C		
	Manufacturing, hazardous/objectionable			
	Power plant			
	Woodworking and cabinet shops	C		
	Production Water Disposal & Recycling Facilities			3.2.4B
Light industrial Service	Freight, terminal and parking lot			
	Fuel product storage			3.2.4B
	Impound lot	C		3.2.4C
	Manufacturing and production	P		3.2.4L
	Truck stop			

	All other light industrial service uses			
Warehouse and Freight Movement	Warehouse, commercial	P		
	Stockpiling of sand, gravel, or other aggregate materials			
	All other uses			
Waste Related Services	Junk yard, salvage or auto salvage yard			3.2.4K
	Public land fill			3.2.4G
	Waste transfer stations			3.2.4N
	Waste storage, treatment and disposal			3.2.4N
	Waste transport			3.2.4N
	All other waste related uses			
Wholesale Trade & Contractor Services	All wholesale trade and Contractor Services	C		3.2.4P
Other Uses (Section 3.4.11)				
Agriculture	Animal raising		P	3.2.5A
	Kennel		C	3.2.3O
	Animal feed lot		P	
	Barn, corral, pen, coop or machinery shed		P	3.2.5B
	Farm, orchard, vineyard or truck garden			
	Feed mill			
	Fruit and vegetable stand	P	C	
	Grazing		P	
	Winery	C	C	
	All other agricultural uses		P	
Resource Extraction	Mining			3.2.4D

Oil and gas drilling on private land			3.2.4E
Oil and gas drilling on public land			3.2.4E
Ore refining or processing			3.2.4F
All other resource extraction uses			

Sec. 9.2.7 Issues for Consideration

1. Was the existing zone for the property adopted in error? Possibly. The subject property has a split zone district because early zoning boundaries were drawn using a standard buffer distance from what is now US-191 without consideration of parcel boundaries.

2. Has there been a change of character in the area (e.g. installation of public facilities, other zone changes, new growth trends, deterioration, development transitions, etc.)? The highway commercial corridor has evolved and developed over time to support tourism development and other commercial activities.

3. Is there a need for the proposed use(s) within the area or community? The property owner has provided opportunities for local business owners to serve needs to the community over the years. The rezone will provide compliance for one of the uses and allow the final existing building on the property to be allowed for additional commercial use.

4. Will there be benefits derived by the community or area by granting the proposed rezoning? The applicant has expressed intent to use the existing adobe home as an overnight rental. The County recently removed the use of B&B's in Residential zones and the extension of the HC zone district will allow the proposed use of the exiting historic building.

5. Is the proposal in conformance with the policies, intents and requirements of Grand County General Plan, specifically the Plan's zoning map amendment guidelines? Discussion of this point is provided in the staff report above.

6. Should the development be annexed to a City? A copy of the proposed rezone has been provided to the City for review and does not have any concerns at this time.

7. Is the proposed density and intensity of use permitted in the proposed zoning district? If the rezone is granted, any uses allowed in the HC zone district would be permissible.

8. Is the site suitable for rezoning based on a consideration of environmental and scenic quality impacts? Staff believes multiple development typologies could be compatible within the adjacent uses.

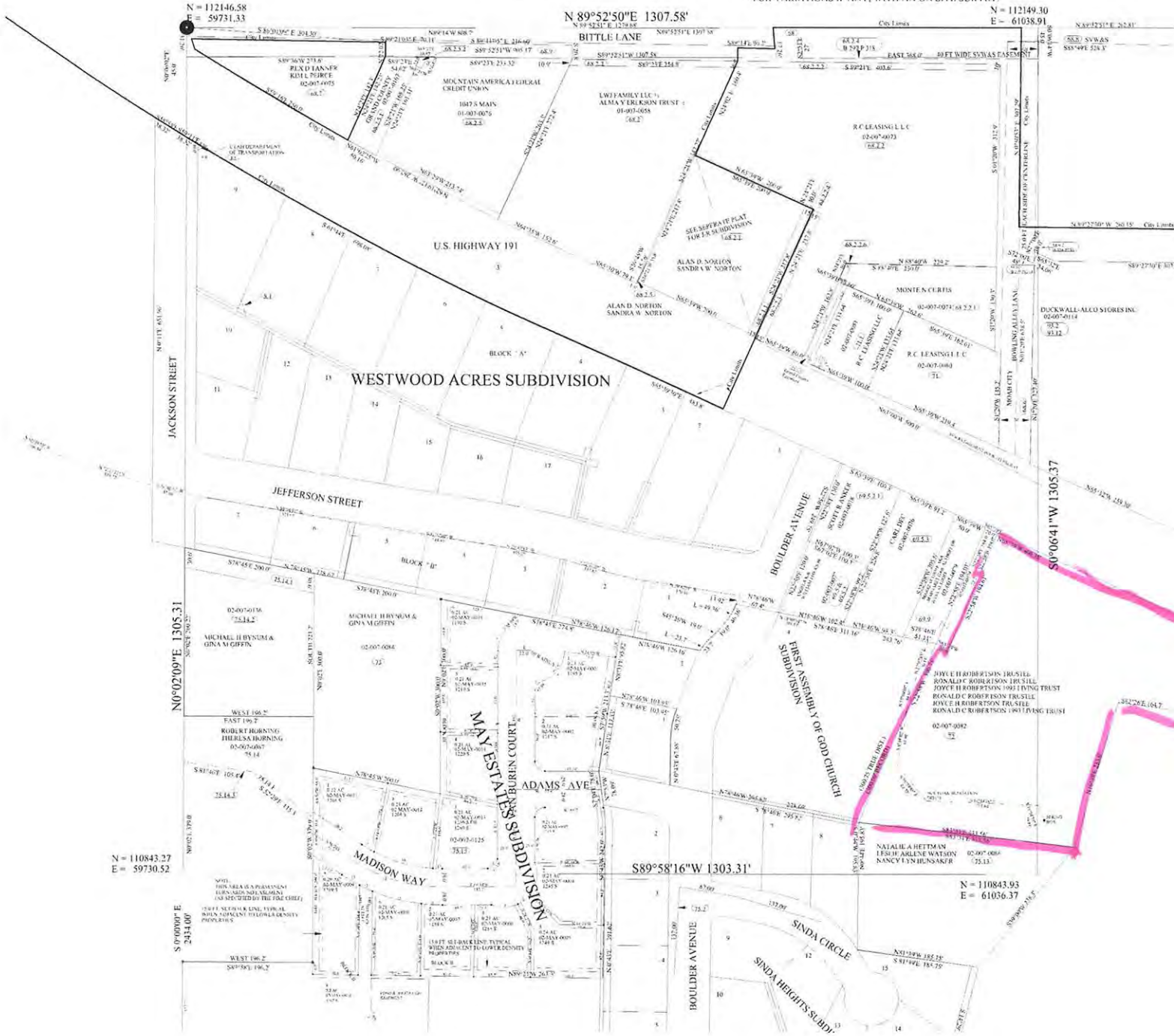
9. Are the proposed uses compatible with the surrounding area or uses; will there be adverse impacts; and/or can any adverse impacts be adequately mitigated? Adverse impacts to adjacent residential properties are possible. Design solutions may help to mitigate potential impacts.

10. Are adequate public facilities and services available to serve development for the type and scope suggested by the proposed zone? If utilities are not available, could they be reasonably extended? Is the applicant willing to pay for the extension of public facilities and services necessary to serve the proposed development? Public facilities either exist on-site or can be extended to the site.

NW1/4SW1/4 (LOT 3) OF SECTION 7, T26S, R22E, SLB&M

SCALE: 1" = 100'

THIS PLAT IS DRAWN FROM THE PARCEL DESCRIPTIONS AND IS SOLELY FOR THE PURPOSE OF ASSISTING IN LOCATING THE LAND. THE RECORDER'S OFFICE ASSUMES NO LIABILITY FOR VARIATIONS IF ANY, WITH AN ON SITE SURVEY.



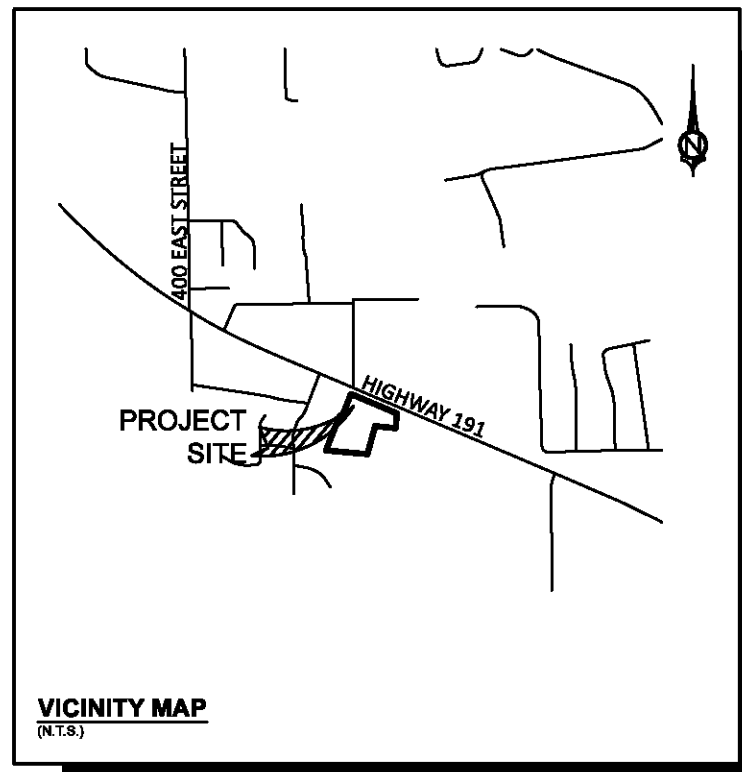
N = 112146.58
E = 59731.33

N 89°52'50\"/>

N = 112149.30
E = 61038.91

N = 110843.27
E = 59730.52

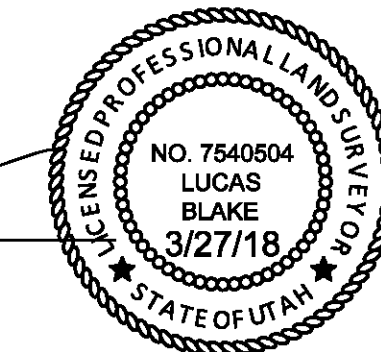
N = 110843.93
E = 61036.37



SURVEYOR'S CERTIFICATE

I, Lucas Blake, certify that I am a Professional Land Surveyor as prescribed under the laws of the State of Utah and that I hold license no. 7540504. I further certify that a land survey was made of the property described below, and the findings of that survey are as shown hereon.

Lucas Blake
License No. 7540504



BOUNDARY DESCRIPTION

Beginning 1383.86 feet North and 1033.19 feet East of the Southwest Corner of Section 7, T26S, R22E, SLB&M; thence South 83° 31' East 333.56 feet; thence North 16° 38' East 233.0 feet; thence South 82° 28' East 164.7 feet; thence North 7° 05' East 118.52 feet; thence North 65° 39' West 420.95 feet; thence South 22° 58' West 494.01 feet to the point of beginning.

LESS: Beginning at a 1/2" pipe from whence the Southeast Corner of Section 7, T26S, R22E, SLB&M bears South a distance of 1659.5 feet and West 1150.3 feet; proceeding thence North 22° 58' East 194.0 feet to a 1/2" rebar on the South right of way of U.S. Highway 191 (163) thence South 65° 39' East along said right of way 20.0 feet to a 1/2" rebar, thence South 22° 58' West 194.0 feet to a 1/2" rebar, thence North 65° 39' West 20.0 feet to the point of beginning. LESS any portion that may fall within the State Road Right of Way.

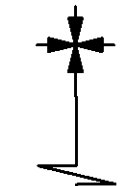
TOGETHER with all water and water rights used upon or in connection with said property including but not limited to 25% of the Water from that certain spring located on said property and 4 shares of water from Pack Creek, being a part of the water rights evidenced and acknowledged by agreement appearing of record in Book 4, pages 112 and 113, and in Book 4-D of Miscellaneous at Page 164 in the Office of the County Recorder of Grand County, State of Utah.

NARRATIVE

The Basis of Bearings is N 00°02'15" E between the SW corner and the W 1/4 corner of Section 7, Township 26 South, Range 22 East, Salt Lake Base and Meridian.

The purpose of this survey is to retrace and monument the boundary of the above described property according to the official records and the location of pertinent existing improvements located on the ground.

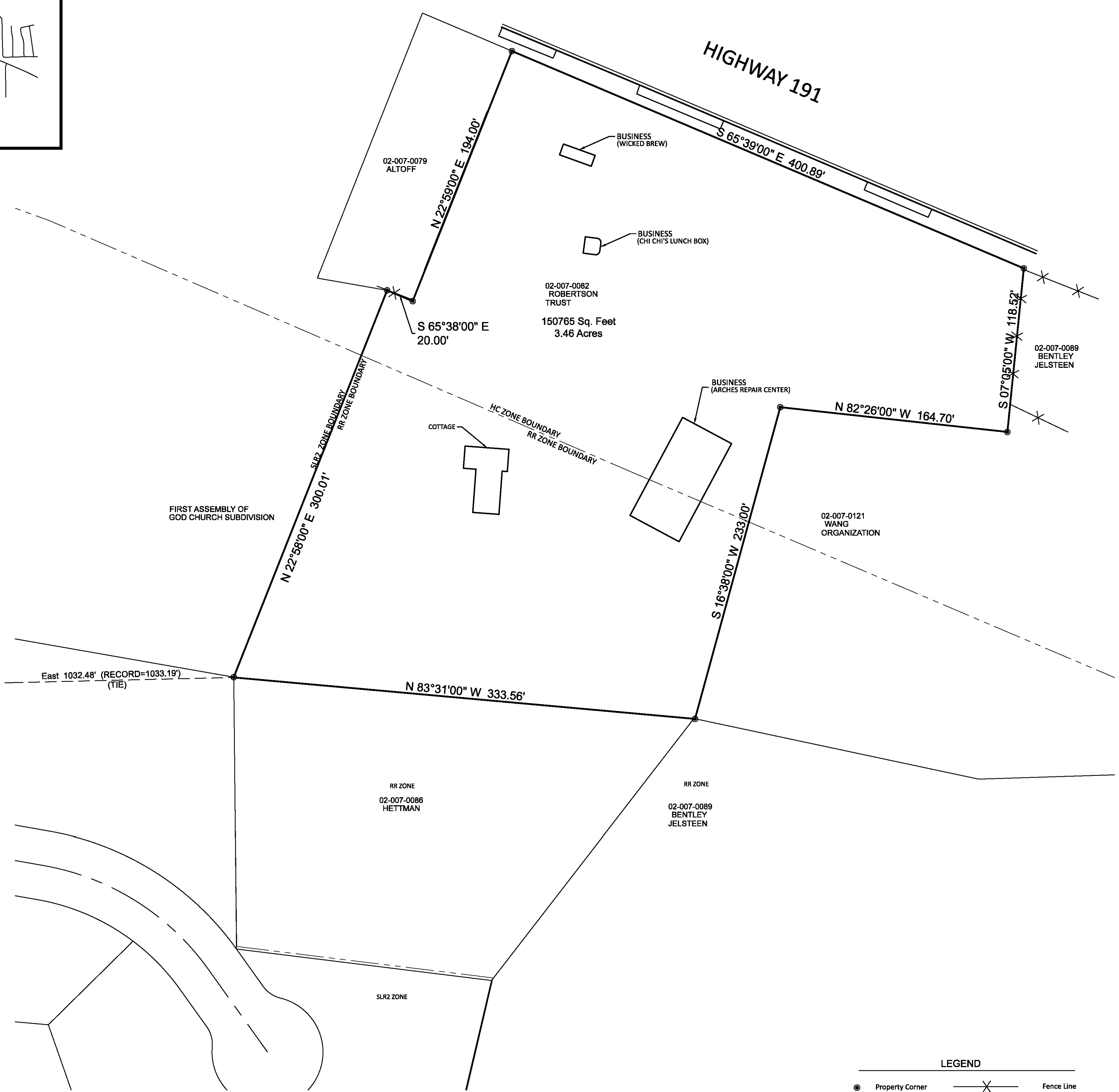
WEST 1/4 CORNER SECTION 7
T26S, R22E, SLB&M



(BASIS OF BEARING)

North 00°02'15" East 1381.64' (RECORD=North 1383.86')

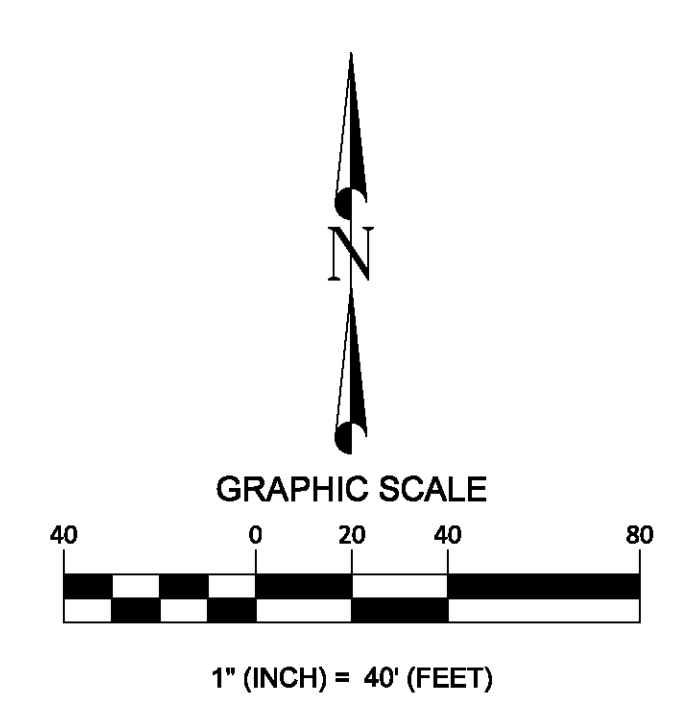
SW CORNER SECTION 7
T26S, R22E, SLB&M



NOTE: 2.04 ACRES WITHIN HIGHWAY COMMERCIAL ZONE, 1.43 ACRES WITHIN RURAL RESIDENTIAL ZONE.

LEGEND

● Property Corner	— X — Fence Line
○ Found Property Corner	— / — Edge Of Asphalt
✦ Section Corner Monument	



LOCATED IN THE SW QUARTER OF SECTION 7, TOWNSHIP 26 SOUTH, RANGE 22 EAST, SALT LAKE BASE AND MERIDIAN

BOUNDARY SURVEY
1146 SOUTH US HIGHWAY 191
MOAB, UTAH
JOYCE ROBERTSON



Project	054-18
Date	3/27/18
Sheet	OF

AGENDA SUMMARY
GRAND COUNTY COUNCIL MEETING

JULY 3, 2018

Agenda Item: O

TITLE:	Adopting proposed ordinance to adjust 2018 wages for cost of living for Grand County Elected Officials
FISCAL IMPACT:	\$11,364
PRESENTER(S):	Chris Baird

Prepared By:

Chris Baird

FOR OFFICE USE ONLY:
Attorney Review:

RECOMMENDATION:

I move to approve the attached “ORDINANCE ESTABLISHING AND AFFIXING THE SALARIES OF ELECTED AND STATUTORY OFFICERS OF GRAND COUNTY EXCLUDING GRAND COUNTY COUNCIL MEMBERS” providing a 2% cost of living adjustment for elected officials, except the County Council, to be retro-active to (January 1, 2018 / July 2, 2018). And, authorize the chair to sign all associated documents.

BACKGROUND:

On May 30th the budget advisory board voted unanimously to forward on a favorable recommendation to approve a 2% COLA for elected and/or non-elected county employees. This to be either retro-actively approved for Jan. 1, 2018, or to begin July 2, 2018. The budget advisory board left the above two options at the discretion of the council.

The process for approving a COLA for elected officials requires a public hearing. The cost for elected officials, except the County Council, retro-active to Jan. 1 will be approximately \$11,364, and for July 2 will be approximately \$5,682.

