

# **Trail Mix Committee Agenda**

**Tuesday, November 9 2021**

**11:00 AM** via conference call

Per Executive Order 2020-5 issued by Governor Gary R. Herbert on March 18, 2020, this meeting will be conducted electronically. An anchor location will not be provided.

conference call: 435-259-4138 : select Line 1 : password is "123456"

**1. Call to Order and Introductions**

**2. Approval of Minutes**

**3. Citizens to Be Heard**

To have your comments considered for the Citizens to Be Heard portion of the meeting, please email your comments (as plain text only, no attachments) to: [MoabTrailMix@gmail.com](mailto:MoabTrailMix@gmail.com)  
Comments must be received by 9:00 AM November 9. Please limit them to 400 words.

**4. Reports**

- **BLM Report – Katie Stevens**
- **Forest Service Report – Brian Murdock**
- **Grand County Active Trails Report – Maddie Logowitz**
- **County Report – Jacques Hadler**
- **City Report – Cory Shurtleff**
- **Chair Report - Paul Spencer**
- **Biking Report - Colin Topper**
- **Climbing/Canyoneering Report – Brett Sutteer**
- **Equestrian Report – Stephen Schultz**
- **Hiking Report – Marc Thomas**
- **Trail Running Report – Justin Ricks**
- **Ski Report – Kirstin Peterson**

**5. Action Items**

**6. Discussion Items**

- There will be a public information meeting this Wednesday November 10 about the Grand County General Plan update, held in person at the Grand Center. The public is encouraged

to attend and to provide feedback. Input is also welcome at <https://surveymonkey.com/r/UTMP>

- Nominations for Trail Mix positions for 2022 are due by next meeting (December 14).