

# **Trail Mix Committee Agenda**

**Tuesday, July 14 2020**

**11:00 AM** via conference call

Per Executive Order 2020-5 issued by Governor Gary R. Herbert on March 18, 2020, this meeting will be conducted electronically. An anchor location will not be provided.

conference call: 435-259-4138 : select Line 1 : password is "123456"

**1. Introductions**

**2. Approval of Minutes**

Minutes from: February 11, March 10, April 14, May 12, June 9

**3. Trail Mix business**

**4. County Update – Mila Dunbar-Irwin, Zacharia Levine, Evan Clapper**

**5. City Update – Cory Shurtleff**

**6. BLM Update – Katie Stevens, Jennifer Jones**

**7. Forest Service Update – Brian Murdock, Zachary Lowe**

**8. Trail Report – Maddie Logowitz, Tyson Swasey**

**9. Biking Report – Aaron Lindberg**

**10. Climbing/Canyoneering Report – Brett Sutteer**

**11. Equestrian Report – Stephen Schultz**

**12. Hiking Report – Marc Thomas**

**13. Trail Running Report – Justin Ricks**

**14. Ski Report – Kirstin Peterson**

**15. Citizens to be heard**

To have your comments considered for the Citizens to Be Heard portion of the electronic meeting, please email your comments to: [MoabTrailMix@gmail.com](mailto:MoabTrailMix@gmail.com)

Comments must be received by 9:00 AM July 14. Please limit them to 400 words.