Proposed salaries below with a 2% COLA applied:

- **Attorney** **\$103,732**
- **Sheriff** **\$ 77,238**
- **Clerk/Auditor** **\$ 66,614**
- **Assessor** **\$ 63,648**
- **Treasurer** **\$ 63,055**
- **Recorder** **\$ 63,531**

**GRAND COUNTY, UTAH
ORDINANCE ____**

**ORDINANCE ESTABLISHING AND AFFIXING THE SALARIES OF ELECTED AND
STATUTORY OFFICERS OF GRAND COUNTY
EXCLUDING GRAND COUNTY COUNCIL MEMBERS**

WHEREAS, Utah Code Annotated, Section 17-16-14, provides for the establishment by the County Legislative Body of salaries for county officers; and

WHEREAS, it is further stated no changes shall be made in existing salaries of county officers until the county legislative body in a county desiring to change existing salaries of county officers shall first hold a public hearing at which all interested persons shall be given an opportunity to be heard; and

WHEREAS, The County Council wishes to provide a retro-active 2 percent cost of living adjustment for all county employees and elected officers for 2018.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNTY COUNCIL that the annual salaries of the elected and statutory officers of Grand County be affixed or established as follows:

Attorney	\$103,732
Sheriff	\$ 77,238
Clerk/Auditor	\$ 66,614
Assessor	\$ 63,648
Treasurer	\$ 63,055
Recorder	\$ 63,531

The Grand County Council does hereby ordain that this Ordinance shall be retro-actively effective on January 1, 2018 upon one publication in the local newspaper.

PASSED, ADOPTED, AND APPROVED by the Grand County Council in open session this 3rd day of July, 2018, by the following vote:

Those voting aye: _____

Those voting nay: _____

Absent: _____

ATTEST:

Grand County Council

Diana Carroll, County Clerk

Mary McGann, Chair

**GRAND COUNTY, UTAH
ORDINANCE ____**

**ORDINANCE ESTABLISHING AND AFFIXING THE SALARIES OF ELECTED AND
STATUTORY OFFICERS OF GRAND COUNTY
EXCLUDING GRAND COUNTY COUNCIL MEMBERS**

WHEREAS, Utah Code Annotated, Section 17-16-14, provides for the establishment by the County Legislative Body of salaries for county officers; and

WHEREAS, it is further stated no changes shall be made in existing salaries of county officers until the county legislative body in a county desiring to change existing salaries of county officers shall first hold a public hearing at which all interested persons shall be given an opportunity to be heard; and

WHEREAS, The County Council wishes to provide a 2 percent cost of living adjustment for all county employees and elected officers for 2018.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNTY COUNCIL that the annual salaries of the elected and statutory officers of Grand County be affixed or established as follows:

Attorney	\$103,732
Sheriff	\$ 77,238
Clerk/Auditor	\$ 66,614
Assessor	\$ 63,648
Treasurer	\$ 63,055
Recorder	\$ 63,531

The Grand County Council does hereby ordain that this Ordinance shall be retro-actively effective on July 2, 2018 upon one publication in the local newspaper.

PASSED, ADOPTED, AND APPROVED by the Grand County Council in open session this 3rd day of July, 2018, by the following vote:

Those voting aye: _____

Those voting nay: _____

Absent: _____

ATTEST:

Grand County Council

Diana Carroll, County Clerk

Mary McGann, Chair

**GRAND COUNTY, UTAH
ORDINANCE 555**

**ORDINANCE ESTABLISHING AND AFFIXING THE SALARIES OF ELECTED AND
STATUTORY OFFICERS OF GRAND COUNTY
EXCLUDING GRAND COUNTY COUNCIL MEMBERS**

WHEREAS, Utah Code Annotated, Section 17-16-14, provides for the establishment by the Board of County Council of salaries for county officers; and

WHEREAS, it is further stated no changes shall be made in existing salaries of county officers until the county legislative body in a county desiring to change existing salaries of county officers shall first hold a public hearing at which all interested persons shall be given an opportunity to be heard; and

WHEREAS, it is appropriate that said salaries be set forth in the ordinance form;

NOW, THEREFORE, BE IT ORDAINED BY THE COUNTY COUNCIL that the annual salaries of the elected and statutory officers of Grand County be affixed or established as follows:

Attorney	\$101,698
Sheriff	\$ 75,724
Clerk/Auditor	\$ 65,308
Assessor	\$ 62,400
Treasurer	\$ 61,819
Recorder	\$ 62,285

PASSED, ADOPTED, AND APPROVED by the Grand County Council in open session this 3rd day of January, 2017, by the following vote:

Those voting aye: Baird, Clapper, Hawks, Wells, McGann, Paxman, Halliday

Those voting nay: _____

Absent: _____

ATTEST:

Diana Carroll
Diana Carroll, County Clerk

Grand County Council

Jaylyn Hawks
Jaylyn Hawks, Chair

RESOLUTION # 2991-2012
A RESOLUTION OF THE GRAND COUNTY COUNCIL
ESTABLISHING ELECTED OFFICIALS' SALARIES EFFECTIVE JANUARY 1, 2013

WHEREAS, Utah Code Annotated (1953 as amended), Section 17-16-14, provides for the establishment by the County Council of salaries for County Officers; and,

WHEREAS, the Human Resources Director was requested to perform a survey of other Utah 4th, 5th, and 6th Class County Elected Officials' salaries in conjunction with a salary survey of all other County employee positions; and,

WHEREAS, the salary survey data determined that certain Elected Officials' salaries are below the average of other elected officials in 4th, 5th and 6th class counties.

NOW THEREFORE, BE IT RESOLVED that the annual salaries of Elected Officials of Grand County, excluding County Council Members, be fixed or established as follows:

	Current	Amended
County Assessor	\$52,124	\$53,015
County Attorney	\$92,144	No change
County Clerk/Auditor	\$54,537	\$55,409
County Recorder	\$52,124	\$52,391
County Treasurer	\$52,124	\$52,231
County Sheriff	\$65,894	No change

The annual salaries set forth herein shall be effective beginning January 1, 2013 and are subject to include any cost of living adjustment the County Council may approve for all County employees as part of the approved budgets.

Approved by the Grand County Council in open session this 20th day of November, 2012 by the following vote:

Those voting aye: Ciarus, Holyoak, Conrad, Baird, Graham, Ballantyne, Nyland

Those voting nay: _____

Those absent: _____

ATTEST



 Diana Carroll, Clerk/Auditor

GRAND COUNTY COUNCIL



 Gene Ciarus, Chairman

17-16-14 Salaries of county officers.

The annual salaries of the officers of all counties in the state shall be fixed by the respective county legislative bodies, provided no changes shall be made in existing salaries of county officers until the county legislative body in a county desiring to change existing salaries of county officers shall first hold a public hearing at which all interested persons shall be given an opportunity to be heard.

Amended by Chapter 227, 1993 General Session

AGENDA SUMMARY
GRAND COUNTY COUNCIL MEETING
JULY 3, 2018

Agenda Item: P

TITLE:	Adopting proposed ordinance to adjust 2018 wages for cost of living for Grand County Council Members
FISCAL IMPACT:	\$1,600
PRESENTER(S):	Chris Baird

Prepared By:

Chris Baird

FOR OFFICE USE ONLY:
Attorney Review:

RECOMMENDATION:

I move to approve the attached “AN ORDINANCE AMENDING ORDINANCE NO. 556 (2017) THAT ESTABLISHED COMPENSATION PAID TO COUNTY COUNCIL MEMBERS” providing a 2% cost of living adjustment for the County Council, to be retro-active to (January 1, 2018 / July 2, 2018). And, authorize the chair to sign all associated documents.

BACKGROUND:

On May 30th the budget advisory board voted unanimously to forward on a favorable recommendation to approve a 2% COLA for elected and/or non-elected county employees. This to be either retro-actively approved for Jan. 1, 2018, or to begin July 2, 2018. The budget advisory board left the above two options at the discretion of the council.

The process for approving a COLA for county council members requires a public hearing and is an amendment to the county’s “Plan for Government”. The cost for the County Council, retro-active to Jan. 1 will be approximately \$1,600, and for July 2 will be approximately \$800.

If approved the monthly salary for council members will be \$970.93, or \$11,651.16/year.

**GRAND COUNTY, UTAH
ORDINANCE ____**

**AN ORDINANCE AMENDING ORDINANCE NO. 556 (2017) THAT ESTABLISHED
COMPENSATION PAID TO COUNTY COUNCIL MEMBERS**

WHEREAS, the Optional Plan for Grand County Government was adopted by the voters of Grand County on November 3, 1992; and

WHEREAS, Section 2.6 (renumbered to Section 2.04.080) also provides that “the council compensation may be changed by ordinance, which changes shall not be considered amendments to the plan within the meaning of Section 17-35a-7(5)(a), Utah Statutes or of Section 3.3” of the Optional Plan; and

WHEREAS, Ordinance No. 556 was adopted January 3, 2017 stating, “Each member of the Council shall be paid Nine Hundred Fifty-One Dollars and Eighty-Nine Cents (\$951.89) per month, plus FICA and Medicare benefits.”; and

WHEREAS, The County Council wishes to provide a two percent cost of living adjustment for all employees and elected officials, including the County Council.

NOW THEREFORE, the Grand County Council does hereby ordain that, on the date this Ordinance becomes effective, Council compensation shall be as follows:

Each member of the Council shall be paid Nine Hundred Seventy Dollars and Ninety-Three Cents (\$970.93) per month, plus FICA and Medicare benefits.

The Grand County Council does hereby ordain that this Ordinance shall be retro-actively effective on January 1, 2018 upon one publication in the local newspaper.

PASSED, ADOPTED, AND APPROVED by the Grand County Council in open session this 3rd day of July, 2018, by the following vote:

Those voting aye: _____

Those voting nay: _____

Abstaining or Absent: _____

ATTEST

GRAND COUNTY COUNCIL

Diana Carroll, Clerk/Auditor

Mary McGann, Chair

**GRAND COUNTY, UTAH
ORDINANCE _____**

**AN ORDINANCE AMENDING ORDINANCE NO. 556 (2017) THAT ESTABLISHED
COMPENSATION PAID TO COUNTY COUNCIL MEMBERS**

WHEREAS, the Optional Plan for Grand County Government was adopted by the voters of Grand County on November 3, 1992; and

WHEREAS, Section 2.6 (renumbered to Section 2.04.080) also provides that “the council compensation may be changed by ordinance, which changes shall not be considered amendments to the plan within the meaning of Section 17-35a-7(5)(a), Utah Statutes or of Section 3.3” of the Optional Plan; and

WHEREAS, Ordinance No. 556 was adopted January 3, 2017 stating, “Each member of the Council shall be paid Nine Hundred Fifty-One Dollars and Eighty-Nine Cents (\$951.89) per month, plus FICA and Medicare benefits.”; and

WHEREAS, The County Council wishes to provide a two percent cost of living adjustment for all employees and elected officials, including the County Council.

NOW THEREFORE, the Grand County Council does hereby ordain that, on the date this Ordinance becomes effective, Council compensation shall be as follows:

Each member of the Council shall be paid Nine Hundred Seventy Dollars and Ninety-Three Cents (\$970.93) per month, plus FICA and Medicare benefits.

The Grand County Council does hereby ordain that this Ordinance shall be retro-actively effective on July 2, 2018 upon one publication in the local newspaper.

PASSED, ADOPTED, AND APPROVED by the Grand County Council in open session this 3rd day of July, 2018, by the following vote:

Those voting aye: _____

Those voting nay: _____

Abstaining or Absent: _____

ATTEST

GRAND COUNTY COUNCIL

Diana Carroll, Clerk/Auditor

Mary McGann, Chair

GRAND COUNTY ORDINANCE NO. 556 (2017)
AN ORDINANCE AMENDING ORDINANCE NO. 514 (2012) THAT ESTABLISHED
COMPENSATION PAID TO COUNTY COUNCIL MEMBERS

WHEREAS, the Optional Plan for Grand County Government was adopted by the voters of Grand County on November 3, 1992; and

WHEREAS, Section 2.6 (renumbered to Section 2.04.080) also provides that "the council compensation may be changed by ordinance, which changes shall not be considered amendments to the plan within the meaning of Section 17-35a-7(5)(a), Utah Statutes or of Section 3.3" of the Optional Plan; and

WHEREAS, said Optional Plan provided in Section 2.6 (Council Compensation) (renumbered to Section 2.04.080 in the current Grand County Codified Ordinances) that, initially, each member of the Council was to be paid Five Hundred Dollars (\$500.00) per month; and

WHEREAS, Ordinance No. 360 was adopted January 6, 2003 stating, "Each member of the council shall be paid Seven Hundred Dollars (\$700.00) per month, plus FICA and Medicare benefits. The County shall not pay for major benefits (such as health insurance) for council members;" and

WHEREAS, Ordinance No. 514 was adopted November 20, 2012 stating, "Each member of the Council shall be paid Seven Hundred Thirty Five Dollars and Twenty-Five Cents (\$735.25) per month, plus FICA and Medicare benefits.;" and

WHEREAS, The County Council has not received a cost of living adjustment since November 3, 1992; and

WHEREAS, All elected officials other than the County Council have received cost of living adjustments when approved; and

WHEREAS, it is desirable that the County Council's compensation be based on values previously established by ordinance and amended according to county approved cost of living adjustments from 1992 to 2017 for elected officials.

NOW THEREFORE, the Grand County Council does hereby ordain that, on the date this Ordinance becomes effective, Council compensation shall be as follows:

Each member of the Council shall be paid Nine Hundred Fifty-One Dollars and Eighty-Nine Cents (\$951.89) per month, plus FICA and Medicare benefits.

The Grand County Council does hereby ordain that this Ordinance shall become effective on January 18, 2017 upon one publication in the local newspaper.

PASSED, ADOPTED, AND APPROVED by the Grand County Council in open session this 3rd day of January, 2017, by the following vote:

Those voting aye: Baird, Clapper, Hawks, Wells, McGann, Paxman, Halliday

Those voting nay: _____

Abstaining or Absent: _____

ATTEST

GRAND COUNTY COUNCIL



Diana Carroll, Clerk/Auditor



Jaylyn Hawks, Chair

GRAND COUNTY ORDINANCE NO. 514 (2012)

AN ORDINANCE AMENDING ORDINANCE NO. 360 (2003)

THAT ESTABLISHED COMPENSATION

PAID TO COUNTY COUNCIL MEMBERS

WHEREAS, the Optional Plan for Grand County Government was adopted by the voters of Grand County on November 3, 1992; and

WHEREAS, said Optional Plan provided in Section 2.6 (Council Compensation) (renumbered to Section 2.04.080 in the current Grand County Codified Ordinances) that, initially, each member of the Council was to be paid Five Hundred Dollars (\$500.00) per month; and

WHEREAS, Section 2.6 (renumbered to Section 2.04.080) also provides that “the council compensation may be changed by ordinance, which changes shall not be considered amendments to the plan within the meaning of Section 17-35a-7(5)(a), Utah Statutes or of Section 3.3” of the Optional Plan; and

WHEREAS, Ordinance No. 360 was adopted January 6, 2003 stating, “Each member of the council shall be paid Seven Hundred Dollars (\$700.00) per month, plus FICA and Medicare benefits. The County shall not pay for major benefits (such as health insurance) for council members;” and

WHEREAS, the Human Resources Director was requested to perform a survey of Utah 4th, 5th, and 6th Class County Council Members’ salaries in conjunction with a salary survey of all other County Elected Official positions and County employee positions; and

WHEREAS, the salary survey data determined that County Council Members’ salaries are below the average of other County Council Members in 4th, 5th, and 6th Class Counties with similar forms of government; and

WHEREAS, the annual salaries set forth herein shall be effective beginning January 1, 2013 and are not subject to include any cost of living adjustment (COLA) the County Council may approve for all other County Elected Officials and County employees as part of the approved budgets.

NOW THEREFORE, the Grand County Council does hereby ordain that, on the date this Ordinance becomes effective, Council compensation shall be as follows:

Each member of the Council shall be paid Seven Hundred Thirty Five Dollars and Twenty-Five Cents (\$735.25) per month, plus FICA and Medicare benefits.

The Grand County Council does hereby ordain that this Ordinance shall become effective on January 1, 2013 upon one publication in the local newspaper.

PASSED, ADOPTED, AND APPROVED by the Grand County Council in open session this 20th day of November, 2012, by the following vote:

Those voting aye: Ciarus, Holyoak, Baird, Graham, Nyland

Those voting nay: Ballantyne, Conrad

Abstaining or Absent: _____

ATTEST

Diana Carroll
Diana Carroll, Clerk/Auditor

GRAND COUNTY COUNCIL

Gene Ciarus
Gene Ciarus, Chairman

17-16-14 Salaries of county officers.

The annual salaries of the officers of all counties in the state shall be fixed by the respective county legislative bodies, provided no changes shall be made in existing salaries of county officers until the county legislative body in a county desiring to change existing salaries of county officers shall first hold a public hearing at which all interested persons shall be given an opportunity to be heard.

Amended by Chapter 227, 1993 General Session

AGENDA SUMMARY
GRAND COUNTY COUNCIL MEETING
JULY 3, 2018

TITLE:	Approval of Resolutions Adopting the 2018 Certified Tax Rates for Grand County
PRESENTER(S):	Diana Carroll, Grand County Clerk/Auditor

Prepared By: Diana Carroll Grand County Clerk/Auditor	RECOMMENDATION: I move to approve the proposed Resolutions adopting final 2018 Grand County Certified Tax Rate, as presented, for Grand County Operations, Library, Assessing & Collecting and General Obligation Bond Debt, and authorize the Chair to sign all associated documents.																								
FOR OFFICE USE ONLY: Attorney Review: n/a	BACKGROUND: The rate setting process begins with the budgeting process. Entities estimate how much property tax revenue they need for the coming year. The County Assessor and State Tax Commission provide valuation information to the County Auditor, including changes in value resulting from reappraisal, factoring and legislative adjustments.																								
Attachment(s): 1. Resolution Adopting Final Tax Rates 2. Certified Tax Rate Calculation 3. Tax Rate Detail	Working closely with the Tax Commission, the Auditor calculates certified tax rates and provides taxing entities with valuation and certified tax rate information. The Certified Tax Rate provides taxing entities with the same amount of property tax revenue it received in the previous year plus any revenue generated by additional growth in its tax base. The Certified Tax Rate for all taxing entities is calculated using the formula below: <table style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">CY Adjusted Taxable Value = 1,821,735,159</td> </tr> <tr> <td style="width: 60%;">Real, Personal & Centrally Assessed Value</td> <td style="text-align: right;">1,929,447,038</td> </tr> <tr> <td colspan="2" style="text-align: center;">MINUS</td> </tr> <tr> <td>Estimated Board of Equalization Adjustments</td> <td style="text-align: right;">6,568,466</td> </tr> <tr> <td colspan="2" style="text-align: center;">TIMES</td> </tr> <tr> <td>5 Year Average Collection Rate</td> <td style="text-align: right;">94.74%</td> </tr> <tr> <td colspan="2"> Actual New Growth = 67,052,773</td> </tr> <tr> <td>Current Year Adjusted Taxable Value</td> <td style="text-align: right;">1,754,682,386</td> </tr> <tr> <td colspan="2" style="text-align: center;">PLUS OR MINUS</td> </tr> <tr> <td>Changes in value as a result of factor order reappraisal or legislative orders.</td> <td style="text-align: right;">70,775,568</td> </tr> <tr> <td colspan="2" style="text-align: center;">TIMES</td> </tr> <tr> <td>5 Year Average Collection Rate</td> <td style="text-align: right;">94.74%</td> </tr> </table> <p><u>CERTIFIED TAX RATE VALUE = 1,754,682,386</u></p> <p>**Factor Order – Assessment/Sales Ratio studies are conducted by the Tax Commission. If the county's own assessments are insufficient for the county to achieve legal standards, then corrective action is ordered by the Tax Commission. If the particular assessment standards are not achieved, the commission may order the county to apply factors to its values, or it may order the county to complete a detailed review of certain properties.</p> <p>**Reappraisal – An order issued by the State Tax Commission requiring a county to reappraise some or all property within its jurisdiction based upon unacceptable coefficients of dispersion and other relevant data.</p> <p>**New Growth – Change in a taxing entity's tax base from one year to the next due solely to new property values added to the tax roll.</p>	CY Adjusted Taxable Value = 1,821,735,159		Real, Personal & Centrally Assessed Value	1,929,447,038	MINUS		Estimated Board of Equalization Adjustments	6,568,466	TIMES		5 Year Average Collection Rate	94.74%	 Actual New Growth = 67,052,773		Current Year Adjusted Taxable Value	1,754,682,386	PLUS OR MINUS		Changes in value as a result of factor order reappraisal or legislative orders.	70,775,568	TIMES		5 Year Average Collection Rate	94.74%
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Changes in value as a result of factor order reappraisal or legislative orders.	70,775,568																								
TIMES																									
5 Year Average Collection Rate	94.74%																								

