

Trail Mix Committee Agenda

Tuesday, October 12 2021

11:00 AM via conference call

Per Executive Order 2020-5 issued by Governor Gary R. Herbert on March 18, 2020, this meeting will be conducted electronically. An anchor location will not be provided.

conference call: 435-259-4138 : select Line 1 : password is "123456"

1. Call to Order and Introductions

2. Approval of Minutes

3. Citizens to Be Heard

To have your comments considered for the Citizens to Be Heard portion of the meeting, please email your comments (as plain text only, no attachments) to: MoabTrailMix@gmail.com
Comments must be received by 9:00 AM October 12. Please limit them to 400 words.

4. Reports

1. BLM Report – Katie Stevens

2. Forest Service Report – Brian Murdock

3. Grand County Active Trails Report – Maddie Logowitz

4. County Report – Jacques Hadler

5. City Report – Cory Shurtleff

6. Chair Report - Paul Spencer

7. Biking Report - Colin Topper

8. Climbing/Canyoneering Report – Brett Sutteer

9. Equestrian Report – Stephen Schultz

Second set of Old Spanish Trail figures to be installed at Courthouse Wash

10. Hiking Report – Marc Thomas

11. Trail Running Report – Justin Ricks

12. Ski Report – Kirstin Peterson

5. Action Items

Letter of support for expanding the non-motorized Trail Ambassador program

6. Discussion Items