Certified Tax Rate Calculation

REAL PROPERTY VALUES						
	2017 Original	2016 Year End	Orig - Year End	% Change	Value Change	% Change
Real	420,802,469	413,327,819	7,474,650	1.81 %	5,814,340	1.41 %
(-) Incremental Value	485,820	425,800	60,020	14.10 %	Assessor NG	% Change
(=) Total Adjusted Value Real	420,316,649	412,902,019	7,414,630	1.80 %	1,660,310	0.40 %

CENTRALLY ASSESSED VALUES				BENCHMARK	
	2017 Original	2016 Year End	Orig - Year End	% Change	Value
Centrally Assessed	758,217,975	752,886,181	5,331,794	0.73 %	Benchmark (2017)
(-) Incremental Value	315,000	300,000	15,000	5.00 %	(-) 2016 Incremental Value
(=) Total Adjusted Value CA	757,902,975	752,386,181	5,516,794	0.73 %	(=) Adjusted Benchmark

PERSONAL PROPERTY VALUES				
	2016 Year End	2015 Year End	2016YE - 2015YE	% Change
Personal	94,274,047	73,721,014	20,553,033	27.88 %
(-) Incremental Value	11,562,283	9,500,000	2,062,283	21.71 %
(-) Semiconductor				
(=) Total Adjusted Value PP	82,711,764	64,221,014	18,490,770	28.79 %

REAL PROPERTY NEW GROWTH	
	Total Adjusted Value Real
2017 Original	420,316,649
(-) 2016 Year End	412,902,019
(=) Orig - Year End	7,414,630
(-) Value Change	5,814,340
(=) Real New Growth	1,600,290

CENTRALLY ASSESSED NEW GROWTH	
	Total Adjusted Value CA
2017 Original	757,902,975
(-) Benchmark	752,386,181
(=) CA New Growth	5,516,794

PROJECT AREA NEW GROWTH	
	Total Adjusted Value
Real	124,898
(+) Centrally Assessed	119,147
(+) Personal	3,122,412
(=) Project Area New Growth	3,366,457

NEW GROWTH TOTALS	
	Total
Real New Growth	1,600,290
(+) CA New Growth	5,516,794
(+) Project Area New Growth	3,366,457
(=) Eligible New Growth	7,117,984
(x) 5 Year Avg Collection Rate	94.56 %
(=) Collection Rate Adjusted Eligible New Growth	6,729,916

CERTIFIED TAX RATE CALCULATION	
	Total
Total Adjusted Value (R+CA+PP)	1,280,931,408
(-) Board of Equalization (BOE) Adjustment	132,151
(x) 5 Year Average Collection (2017/2016)	94.56 % / 95.51 %
(=) Proposed Tax Rate Value	1,192,211,777
(-) Collection Rate Adjusted Eligible New Growth	6,729,916
(=) Certified Tax Rate Value	1,185,481,862

Budget Code	Budget Name	2016 Year End Adjusted Budgeted Revenue	Calc. Certified Tax Rate	2016 Year End Proposed Tax Rate	% Change	Certified Tax Rate Revenue W/O New Growth	New Growth Revenue	Certified Tax Rate Revenue W/ New Growth	Auditor's Certified Tax Rate	Auditor's Certified Rate Revenue	Proposed Tax Rate	Calculated Budgeted Revenue	Final Tax Rate	Final Budgeted Revenue
10	General Operations	\$ 1,352,331	0.001141	0.001145	-0.35 %	\$ 1,352,331	\$ 7,670	\$ 1,360,314						
30	Library	\$ 98,029	0.000083	0.000083	0.00 %	\$ 98,029	\$ 558	\$ 98,954						
540	Health	\$ 60,235	0.000051	0.000051	0.00 %	\$ 60,235	\$ 343	\$ 60,803						
950	Multicounty Assessing & Collecting	\$ 12,967	0.000011	0.000011	0.00 %	\$ 12,967								
955	County Assessing & Collecting	\$ 498,052	0.000420	0.000420	-0.48 %	\$ 498,052	\$ 2,813	\$ 498,345						
		\$ 2,019,635	0.001693	0.001710	-0.21 %	\$ 2,007,021	\$ 11,394	\$ 2,018,415						

Revenue ÷ Value = Rate

$$\text{\$1,352,331} \div \text{1,185,481,862} = \text{.001141 (rounded)}$$



CERTIFIED TAX RATES

View Data Entry Reports Forms Maintenance Administration

Tax Year **2018** County **10 GRAND** Entity **1010 GRAND** Accounting Cycle: Calendar Year

Rate Detail

(233b) Auditor Data Entry Completed	(750) Treasurer Data Entry Completed	(233b) BOE Calculated	(750) Collection Rate Calculated	(697) Assessor Data Entry Completed	(693) Proposed Rates Entered	Rates USTC Approved	Rates Finalized
-------------------------------------	--------------------------------------	-----------------------	----------------------------------	-------------------------------------	------------------------------	---------------------	-----------------

REAL PROPERTY VALUES						
	2018 Original	2017 Year End	Orig - Year End	% Change	Value Change	% Change
Real	1,415,300,052	1,146,420,668	268,879,384	23.45 %	198,103,816	17.28 %
(-) Incremental Value					Assessor NG	% Change
(=) Total Adjusted Value Real	1,415,300,052	1,146,420,668	268,879,384	23.45 %	70,775,568	6.17 %
CENTRALLY ASSESSED VALUES						
	2018 Original	2017 Year End	Orig - Year End	% Change	BENCHMARK	
Centrally Assessed	468,303,057	391,031,764	77,271,293	19.76 %	Benchmark (2015)	468,678,101
(-) Incremental Value					(-) 2017 Incremental Value	
(=) Total Adjusted Value CA	468,303,057	391,031,764	77,271,293	19.76 %	(=) Adjusted Benchmark	468,678,101
PERSONAL PROPERTY VALUES						
	2017 Year End	2016 Year End	2017YE - 2016YE	% Change		
Personal	45,843,929	42,548,321	3,295,608	7.75 %		
(-) Incremental Value						
(-) Semiconductor						
(=) Total Adjusted Value PP	45,843,929	42,548,321	3,295,608	7.75 %		

REAL PROPERTY NEW GROWTH	
	Total Adjusted Value Real
2018 Original	1,415,300,052
(-) 2017 Year End	1,146,420,668
(=) Orig - Year End	268,879,384
(-) Value Change	198,103,816
(=) Real New Growth	70,775,568
CENTRALLY ASSESSED NEW GROWTH	
	Total Adjusted Value CA
2018 Original	468,303,057
(-) Benchmark	468,678,101
(=) CA New Growth	0
PROJECT AREA NEW GROWTH	
Real	
(+) Centrally Assessed	
(+) Personal	
(=) Project Area New Growth	0

NEW GROWTH TOTALS	
Real New Growth	70,775,568
(+) CA New Growth	
(+) Project Area New Growth	
(=) Eligible New Growth	70,775,568
(x) 5 Year Avg Collection Rate	94.74 %
(=) Collection Rate Adjusted Eligible New Growth	67,052,773

CERTIFIED TAX RATE CALCULATION	
Total Adjusted Value (R+CA+PP)	1,929,447,038
(-) Board of Equalization (BOE) Adjustment	6,568,466
(x) 5 Year Average Collection (2018/2017)	94.74 % / 94.31 %
(=) Proposed Tax Rate Value	1,821,735,159
(-) Collection Rate Adjusted Eligible New Growth	67,052,773
(=) Certified Tax Rate Value	1,754,682,386

Budget Code	Budget Name	2017 Year End Adjusted Budgeted Revenue	Calc. Certified Tax Rate	2017 Year End Final Tax Rate	% Change	Certified Tax Rate Revenue W/O New Growth	New Growth Revenue	Certified Tax Rate Revenue W/ New Growth	Auditor's Certified Tax Rate	Auditor's Certified Rate Revenue	Proposed Tax Rate	Budgeted Revenue	Final Tax Rate	Final Budgeted Revenue
10	General Operations	\$ 2,653,460	0.001512	0.001785	-15.29 %	\$ 2,653,431	\$ 101,397	\$ 2,754,828	0.001512	\$ 2,754,464	0.001512	\$ 2,754,464	0.001512	\$ 2,754,464
30	Library	\$ 673,399	0.000384	0.000453	-15.23 %	\$ 673,272	\$ 25,726	\$ 699,000	0.000384	\$ 699,546	0.000384	\$ 699,546	0.000384	\$ 699,546
190	Discharge of Judgement													
580	Library Bond	\$ 159,958		0.000108					0.000088	\$ 160,313	0.000088	\$ 160,758	0.000088	\$ 160,758
950	Multicounty Assessing & Collec	\$ 14,865		0.000010					0.000009		0.000009	\$ 16,396	0.000009	\$ 16,396
955	County Assessing & Collecting	\$ 670,426	0.000382	0.000451	-15.30 %	\$ 670,289	\$ 25,614	\$ 695,903	0.000382	\$ 695,903	0.000382	\$ 695,903	0.000382	\$ 695,903
		\$ 4,172,108	0.002278	0.002807	-15.27 %	\$ 3,996,991	\$ 152,740	\$ 4,149,731	0.002375	\$ 4,310,226	0.002375	\$ 4,327,067	0.002375	\$ 4,327,067

NOTES:

Checked Library Bond payment. Matches \$160,758..JRN 6/12/18
It was demoted to add the auditor's certified rate for the Library bond...JRN

**Utah State Tax Commission - Property Tax Division
Resolution Adopting Final Tax Rates and Budgets**

Form PT-800
Rev. 02/15

County: GRAND

Tax Year: 2018

It is hereby resolved that the governing body of:

GRAND

approves the following property tax rate(s) and revenue(s) for the year: **2018**

1. Fund/Budget Type	2. Revenue	3. Tax Rate
10 General Operations	2,754,464	0.001512
30 Library	699,546	0.000384
190 Discharge of Judgement		
580 Library Bond	160,758	0.000088
950 Multicounty Assessing & Collecting	16,396	0.000009
955 County Assessing & Collecting	695,903	0.000382
	\$4,327,067	0.002375

This resolution is adopted after proper notice and hearing in accordance with UCA 59-2-919 and shall be forwarded to the County Auditor and the Tax Commission in accordance with UCA 59-2-913 and 29-2-920.

Signature of Governing Chair

Signature: _____ Date: _____

Title: _____



CERTIFIED TAX RATES

View Data Entry Reports Forms Maintenance Administration

Tax Year 2018 County 10 GRAND Entity 1010 GRAND Accounting Cycle: Calendar Year

Rate Detail

(233b) Auditor Data Entry Completed
(750) Treasurer Data Entry Completed
(233b) BOE Calculated
(750) Collection Rate Calculated
(697) Assessor Data Entry Completed
(693) Proposed Rates Entered
Rates UTC Approved
Rates Finalized

REAL PROPERTY VALUES						
	2018 Original	2017 Year End	Orig - Year End	% Change	Value Change	% Change
Real	1,415,300,052	1,146,420,668	268,879,384	23.45 %	198,103,816	17.28 %
(-) Incremental Value					Assessor NG	% Change
(=) Total Adjusted Value Real	1,415,300,052	1,146,420,668	268,879,384	23.45 %	70,775,568	6.17 %
CENTRALLY ASSESSED VALUES						
	2018 Original	2017 Year End	Orig - Year End	% Change	BENCHMARK	
Centrally Assessed	468,303,057	391,031,764	77,271,293	19.76 %	Benchmark (2015)	468,678,101
(-) Incremental Value					(-) 2017 Incremental Value	
(=) Total Adjusted Value CA	468,303,057	391,031,764	77,271,293	19.76 %	(=) Adjusted Benchmark	468,678,101
PERSONAL PROPERTY VALUES						
	2017 Year End	2016 Year End	2017YE - 2016YE	% Change		
Personal	45,843,929	42,548,321	3,295,608	7.75 %		
(-) Incremental Value						
(-) Semiconductor						
(=) Total Adjusted Value PP	45,843,929	42,548,321	3,295,608	7.75 %		

REAL PROPERTY NEW GROWTH	
	Total Adjusted Value Real
2018 Original	1,415,300,052
(-) 2017 Year End	1,146,420,668
(=) Orig - Year End	268,879,384
(-) Value Change	198,103,816
(=) Real New Growth	70,775,568
CENTRALLY ASSESSED NEW GROWTH	
	Total Adjusted Value CA
2018 Original	468,303,057
(-) Benchmark	468,678,101
(=) CA New Growth	0
PROJECT AREA NEW GROWTH	
Real	
(+) Centrally Assessed	
(+) Personal	
(=) Project Area New Growth	0

NEW GROWTH TOTALS	
Real New Growth	70,775,568
(+) CA New Growth	
(+) Project Area New Growth	
(=) Eligible New Growth	70,775,568
(x) 5 Year Avg Collection Rate	94.74 %
(=) Collection Rate Adjusted Eligible New Growth	67,052,773

CERTIFIED TAX RATE CALCULATION	
Total Adjusted Value (R+CA+PP)	1,929,447,038
(-) Board of Equalization (BOE) Adjustment	6,568,466
(x) 5 Year Average Collection (2018/2017)	94.74 % / 94.31 %
(=) Proposed Tax Rate Value	1,821,735,159
(-) Collection Rate Adjusted Eligible New Growth	67,052,773
(=) Certified Tax Rate Value	1,754,682,386

Budget Code	Budget Name	2017 Year End Adjusted Budgeted Revenue	Calc. Certified Tax Rate	2017 Year End Final Tax Rate	% Change	Certified Tax Rate Revenue W/O New Growth	New Growth Revenue	Certified Tax Rate Revenue W/ New Growth	Auditor's Certified Tax Rate	Auditor's Certified Rate Revenue	Proposed Tax Rate	Budgeted Revenue	Final Tax Rate	Final Budgeted Revenue
10	General Operations	\$ 2,653,460	0.001512	0.001785	-15.29 %	\$ 2,653,431	\$ 101,397	\$ 2,754,828	0.001512	\$ 2,754,464	0.001512	\$ 2,754,464	0.001512	\$ 2,754,464
30	Library	\$ 673,399	0.000384	0.000453	-15.23 %	\$ 673,272	\$ 26,726	\$ 699,998	0.000384	\$ 699,546	0.000384	\$ 699,546	0.000384	\$ 699,546
190	Discharge of Judgement													
580	Library Bond	\$ 159,958		0.000108					0.000088	\$ 160,313	0.000088	\$ 160,758	0.000088	\$ 160,758
950	Multicounty Assessing & Collec	\$ 14,865		0.000010					0.000009		0.000009	\$ 16,396	0.000009	\$ 16,396
955	County Assessing & Collecting	\$ 670,426	0.000382	0.000451	-15.30 %	\$ 670,289	\$ 25,614	\$ 695,903	0.000382	\$ 695,903	0.000382	\$ 695,903	0.000382	\$ 695,903
		\$ 4,172,108	0.002278	0.002807	-15.27 %	\$ 3,996,991	\$ 152,740	\$ 4,149,731	0.002375	\$ 4,310,226	0.002375	\$ 4,327,067	0.002375	\$ 4,327,067

NOTES:

Checked Library Bond payment. Matches \$160,758. JRN 6/12/18
 It was demoted to add the auditor's certified rate for the Library bond...JRN

Utah State Tax Commission - Property Tax Division
Resolution Adopting Final Tax Rates and Budgets

Form PT-800
Rev. 02/15

County: **GRAND**

Tax Year: **2018**

It is hereby resolved that the governing body of:

GRAND COUNTY BOND

approves the following property tax rate(s) and revenue(s) for the year: **2018**

1. Fund/Budget Type	2. Revenue	3. Tax Rate
20 Interest and Sinking Fund/Bond	187,860	0.000103
	\$187,860	0.000103

This resolution is adopted after proper notice and hearing in accordance with UCA 59-2-919 and shall be forwarded to the County Auditor and the Tax Commission in accordance with UCA 59-2-913 and 29-2-920.

Signature of Governing Chair

Signature: _____ Date: _____

Title: _____

Rate Detail

(233b) Auditor Data Entry Completed (750) Treasurer Data Entry Completed (233b) BOE Calculated (750) Collection Rate Calculated (697) Assessor Data Entry Completed (693) Proposed Rates Entered Rates USTC Approved Rates Finalized

REAL PROPERTY VALUES						
	2018 Original	2017 Year End	Orig - Year End	% Change	Value Change	% Change
Real	1,415,300,052	1,146,420,668	268,879,384	23.45 %	198,103,816	17.28 %
(-) Incremental Value					Assessor NG	% Change
(=) Total Adjusted Value Real	1,415,300,052	1,146,420,668	268,879,384	23.45 %	70,775,568	6.17 %
CENTRALLY ASSESSED VALUES						
	2018 Original	2017 Year End	Orig - Year End	% Change	BENCHMARK	
Centrally Assessed	468,303,057	391,031,764	77,271,293	19.76 %	Benchmark (2015)	468,678,101
(-) Incremental Value					(-) 2017 Incremental Value	
(=) Total Adjusted Value CA	468,303,057	391,031,764	77,271,293	19.76 %	(=) Adjusted Benchmark	468,678,101
PERSONAL PROPERTY VALUES						
	2017 Year End	2016 Year End	2017YE - 2016YE	% Change		
Personal	45,843,929	42,548,321	3,295,608	7.75 %		
(-) Incremental Value						
(-) Semiconductor						
(=) Total Adjusted Value PP	45,843,929	42,548,321	3,295,608	7.75 %		

REAL PROPERTY NEW GROWTH	
	Total Adjusted Value Real
2018 Original	1,415,300,052
(-) 2017 Year End	1,146,420,668
(=) Orig - Year End	268,879,384
(-) Value Change	198,103,816
(=) Real New Growth	70,775,568
CENTRALLY ASSESSED NEW GROWTH	
	Total Adjusted Value CA
2018 Original	468,303,057
(-) Benchmark	468,678,101
(=) CA New Growth	0
PROJECT AREA NEW GROWTH	
Real	
(+) Centrally Assessed	
(+) Personal	
(=) Project Area New Growth	0

NEW GROWTH TOTALS	
Real New Growth	70,775,568
(+) CA New Growth	
(+) Project Area New Growth	
(=) Eligible New Growth	70,775,568
(x) 5 Year Avg Collection Rate	94.66 %
(=) Collection Rate Adjusted Eligible New Growth	66,996,153

CERTIFIED TAX RATE CALCULATION	
Total Adjusted Value (R+CA+PP)	1,929,447,038
(-) Board of Equalization (BOE) Adjustment	6,568,480
(x) 5 Year Average Collection (2018/2017)	94.66 % / 94.23 %
(=) Proposed Tax Rate Value	1,820,196,856
(-) Collection Rate Adjusted Eligible New Growth	66,996,153
(=) Certified Tax Rate Value	1,753,200,703

Budget Code	Budget Name	2017 Year End Adjusted Budgeted Revenue	Calc. Certified Tax Rate	2017 Year End Final Tax Rate	% Change	Certified Tax Rate Revenue W/O New Growth	New Growth Revenue	Certified Tax Rate Revenue W/ New Growth	Auditor's Certified Tax Rate	Auditor's Certified Rate Revenue	Proposed Tax Rate	Budgeted Revenue	Final Tax Rate	Final Budgeted Revenue
20	Interest and Sinking Fund/Bond	\$ 186,203		0.000125					0.000103	\$ 187,860	0.000103	\$ 187,860	0.000103	\$ 187,860
		\$ 186,203		0.000125					0.000103	\$ 187,860	0.000103	\$ 187,860	0.000103	\$ 187,860

NOTES:

Checked debt schedule, matches 190,991.60. Needs to be equalized with Emery county..JRN 8/12/18
 Bond has been equalized. The payment is 190,992. The equalized split is 3,132 to Emery, 187,860 to Grand. 6/12/2018 jh

AGENDA SUMMARY
GRAND COUNTY COUNCIL MEETING
JULY 3, 2018

Agenda Item: R

TITLE:	Approving a letter to send to Representative John Curtis requesting to have Grand County's side of Labyrinth Canyon match the management plan of the Emery side of Labyrinth Canyon.
FISCAL IMPACT:	None
PRESENTER(S):	Council Member Mary McGann

Prepared By:

Chairwoman McGann

FOR OFFICE USE ONLY:

Attorney Review:

N/A

RECOMMENDATION:

I move to approve the letter to Representative John Curtis regarding the management of Grand County's side of Labyrinth Canyon matching the management plan of Emery County side of the Labyrinth Canyon and authorize the Chair to sign all associated documents.

BACKGROUND:

It is being proposed in the Emery County Public Land management Act of 2018 that Labyrinth Canyon be designated as a wilderness area. During Grand Counties Public Lands Initiative process it was proposed to have Labyrinth canyon receive protection.

ATTACHMENT(S):

1. Letter of support
2. Details of H.R. 5727, The Emery county Public Land Management Act of 2018
3. Grand County Recommended Management Objectives
4. Map



GRAND COUNTY COUNCIL MEMBERS
Mary McGann (Chair) · Curtis Wells (Vice Chair)
Evan Clapper · Greg Halliday · Jaylyn Hawks
Rory Paxman · Patrick Trim

Representative John Curtis
Congress of the United States,
House of Representatives
2236 Rayburn House Office Building
Washington, DC 20515-4403

July 3, 2018

Dear Congressman Curtis:

The Grand County Council writes you today in support of the Emery County Public Land Management Act of 2018 (H.R. 5727) and wilderness designation for Labyrinth Canyon. As you are undoubtedly aware, Labyrinth Canyon is a treasured wilderness resource for Grand County residents, and its 50-mile flat-water stretch is a world-class recreational asset for our community and economy. There's simply no better place in the country for a multi-day wilderness river experience that is also suitable for families, and beginner and expert paddlers.

Once the Emery County bill that currently proposes wilderness designation for the western side of Labyrinth Canyon within Emery County passes it is Grand County's desire to work with you to have the eastern, Grand County's, side of Labyrinth Canyon be managed in the same manner as the western, Emery County's, side. We believe that designating only half of Labyrinth Canyon makes little sense for preserving the wilderness river experience and creates a confusing land management situation. As such, we look forward to working with you to establish a similar management plan for Grand County's side of Labyrinth Canyon.

The one-of-a-kind wilderness river experience found in Labyrinth Canyon is irreplaceable, and we encourage you to protect the entirety of this incredible canyon system.

Sincerely,

Mary McGann
Grand County Council Chair

May 14, 2018 Blog

DETAILS OF H.R. 5727, THE EMERY COUNTY PUBLIC LAND MANAGEMENT ACT OF 2018

Issues: Energy and Natural Resources and Public Land

For over two decades, Emery County, Utah has fine-tuned this broadly supported public lands legislation, which resolves longstanding questions about federal land management in the region and brings desired certainty to a broad range of local, conservationist, recreationist, and scientific stakeholders. Co-lead by Senator Orrin Hatch and Representative John Curtis, this bill is a model for how Utahns can work together to solve public land management questions in some of the most unique areas of the country. After years of input and stakeholder engagement, this bill resolves a number of access and permitted-use issues, while establishing nearly one-million acres of permanent conservation—via wilderness designations, a national monument, and a National Conservation Area.

This legislation is:

- Locally-driven by Emery County and local stakeholders;
- Drafted using legislative precedent and previously passed laws, particularly P.L. 111-11;
- Brings an uncommon coalition of stakeholders to the table, including



Major Provisions:

- Establishes a conservation area to protect the recreational, cultural, historical, educational, natural, scenic and wildlife resources of the San Rafael Swell region;
- Converts over 97% of Wilderness Study Areas into Wilderness, with a net increase of wilderness level protection of over 140,000 acres;
- Exchanges nearly 100,000 acres of Utah School and Institutional Trust Lands Administration (SITLA) land to help fund Utah's schools;
- Empowers Utah State Parks to manage areas in critical need of improved management surrounding Goblin Valley State Park via a Recreation & Public Purposes agreement.

Conservation by the numbers:

- Current Wilderness Study Areas: 436,643 acres;
 - Wilderness (after SITLA exchange): 577,986 acres;
 - National Conservation Area (after SITLA exchange): 383,380 acres;
 - Jurassic National Monument: 2,543 acres;
 - Utah State Parks Expansion (by Recreation and Public Purpose): 9,350 acres;
 - County Recreation and Public Purpose (4 separate): 2,852 acres;
 - Will help create or expand the Sheriff's Office, Airport, Information Center, and Recreation Area
-
- Designates 54 miles of Wild and Scenic River.

GRAND COUNTY'S RECOMMENDED MANAGEMENT OBJECTIVES
for Congressman Bishop's Public Lands Initiative
March 31, 2015

Bookcliffs Area North of I-70

1. Wilderness and Roads
 - Keep all Bookcliffs roads cherry stemmed as identified on the map (leave as is)
 - Remainder of Bookcliffs roads will be closed
 - Designate wilderness as indicated on attached map
 - Establish a right of way sufficient for maintenance and repairs of cherry stemmed roads to handle safety issues

Watershed and East Arches Area

1. Wilderness and Roads
 - Keep all Westwater/Big Triangle/Beaver Creek roads cherry stemmed as identified on the map (leave as is)
 - Remainder of Westwater/Big Triangle/Beaver Creek roads will be evaluated in coordination with the BLM using a "no net loss" kind for kind exchange policy
 - Designate wilderness as indicated on attached map
 - Establish a right of way sufficient for maintenance and repairs of cherry stemmed roads to handle safety issues
 - Negro Bill Wilderness designation was amended from the Wilderness Study Area boundaries to accommodate a mountain biking trail
 - Mill Creek wilderness boundary was amended to include parcels that were exchanged from SITLA to BLM
2. "Castle Valley National Conservation Area" designation
 - Watershed protection applies to the USGS designated Castle Valley and Moab City watershed; within the watershed there will be elimination of large point sources of pollution and best management of vegetation and soil fertility
 - No road or trail closures
 - Allow filming
 - Allow hunting
 - No new mineral claims or leasing
 - Viewshed protection for Delicate Arch
 - Continued grazing
 - Continued fire mitigation activities
 - Allow consideration of new roads & trails

- Keep current SRMAs
 - Wood gathering permits remain
 - Local Advisory Committee with a request that the committee members be appointed by the Grand County Council
 - Local Manager
3. Expand Utah Rims SRMA as per attached map
 4. Expand Arches National Park as per attached map

Greater Big Flat Area and the Labyrinth Canyon Region

1. Wilderness
 - Designate Behind the Rocks wilderness as per the attached map
 - Close the mountain biking trail
2. “Labyrinth Canyon Special Management Area” designation
 - Ten Mile Canyon
 - Leave the Ten Mile Road open from Dripping Springs to the Midway road
 - Close Ten Mile Road from Midway to the Green River
 - Establish an unconditional No Surface Occupancy area as indicated on attached map
 - Unconditional NSO to apply to: oil & gas, hard rock mining, potash, and any kind of extractive industry. Ineligible for exemption or waiver.
 - Establish an area along the Green River as mineral withdrawal and no new leasing as per attached map
 - All routes along the Green River in the Labyrinth Canyon Special Management Area to be open to OHV from the first of October through Easter Sunday, and closed from after Easter Sunday through the last day of September
 - The road down Spring Canyon will remain open to the river year-round for boating access
 - The B Road portion of Mineral Bottom Road will remain open year-round
3. “Moab Recreation Area” designation comprised of the following six recreation zones, with management objectives as follows:
 - a. White Wash/Dee Pass
 - Purpose:
 - OHV recreation
 - Mineral development
 - Allow new motorized and non-motorized trails
 - Allow all other types of recreation
 - Follow RMP Travel Management Plan (baseline); allow adjustments per BLM/County consultation process for additions or deletions of roads

- White Wash area open for cross country travel per BLM RMP
- b. Monitor/Merrimac
- Purpose:
 - Recreation: Motorized, non-motorized, climbing
 - Viewshed
 - Follow RMP Travel Management Plan (baseline); allow adjustments per BLM/County consultation process for additions or deletions of roads
 - Allow new motorized and non-motorized trails
 - Provide protection for rare plants
 - Allow existing county borrow pits
 - Trade two northern SITLA parcels out
 - Honor valid existing lease rights
 - No new mineral claims or leasing
- c. Gemini Bridges South
- Purpose:
 - Recreation: Motorized and non-motorized
 - Energy development
 - Allow new non-motorized routes
 - Follow RMP Travel Management Plan (baseline); allow adjustments per BLM/County consultation process for additions or deletions of roads
 - Honor valid existing lease rights
 - Allow future leasing with a No Surface Occupancy stipulation
 - No lease retirement
 - Create a management area Advisory Committee, committee to be appointed by the County Council: Purpose to provide coordination with federal, state and county management of area
 - Representative from the oil lessees/operators
 - Representative from the motorized recreation
 - Representative from the non-motorized recreation
 - Representative from SITLA
 - Representative from the County Council
 - Representative from BLM
 - Representative from conservation community
- d. Amasa Back/Goldbar
- Purpose
 - Recreation: Motorized and non-motorized
 - Viewshed
 - Allow new non-motorized routes
 - Follow RMP Travel Management Plan (baseline); allow adjustments per BLM/County consultation process for additions or deletions of roads

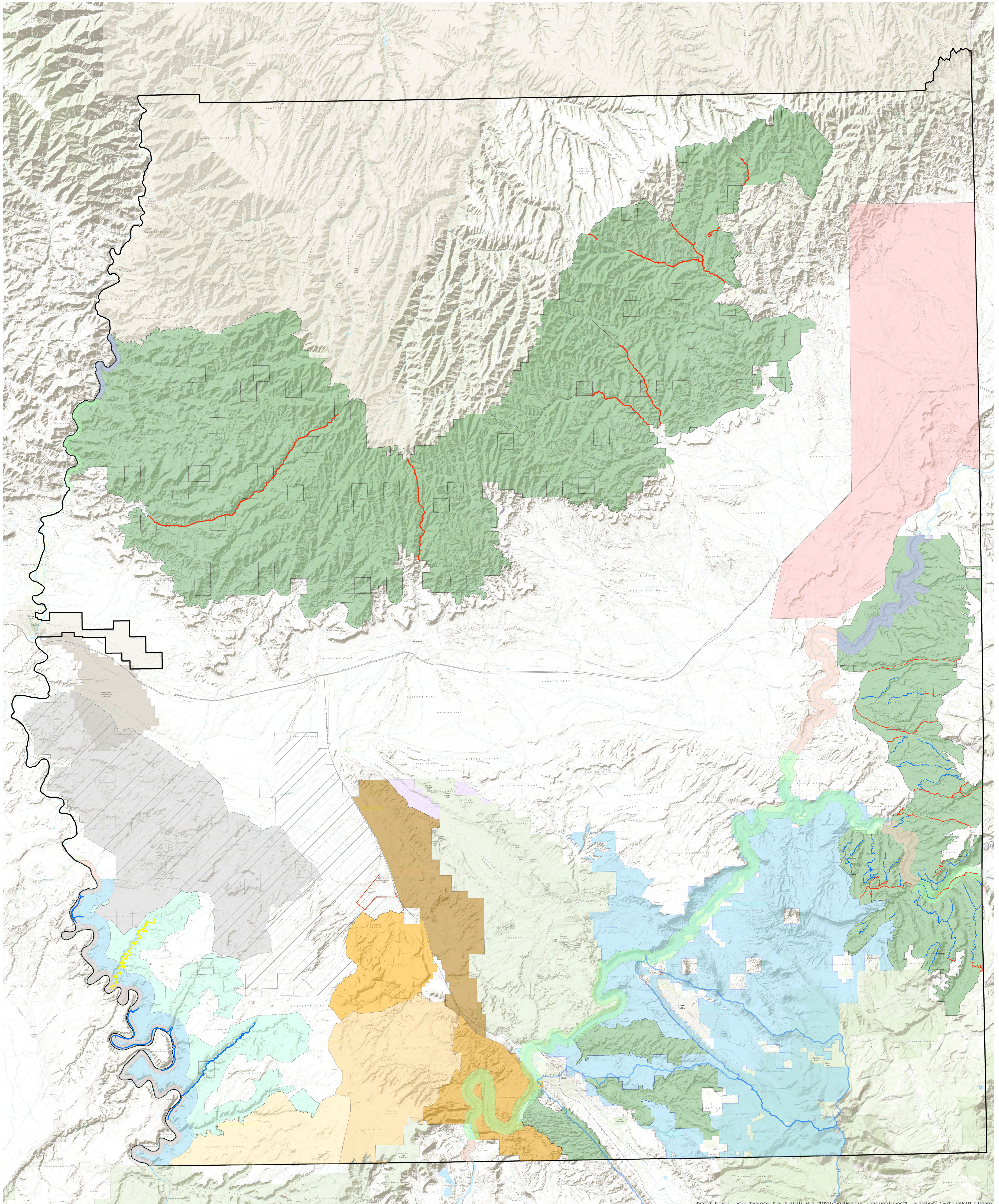
- Consider biological resources in recreation management
 - No new mineral claims or leasing
 - Lease and claim retirement
 - Trade out State lands
- e. Bar M/Klondike (Arches West)
- Purpose:
 - Recreation – Mountain biking and climbing
 - Viewshed protection for Arches National Park
 - No new mineral claims or leasing
 - Trade out SITLA parcels
 - Follow RMP Travel Management Plan (baseline); allow adjustments per BLM/County consultation process for additions or deletions of roads
 - Sovereign trail system remains open for OHV use
 - Allow new non-motorized trails
- f. Mineral Canyon
- Purpose
 - Recreation: non-motorized focus
 - Viewshed
 - Boating access
 - No new mineral claims or leasing
 - Lease and claim retirement area
 - Follow RMP Travel Management Plan (baseline); allow adjustments per BLM/County consultation process for additions or deletions of roads
 - Allow new non-motorized trails
 - Trade out SITLA lands
 - Keep airstrip open
 - Keep county borrow areas open
4. SITLA Trade-in Area
- Grand County approves SITLA trade-ins as per attached map

Other Grand County Areas

1. Wild & Scenic River Management Objectives
 - Designate Wild & Scenic Rivers as per the BLM's suitability inventory (see attached maps) for the Colorado, Dolores, and Green Rivers
2. Rights of Ways & Roads in Wilderness
 - Establish a right of way sufficient for maintenance and repairs of cherry stemmed roads to handle safety issues

- “No net loss” policy for roads in Grand County consistent with the 2008 Travel Management Plan; that losses and gains are kind for kind trade outs; and will utilize the BLM’s process for Travel Plan evaluation
 - Valid and existing rights will be given access
3. Canyonlands Field Airport
- Grand County requests an area immediately adjacent to the airport, subject to a map to be prepared by the Airport Manager/Board, for a transfer of federal lands to Grand County for airport expansion purposes

Grand Co. Public Lands Initiative Recommendations



Wilderness

- Wilderness
- Undecided Roads
- Cherry-Stemmed Roads

Labyrinth Special Management Area

- Labyrinth - Unconditional NSO
- Labyrinth Mineral/Leasing Withdrawal
- Seasonal Closure
- Tenmile Route Closed

Moab Recreation Area

- OHV Expansion - Dee Pass
 - OHV Expansion - Utah Rims
- Recreation Area - Big Flat**
- Name**
- Amasa Back - Gold Bar
 - Bar M - Klondike
 - Monitor Merrimack
 - Gemini Bridges - Big Flat
 - Mineral Canyon

Arches Expansion

- C.V. National Conservation Area
- Airport Expansion
- SITLA Trade-in Area
- Grand County Border
- Moab Watershed
- Castle Valley Watershed

Wild & Scenic Suitability

- Recreational
- Scenic
- Wild

ASSIGNMENT	Vote	Rep/Liaison	Meeting Dates & Times	Location
Airport Board	no	Rory, Alt. Pat	1st Mon @ 5pm (if the Monday falls on a Holiday, it will be the following Monday)	Chambers
Arches SSD Board	yes	Evan	3rd Thurs @ 4pm	Fairfield Inn & Suites
Boundary Commission	yes	Jaylyn (Alt. Pat)	as needed, at least once a year	Chambers
Budget Advisory Board	yes	Jaylyn	every Wednesday, 8:30-10:00a	Chambers
Building Codes Board of Appeals	no	Evan	as needed	
Canyonlands Healthcare SSD Board (CHCSSD)	yes	Jaylyn	4th Thurs monthly @ 5:30pm, except for Nov. will be the 29th	Hospital room 3
Catastrophic Wildfire Initiative, Governor's	N/A	Greg	as needed	
CCP (Canyon Country Partnership)	N/A	Jaylyn (Alt. Curtis)	All day: Mar 15, Apr 27, Jun 22, Aug 23, Oct 25, Dec 6	Regional
Cemetery Maintenance District Board	yes	Mary	2nd Tues @ 6pm, & Dec, Mtg @ 5:30pm	Dist Ofc
Chamber of Commerce	N/A	Rory	last wed. @ 8:30am	Zions Bank
Children's Justice Center (CJC) Advisory Board	yes	Mary	Semi-annually 3rd Wed of Feb 21 & Aug 15 @ 12pm	Fire Dept
Conservation District, Grand County	N/A	Mary	2nd Tues @ 2pm	MRH
Council on Aging Board	no	Jaylyn	2nd Mon every other month, starting Feb @ 12:30pm	Grand Ctr
Economic Development Corporation of Utah	N/A	Curtis	TBD	
Emergency Medical Services	yes	Evan	TBD	EMS trg Rm
Federal agencies Liaison	N/A	Curtis (Alt. Greg)	TBD	BLM Field Office
Film Commission Committee	N/A	Curtis	as needed	City Offices
Historical Preservation Commission (HPC)	no	Greg (Alt. Mary)	3rd Fri @ 10:00am every other month beginning in Jan: Jan, Mar, May, Jul, Sept, Nov	Grand Center
Homeless Coordinating Committee	yes	Mary	4th Wed @1:00pm; monthly (no meeting in June & August)	Zions Bank
Housing Authority Board (HASU)	no	Jaylyn	3rd Thur @ 12PM	City Chmbrs
Housing Task Force, Interlocal	yes	Greg	First Thurs @ 11AM every month	Library
Key Leader Board (GC School District)		Jaylyn	TBD	
Library Board	yes	Evan	2nd Thurs @ 5:30pm every other month; Jan 11, Mar 8, May 10, July 12, Sept 13 & No	Library
Local Emergency Planning Committee (LEPC)/HAZ	N/A	Greg	11:30 am quarterly on Mar 19, Jun 21, Sep 20, except Dec 19 mtg @ 3:30pm	Fire Dept
Mental Health Board (Four Corners)	yes	Jaylyn	4th Wed @ 2:45pm every other month; Jan, Mar, May, Jul, Sep, Nov	Green Rvr
Moab Tailings Project Steering Committee (MTP)	yes	Mary, Rory alternate	4th Tues @ 3PM Jan 23, April 24, July 31, & Oct 23	Chambers
Mosquito Abatement District Board (MMAD)	yes	Evan	1st Monday @ 5:30pm except no mtg in Jan	Dist Ofc
Museum of Moab		Greg	3rd Wed of the month @ 5:30 pm	Museum
OSTA Advisory Committee	no	Pat	2nd Tues @ 5:30pm	OSTA Conf Rm.
Performance Review Committee	no	Rotating	Monthly (typically 3rd Thurs @ 1:30pm)	Chambers
Planning Commission	no	Evan 2nd Tue, Mary 4th Tu	2nd & 4th Tues @ 5pm; (5:30pm- Jan, 23, April 24, Oct 23) no 4th Tues meeting in July or Dec	Chambers
Public Health Board (Health Department)	yes	Pat	TBD	Green Rvr

Council Assignment Summary 2018

Recreation SSD Board	yes	Pat	3rd Wed @ 7PM , except Nov. & Dec. are 2nd Wed.	City Chmbrs
Sand Flats Stewardship Committee	yes	Evan	2nd Thurs @ 3pm quarterly beginning in Mar: Mar 8, Jun 14, Sep 13, & Dec 13	EMS trg Rm
SEUALG (Sotheastern Utah Association of Local G	yes	Curtis. Alt. Mary, Alt. Jaylyn	4th Thurs @ 1pm with occasional date changes	Price/Moab
Solid Waste Management SSD Board	yes	Mary	2nd Thurs @ 4pm, No meeting in July and December's meeting will start at 5pm	District Office
Special Service Water District Board (GWSSA)	yes	Curtis	1st & 3rd Thurs @ 7pm	Water Dist Ofc
Star Hall Advisory Committee	yes	Mary	as needed	
Thompson Springs Fire District Board	no	Greg	3rd Tuesday of the month, 4pm	Chambers
Thompson SSD (Water) Board (Elected)	no	Greg	2nd Thurs @7pm	Thompson
Trail Mix Committee	yes	Evan	2nd Tues @ 11am	Grand Ctr
Transportation SSD Board	yes	Greg	2nd Tues @ 6:00pm	Road Shed
Travel Council Advisory Board, Moab Area	no	Jaylyn	2nd Tues @ 3:00pm - no July meeting	Chambers
USU - Moab Dean's Advisory Board	N/A	Curtis	2nd Thursday Monthly, 3-4PM	USU Moab
Watershed Partnership, Moab Area	yes	Mary	3rd Wed @ 1-3pm every other month; Jan, Mar, May, July, Sept & Nov	Grand Ctr
Weed Control Board, Noxious	yes	Rory	1st Mon @ 4pm every other month; Jan 8, March 5, May 7, July 2, Sept 10, Nov 5	Grand Ctr

CONSENT AGENDA SUMMARY
GRAND COUNTY COUNCIL MEETING
JULY 3, 2018

Consent Agenda Item: T-Y

TITLE:	<p>T. Renewing Resolution No. 2018-3130 – Resolution Declaring the Existence of a Drought Emergency In Grand County, Utah, pursuant to U.C.A. 17-8-7, such resolution originally adopted January 18, 2018</p> <p>U. Ratifying the Chair’s signature on a letter of support for the Rivers, Trails, and Conservation Assistance (RTCA) grant application</p> <p>V. Ratifying the Chair’s signature on a letter of support to the Governor’s Office of Economic Development for the Moab Free Health Clinic to submit a proposal to Enterprise Zone Non-Profit Program (EZNP) for potential tax credits</p> <p>W. Ratifying the Chair’s signature on thank you letters regarding H.R. 5895 – Energy and Water, Legislative Branch, and Military Construction and Veterans Affairs Appropriations Act, 2019</p> <p>X. Approving proposed contract amendment to the Children’s Justice Center program</p> <p>Y. Approving proposed contract agreement with Utah Department of Health, Disease Control and Prevention for the Stepping on Fall Prevention Program in the amount of up to \$2,500 through July 31, 2018</p>
FISCAL IMPACT:	See Corresponding Agenda Summary, if any
PRESENTER(S):	None

Prepared By:

 Bryony Hill
 Council Office Coordinator
 435-259-1346
 bchamberlain@grandcountyutah.net

FOR OFFICE USE ONLY:
Attorney Review:
 N/A

RECOMMENDATION:

I move to adopt the consent agenda as presented and authorize the Chair to sign all associated documents.

BACKGROUND:

See corresponding agenda summary, if any, and related attachments.

ATTACHMENT(S):

See corresponding agenda summary, if any, and related attachments.

AGENDA SUMMARY
GRAND COUNTY COUNCIL MEETING
CONSENT AGENDA
 July 3, 2018

TITLE:	Renewing Resolution No. 2018-3130 – Resolution Declaring the Existence of a Drought Emergency In Grand County, Utah, pursuant to U.C.A. 17-8-7, such resolution originally adopted January 18, 2018
FISCAL IMPACT:	Undetermined
PRESENTER(S):	Rick M. Bailey, Grand County Emergency Manager

Prepared By:
 RICK M. BAILEY
 GRAND COUNTY
 EMERGENCY
 MANAGER

RECOMMENDATION: I MAKE A MOTION TO RENEW RESOLUTION NO. 2018-3130 – RESOLUTION DECLARING THE EXISTENCE OF A DROUGHT EMERGENCY IN GRAND COUNTY, UTAH PURSUANT TO U.C.A. 17-8-7 ORIGINALLY APPROVED JANUARY 18, 2018, AND AUTHORIZE THE CHAIR TO SIGN ALL APPLICABLE DOCUMENTS.

BACKGROUND: UTAH STATE STATUTE REQUIRES LOCAL GOVERNMENT TO RENEW ALL EMERGENCY DECLARATIONS EVERY THIRTY 90 DAYS.

ATTACHMENT(S)
 RESOLUTION 2018-3130

FOR OFFICE USE ONLY:
 Attorney Review:

RESOLUTION NO. 2018-3130

**RESOLUTION DECLARING THE EXISTENCE OF A DROUGHT EMERGENCY IN
GRAND COUNTY,
UTAH PURSUANT TO U.C.A. 17-8-7**

WHEREAS, the Grand County Council Approved Resolution 2018-3130; declaring the existence of a drought emergency in Grand County, Utah pursuant to U.C.A. 17-8-7 on January 18, 2018 and renewed the same every thirty days since; and

WHEREAS, Utah State Code 53-2-a-208 (1) requires “A local emergency shall not be continued or renewed for a period more than 90 days except by or with the consent of the governing body of the municipality or county”;

NOW, THEREFORE BE IT HEREBY RESOLVED AS FOLLOWS:

The Grand County Council continues and renews Resolution 2018-3130 for a period not to exceed ninety (90) days.

PASSED and ADOPTED by the County Council of Grand County, State of Utah on the 3rd day of July, 2018.

GRAND COUNTY, a political subdivision of the State of Utah.

Mary McGann, Chairperson
Grand County Council

[S E A L }

ATTEST:

Diana Caroll
Grand County Clerk and Auditor

AGENDA SUMMARY
GRAND COUNTY COUNCIL MEETING
JULY 3, 2018

Agenda Item: U

TITLE:	Ratifying the Chair's signature on a letter of support for the Rivers, Trails, and Conservation Assistance (RTCA) grant application
FISCAL IMPACT:	None
PRESENTER(S):	Council Member Mary McGann

Prepared By:
Chairwoman McGann

FOR OFFICE USE ONLY:
Attorney Review:
CC'D TO ANDREW
FITZGERALD

RECOMMENDATION:

I ratify the Chair's signature on a letter of support for the Rivers, Trails, and Conservation Assistance (RTCA) grant application and authorize the Chair to sign all associated documents.

BACKGROUND:

Mill Creek Community Access Plan Committee is working to develop a plan for Mill Creek Canyon. Social Media has advertise the Mill Creek area creating safety and environmental concerns. The management of this area is complicated because the area is managed by BLM, SITLA, Grand County, and Moab Utah. This Grant give the Mill Creek Community Access Plan Committee to hire a facilitator.

ATTACHMENT(S):

LETTER



GRAND COUNTY COUNCIL MEMBERS
Mary McGann (Chair) · Curtis Wells (Vice Chair)
Evan Clapper · Greg Halliday · Jaylyn Hawks
Rory Paxman · Patrick Trim

June 28, 2018

Dear Rivers, Trails and Conservation Assistance,

Grand County, Utah supports the Mill Creek Community Access Plan. We see the need to develop a means to manage this amazing riparian area. Mill Creek in Grand County provides precious water, outdoor recreation opportunities, and important habitats. The citizens of Grand County wish to protect this important area while at the same time keep it open to the public for recreation. Balancing these two goals is difficult. Social Media has made this spectacular area known to the world that many wish to visit and enjoy. The number of people now visiting this beautiful area has created safety issues, as well as damage to this valuable riparian area. The Rivers, Trails and Conservation Assistance grant would help the citizens of Grand County develop a comprehensive plan.

Respectfully,

A handwritten signature in blue ink that reads "Mary McGann". The signature is fluid and cursive, with the first name "Mary" being particularly prominent.

Mary McGann

Grand County Council Chair

mmcgann@grandcountyutah.net

435-260-8348



AGENDA ITEM: V

GRAND COUNTY COUNCIL MEMBERS
Mary McGann (Chair) · Curtis Wells (Vice Chair)
Evan Clapper · Greg Halliday · Jaylyn Hawks
Rory Paxman · Patrick Trim

June 26, 2018

Mr. James Dixon
Director, Office of Rural Development
Governor's Office of Economic Development
60 East South Temple
Salt Lake City, UT 84111

Dear Mr. Dixon,

The Grand County Council is pleased to support the Enterprise Zone Non-Profit Program (EZNP) proposal submitted by Juli Miller, Executive Director of the Moab Free Health Clinic (MFHC). The Council recognizes the importance of quality, affordable healthcare as a critical economic development strategy in the community. Studies have shown positive relationships between health and community socio-economic status, and community and economic development projects focused on healthcare are linked to higher labor productivity, education, and income attainment levels.

The Council is supportive of the MFHC's proposal to renovate its building to add additional patient rooms and to add a dental program. By approving this EZNP proposal, you are supporting an organization that serves a critical need for Moab residents and assisting local community and economic development efforts. The proposal reinforces the County's Intergenerational Poverty Plan goal to expand healthcare access to every resident, fosters rural job creation, and helps diversify the local economy.

Sincerely,

Mary McGann
Grand County Council Chair

5



Utah Governor's Office *of* Economic Development

BUSINESS • TOURISM • FILM

Enterprise Zone Non-profit Program

The purpose of the Enterprise Zone Non-Profit (EZNP) program is to encourage 501(c)(3) nonprofit organizations to develop projects that have a positive community and economic impact in rural Enterprise Zone* areas

What is the Incentive?

The Governor's Office of Economic Development (GOED) may allocate up to \$75,000 in tax credits per year. Donors who make contributions to a non-profit corporation for approved projects may receive State of Utah tax credits for 50% of the value of their financial donations.

A non-profit corporation will submit an application to GOED describing their project and its community and economic impact. If the project is approved, the non-profit corporation will enter into an agreement allowing them to offer tax credits to their donors. **

Acceptable Projects may include:

- a community event or project that will foster community and economic development, or
- the building or renovating of, or the acquisition of property for
 - a museum;
 - a tourist or visitor center;
 - a theater
 - a building where the use of the building will foster community and economic development

Non-eligible projects:

- the building or renovating of a state-owned building
- providing or funding scholarships
- the building or renovating of a housing project

For more information about the Enterprise Zone Non-profit Program, please contact James Dixon (jdixon@utah.gov) or Nan Anderson (nanderson@utah.gov)

***What is an Enterprise Zone?**

An enterprise zone comprises **an area identified by local elected and economic development officials and designated by the state. Cities under 20,000 in population in counties under 70,000 in population are eligible to apply.** Under the program, certain types of businesses locating to, or expanding in a designated zone may claim tax credits provided in the law.

** Non-profit donors must complete an application for the tax credit and will need to be certified by GOED.

Please be aware that the Enterprise Zone Non-profit Program is subject to a competitive application process against a limited annual allocation. The number of applications we receive may outnumber our capacity to grant an allocation to all non-profit corporation projects.

AGENDA SUMMARY
GRAND COUNTY COUNCIL MEETING
JULY 3, 2018

Agenda Item: W

TITLE:	Ratifying the Chair's signature on thank you letters regarding H.R. 5895 – Energy and Water, Legislative Branch, and Military Construction and Veterans Affairs Appropriations Act, 2019
FISCAL IMPACT:	None
PRESENTER(S):	Council Member Mary McGann

Prepared By:
 Chairwoman McGann

FOR OFFICE USE ONLY:
Attorney Review:
 CC'D TO ANDREW
 FITZGERALD

RECOMMENDATION:

I move to ratify the Chair's signature on thank you letters that were sent to various State Senators and others regarding H.R. 5895 – Energy and Water, Legislative Branch, and Military Construction and Veterans Affairs Appropriations Act, 2019.

BACKGROUND:

On June 8th, 2018 H.R. 5895, the Energy and Water Development and Related Agencies Appropriations Act of 2019 passed the House. In the appropriations funds for the Uranium Mill Tailings Remediation Action (UMTRA) project outside of Moab, Utah, were increased by roughly \$4 million. The increase brought the funding up to approximately \$42 million. Congressman John Curtis, along with others within the Utah delegation advocated for this increase.

Letters were sent to Senator Lee of Utah, Senator Hatch of Utah, Senator Feinstein of California, Senator Harris of California, Senator Flake of Arizona, Senator McCain of Arizona, Senator Heller of Nevada, and Senator Masto of Nevada, Rick Perry Secretary of Energy, James Owendoff Deputy Secretary of Energy, Stephan Tetreault Strategic Communications Specialist Office of Environmental Management, Department of Energy, Kenneth G. Picha Senior Advisor U.S Department of Energy, Office of Environmental Management, and Roger A Jarrell Senior Advisor U.S. Department of Energy, Office of Environmental Management,

ATTACHMENT(S):

COPY OF LETTER



GRAND COUNTY COUNCIL MEMBERS
Mary McGann (Chair) · Curtis Wells (Vice Chair)
Evan Clapper · Greg Halliday · Jaylyn Hawks
Rory Paxman · Patrick Trim

June 20, 2018

U.S. Senator Lee
Utah

Attention, Carolyn Hansen and Bette Arial

Dear Honorable Lee,

On June 8th, 2018 H.R. 5895, the Energy and Water Development and Related Agencies Appropriations Act of 2019 passed the House. In the appropriations funds for the Uranium Mill Tailings Remediation Action (UMTRA) project outside of Moab, Utah, were increased by roughly \$4 million. The increase brought the funding up to approximately \$42 million. Congressman John Curtis, along with others within the Utah delegation advocated for this increase.

The completion of this project in a timely fashion is fiscally responsible. At the present funding level of \$38 million the project estimated completion date is 2035. By funding the project at \$45 million dollars yearly the project would be completed by 2025, saving the taxpayers \$250 million dollars or more. Funding at \$42 million dollars will save the taxpayers close to \$200 million.

There continues to be an urgency to expeditiously remove these uranium tailings from the banks of the Colorado River, the lifeblood of 40 million downstream water users. The health safety and welfare of the citizens of Grand County will be a pressing issue for our community until the tailings are completely removed. Therefore we are asking you to include Representative Curtis's request of UMTRA funding of a minimum of \$42 in the Senate Appropriations Bill.

Once again we wish to thank you for meeting with the delegation from Grand County, Utah last March regarding the increased funding for the UMTRA project outside of Moab, Utah. We appreciate your support of our efforts and look forward to ongoing meetings to ensure the appropriate funding continues until this project is efficiently completed.

Respectfully,

/s/

Mary McGann
Grand County Council Chair
mmcgann@grandcountyutah.net
435-260-8348

AGENDA SUMMARY
GRAND COUNTY COUNCIL MEETING
JULY 3, 2018

Agenda Item X

TITLE:	Approving proposed Contract Amendment between the State of Utah, Attorney General's Office and Grand County for State Fiscal Year 2019 funding of the Children's Justice Center.
FISCAL IMPACT:	None
PRESENTER(S):	Connie Haycock, Director

Prepared By:

Connie Haycock

FOR OFFICE USE ONLY:
Attorney Review:

N/A

RECOMMENDATION:

I move to approve the proposed Contract Amendment between the State of Utah, Attorney General's Office and Grand County for State Fiscal Year 2018 funding of the Children's Justice Center and authorize the Vice Chair to sign all associated documents.

BACKGROUND:

This contract amendment provides funding for the Children's Justice Center for FY19 which is the fourth year in a five year contract between Grand County and the State of Utah, Attorney General's Office. The Children's Justice Center in Grand County serves Grand and San Juan Counties, including the Montezuma Creek/Aneth area on the Navajo Reservation. The CJC falls under the supervision of the Grand County Attorney. Funding comes from the legislature to the CJC program within the AG's office and is then appropriated to centers. Grand County provides administrative services.

ATTACHMENT(S):

1. FY19 contract Amendment (3 copies)



STATE OF UTAH
CONTRACT AMENDMENT

AMENDMENT # 5 To CONTRACT # 160221

TO BE ATTACHED TO AND MADE A PART OF the above numbered contract by and between the State of Utah, Attorney General's Office referred to as State Entity and, Grand County, referred to as Contractor.

THE PARTIES AGREE TO AMEND THE CONTRACT AS FOLLOWS:

1. Contract period:

07/01/2015 (original starting date)
06/30/2020 (current ending date)
06/30/2020 new ending date

2. Contract amount:

\$304,726.26 (current contract amount)
\$100,150.00 (amendment amount)
\$404,876.26 new contract amount
add current amount to amendment amount

3. Other changes: (attach other sheets if necessary):

[Empty rectangular box for other changes]

4. Effective Date of Amendment: July 1, 2018

All other conditions and terms in the original contract and previous amendments remain the same.

IN WITNESS WHEREOF, the parties sign and cause the amendment to be executed.

CONTRACTOR

STATE

Contractor's signature Date

Agency's signature Date

Type or Print Name and Title

Director, Division of Purchasing Date

Division of Finance

Agency Contact Person Telephone Number Fax Number Email

AGENDA SUMMARY
GRAND COUNTY COUNCIL MEETING
JULY 3, 2018
 Agenda Item: Y

TITLE:	Approving proposed Contract Agreement with Utah Department of Health, Disease Control and Prevention for the Stepping on Fall Prevention Program in the amount of up to \$2,500 through July 31, 2018
FISCAL IMPACT:	Up to \$2,500.00
PRESENTER(S):	

Prepared By:
 Verleen Striblen
 Grand Center
 Program Director

FOR OFFICE USE ONLY:
Attorney Review:

 None requested

RECOMMENDATION:
 I move to approve the proposed Contract Agreement with Utah Department of Health, Disease Control and Prevention for the Stepping on Fall Prevention Program in the amount of up to \$2,500 through July 31, 2018, and authorize the Chair to sign all associated documents.

BACKGROUND:
 At the May 15 Council meeting, Council approved the grant application for the Stepping on Fall prevention Program. The Utah Department of Health has awarded the Stepping on Fall Prevention Program Grant to the Grand Center. Two of the Grand Centers staff have been trained to teach the workshop. They are planning the first workshop August 31, 2018.

ATTACHMENT(S):
 Utah Department of Health Contract



UTAH DEPARTMENT OF HEALTH CONTRACT

PO Box 144003, Salt Lake City, Utah 84114
288 North 1460 West, Salt Lake City, Utah 84116

1815008
Department Log Number

182700896
State Contract Number

1. **CONTRACT NAME:** The name of this contract is Moab County Grand Center - Stepping On.
2. **CONTRACTING PARTIES:** This contract is between the Utah Department of Health (DEPARTMENT) and the following CONTRACTOR:

PAYMENT ADDRESS
GRAND COUNTY
125 E CENTER ST
Moab UT, 84532

MAILING ADDRESS
GRAND COUNTY
125 E CENTER ST
Moab UT, 84532

Vendor ID: 04363HB
Commodity Code: 93131

3. **GENERAL PURPOSE OF CONTRACT:** The general purpose of this contract is to provide funding for Falls Prevention Program, Stepping On..
4. **CONTRACT PERIOD:** The service period of this contract is 05/01/2018 through 07/31/2018, unless terminated or extended by agreement in accordance with the terms and conditions of this contract.
5. **CONTRACT AMOUNT:** The DEPARTMENT agrees to pay \$2,500.00 in accordance with the provisions of this contract. This contract is funded with 100% federal funds, 0% state funds, and 0% other funds.
6. **CONTRACT INQUIRIES:** Inquiries regarding this Contract shall be directed to the following individuals:

CONTRACTOR

Verleen Striblen
(435) 259-1322
vstriblen@grandcountyutah.net

DEPARTMENT

Disease Control and Prevention
Health Promotion
Vanonda Kern
(801) 538-6348
vkern@utah.gov

7. **SUB – RECIPIENT INFORMATION:**

DUNS: 050157981

Indirect Cost Rate: 0%

Federal Program Name:	Evidence-Based Falls Prevention Program Grant	Award Number:	90FPSG00007-01-00
Name of Federal Awarding Agency:	Dept of Health and Human Services AOA	Federal Award Identification Number:	90FPSG00007
CFDA Title:	Evidence-Based Falls Prevention Program Grant	Federal Award Date:	8/2/2017
CFDA Number:	93.761	Funding Amount:	\$2500

8. REFERENCE TO ATTACHMENTS INCLUDED AS PART OF THIS CONTRACT:

- Attachment A: Utah Department of Health General Provisions
- Attachment B: SPECIAL PROVISIONS

9. DOCUMENTS INCORPORATED INTO THIS CONTRACT BY REFERENCE BUT NOT ATTACHED:

- A. All other governmental laws, regulations, or actions applicable to services provided herein.
- B. All Assurances and all responses to bids as provided by the CONTRACTOR.

10. This contract, its attachments, and all documents incorporated by reference constitute the entire agreement between the parties and supersedes all prior written or oral agreements between the parties relating to the subject matter of this contract.

Intentionally Left Blank

Attachment A: UTAH DEPARTMENT OF HEALTH GENERAL PROVISIONS

SUB-RECIPIENT

1. DEFINITIONS

- a. "Authorized Persons" means Subrecipient's employees, officers, partners, Subcontractors or other agents of Subrecipient who need to access State Data to enable Subrecipient to perform its responsibilities under Contract.
- b. "Contract" means this agreement between the Department and Subrecipient, including the Contract Signature Page(s) and all referenced attachments and documents incorporated by reference.
- c. "Contract Signature Page(s)" means the cover page(s) that the Department and Subrecipient sign.
- d. "Custom Deliverable" means the Work Product that Contractor is required to deliver to Department under this Contract.
- e. "Department" means the Utah Department of Health.
- f. "Director" means the Executive Director of the Department or authorized representative.
- g. "Federal pass through money" means federal money received by a nonprofit corporation through a subaward or contract but does not include federal money received by a nonprofit corporation as payment for goods or services purchased by the Department.
- h. "Goods" means any deliverable that is not defined as a Service that Subrecipient is required to deliver under the Contract.
- i. "Local money" means money that is owned, held or administered by a political subdivision of the state that is derived from fee or tax revenues but does not include money received by a nonprofit corporation as payment for goods or services purchased from the nonprofit corporation or contributions or donations received by the political subdivision.
- j. "Originating funding entity" means an individual or entity which provided to the Department any or all funds payable under this Contract.
- k. "Pass through funding" means money appropriated to a state agency which includes ongoing or one-time money and is designated as general funds, dedicated credits, or any combination of state funding sources, that is intended to be passed through the state agency to a local government entity, private organization, including not-for-profit organizations or persons in the form of a loan or grant.
- l. "Person" means any governmental entity, business, individual, union, committee, club, other organization, or group of individuals.
- m. "Recipient entity" means a local government entity or private entity, including a nonprofit entity, which receives money by way of pass through funding from the Department.
- n. "Services" means the furnishing of labor, time, or effort by Subrecipient pursuant to this Contract. Services include, but are not limited to, all of the deliverable(s) (including supplies, equipment, or commodities) that result from Subrecipient performing the Services pursuant to this Contract. Services include those professional services identified in Section 63G-6a-103 of the Utah Procurement Code.
- o. "State" means the State of Utah, in its entirety, including its institutions, agencies, departments, divisions, authorities, instrumentalities, boards, commissions, elected or appointed officers, employees, agents, and authorized volunteers.

- p. "State Data" means all confidential information, non-public data, personal data, and protected health information that is created or in any way originating with the State whether such data or output is stored on the Department's hardware, Subrecipient's hardware, or exists in any system owned, maintained or otherwise controlled by the Department or by the Subrecipient. State Data includes any federal data that the Department controls or maintains, that is protected under federal laws, statutes, and regulations. The Department reserves the right to identify, during and after the Contract, additional reasonable types of categories of information that must be kept confidential under federal and state laws.
- q. "State money" means money that is owned, held or administered by a state agency and derived from state fee or tax revenues but does not include contributions or donations received by the state agency.
- r. "Subcontract" means a written agreement between Subrecipient and another party to fulfill the requirements of the Contract.
- s. "Subcontractor" means subcontractors or subconsultants at any tier that are under the direct or indirect control or responsibility of the Subrecipient, and includes all independent contractors, agents, employees, authorized resellers, or anyone else for whom the Subrecipient may be liable at any tier, including a person or entity that is, or will be, providing or performing an essential aspect of this Contract, including Subrecipient's manufacturers, distributors, and suppliers.
- t. "Subrecipient" means the person who delivers the services or goods described in the Contract.
- u. "Uniform Guidance" means Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards for the specified federal awarding agency set forth in Title 2 of the Code of Federal Regulations.
- v. "Work Product" means every invention, modification, discovery, design, development, customization, configuration, improvement, process, software program, work of authorship, documentation, formula, datum, technique, know how, secret, or intellectual property right whatsoever or any interest therein (whether patentable or not patentable or registerable under copyright or similar statutes or subject to analogous protection) that is specifically made, conceived, discovered, or reduced to practice by Contractor or Contractor's Subcontractors (either alone or with others) pursuant to this Contract. Work Product shall be considered a work made for hire under federal, state, and local laws; and all interest and title shall be transferred to and owned by Department. Notwithstanding anything in the immediately preceding sentence to the contrary, Work Product does not include any Department intellectual property, Contractor's intellectual property (that it owned or licensed prior to this Contract) or Third Party intellectual property.

2. **EFFECTIVE DATE:** Once signed by the Director and the State Division of Finance, when applicable, and the State Division of Purchasing, when applicable, this Contract becomes effective on the date specified in the Contract.
3. **GOVERNING LAW AND VENUE:** This Contract shall be governed by the laws, rules, and regulations of the State of Utah. Any action or proceeding arising from the Contract shall be brought in a court of competent jurisdiction in the State of Utah. Venue shall be in Salt Lake City, in the Third Judicial District Court for Salt Lake County.
4. **AMENDMENTS:** The Contract may only be amended by mutual written agreement signed by both parties, which amendment will be attached to the Contract. Automatic renewals will not apply to the Contract, even if listed elsewhere in the Contract.
5. **CHANGES IN SCOPE:** Any changes in the scope of the Services to be performed under this Contract shall be in the form of a written amendment to this Contract, mutually agreed to and signed by both parties, specifying any such changes, fee adjustments, any adjustment in time of performance, or any other significant factors arising from the changes in the scope of Services.
6. **LAWS AND REGULATIONS:** At all times during the Contract, Subrecipient shall comply with all applicable federal and state constitutions, laws, rules, codes, orders, and regulations, including licensure and certification requirements. If the Contract is funded by federal funds, either in whole or in part, then any federal regulation related to the federal funding will supersede this Attachment A.
7. **CONFLICT OF INTEREST:** Subrecipient represents that none of its officers or employees are officers or employees of the Department or the State of Utah, unless written disclosure has been made to the Department.
8. **CONFLICT OF INTEREST WITH STATE EMPLOYEES:** Subrecipient agrees to comply and cooperate in good faith will all conflict of interest and ethic laws, including but not limited to, Section 63G-6a-2404, Utah Procurement Code.
9. **INDEPENDENT CONTRACTORS:** Subrecipient and Subcontractors, in the performance of the Contract, shall act in an independent capacity and not as officers or employees or agents of the Department or State.
10. **PROCUREMENT ETHICS:** Subrecipient understands that a person who is interested in any way in the sale of any supplies, services, construction, or insurance to the State of Utah is violating the law if the person gives or offers to give any compensation, gratuity, contribution, loan, reward, or any promise thereof to any person acting as a procurement officer on behalf of the State of Utah, or who in any official capacity participates in the procurement of such supplies, services, construction, or insurance, whether it is given for their own use or for the use or benefit of any other person or organization.
11. **REPORTING RECEIPT OF FEDERAL AND STATE FUNDS.**
 - 11.1. If Subrecipient is a nonprofit corporation and receives federal pass through money or state money, Subrecipient shall disclose to the Department, annually and in writing, whether it has received in the previous fiscal year or anticipates receiving any of the following amounts: (i) revenues or expenditures of federal pass through money, state money that is not payment for goods or services purchased from Subrecipient, and local money in the amount of \$750,000 or more; (ii) revenues or expenditures of federal pass through money, state money that is not payment for goods or services purchased from Subrecipient, and local money at least \$350,000 but less than \$750,000; or (iii) revenues or expenditures of federal pass through money, state money that is not payment for goods or services purchased from Subrecipient, and local money of at least \$100,000 but less than \$350,000.
 - 11.2. If Subrecipient is a recipient entity that, under the terms of the contract, is receiving pass through funding that was neither issued under a competitive award process, nor in accordance with a formula enacted in statute nor in accordance with a state program under

parameters in statute or rule that guides the distribution of the pass through funding, Subrecipient shall provide to the Department a written description and itemized report at least annually detailing the expenditure of the state money, or the intended expenditure of any state money that has not been spent. Subrecipient shall provide to the Department a final written itemized report when all the state money is spent. The Department may require Subrecipient to return an amount of money that is equal to the state money expended in violation of the terms of the section.

12. INVOICING: Unless otherwise stated in the Special Provisions of the Contract, Subrecipient will submit invoices along with any supporting documentation within thirty (30) days following the last day of the month in which the expenditures were incurred or the services provided or within thirty (30) days of the delivery of the Good to the Department. The contract number shall be listed on all invoices, freight tickets, and correspondence relating to this Contract. The prices paid by the Department will be those prices listed in this Contract, unless Subrecipient offers a prompt payment discount on its invoice. The Department has the right to adjust or return any invoice reflecting incorrect pricing.

13. PAYMENT:

13.1. The Department shall reimburse total actual expenditures, less amounts collected by Subrecipient from any other person not a party to the Contract legally liable for the payments for the goods and services.

13.2. The Department shall make payments within thirty (30) days after a correct invoice is received. All payments to Subrecipient will be remitted by mail, electronic funds transfer, or the State of Utah's Purchasing Card (major credit card). If payment has not been made after sixty (60) days from the date a correct invoice is received by the Department, then interest may be added by Subrecipient as prescribed in the Utah Prompt Payment Act. The acceptance by Subrecipient of final payment, without a written protest filed with the Department within ten (10) business days of receipt of final payment, shall release the Department and the State of Utah from all claims and all liability to Subrecipient. The Department's payment for the Services shall not be deemed an acceptance of the Services and is without prejudice to any and all claims that the Department or the State of Utah may have against Subrecipient. Subrecipient may not charge end users electronic payment fees of any kind.

13.3. By signing the Contract, Subrecipient acknowledges that the Department cannot contract for the payment of funds not yet appropriated by the Utah State Legislature or received from federal sources. If funding to the Department is reduced due to an order by the Legislature or the governor, or is required by state law, or if applicable federal funding is not provided to the Department, the Department shall reimburse Subrecipient for products delivered and services performed through the date of cancellation or reduction, and the Department shall not be liable for any future commitments, penalties, or liquidated damages.

13.4. Upon 30 days written notice, Subrecipient shall reimburse Department for funds the Department is required to reimburse the grantor or originating funding entity up to the amount repaid resulting from the actions of the Subrecipient or its Subcontractors.

14. NONAPPROPRIATION OF FUNDS, REDUCTION OF FUNDS, OR CHANGES IN LAW: Upon thirty (30) days written notice delivered to the Subrecipient, this Contract may be terminated in whole or in part at the sole discretion of the Department, if the Department reasonably determines that: (i) a change in Federal or State legislation or applicable laws materially affects the ability of either party to perform under the terms of this Contract; or (ii) that a change in available funds affects the Department's ability to pay under this Contract. A change of available funds as used in this paragraph includes, but is not limited to, a change in Federal or State funding, whether as a result of a legislative act or by order of the President or the Governor.

If a written notice is delivered under this section, the Department will reimburse Subrecipient for the Services properly ordered until the effective date of said notice. The Department will not be liable for any performance, commitments, penalties, or liquidated damages that accrue after the effective date of said written notice.

- 15. INSURANCE:** Subrecipient shall at all times during the term of the Contract, without interruption, carry and maintain commercial general liability insurance from an insurance company authorized to do business in the State of Utah. The limits of this insurance will be no less than one million dollars (\$1,000,000.00) per occurrence and three million dollars (\$3,000,000.00) aggregate. Subrecipient also agrees to maintain any other insurance policies required in any applicable Solicitation. Subrecipient shall provide proof of the general liability insurance policy and other required insurance policies to the Department within thirty (30) days of contract award. Subrecipient must add the State of Utah as an additional insured with notice of cancellation. Failure to provide proof of insurance as required will be deemed a material breach of the Contract. Subrecipient's failure to maintain this insurance requirement for the term of the Contract will be grounds for immediate termination of the Contract.
- 16. WORKERS' COMPENSATION INSURANCE:** Subrecipient shall maintain during the term of this Contract, workers' compensation insurance for all its employees as well as any Subcontractor employees related to this Contract. Workers' compensation insurance shall cover full liability under the workers' compensation laws of the jurisdiction in which the service is performed at the statutory limits required by said jurisdiction. Subrecipient acknowledges that within thirty (30) days of contract award, Subrecipient must submit proof of certificate of insurance that meets the above requirements.
- 17. SALES TAX EXEMPTION:** The Services under the Contract will be paid for from the Department's funds and used in the exercise of the Department's essential functions as a State of Utah entity. Upon request, the Department will provide Subrecipient with its sales tax exemption number. It is Subrecipient's responsibility to request the Department's sales tax exemption number. It is Subrecipient's sole responsibility to ascertain whether any tax deductions or benefits apply to any aspect of the Contract.
- 18. SUSPENSION OF WORK:** Should circumstances arise which would cause the Department to suspend Subrecipient's responsibilities under this Contract, but not terminate this Contract, this will be done by written notice. Subrecipient's responsibilities may be reinstated upon advance formal written notice from the Department.
- 19. INDEMNIFICATION:**

 - 19.1.** If Subrecipient is a governmental entity, the parties mutually agree that each party assumes liability for the negligent and wrongful acts committed by its own agents, officials, or employees, regardless of the source of funding for the Contract. Neither party waives any rights or defenses otherwise available under the Governmental Immunity Act.
 - 19.2.** If Subrecipient is a non-governmental entity, Subrecipient shall be fully liable for the actions of its agents, employees, officers, partners, and Subcontractors. Subrecipient shall fully indemnify, defend, and save harmless the Department and the State of Utah from all claims, losses, suits, actions, damages, and costs of every name and description arising out of Subrecipient's performance of the Contract caused by any intentional act or negligence of Subrecipient, its agents, employees, officers, partners, or Subcontractors, without limitation; provided, however, that Subrecipient shall not indemnify for that portion of any claim, loss, or damage arising hereunder due to the sole fault of the Department. Subrecipient is solely responsible for all payments owed to any Subcontractor arising from Subrecipient's performance under the contract and will hold the Department harmless from any such payments owed to the subcontractor.
 - 19.3.** The parties agree that if there are any limitations of Subrecipient's liability, including a limitation of liability clause for anyone for whom Subrecipient is responsible, such limitations of liability will not apply to injuries to persons, including death, or to damages to property.

20. INDEMNIFICATION RELATING TO INTELLECTUAL PROPERTY: Subrecipient shall indemnify and hold the Department and the State of Utah harmless from and against any and all damages, expenses (including reasonable attorneys' fees), claims, judgments, liabilities, and costs in any action or claim brought against the Department or the State of Utah for infringement of a third party's copyright, trademark, trade secret, or other proprietary right. The parties agree that if there are any limitations of Subrecipient's liability, such limitations of liability will not apply to this section.

21. DEBARMENT: Subrecipient certifies it is not presently nor has ever been debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in the Contract, by any governmental department or agency, whether international, national, state, or local, and certifies it is in compliance with Utah Code Ann. § 63G-6a-904 *et seq.* and OMB guidelines at 2 C.F.R. § 180 which implement Executive Order Nos. 12549 and 12689. Subrecipient must notify Department within thirty (30) days if debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from participation in any contract by any governmental entity during the Contract.

22. TERMINATION AND DEFAULT:

22.1. The Department may terminate the Contract without cause, upon thirty (30) days written notice to Subrecipient.

22.2. The Department agrees to use its best efforts to obtain funding for multi-year contracts. If continued funding for the Contract is not appropriated or budgeted at any time throughout the multi-year contract period, the Department may terminate the contract upon thirty (30) days' notice to Subrecipient. If funding to the Department is reduced due to an order by the Legislature or the governor, or is required by federal or state law, the Department may terminate the Contract or proportionately reduce the services and goods due and the amount due from the Department upon thirty (30) days written notice to Subrecipient. If the specific funding source for the subject matter of the Contract is reduced, the Department may terminate the Contract or proportionately reduce the services and goods due and the amount due from the Department upon thirty (30) days written notice to Subrecipient.

22.3. Each party may terminate the Contract with cause. If the cause for termination is due to the default of a party, the non-defaulting party shall send a notice, which meets the notice requirements of the Contract, citing the default and giving notice to the defaulting party of its intent to terminate. The defaulting party may cure the default within ten (10) days of the notice. If the default is not cured within the ten (10) days, the party giving notice may terminate the Contract forty (40) days from the date of the initial notice of default or at a later date specified in the notice.

22.4. The Department may terminate the contract if Subrecipient becomes debarred, insolvent, files for bankruptcy or reorganization proceedings, sells 30% or more of the company's assets or corporate stock, or gives notice of its inability to perform its obligations under the Contract.

22.5. Upon termination of the Contract, all accounts and payments for services rendered to the date of termination shall be processed according to the financial arrangements set forth herein for approved services rendered to date of termination. If the Department terminates the Contract, Subrecipient shall stop all work as specified in the notice of termination. The Department shall not be liable for work or services performed beyond the termination date as specified in the notice of termination.

22.6. In the event of such termination, Subrecipient shall be compensated for services properly performed under the Contract up to the effective date of the notice of termination. Subrecipient agrees that in the event of such termination for cause or without cause, Subrecipient's sole remedy and monetary recovery from the State is limited to full payment for all work properly performed as authorized under the Contract up to the date of termination as well as any reasonable monies owed as a result of Subrecipient having to terminate

contracts necessarily and appropriately entered into by Subrecipient pursuant to the Contract. Subrecipient further acknowledges that in the event of such termination, all work product, which includes but is not limited to all manuals, forms, contracts, schedules, reports, and any and all documents produced by Subrecipient under the Contract up to the date of termination are the property of the State and shall be promptly delivered to the State.

- 22.7.** If the Department terminates the Contract, the Department may procure replacement goods or services upon terms and conditions necessary to replace Subrecipient's obligations. If the termination is due to Subrecipient's failure to perform, and the Department procures replacement goods or services, Subrecipient agrees to pay the excess costs associated with obtaining the replacement goods or services.
- 22.8.** If Subrecipient terminates the Contract without cause, the Department may treat Subrecipient's action as a default under the Contract.
- 22.9.** If Subrecipient defaults in any manner in the performance of any obligation under the Contract, or if audit exceptions are identified, the Department may, at its option, either adjust the amount of payment or withhold payment until satisfactory resolution of the default or exception. Default and audit exceptions for which payment may be adjusted or withheld include disallowed expenditures of federal or state funds as a result of Subrecipient's failure to comply with federal regulations or state rules. In addition, the Department may withhold amounts due Subrecipient under the Contract, any other current contract between the Department and Subrecipient, or any future payments due Subrecipient to recover the funds. The Department shall notify Subrecipient of the Department's action in adjusting the amount of payment or withholding payment. The Contract is executory until such repayment is made.
- 22.10.** Any of the following events will constitute cause for the Department to declare Subrecipient in default of this Contract: (i) Subrecipient's non-performance of its contractual requirements and obligations under this Contract; or (ii) Subrecipient's material breach of any term or condition of this Contract. The Department may issue a written notice of default providing a ten (10) day period in which Subrecipient will have an opportunity to cure. Time allowed for cure will not diminish or eliminate Subrecipient's liability for damages. If the default remains after Subrecipient has been provided the opportunity to cure, the Department may do one or more of the following: (i) exercise any remedy provided by law or equity; (ii) terminate this Contract; (iii) impose liquidated damages, if liquidated damages are listed in this Contract; (iv) debar/suspend Subrecipient from receiving future contracts from the Department or the State of Utah; or (v) demand a full refund of any payment that the Department has made to Subrecipient under this Contract for Goods that do not conform to this Contract. The rights and remedies of the Department enumerated in this article are in addition to any other rights or remedies provided in the Contract or available in law or equity.
- 23. REVIEWS:** The Department reserves the right to perform plan checks, plan reviews, other reviews, and/or comment upon the Goods and Services of Subrecipient. Such reviews do not waive the requirement of Subrecipient to meet all of the terms and conditions of the Contract.
- 24. PERFORMANCE EVALUATION:** The Department may conduct a performance evaluation of Subrecipient's Services, including Subrecipient's Subcontractors. Results of any evaluation may be made available to Subrecipient upon request.
- 25. PUBLIC INFORMATION:** Subrecipient agrees that the Contract, related purchase orders, related pricing documents, and invoices will be public documents and may be available for public and private distribution in accordance with the State of Utah's Government Records Access and Management Act (GRAMA). Subrecipient gives the Department and the State of Utah permission to make copies of the Contract, related sales orders, related pricing documents, and invoices in accordance with GRAMA. Except for sections identified in writing by Subrecipient and expressly approved by the State of Utah Division of Purchasing and General Services, Subrecipient also agrees that Subrecipient's Proposal to the Solicitation will be a public document, and copies may be given to the public as permitted under

GRAMA. The Department and the State of Utah are not obligated to inform Subrecipient of any GRAMA requests for disclosure of the Contract, related purchase orders, related pricing documents, or invoices.

- 26. PUBLICITY:** Subrecipient shall submit to the Department for written approval all advertising and publicity matters relating to this Contract. It is within the Department's sole discretion whether to provide approval, which must be done in writing.
- 27. INFORMATION OWNERSHIP:** Except for confidential medical records held by direct care providers, the Department shall own exclusive title to all information gathered, reports developed, and conclusions reached in performance of the Contract. Subrecipient shall not use or disclose, except in meeting its obligations under the Contract, information gathered, reports developed, or conclusions reached in performance of the Contract without prior written consent from the Department. The Department shall own and retain unlimited rights to use, disclose, or duplicate all information and data (copyrighted or otherwise) developed, derived, documented, stored, or furnished by Subrecipient under the Contract. Subrecipient, and any Subcontractors under its control, expressly agrees not to use confidential federal, state, or local government information without prior written consent from the Department.
- 28. INFORMATION PRACTICES:** Subrecipient shall establish, maintain, and practice information procedures and controls that comply with federal and state law including, as applicable, Utah Code § 26-1-1 *et seq* and the privacy and security standards promulgated pursuant to the Health Insurance Portability and Accountability Act of 1996 ("HIPAA") & the Health Information Technology for Economic and Clinical Health Act of 2009 (the "HITECH Act"). Subrecipient shall receive or request from the Department only information about an individual that is necessary to Subrecipient's performance of its duties and functions. Subrecipient shall use the information only for purposes of the Contract. The Department shall inform Subrecipient of any non-public designation of any information it provides to Subrecipient.
- 29. SECURE PROTECTION AND HANDLING OF STATE DATA:**
- 29.1.** If Subrecipient is given State Data as part of this Contract, the protection of State Data shall be an integral part of the business activities of Subrecipient to ensure that there is no inappropriate or unauthorized use of State Data. To the extent that Subrecipient is given State Data, Subrecipient shall safeguard the confidentiality, integrity, and availability of the State Data. Subrecipient agrees to not to copy, reproduce, sell, assign, license, market, transfer, or otherwise dispose of, give, or disclose such information to third parties or use such information for any purpose whatsoever other than the performance of the Contract. The improper use or disclosure of confidential information is strictly prohibited.
- 29.2.** Any and all transmission or exchange of State Data shall take place via secure means. Subrecipient shall create, store, and maintain any State Data on secure or encrypted computing devices or any portable storage mediums. Subrecipient agrees to protect and maintain the security of State Data with security measures including, but are not limited to, maintaining secure environments that are patched and up to date with all appropriate security updates as designated, network firewall provisioning, and intrusion detection. Subrecipient agrees that any computing device or portable medium that has access to the Department's network or stores any non-public State Data is equipped with strong and secure password protection.
- 29.3.** Subrecipient shall: (a) limit disclosure of any State Data to Authorized Person who have a need to know such information in connection with the current or contemplated business relationship between the parties to which the Contract relates, and only for that purpose; (b) advise its Authorized Persons of the proprietary nature of the State Data and of the obligations set forth in the Contract and require such Authorized Persons to keep the State Data confidential; (c) keep all State Data strictly confidential by using a reasonable degree of care, but not less than the degree of care used by it in safeguarding its own confidential

information; and (d) not disclose any State Data received by it to any third parties, except as permitted by the Contract or otherwise agreed to in writing by the Department.

29.4. Subrecipient will promptly notify the Department of any misuse or misappropriation of State Data that comes to Subrecipient's attention. Subrecipient shall be responsible for any breach of this duty of confidentiality by any of their officers, agents, subcontractors at any tier, and any of their respective representatives, including any required remedies and/or notifications under applicable law (Utah Code Ann. §§ 13-44-101 through 301). This duty of confidentiality shall be ongoing and survive the term of the Contract. Notwithstanding the foregoing, if there is a discrepancy between a signed business associate agreement and this provision, the business associate agreement language shall take precedence.

30. OWNERSHIP, PROTECTION, AND RETURN OF DOCUMENTS AND DATA UPON CONTRACT TERMINATION OR COMPLETION: All documents and data pertaining to work required by the Contract will be the property of the Department, and must be returned to the Department or disposed of within thirty (30) days after termination or expiration of the Contract, regardless of the reason for contract termination, and without restriction or limitation to their future use. If such return or destruction is not feasible, Subrecipient shall notify the Department. Subrecipient shall extend any protections, limitation, and restrictions of the Contract to any information retained after the termination of the Agreement and shall limit further uses and disclosures to those purposes that make the return or destruction of the data infeasible. Any disposal of State Data must be disposed of in such a manner that it cannot be recovered or recreated. Notwithstanding the foregoing, if there is a discrepancy between a signed business associate agreement and this provision, the business associate agreement language shall take precedence.

31. OWNERSHIP IN INTELLECTUAL PROPERTY: The Department and Subrecipient agree that each has no right, title, interest, proprietary or otherwise in the intellectual property owned or licensed by the other, unless otherwise agreed upon by the parties in writing. All deliverables, documents, records, programs, data, articles, memoranda, and other materials not developed or licensed by Subrecipient prior to the execution of this Contract, but specifically created or manufactured under this Contract shall be considered work made for hire, and Subrecipient shall transfer any ownership claim to the Department.

32. OWNERSHIP IN CUSTOM DELIVERABLES: In the event that Subrecipient provides Custom Deliverables to the Department pursuant to this Contract, Subrecipient grants the ownership in Custom Deliverables, which have been developed and delivered by Subrecipient exclusively for Department and are specifically within the framework of fulfilling Subrecipient's contractual obligations under this contract. Custom Deliverables shall be deemed work made for hire, such that all intellectual property rights, title, and interest in the Custom Deliverables shall pass to Department, to the extent that the Custom Deliverables are not recognized as work made for hire, Subrecipient hereby assigns to Department any and all copyrights in and to the Custom Deliverables, subject to the following:

32.1. Subrecipient has received payment for the Custom Deliverables,

32.2. Each party will retain all rights to patents, utility models, mask works, copyrights, trademarks, trade secrets, and any other form of protection afforded by law to inventions, models, designs, technical information, and applications ("Intellectual Property Rights") that it owned or controlled prior to the effective date of this contract or that it develops or acquires from activities independent of the services performed under this contract ("Background IP"), and

32.3. Subrecipient will retain all right, title, and interest in and to all Intellectual Property Rights in or related to the services, or tangible components thereof, including but not limited to (a) all know-how, intellectual property, methodologies, processes, technologies, algorithms, software, or development tools used in performing the Services (collectively, the "Utilities"), and (b) such ideas, concepts, know-how, processes, and reusable reports, designs, charts, plans, specifications, documentation, forms, templates, or output which are supplied or

otherwise used by or on behalf of Contractor in the course of performing the Services or creating the Custom Deliverables, other than portions that specifically incorporate proprietary or Confidential Information or Custom Deliverables of Department (collectively, the "Residual IP"), even if embedded in the Custom Deliverables.

32.4. Custom Deliverables, not including Subrecipient's Intellectual Property Rights, Background IP, and Residual IP, may not be marketed or distributed without written approval by Department.

32.5. Subrecipient agrees to grant to Department a perpetual, irrevocable, royalty-free license to use Contractor's Background IP, Utilities, and Residual IP, as defined above, solely for Department and the State of Utah to use the Custom Deliverables. Department reserves a royalty-free, nonexclusive, and irrevocable license to reproduce, publish, or otherwise use and to authorize others to use, for Department's and the State of Utah's internal purposes, such Custom Deliverables. For the Goods delivered that consist of Subrecipient's scripts and code and are not considered Custom Deliverables or Work Product, for any reason whatsoever, Subrecipient grants Department a non-exclusive, non-transferable, irrevocable, perpetual right to use, copy, and create derivative works from such, without the right to sublicense, for Department's and the State of Utah's internal business operation under this Contract. Department and the State of Utah may not participate in the transfer or sale of, create derivative works from, or in any way exploit Subrecipient's Intellectual Property Rights, in whole or in part.

33. SOFTWARE OWNERSHIP: If Subrecipient develops or pays to have developed computer software exclusively with funds or proceeds from the Contract to perform its obligations under the Contract, or to perform computerized tasks that it was not previously performing to meet its obligations under the Contract, the computer software shall be exclusively owned by or licensed to the Department. If Subrecipient develops or pays to have developed computer software which is an addition to existing software owned by or licensed exclusively with funds or proceeds from the Contract, or to modify software to perform computerized tasks in a manner different than previously performed, to meet its obligations under the Contract, the addition shall be exclusively owned by or licensed to the Department. In the case of software owned by the Department, the Department grants to Subrecipient a nontransferable, nonexclusive license to use the software in the performance of the Contract. In the case of software licensed to the Department, the Department grants to Subrecipient permission to use the software in the performance of the Contract. This license or permission, as the case may be, terminates when Subrecipient has completed its work under the Contract. If Subrecipient uses computer software licensed to it which it does not modify or program to handle the specific tasks required by the Contract, then to the extent allowed by the license agreement between Subrecipient and the owner of the software, Subrecipient grants to the Department a continuing, nonexclusive license for either the Department or a different contractor to use the software in order to perform work substantially identical to the work performed by Subrecipient under the Contract. If Subrecipient cannot grant the license as required by this section, then Subrecipient shall reveal the input screens, report formats, data structures, linkages, and relations used in performing its obligations under the contract in such a manner to allow the Department or another contractor to continue the work performed by Subrecipient under the Contract.

34. WARRANTY OF GOODS:

34.1. Subrecipient warrants, represents and conveys full ownership and clear title, free of all liens and encumbrances, to the Goods delivered to the Department under the Contract. If not more specifically set out in the contract, Subrecipient warrants for a period of one (1) year that: (i) the Goods perform according to all specific claims that Subrecipient has made; (ii) the Goods are suitable for the ordinary purposes for which such Goods are used; (iii) the Goods are suitable for any special purposes identified by the Department; (iv) the Goods are designed and manufactured in a commercially reasonable manner; (v) the Goods are manufactured and in all other respects create no harm to persons or property; and (vi) the Goods are free of defects or unusual problems about which the Department has not been

warned. Unless otherwise specified, all Goods provided shall be new and unused of the latest model or design.

- 34.2.** Notwithstanding the foregoing, any software portions of the Goods that Subrecipient licenses, contracts, or sells to the Department under the Contract, Subrecipient agrees that for a period of ninety (90) days from the date of the Department's acceptance that the warranties listed in 33.1 apply to the software portions.
- 34.3.** Subrecipient warrants and represents that all services shall be performed in conformity with the requirements of the Contract by qualified personnel in accordance with generally recognized standards and conform to contract requirements.
- 35. WARRANTY REMEDIES:** Subrecipient acknowledges that all warranties granted to the Department by the Uniform Commercial Code of the State of Utah apply to the Contract. Product liability disclaimers and/or warranty disclaimers from Subrecipient are not applicable to the Contract. For any goods or service that the Department determines does not conform with this warranty, the Department may arrange to have the item repaired or replaced, or the service performed either by Subrecipient or by a third party at the Department's option, at Subrecipient's expense. If any item or services does not conform to this warranty, Subrecipient shall refund the full amount of any payments made. Nothing in this warranty will be construed to limit any rights or remedies the Department may otherwise have under the contract.
- 36. UPDATES AND UPGRADES:** Subrecipient grants to the Department a non-exclusive, non-transferable license to use upgrades and updates provided by Subrecipient during the term of the Contract. Such upgrades and updates are subject to the terms of the Contract. The Department shall download, distribute, and install all updates as released by Subrecipient during the length of the Contract, and Subrecipient strongly suggests that the Department also downloads, distributes, and installs all upgrades as released by Subrecipient during the length of the Contract. Subrecipient shall use commercially reasonable efforts to provide the Department with work-around solutions or patches to reported software problems that may affect the Department's use of the software during the length of the Contract.
- 37. TECHNICAL SUPPORT AND MAINTENANCE:** If technical support and maintenance is a part of the Goods that Subrecipient provides under the Contract, Subrecipient will use commercially reasonable efforts to respond to the Department in a reasonable time when the Department makes technical support or maintenance requests regarding the Goods.
- 38. EQUIPMENT PURCHASE:** Subrecipient shall obtain prior written Department approval before purchasing any equipment, as defined in the Uniform Guidance, with contract funds.
- 39. DELIVERY:** Unless otherwise specified in the Contract, all deliveries will be F.O.B. destination with all transportation and handling charges paid by Subrecipient. Responsibility and liability for loss or damage will remain with Subrecipient until final inspection and acceptance, when responsibility will pass to the Department, except as to latent defects, fraud and Subrecipient's warranty obligations. The parties shall ship all orders promptly in accordance with the delivery schedule. Subrecipient shall submit promptly invoices (within thirty (30) days of shipment or delivery of services) to the Department. The parties shall list the state contract number on all invoices, freight tickets, and correspondence related to the Contract. The prices paid by the Department shall be the prices listed in the Contract, unless Subrecipient offers a prompt payment discount within its proposal or on its invoice. The Department has the right to adjust or return any invoice reflecting incorrect pricing.
- 40. ACCEPTANCE AND REJECTION:** The Department shall have thirty (30) days after the performance of the Services to perform an inspection of the Services to determine whether the Services conform to the standards specified in the Solicitation and this Contract prior to acceptance of the Services by the Department. If Subrecipient delivers nonconforming Services, the Department may, at its option and at Subrecipient's expense: (i) return the Services for a full refund; (ii) require Subrecipient to promptly correct or reperform the nonconforming Services subject to the terms of this Contract; or (iii) obtain

replacement Services from another source, subject to Subrecipient being responsible for any cover costs.

41. STANDARD OF CARE: The Services of Subrecipient and its Subcontractors shall be performed in accordance with the standard of care exercised by licensed members of their respective professions having substantial experience providing similar services which similarities include the type, magnitude, and complexity of the Services that are the subject of this Contract. Subrecipient shall be liable to the Department and the State of Utah for claims, liabilities, additional burdens, penalties, damages, or third party claims (e.g., another Subrecipient's claim against the State of Utah), to the extent caused by wrongful acts, errors, or omissions that do not meet this standard of care.

42. RECORD KEEPING, AUDITS, & INSPECTIONS:

42.1. For financial reporting, Subrecipient shall comply with the Uniform Guidance and Generally Accepted Accounting Principles (GAAP).

42.2. Subrecipient shall maintain or supervise the maintenance of all records necessary to properly account for Subrecipient's performance and the payments made by the Department to Subrecipient under the Contract. These records shall be retained by Subrecipient for at least six (6) years after final payment, or until all audits initiated within the six (6) years have been completed, whichever is later. Subrecipient agrees to allow, at no additional cost, the State of Utah, federal auditors, and the Department's staff, access to all such records. These records shall be retained by Subrecipient as required by GAAP, federal or state law, or specific program requirements, whichever is longer. Subrecipient agrees to allow, at no additional cost, the State of Utah, federal auditors, and Department staff, access to all such records.

42.3. Subrecipient shall retain all records which relate to disputes, litigation, and claim settlements arising from Contract performance or cost or expense exceptions initiated by the Director, until all disputes, litigation, claims, or exceptions are resolved.

42.4. Subrecipient shall comply with federal and state regulations concerning cost principles, audit requirements, and contract administration requirements, including, but not limited to, the Uniform Guidance. Unless specifically exempted in the Contract's special provisions, Subrecipient must comply with applicable federal cost principles and Contract administration requirements if state funds are received. Counties, cities, towns, school districts are subject to the State of Utah Legal Compliance Audit Guide. Copies of required reports shall be sent to the Utah Department of Health, Office of Fiscal Operations P.O. Box 144002, Salt Lake City, Utah 84114-4002.

43. EMPLOYMENT PRACTICES: Subrecipient shall abide by the following employment laws, as applicable: (i) Title VI and VII of the Civil Rights Act of 1964 (42 U.S.C. § 2000e) which prohibits discrimination against any employee or applicant for employment or any applicant or recipient of services, on the basis of race, religion, color, or national origin; (ii) Executive Order No. 11246, as amended, which prohibits discrimination on the basis of sex; (iii) 45 C.F.R. § 90 which prohibits discrimination on the basis of age; (iv) Section 504 of the Rehabilitation Act of 1973, or the Americans with Disabilities Act of 1990, which prohibits discrimination on the basis of disabilities; (v) Utah Executive Order No. 2006-0012, dated December 13, 2006, which prohibits unlawful harassment in the work place; (vi) Utah Code Ann. § 26-38-1 *et. seq.*, Utah Indoor Clean Air Act which prohibits smoking in enclosed public places; (vii) Utah Executive Order No. 2006-0012 which prohibits all unlawful harassment in any workplace in which state employees and employees of public and higher education must conduct business; (viii) 41 CFR part 60, Equal Employment Opportunity, and the Executive Order 11246, as amended by Executive Order 11375, which implements those regulations; (ix) 45 C.F.R. part 83, which prohibits the extension of federal support to any entity that discriminates on the basis of sex in the admission of individuals to its health manpower and nurse training programs; and (x) 40 U.S.C. §§ 3702 and 3704, as supplemented by Department of Labor regulations (29 C.F.R. part 5), Contract Work Hours and Safety Standards Act, for contracts that involve the

employment of mechanics or laborers. Subrecipient further agrees to abide by any other laws, regulations, or orders that prohibit the discrimination of any kind of any of Sub recipient's employees.

- 44. FEDERAL REQUIREMENTS:** Subrecipient shall abide by the following federal statutes, regulations and requirements, including, but not limited to (i) 2 C.F.R. § 200.326, Contract Provisions as applicable; (ii) 45 C.F.R. § 46, Protection of Human Subject in research activities; (iii) 45 C.F.R. part 84, prohibits discrimination of drug or alcohol abusers or alcoholics who are suffering from mental conditions from admission or treatment by any private or public hospital or outpatient facility that receives support or benefit from a federally funded program; (iv) 42 C.F.R. parts 2 and 2a which implements the Public Health Service Act, sections 301(d) and 543, which requires certain medical records that relate to drug abuse prevention be kept confidential when the treatment or program is directly or indirectly assisted by the federal government; (v) 42 U.S.C. §§ 7401-7971q., the Clean Air Act and 33 U.S.C. §§ 1251-1387, the Federal Water Pollution Control Act, and all applicable standards, orders or related regulations; (vi) 31 U.S.C. § 1352, Byrd Anti-Lobbying Amendment; (vii) 42 U.S.C § 4331, the National Environmental Policy Act of 1969; (viii) 2 C.F.R. § 200.322, Procurement of recovered materials which outlines section 6002 of the Solid Waste Disposal Act, as amended by the Resource Conservation and Recovery Act; (ix) 37 C.F.R. § 401, Rights to Inventions Made; (x) 42 C.F.R. part 50, Subpart B, Sterilizations; (xi) 42 C.F.R. part 50, Subpart C, Abortions and Related Medical Services; (xii) 59 FR 46266, Recombinant DNA and Institutional Biosafety; (xiii) 7 U.S.C. § 2131, Animal Welfare; (xiv) 42 C.F.R. part 92, Misconduct in Science; (xv) 42 U.S.C. §§ 4728-4763, Merit System Standards for governmental entities only; and (xvi) Subrecipient shall include in any contracts termination clauses for cause and convenience, along with administrative, contractual, or legal remedies in instances where subcontractors violate or breach contract terms and provides for such sanctions and penalties as may be appropriate.
- 45. WAIVER:** A waiver of any right, power, or privilege shall not be construed as a waiver of any subsequent right, power, or privilege.
- 46. ATTORNEY'S FEES:** In the event of any judicial action to enforce rights under this Contract, the prevailing party shall be entitled its costs and expenses, including reasonable attorney's fees incurred in connection with such action.
- 47. SUBCONTRACTS & ASSIGNMENT:** Subrecipient shall not assign, sell, transfer, subcontract, or sublet rights or delegate responsibilities under the Contract, in whole or part, without the prior written consent of the Department. Subrecipient retains ultimate responsibility for performance of all terms, conditions and provisions of the Contract that are subcontracted or performed by a Subcontractor. When subcontracting, Subrecipient agrees to use written subcontracts that conform to federal and state laws. Subrecipient shall request Department approval for any assignment at least twenty (20) days prior to its effective date.
- 48. FORCE MAJEURE:** Neither party shall be held responsible for delay or default caused by fire, riot, acts of God, or war which is beyond the party's reasonable control. The Department may terminate the Contract after determining that the delay or default will likely prevent successful performance of the Contract.
- 49. SEVERABILITY:** The invalidity or unenforceability of any provision, term, or condition of the Contract shall not affect the validity or enforceability of any other provision, term, or condition of the Contract, which shall remain in full force and effect.
- 50. SURVIVAL OF TERMS:** Termination or expiration of this Contract shall not extinguish or prejudice the Department's right to enforce this Contract with respect to any default or defect in the Services that has not been cured.
- 51. NOTICE:** Notice shall be in writing and directed to the contact person listed on Contract Signature Page(s) of the Contract.
- 52. ORDER OF PRECEDENCE:** The terms of the Contract shall be reasonably interpreted and construed to avoid any conflict among the provisions. If there is any conflict between the Contract's terms, the order of precedence (listed in order of descending precedence) among the terms is: (1) Contract

Signature Page(s); (2) Department General Provisions; (3) Department Special Provisions; (4) Any other attachments.

- 53. TIME IS OF THE ESSENCE:** The Services shall be completed by any applicable deadline stated in the Contract. For all Services, time is of the essence. Subrecipient shall be liable for all reasonable damages to the Department, the State of Utah, and anyone for whom the State of Utah may be liable as a result of Subrecipient's failure to timely perform the Services required under the Contract.
- 54. DISPUTE RESOLUTION:** The Department and Subrecipient shall attempt to resolve contract disputes through available administrative remedies prior to initiating any court action. Prior to either party filing a judicial proceeding, the parties agree to participate in the mediation of any dispute. The Department, after consultation with the Subrecipient, may appoint an expert or panel of experts to assist in the resolution of a dispute. If the Department appoints such an expert or panel, Department and Subrecipient agree to cooperate in good faith in providing information and documents to the expert or panel in an effort to resolve the dispute.
- 55. ENTIRE AGREEMENT:** This Contract constitutes the entire agreement between the parties and supersedes any and all other prior and contemporaneous agreements and understandings between the parties, whether oral or written.

(Revision date: April 2018)

Special Provisions – Attachment B
Moab County - Grand Center
Stepping On Fall Prevention Program
May 01, 2018 – July 31, 2018

I. DEFINITIONS:

- A. “DEPARTMENT” means the Utah Department of Health.
- B. “SUB-RECIPIENT” means the Grand Center
- C. “VIPP” means the Violence an Injury Prevention Program.
- D. “COMPASS” means the database created to store data from the workshops.
- E. “STEPPING ON” is a seven-week evidence-based fall prevention program that teaches community-dwelling adults aged 65 and older ways to reduce their risk of falling and how to do simple exercises to increase their strength and balance.

II. FUNDING:

- A. Total funding is \$2500.
- B. The DEPARTMENT agrees to reimburse the SUB-RECIPIENT for the provision of Stepping On Workshop for the period May 01, 2018 through July 31, 2018 up to the maximum amount of the contract for expenditures made by the SUB-RECIPIENT directly related to the program.
 - i. Up to \$2500 shall be reimbursed from Evidence-Based Falls Prevention Program Grant (Grant# 90FPSG00007-01-00; CFDA#93.761; LEJ-3853-FP18) for the period of May 1, 2018 – July 31, 2018.
- C. The SUB-RECIPIENT shall submit an invoice for contracted services to the DEPARTMENT quarterly for classes completed in that quarter for the calendar year. Invoices shall be mailed to: Violence and Injury Prevention Program: P.O. Box 142106; Salt Lake City, UT 84114-2106 or sent by email to: VIPP@utah.gov.
- D. The Federal funds provided under this agreement are from the Federal Program and award as recorded on Page 1 of the contract.
- E. Pass – through Agency: Utah Department of Health.
- F. Number assigned by the Pass-through Agency: State Contract Number, as recorded on Page 1 of the Contract.

III. DEPARTMENT CONTACT: The day to day program contact is the Falls Prevention Specialist, Sheryl Gardner, sagardner@utah.gov, 801-538-6592.

IV. RESPONSIBILITIES OF SUB-RECIPIENT :

The SUB-RECIPIENT shall:

- A. Conduct at least one (1) Stepping On workshops with a minimum of eight (8) registered participants per class.
- B. Send 2 staff or volunteers to the Stepping On Leader Training.
- C. Post Stepping On workshops dates on QTAC website, Compass.
- D. Maintain fidelity of the Stepping On workshops by ensuring each Stepping On workshop is taught by two trained Stepping On leaders or one trained Stepping On leader and one peer leader.
- E. Collect and submit workshop data to the DEPARTMENT to the VIPP Falls Prevention Specialist or through Compass, the statewide online database (<https://compass.qtacny.org/login>) after each seven-week workshop (Attendance

Form, Participant Information Form, Post Program Survey) within 10 days of workshop completion.

- F. Conduct booster sessions three months after each Stepping On workshop or a follow-up survey with workshop attendees, based on the Stepping On evaluation protocols as outlined in the Stepping On Leader Manual or as instructed by the DEPARTMENT.
 - G. Market and promote the Stepping On workshop to older adults ages 60 and older.
 - H. Perform other duties as needed and mutually agreed upon with the DEPARTMENT.
- V. RESPONSIBILITIES OF DEPARTMENT :
- A. Meet with the SUB-RECIPIENT as necessary to coordinate and report on progress status.
 - B. Assist with trainings and program implementation throughout the SUB-RECIPIENT's delivery system.
 - C. The DEPARTMENT will evaluate the SUB-RECIPIENT's services and inform the CONTRACTOR with any concerns or issues, including developing a plan to resolve them.
 - D. Provide the SUB-RECIPIENT with all data forms and technical assistance in regards to data requirements and specific training on Compass use.
- VI. DATA COLLECTION AND DATA ENTRY:
- The SUB-RECIPIENT shall:
- A. The SUB-RECIPIENT shall use the data collection forms provided by the DEPARTMENT to collect data during Stepping On classes and submit these forms to the DEPARTMENT within 10 days of completing each Stepping On workshop.
 - B. Failure to submit a completed, timely forms, unless prior written arrangements have been made, may result in payment being delayed, denied, or the contract being terminated.
 - C. Collect and submit workshop data to the DEPARTMENT to the VIPP Falls Prevention Specialist or through Compass, the statewide online database (<https://compass.qtacny.org/login>) after each eight-week workshop (Attendance Form, Participant Information Form).
 - D. The DEPARTMENT shall provide written feedback on results and progress within 20 working days of receipt of the semi-annual progress and annual reports.

July 2018

June 2018							August 2018						
S	M	T	W	T	F	S	S	M	T	W	T	F	S
					1	2				1	2	3	4
3	4	5	6	7	8	9	5	6	7	8	9	10	11
10	11	12	13	14	15	16	12	13	14	15	16	17	18
17	18	19	20	21	22	23	19	20	21	22	23	24	25
24	25	26	27	28	29	30	26	27	28	29	30	31	

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	<ul style="list-style-type: none"> 4:00PM Noxious Weed Control Board (Grand Center) 5:00PM Airport Board Meeting (Chambers) 2	<ul style="list-style-type: none"> 8:30AM Safety & Accident Committee Meeting (Chambers) 4:00PM Canvass of Primary Election (Chambers) 4:05PM County Council Meeting (Chambers) 3	Independence Day <ul style="list-style-type: none"> 8:00AM County Offices Closed 4	<ul style="list-style-type: none"> 11:00AM Housing Task Force (Library) 5:30PM Moab Mosquito Abatement Meeting (District Office) 7:00PM Grand Water & Sewer Service Meeting (Water District Office) 5	6	7
8	9	<ul style="list-style-type: none"> 11:00AM Trail Mix Meeting (Grand Center) 2:00PM Conservation District, Grand County Meeting (Old Spanish Trail Arena) 5:00PM Planning Commission (Chambers) 5:30PM OSTA Committee Meeting (Conference Room @ Spanish Trail Arena) 6:00PM Grand County Cemetery Maintenance District (Cemetery Office) 6:00PM Transportation SSD Board (Roads Shed) 10	<ul style="list-style-type: none"> 5:00PM Agenda Summary Deadline 11	<ul style="list-style-type: none"> 5:30PM Library Board Meeting (Library (Board Room)) 7:00PM Castle Valley Fire Commission Meeting (Floyd Station 2/CV Drive) 7:00PM Thompson SSD Water Board (Thompson) 12	NACo Annual Conferen... ♦ Nashville, TN	
NACo Annual Conferen... ♦ Nashville, TN		<ul style="list-style-type: none"> 4:00PM Thompson Springs Special Service Fire District Mtg (Chambers) 4:05PM County Council Meeting (Chambers) 13	<ul style="list-style-type: none"> 8:30AM Budget Advisory Board (Chambers) 1:00PM Watershed Partnership (Grand Center) 7:00PM Recreation SSD (City Chambers) 14	<ul style="list-style-type: none"> 12:00PM Housing Authority Board (City Chambers) 1:30PM Performance Review Committee Meeting (Chambers) 2:00PM Sand Flats Recreation Stewardship Committee (EMS Training Room (520 East 100 North)) 4:00PM Arches SSD Board (Fairfield Inn & Suites) 7:00PM Grand Water & Sewer Service Meeting (Water District Office) 15	<ul style="list-style-type: none"> 10:00AM Historical Preservation Commission (Grand Center) 16	17
15	16	Pioneer Day <ul style="list-style-type: none"> 8:00AM County Offices Closed 18	<ul style="list-style-type: none"> 8:30AM Budget Advisory Board (Chambers) 8:30AM Chamber of Commerce (Zions Bank) 1:00PM Homeless Coordinating Committee Meeting (Zions Bank) 2:45PM Mental Health Board (Four Corners) (Green River) 19	<ul style="list-style-type: none"> 5:30PM Canyonlands Healthcare SSD Board (Hospital Room 3) 20	21	22
22	23	24	25	26	27	28
29	30	<ul style="list-style-type: none"> 9:00AM Council Administrative Workshop (if needed) (Chambers) 3:00PM Moab Tailings Project Steering Committee (Chambers) 31	<ul style="list-style-type: none"> 8:30AM Budget Advisory Board (Chambers) 5:00PM Agenda Summary Deadline 1	<ul style="list-style-type: none"> 7:00AM Zions Bank 6th Annual Municipal Conference (Thanksgiving Point) 11:00AM Housing Task Force (Library) 5:30PM Moab Mosquito Abatement Meeting (District Office) 7:00PM Grand Water & Sewer Service Meeting (Water District Office) 2	3	4

August 2018

July 2018							September 2018						
S	M	T	W	T	F	S	S	M	T	W	T	F	S
1	2	3	4	5	6	7							1
8	9	10	11	12	13	14	2	3	4	5	6	7	8
15	16	17	18	19	20	21	9	10	11	12	13	14	15
22	23	24	25	26	27	28	16	17	18	19	20	21	22
29	30	31					23	24	25	26	27	28	29
							30						

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
29	30	<ul style="list-style-type: none"> 9:00AM Council Administrative Workshop (if needed) (Chambers) 3:00PM Moab Tailings Project Steering Committee (Chambers) 31	<ul style="list-style-type: none"> 8:30AM Budget Advisory Board (Chambers) 5:00PM Agenda Summary Deadline 1	<ul style="list-style-type: none"> 7:00AM Zions Bank 6th Annual Municipal Conference (Thanksgiving Point) 11:00AM Housing Task Force (Library) 5:30PM Moab Mosquito Abatement Meeting (District Office) 7:00PM Grand Water & Sewer Service Meeting (Water District Office) 2	3	4
5	<ul style="list-style-type: none"> 5:00PM Airport Board Meeting (Chambers) 6	<ul style="list-style-type: none"> 8:30AM Safety & Accident Committee Meeting (Chambers) 4:00PM County Council Meeting (Chambers) 7	<ul style="list-style-type: none"> 8:30AM Budget Advisory Board (Chambers) 8	<ul style="list-style-type: none"> 1:30PM BLM/Grand County Coordination Mtg (Moab Field Office) 4:00PM Solid Waste Special Service District (District Office (1000 E Sand Flats Rd)) 7:00PM Castle Valley Fire Commission Meeting (Floyd Station 2/CV Drive) 7:00PM Thompson SSD Water Board (Thompson) 9	10	11
12	<ul style="list-style-type: none"> 12:30PM Council on Aging (Grand Center) 13	<ul style="list-style-type: none"> 11:00AM Trail Mix Meeting (Grand Center) 2:00PM Conservation District, Grand County Meeting (Old Spanish Trail Arena) 3:00PM Travel Council Advisory (Chambers) 5:00PM Planning Commission (Chambers) 5:30PM OSTA Committee Meeting (Conference Room @ Spanish Trail Arena) 6:00PM Joint City-County Council Meeting (City Ch...) 6:00PM Transportation SSD Board (Roads Shed) 14	<ul style="list-style-type: none"> 8:30AM Budget Advisory Board (Chambers) 12:00PM Children's Justice Center Advisory Board (Fire Dept) 5:00PM Agenda Summary Deadline 7:00PM Recreation SSD (City Chambers) 15	<ul style="list-style-type: none"> 12:00PM Housing Authority Board (City Chambers) 4:00PM Arches SSD Board (Fairfield Inn & Suites) 7:00PM Grand Water & Sewer Service Meeting (Water District Office) 16	17	18
19	20	<ul style="list-style-type: none"> 4:00PM Thompson Springs Special Service Fire District Mtg (Chambers) 4:05PM County Council Meeting (Chambers) 21	<ul style="list-style-type: none"> 8:30AM Budget Advisory Board (Chambers) 1:00PM Homeless Coordinating Committee Meeting (Zions Bank) 22	<ul style="list-style-type: none"> 9:00AM Canyon Country Partnership (CCP) (TBD) 1:30PM Performance Review Committee Meeting (Chambers) 5:30PM Canyonlands Healthcare SSD Board (Hospital Room 3) 23	24	25
26	27	<ul style="list-style-type: none"> 5:00PM Planning Commission (Chambers) 28	<ul style="list-style-type: none"> 8:30AM Budget Advisory Board (Chambers) 8:30AM Chamber of Commerce (Zions Bank) 5:00PM Agenda Summary Deadline 29	30	31	1

SPECIAL EVENTS			
Date		Event Name	Permit Status
JULY			
		NONE	
AUGUST			
	11-12	UTE 100	done
	27-Spt 14	Moab Music Festival	pending

Employment Opportunities

Airport Landside Operations Technician

Posted June 28, 2018 8:00 AM | Closes July 13, 2018 5:00 PM

GENERAL PURPOSE Performs a variety of semi-skilled duties as needed to maintain, repair, and clean airport buildings and grounds, and to maintain and monitor the parking... [Full Description](#)

[Apply Online](#)

County Attorney Prosecutorial Assistant

Posted March 26, 2018 8:00 AM | Closes June 29, 2018 5:00 PM

Job Summary Under the direction of the County Attorney and Executive Assistant to Attorney the Prosecutorial Assistant manages criminal cases for prosecution and... [Full Description](#)

[Apply Online](#)

Emergency Medical Technician - Basic (part-time)

Posted August 1, 2017 8:00 AM | Closes July 31, 2018 5:00 PM

Job Summary Under the supervision of the Director of Emergency Medical services , this position requires current Utah Emergency Medical ... [Full Description](#)

[Apply Online](#)

EMS-Paramedic (Part-Time)

Posted May 30, 2018 8:00 AM | Closes July 31, 2018 5:00 PM

GENERAL PURPOSE Performs a variety of full performance emergency medical response duties as needed to deliver at-the-scene medical care and advanced life support (ALS)... [Full Description](#)

[Apply Online](#)

Facilities Maintenance Laborer

Posted June 22, 2018 8:00 AM | Closes July 6, 2018 5:00 PM

Job Summary Under the direction of the Facility Supervisor, employee cleans and maintains county facilities and properties, some of which are located in secure areas.... [Full Description](#)

[Apply Online](#)

GCSO - Assistant Food Service Manager in Jail

Posted March 19, 2018 8:00 AM | Closes July 31, 2018 5:00 PM

Must Complete Sheriff's Office Application Click Here to Download Job Summary Under the supervision of the Food Service Manager, assists in planning... [Full Description](#)

[Apply Online](#)

GCSO Corrections Officer

Posted August 1, 2017 8:00 AM | Closes July 31, 2018 5:00 PM

Must Complete Sheriff's Office Application Click Here to Download Job Summary Under the supervision of the Assistant Jail Commander the Corrections Officer is a... [Full Description](#)

GCSO Patrol Deputy

Posted August 1, 2017 8:00 AM | Closes July 31, 2018 5:00 PM

Must Complete Sheriff's Office Application Click Here to Download Job Summary Under the direct supervision of the Patrol Supervisor the Deputy Sheriff... [Full Description](#)

GCSO-Communications/Dispatch

Posted January 26, 2018 8:00 AM | Closes July 31, 2018 5:00 PM

Must Complete Sheriff's Office Application Click Here to Download Job Summary Under the direct supervision of the Jail Commander the... [Full Description](#)

Noxious Weed Control Technician

Posted June 1, 2018 8:00 AM | Closes July 6, 2018 5:00 PM

GENERAL PURPOSE Performs a variety of technical and administrative duties related to providing services to abate noxious weeds or undesirable plants through the use of... [Full Description](#)

[Apply Online](#)

Old Spanish Trail Arena Facilities Maintenance Technician

Posted May 8, 2018 8:00 AM | Closes July 31, 2018 5:00 PM

GENERAL PURPOSE Performs a variety of working level skilled and semi-skilled duties as needed to ensure efficient and effective facilities upkeep, event coordination ,... [Full Description](#)

[Apply Online](#)

Technical Inspector/UMTRA Liason

Posted March 26, 2018 8:00 AM | Closes July 31, 2018 5:00 PM

GENERAL PURPOSE Performs a variety of complex technical and professional duties related to technical inspections and acts as the UMTRA community liaison coordinator. ... [Full Description](#)

[Apply Online](#)

Weed Technician (grant-funded)

Posted June 1, 2018 8:00 AM | Closes July 31, 2018 5:00 PM

GENERAL PURPOSE Performs a variety of technical and administrative duties related to providing services to abate noxious weeds or undesirable plants through the use of... [Full Description](#)

[Apply Online](#)